

GET THEE OUT OF THY COUNTRY

PART IV

As an humble servant of the Most High God, **יהוה**, it is a joy to my heart and soul to lift up His Holy name. Lifting up the name, **יהוה**, at all times, in all instances, and with every breath that I take. Bless the Lord, **יהוה**, O my soul. O Lord, **יהוה**, my God, thou art very great; thou art clothed with honor and majesty. I welcome you to join me in making a joyful noise unto our Creator, our Life Sustainer, and the God of all gods, **יהוה**. He is the Fountain of Living Waters. He is all that there is and all that is not. He is Self, He is Himself, He is yourself, and myself. So, I will and you must give Him all the praise now and forever. Praise **יהוה**! Praise **יהוה בן יהוה**!

As I lift up the name of my God, **יהוה**, I must use every muscle in my body that He blessed me with to worship His Son, our King, the Messiah, **יהוה בן יהוה**! He is the very personification, epitome, and embodiment of all that the word kingly signifies, and it is an honor to be in His presence. I know that He is here because He dwells with the righteous. Even more, where two or three of us are gathered together in His name, He is in our

midst. So, I know that He is here with us right now. Therefore, let us bestow the highest exaltation to our Majesty, יהוה בן יהוה. Praise our Lord, bow down to the Humble Servant of יהוה. Bestow honor to the Bright and Morning Star, give all tribute to the Son of God, יהוה. Thank יהוה for His Son, יהוה בן יהוה! Praise יהוה! Praise יהוה בן יהוה!

I bid all of you welcome to this imperial celebration, our *Twenty-Eighth Annual Feast of Weeks 6011*, and to part four of this seminar entitled, **“Get Thee Out of Thy Country.”** Praise יהוה! Praise יהוה בן יהוה!

We laid the foundation for this seminar on the study of our father Abraham’s past journey and its absolute parallel to our present journey today as the seed of Abraham. It is extremely important that we go over all that we have learned from our previous studies before beginning our seminar today. Therefore, let us open our Bibles and read Genesis, Chapter 12, verses 1 and 2:

1 Now the Lord, יהוה, had said unto Abra[ham], Get thee out of thy country, and from thy kindred, and from thy father’s house, unto a land that I will show thee:

2 And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing.

In our past seminars, it was revealed that יהוה gave Abraham the specific instructions to *get out of the country* because יהוה knew that Abraham would follow His command. By Abraham heeding to the

command of יהוה and immediately departing to the land of his inheritance—away from unrighteous relatives, and totally away from members of his family who worship false gods—יהוה promised something in return for His obedience. He blessed Abraham in all things and made a promise that his seed would one day rule the earth forever in righteousness (Genesis 24:1 and 1 Chronicles 28:4). Abraham believed in the promise of God, יהוה, and it was imputed (attributed) unto him for righteousness: and he was considered the friend of יהוה (James 2:23).

We gave factual evidence that proved the so-called black people of America—from the tribe of Judah (in Hebrew Yehuwdah), the Nation of Israel—are the descendants of Abraham. However, according to John, Chapter 8, verse 39, יהוה בן יהוה has declared that the true children of Abraham are those who do the works of Abraham and are, therefore, His friