

יהוה Twenty-Seventh Passover and Feast of Unleavened Bread 6010

The “Decryption” of Shadrach, Meshach, and Abed-nego, Part 7

Praise יהוה! Let everything that has breath, Praise יהוה! Let everything that has breath this day magnify Almighty God, יהוה, through His true and living Son, יהוה בן יהוה, in whom the arm of the Lord, יהוה is revealed.

And because of the intercession of יהוה בן יהוה for the redemption of His people--Yehuwdah, the descendants of slaves--in Prophetic Babylon-America this day, let us magnify and exalt our Lord, יהוה בן יהוה, together, forever! Praise יהוה for His magnificent and Exalted Son, יהוה בן יהוה! Praise יהוה! Welcome to our Twenty-Seventh Annual Passover and Feast of Unleavened Bread 6010, and to this seminar entitled *The “Decryption” of Shadrach, Meshach, and Abednego,*” Part 7. Praise יהוה!

In our hope to understand the fear and secret things of יהוה בן יהוה today, we shall continue in our ongoing search for a divine and prophetic understanding, which surrounds the cryptic subject matter of Shadrach, Meshach, and Abednego.

We shall also maintain our course to search out the knowledge of enduring light that dwells in **יהוה בן יהוה**; that through the study of His words, He might reveal His most deep and secret things.

It is from the deep and secret things of **יהוה בן יהוה**, in which we can conclusively establish from our series of study, that *certain children* in Daniel 1:4 represented a chosen part from among the captives of Yehuwdah. These *certain children*--Daniel, Hananiah, Mishael, and Azariah--were the first to come out of Babylonian captivity to be introduced into hidden knowledge on the subject of the coming Son of God, **יהוה**, and His eternal kingdom. By having firsthand knowledge and firsthand experience of what must be known in order to stand in the righteous kingdom of **יהוה**, they were brought into the true understanding of the Son of God, **יהוה**.

Here, we must point out that by accepting firsthand knowledge from **יהוה**, as their own through Daniel, and as proved in related research, they were identified by the Babylonian government as *certain children* among the captives of “Yehuwdah.” Thus, they were singled out as those having true knowledge, skill, learning, and wisdom in the understanding of the one true God, **יהוה**.

We can further establish, in view of secret things, that these *certain children*--Hananiah, Mishael, and Azariah--learned through Daniel, to have in their minds the will to keep the covenant of God, יהוה. And because they kept the covenant of יהוה, as commanded and revealed to Daniel from יהוה, they were then capable of giving evidence to the testimony of the Son of God, יהוה, in which they had humbly received. In addition, these same *children*, were also given the power of mind to have within them the capability of establishing proof that substantiated the future kingdom of the Son of God, יהוה, as well as the ability to become the sons of God, יהוה.

It is without a doubt that from all of the evidence examined in our on-going series, we can conclude verifiably that Hananiah, Mishael, and Azariah were in fact the first initiates in the *circuit* of Daniel. They were the first of the sons and daughters of יהוה to adhere, keep going, and continue on from their introduction into the hidden knowledge of the kingdom of God, יהוה. And at the same time, in knowing the true calling of Daniel and having firsthand experience of the work to be fulfilled, they accepted the appointed course of action to be fulfilled from Daniel, as their *Grand Master* teacher.

In other words, they joined the *circuit* of Daniel so as to stand one with him in urgently testifying that the righteous kingdom of יהוה was at hand. Thus, they were sealed in the laws of יהוה and bound with His testimony to carry His light within them.

Accordingly, we can also reason beyond a shadow of doubt that Daniel possessed a “divine” program of instruction and course of action strictly from God, יהוה. This divine course of action caused Hananiah, Mishael, and Azariah to keep going, inculcate, and proclaim in open discourse the good tidings of the kingdom of יהוה. Because they possessed these “divine” instructions, they conducted themselves in such a manner that they rapidly progressed through His course of study and were therefore able to communicate in an orderly fashion that the kingdom of יהוה was at hand. And as a result of following the courses of Daniel, they developed knowledge and extended treatment on the subject of יהוה as a direct reflection of Daniel--in their speech, writings, orations, and the like.

Unquestionably, Hananiah, Mishael, and Azariah accompanied Daniel, as his faithful companions, in making known and proclaiming publicly the testimony of the Son of God, יהוה, and His kingdom to come.

We can substantiate from all of the evidence we have studied that Daniel, Hananiah, Mishael, and Azariah were one family joined together in the House and in the name of יהוה. And as *certain children* of יהוה, Hananiah, Mishael, and Azariah were to fully carry out a specific work in addition to Daniel. This specific work was intended to give completeness to their ability to stand in the king's palace, in the House of יהוה. Consequently, as a result of holding on to Daniel's study methods, יהוה gave them the aptitude to become highly proficient; therefore, they had all of the necessary skills to communicate the wisdom of God, יהוה, as needed.

Moreover, because of their stable and unwavering study methods to stand approved by יהוה, and their genuine accompaniment to perform the work as Daniel had prescribed, proved that יהוה was indeed in the midst of them. Inasmuch as Daniel and his companions carried in their hearts the true testimony of יהוה, they knew that they had to suffer and endure any process or any condition that the Babylonian government would set up in opposition to them. Nonetheless, in spite of the false images, the presidents of all the kingdoms, and the executive surveillance decrees that were written into law, no visible effects were seen on the obligations of Daniel and his companions *“to bear testimony.”*

However, even without obvious visible effects on their family *circuit* to move from place to place, to publish and transmit the approaching kingdom of their God, יהוה, they were still openly accused of disregarding decreed bounds and restrictions instituted and enforced in the secret brotherhood of the Babylonian government.

Consequently, we can affirm emphatically that because of the characteristic quality and sound ability that Daniel and his companions possessed, they were able to exhibit persuasive testimony of יהוה while facing temptation, which loosed the effects of the executive bounds that were set in opposition to them. Therefore, it was the essential character and sound ability of Hananiah, Mishael, and Azariah to adhere to the instructions of Daniel that entitled them to stand in the king's palace; thus, rendering them *certain children in whom was no blemish*.

At this point in our study, we will seek to discover additional information regarding these *certain children* who were singled out, examined, investigated, and interrogated in the writings of Daniel. We will pay close attention to the model behavior illustrated by them as a portrayal of prophetic attributes required of the sons and daughters of יהוה בן יהוה in

prophetic Babylon-America, during the last days of evil rule. Praise יהוה!

Let us read Daniel 1:4:

4 Children in whom was no blemish, but well-favoured, and skilful in all wisdom, and cunning in knowledge, and understanding science, and such as had ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans.

To identify with the character and essential nature required of these *certain* children--Daniel, Hananiah, Mishael, and Azariah--to have the ability to stand, let us proceed with the first keyword, **blemish**, from the phrase *“children in whom was no blemish.”*

On the authority of *The New Strong's Exhaustive Concordance of the Bible*, copyright 1990 in the Hebrew Dictionary of the Old Testament, under the reference number 3971, the word **blemish** is defined as “to stain; as well as a blemish (physical or moral).” From these two definitions of the word *blemish*, we can agree that both a *physical blemish* and a *moral blemish* indicate a definitive action as *to stain morally or physically*; however, we will focus and direct our attention primarily on the word *stain* and the descriptive word, *moral*.

Thus, the main point with respect to the depiction of Daniel in conjunction with this prophetic day is that all of the children from Yehuwdah (descendants of slaves), who shall be identified upon interrogation as *the king's seed* and *companions* of יהוה בן יהוה, shall have no inclination from within their essential nature to *morally stain* the name of יהוה. To understand why *certain children* described as the *companions* of יהוה בן יהוה, who shall not be inclined to *morally stain* the name of יהוה, we must look back into our last study to examine the word *accompany*, which stemmed from *companion*.

In our last seminar, we learned from the *Merriam-Webster's 11th Collegiate Dictionary*, copyright 2003, computer software, that **accompany** indicated “to perform an accompaniment to or for”; **accompaniment** was stated as “an addition intended to give completeness.” And the root word **complete** from *completeness* was described as “highly proficient; having all necessary steps; fully carried out; and brought to an end.” From these important facts, we can now concur in our current research and facts made known from the cryptic name *Shadrach*, that the companions of יהוה בן יהוה this day in prophetic Babylon-America shall not be inclined to *morally stain* the name

of יהוה, the name of יהוה בן יהוה, or the House of יהוה בן יהוה. Why is this declaration a verifiable prophetic fact?

It is a verifiable prophetic fact because יהוה בן יהוה is the firstborn Son of יהוה, as illustrated through the prophet Daniel, to be highly proficient in the knowledge of יהוה. He is the firstborn Son of the children of יהוה, having all necessary steps to fully carry out the work of יהוה, and in whom was and still is no *moral blemish*. In addition, our Father, יהוה, has also given יהוה בן יהוה, as the firstborn Son of יהוה, to His companions, who shall not have any inclination within them *to morally stain* the name of God, יהוה. This act shows forth the divine mercy of God, יהוה, which was an addition intended to give the companions of יהוה בן יהוה, completeness.

Furthermore, as the time of evil rule in prophetic Babylon-America is being brought to an end, the companions of יהוה בן יהוה, who shall not be inclined to *morally stain* the name of יהוה, shall perform an accompaniment to or for יהוה בן יהוה, to fully carry out a specific work in the House of יהוה בן יהוה. יהוה בן יהוה is the first-begotten of the dead so-called Black people in Prophetic Babylon-America to be approved of His Father, יהוה,

and the only righteous Man to stand in the midst of true Israel, whole. Let us read on in Acts 2:22:

22 *Ye men of Israel, hear these words; **בן יהוה**, **יהוה**, of Nazareth, a Man approved of God, **יהוה**, among you by miracles and wonders and signs, which God, **יהוה**, did by Him in the midst of you, as ye yourselves also know:*

Let us read on in Acts 4:10:

10 *Be it known unto you all, and to all the people of Israel, that by the name of **בן יהוה**, **יהוה**, of Nazareth, whom ye crucified, whom God, **יהוה** raised from the dead, even by Him doth this Man [**יהוה** **בן יהוה**] stand here before you whole.*

In as much as our Father, **יהוה**, has raised **יהוה** **בן יהוה** from the dead to stand before all men whole; likewise, **יהוה** **בן יהוה**, as symbolized through Daniel, has raised His companions to also stand before Him whole. These significant scriptures let us know that the specific work that **יהוה** **בן יהוה** has given to His companions, to study concerning the coming kingdom of **יהוה**, is intended to give completeness to their ability to likewise stand as Hananiah, Mishael, and Azariah; thus, rendering them whole.

Let us define the key word *whole* to understand the nature of **יהוה** **בן יהוה** in the last days of prophetic Babylon-America, as well as the companions who shall perform an addition intended to give completeness to or for Him.

Based on *The New Strong's Exhaustive Concordance of the Bible*, copyright 1990 in the Greek Dictionary of the New Testament, under the reference number 5199, the word **whole** is defined as “sound; also true (in doctrine); while **sound** from the *Random House Webster's Unabridged Dictionary*, copyright 1999, computer software means “having no defect as to truth, justice, wisdom, or reason; of enduring character; upright, honest, or good; honorable; loyal; and free from moral defect or weakness.”

From all of these undisputable details, we can declare that יהוה בן יהוה shall stand unbroken in prophetic Babylon-America before all men of the world, in the true doctrines of His Father, יהוה. He shall stand constant having no defects as to the truth and justice of God, יהוה, in the reasoning of יהוה, and in the wisdom of God, יהוה. יהוה בן יהוה has strong enduring character because He is the standard of uprightness. He is the standard of honest-ness and honorableness. He is the standard of goodness and loyal-ness; and much more toward those who wait on Him. Praise יהוה! Let us read Isaiah 49:22-23:

22 Thus saith the Lord GOD, יהוה, Behold, I will lift up Mine hand to the Gentiles, and set up My standard to the people: and they shall bring thy sons in their arms, and thy daughters shall be carried upon their shoulders.

23 And kings shall be thy nursing fathers, and their queens thy nursing mothers: they shall bow down to thee with their face toward the earth, and lick up the dust of thy feet; and thou shalt know that I am the LORD, יהוה: for they shall not be ashamed that wait for me.

יהוה בן יהוה is the only righteous Man who stands intact and free from any moral defect or moral weakness. Therefore, He is the standard for all nations of the earth. And those that wait on Him shall not be ashamed. Praise יהוה בן יהוה! יהוה בן יהוה has met all of the requirements of His Father, יהוה. This undisputable fact makes יהוה בן יהוה completely moral, completely perfect, and completely whole in receiving all honor and glory from His Father, יהוה. Praise יהוה! Let us read 2 Peter 1:17:

17 For He [יהוה בן יהוה] received from God, יהוה, the Father, honour and glory, when there came such a voice to Him from the Excellent Glory, This is My Beloved Son, in whom I am well pleased.

Therefore, through the honorable and glorious works of יהוה בן יהוה, as noted in earlier studies, the *companions* of יהוה בן יהוה shall likewise receive from יהוה בן יהוה the skillful aptitude to become highly proficient in executing the will of יהוה. The *companions* of יהוה בן יהוה shall be given all of the necessary study skills to communicate the wisdom of יהוה so as to stand approved of יהוה בן יהוה.

And they shall continue to adhere to the divine study methods they have received so as to “rightly” divide the word of truth as taught by יהוה בן יהוה.

Let us read 2 Timothy 2:15:

15 Study to show thyself approved unto God, יהוה, a workman that needeth not to be ashamed, rightly dividing the word of truth.

In like manner, as יהוה בן יהוה, the *companions* of יהוה בן יהוה shall be faithful, stable, and unwavering in their study of the wisdom of יהוה בן יהוה.

They shall stand completely sound, which means they shall have no moral defects and shall exhibit the true doctrine, justice, and truth of יהוה בן יהוה.

They shall stand completely sound having reasonable and enduring character in their loyalty to יהוה בן יהוה. They shall stand upright and honest in representing the goodness of יהוה בן יהוה. And they shall stand sound, being free from any moral defects and weaknesses in the same likeness, viewpoints, attitudes, and way of life as יהוה בן יהוה. Let us read

Deuteronomy 10:12 and 13:

12 And now, Israel, what doth the LORD, יהוה, thy God, require of thee, but to fear the LORD, יהוה, thy God, to walk in all His ways, and to love Him, and to serve the LORD, יהוה, thy God, with all thy heart and with all thy soul,

13 To keep the commandments of the LORD, יהוה, and His statutes, which I command thee this day for thy good?

Similarly, in meeting the requirements of **יהוה בן יהוה**, His *companions* shall stand unbroken before deceptive philosophies and vain deceits of all principalities and powers in this world. As a result, they shall stand as a complete accompaniment to **יהוה בן יהוה** in bearing testimony of His kingdom to come, as Head above all. Let us read Colossians 2:8-10:

8 Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ, **יהוה בן יהוה.**

9 For in Him dwelleth all the fulness of the Godhead bodily.

10 And ye are complete in Him, which is the Head of all principality and power:

Let us read on to see the fullness of **יהוה בן יהוה** from His Father, **יהוה**, for those who shall believe in Ephesians 1:19-23:

19 And what is the exceeding greatness of His power to us-ward who believe, according to the working of His mighty power,

20 Which He wrought in Christ, **יהוה בן יהוה, when He raised Him from the dead, and set Him at His own right hand in the heavenly places,**

21 Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:

22 And hath put all things under His feet, and gave Him to be the Head over all things to the church [Nation],

23 Which is His body, the fulness of Him that filleth all in all.

Consequently, all of the *companions* that fully believe and perform as a genuine addition to give completeness to the appointed course of action of **בן יהוה**, shall work to exercise all caution as to not *morally stain*, the name of **יהוה** and His Son, **יהוה בן יהוה**. Thus, the fullness of **יהוה** and His Son, **יהוה בן יהוה**, shall be filled in the midst of them all. Praise **בן יהוה** **יהוה**! Let us read Matthew 18:20:

20 For where two or three are gathered together in My name, there am I [יהוה בן יהוה] in the midst of them.

Praise **יהוה**! Let us read on in Ephesians 1:8-10 to distinguish the purpose of the fullness of **יהוה בן יהוה** within the midst of His *companions*:

8 Wherein He [יהוה בן יהוה] hath abounded toward us in all wisdom and prudence;

9 Having made known unto us the mystery of His will, according to His good pleasure which He hath purposed in Himself:

10 That in the dispensation of the fulness of times He might gather together in one all things in Christ, יהוה בן יהוה, both which are in heaven, and which are on earth; even in Him:

Let us continue to read why the purpose of **יהוה בן יהוה** in Colossians 2:2-7 shall be to fill us, His *companions*, with the fullness of Himself:

2 That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgment of the mystery of God, יהוה, and of the Father, יהוה, and of Christ, יהוה בן יהוה;

3 In whom are hid all the treasures of wisdom and knowledge.

4 And this I [יְהוָה בֵּן יְהוָה] say, lest any man should beguile you with enticing words.

5 For though I [יְהוָה בֵּן יְהוָה] be absent in the flesh, yet am I [יְהוָה בֵּן יְהוָה] with you in the spirit, joying and beholding your order [character], and the steadfastness of your faith in Christ, יְהוָה בֵּן יְהוָה.

6 As ye have therefore received Christ, בֵּן יְהוָה יְהוָה the Lord, so walk ye in Him:

7 Rooted and built up in Him, and stablished in the faith, as ye have been taught, abounding therein with thanksgiving.

Praise יְהוָה בֵּן יְהוָה! Therefore, let all the *companions* this day who have received יְהוָה בֵּן יְהוָה and are rooted and built up with faith in יְהוָה בֵּן יְהוָה, abound in His comfort, abound in His magnification, and lift Him up with abounding thanksgiving. Praise יְהוָה for our Savior and Redeemer, בֵּן יְהוָה! Praise יְהוָה!

At this point in our examination, let us continue in our analysis of the expression “*children in whom was no blemish,*” found in Daniel 1:4, to seek enhanced understanding of the earlier descriptive phrase, *moral stain*. From this phrase, we shall identify even further why the *companions* of יְהוָה בֵּן יְהוָה shall have no inclination or tendency within them to *morally*

stain the name of יהוה as illustrated in Scriptural history, through the *companions* of Daniel. We shall examine our next keyword, *stain* (which stemmed from the word *blemish*). Referenced in the *Webster's New World Dictionary & Thesaurus*, copyright 1998 computer software, the word *stain*, used as a transitive verb, states "to bring shame upon (someone's character, reputation, etc.)." Also, according to the *American Heritage Talking Dictionary*, copyright 1997 computer software, the word *stain* is synonymous to "defect"; and *defect* suggests "to ruin or cause to become impaired in quality or character."

These definitions point out clearly that the "*children in whom*" had the essential nature to stand and accompany Daniel, served undeniably, in the King's palace, which is a prophetic indication of the *children* who shall accompany יהוה בן יהוה this day.

It is with irrefutable evidence that these *certain children* in prophetic Babylon-America shall not be inclined to physically or morally bring shame upon the character of יהוה בן יהוה or the reputation of יהוה בן יהוה. These *children* shall not be inclined to physically bring ruin or cause the moral quality of any of the works of יהוה בן יהוה to become impaired. And these

children shall not be inclined to discredit or cause a defect wherein the eminent character of יהוה בן יהוה would become demoralized, disgraced, or impaired. For all of these reasons, *certain children* shall stand as Hananiah, Mishael, and Azariah, holy without blame before יהוה בן יהוה in love. Let us read Ephesians 1:3-4 for additional clarification:

3 Blessed be יהוה, the God and Father of our Lord, יהוה בן יהוה, who hath blessed us with all spiritual blessings in heavenly places in בן יהוה יהוה:

4 According as He hath chosen us in Him before the foundation of the world, that we should be holy and without blame before Him in love:

To discover how *certain children*, the *companions* of יהוה בן יהוה in whom is no *blemish*, shall be holy without blame before יהוה בן יהוה in love, we shall explore the essence of the Scriptural keyword, *blame*.

Documented in *The New Strong's Exhaustive Concordance of the Bible*, copyright 1990 in the Greek Dictionary of the New Testament, the word **blame** from the Scriptural point of reference, under the number 299 stemming from 3470, indicates “*unblemished*; without blame (blemish, fault, spot), faultless, and unblameable”; also **blame** under the reference number 3470 stemming from 3201, means “a flaw or blot, that is, a disgraceful person; a blemish.”

From these essential details, we can further establish and back up that the *companions* of **יהוה בן יהוה**, as those of Daniel, shall stand having no flaw or blot as that of disgraceful children who have spots and blemishes in their innate character. Let us read 2 Peter 2:11-14:

11 Whereas angels, which are greater in power and might, bring not railing accusation against them before the Lord, יהוה בן יהוה.

12 But these, as natural brute beasts, made to be taken and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption;

13 And shall receive the reward of unrighteousness, as they that count it pleasure to riot in the day time. Spots they are and blemishes, sporting themselves with their own deceivings while they feast with you;

14 Having eyes full of adultery, and that cannot cease from sin; beguiling unstable souls: an heart they have exercised with covetous practices; cursed children:

We can assert from these fundamental Scriptures that the companions of **יהוה בן יהוה** shall stand without *flaw* or *blot*, and without *blemish* as that of cursed *children* who sport themselves in their own deceivings. They shall stand without *fault*, and without *spot* as that of disobedient children who beguile unstable souls, while exercising covetous practices.

Furthermore, all of the *children* who walk according to the course of this world in Babylon-America, and those that count it as great pleasure to lust after their Emmys, Tonys, Golden Globes, cups, Oscars and Spirit awards from the prince of the power of the air, walk dead in trespasses and sins. However, we have been quickened to walk not according to the image and course of this world. Let us read Ephesians 2:1 and 2:

1 And you hath He [יהוה בן יהוה] quickened, who were dead in trespasses and sins:

2 Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:

Therefore, the *companions* of יהוה בן יהוה, through the mercy of בן יהוה יהוה, have been chosen out of the course of this world and quickened out of the spirit that now works in the *children* of disobedience. And the children, who accompany יהוה בן יהוה, have also been quickened by יהוה בן יהוה in the giving of His life so that they shall stand in the Kingdom of יהוה without *fault*, without *blame*, and without *spot*. Let us read 1 Corinthians 1:4-9:

4 I thank My God, יהוה, always on your behalf, for the grace of God, יהוה, which is given you by יהוה בן יהוה;

5 That in every thing ye are enriched by Him, in all utterance, and in all knowledge;

6 Even as the testimony of בן יהוה was confirmed in you:

7 So that ye come behind in no gift; waiting for the coming of our Lord, בן יהוה:

8 Who shall also confirm you unto the end, that ye may be blameless in the day of our Lord, בן יהוה.

9 God, יהוה, is faithful, by whom ye were called unto the fellowship of His Son, בן יהוה, our Lord.

Let us read on to illuminate the results of our calling and confirmation from

יהוה into the fellowship of His Son, בן יהוה, in 1 Thessalonians 3:13:

13 To the end He may establish your hearts unblameable in holiness before God, יהוה even our Father, at the coming of our Lord, בן יהוה, with all His saints.

Praise יהוה! It is these *certain children*, the saints and *companions* of יהוה

בן יהוה, who shall be established in the end days of prophetic Babylon-

America, *unblameable* in holiness before God, יהוה, and before our Savior,

יהוה בן יהוה. Therefore, from all the facts brought to light thus far, it is

positively conclusive that we are witnessing the last days of prophetic

Babylon-America. These are the latter days wherein the Saints of the Most

High, יהוה בן יהוה, shall stand *faultless, unblemished, and unblameable*;

thus, redeemed in the likeness of our symbolic Passover Lamb, יהוה בן יהוה.

Let us read 1 Peter 1:18 and 19:

18 Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers;

19 But with the precious blood of Christ, בן יְהוָה, יְהוָה, as of a lamb without blemish and without spot:

It is only through the precious life of בן יְהוָה, יְהוָה, the *unblameable* and *faultless* One, that we are redeemed in the last days of evil rule. בן יְהוָה is the *unblemished* Lamb of God, יְהוָה, who stands morally whole in prophetic Babylon-America without *spot* or *blemish*. He is *blameless* in conduct and love before His Father, יְהוָה. Praise יְהוָה for our righteous example and precious Redeemer, בן יְהוָה! Praise יְהוָה!

All of the conclusive facts we have discovered up to this point shall prophetically fulfill the fullness of times this day, concerning the companions of בן יְהוָה, יְהוָה, the “*children in whom was no blemish.*”

We shall close our study of Daniel 1:4, by examining the word *defect*, the last keyword, stemming from the phrase moral *stain*, which derived from our first keyword *blemish*. According to the *American Heritage Talking Dictionary*, copyright 1997 computer software, the word *defect* is

synonymous to “weakness”; while **weakness** in the same source means “lacking the ability to function fully.” **Weak**, the root of *weakness*, found in the *Random House Webster’s College Dictionary WordGenius*, copyright 2004 computer software, denotes “lacking in logical soundness; not having much *moral* strength or *moral* force of power.” **Moral** in the same source is “capable of recognizing and conforming to the rules of right conduct.” And **conform**, the root of conforming, in the *Random House Webster’s Unabridged Dictionary*, copyright 1999, computer software, states “to act in accord with the prevailing standards, attitudes, and practices of a group; also to make, to be, or become similar in form, nature, or character.”

It is positively clear in all aspects that the children of disobedience, from the tribe of Yehuwdah (descendants of slaves), must fully seek **יְהוָה כֵּן יְהוָה** in these latter days in order to be quickened out of Babylon-America with all their heart and all their soul. Let us read Deuteronomy 4:27-31:

27 And the LORD, יהוה, shall scatter you among the nations, and ye shall be left few in number among the heathen, whither the LORD, יהוה, shall lead you.

28 And there ye shall serve gods, the work of men’s hands, wood and stone, which neither see, nor hear, nor eat, nor smell.

29 *But if from thence thou shalt seek the LORD, יהוה, thy God, thou shalt find Him, if thou seek Him with all thy heart and with all thy soul.*

30 *When thou art in tribulation, and all these things are come upon thee, even in the latter days, if thou turn to the LORD, יהוה, thy God, and shalt be obedient unto His voice;*

31 *(For the LORD, יהוה, thy God is a merciful God;) He will not forsake thee, neither destroy thee, nor forget the covenant of thy fathers which He sware unto them.*

Thus, it is apparent that all *children*, who are called forth by the “name” of יהוה בן יהוה, must turn from their evil ways so that they can be free from mental and intellectual weakness in the knowledge of יהוה. Let us read 2 Chronicles 7:14:

14 *If My people, which are called by My name, shall humble themselves, and pray, and seek My face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.*

In addition, the *children* of disobedience must seek the face of יהוה בן יהוה to be set free from lacking the ability to function fully in bearing testimony of יהוה בן יהוה. However, the *children* who stand *faultless, unblemished* and *unblameable* will. The *children* of disobedience must pray to בן יהוה יהוה in order to be set free from lacking logical soundness, moral strength, and moral force of power in resisting the hour of temptation that shall come

upon the gods of this world. However, the *children* who stand *faultless, unblemished* and *unblameable* will. Let us read Revelation 3:10:

10 Because thou hast kept the word of My patience, I [יהוה בן יהוה] also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.

Moreover, the *children* of disobedience must humble themselves before יהוה to be set free from not being capable of recognizing and conforming to His rules of right conduct that are in accord with His prevailing standards, attitudes, and practices in the Nation of יהוה. However, the *children* who stand *faultless, unblemished* and *unblameable* will. Therefore, if the children of disobedience (those with spots and blemishes) do not turn and seek יהוה בן יהוה to bring them out of Babylon-America, they shall not have the predisposition to make, to be, or to become similar to our ***Supreme, Grand, Noble, Master Teacher, יהוה בן יהוה***. And, they shall not have the propensity to become similar in form, in nature, or in character to בן יהוה יהוה. However, the genuine *companions* of יהוה בן יהוה will.

To prove these closing facts, let us define the word *defect* again which stems from the word *stain* which originated from the word *blemish* to make a distinction of the essential nature of the “*children in whom was no*

blemish.” *Defect* from the *Merriam-Webster’s 11th Collegiate Dictionary*, copyright 2003, computer software also means “the lack of something necessary for completeness, adequacy, or perfection”; while **lack** in the *American Heritage Talking Dictionary*, copyright 1997 computer software, is “to be without what is needed, required, or essential; and to be found wanting.”

Based on these crucial details, we can conclude unquestionably and verifiably that the *children* of disobedience (those with spots and blemishes) must diligently seek **יהוה כן יהוה** in order to be set free from lacking His essential *moral* behavior. The capacity to adequately recognize right conduct and right principles shall be needed for intellectual completeness and perfection to stand successfully in His prophetic kingdom to come. Let us read Ephesians 5:25-27:

25 *Husbands, love your wives, even as Christ, יהוה כן יהוה, also loved the church [Nation], and gave Himself for it;*

26 *That He might sanctify and cleanse it with the washing of water by the word,*

27 *That He might present it to Himself a glorious church [Nation], not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.*

Furthermore, it is incontestable that all of the children of יהוה in these last days of evil rule, in Babylon-America, must firmly decide to accept right conduct and be sanctified and cleansed from spot and blemish in order to be granted a seat with יהוה בן יהוה in His throne. Let us read Revelation 3: 21:

21 To Him that overcometh will I [יהוה בן יהוה] grant to sit with Me in My throne, even as I also overcame, and am set down with My Father in His throne.

Therefore, just as Hananiah, Mishael, and Azariah, were found not wanting in the requirements of Daniel to overcome temptation, let us work to overcome temptation having the requirements of יהוה בן יהוה--made perfect in the knowledge of יהוה and wanting nothing. Let us read James 1:2-4:

2 My brethren, count it all joy when ye fall into divers temptations;

3 Knowing this, that the trying of your faith worketh patience.

4 But let patience have her perfect work, that ye may be perfect and entire, wanting nothing.

Praise יהוה! I thank and praise יהוה for His faithful and loving Son, בן יהוה יהוה who has given His life that we might stand perfect and entire with Him in the knowledge of יהוה and in His everlasting kingdom as His *children* without *blemish* forever. Praise יהוה בן יהוה! Praise יהוה בן יהוה!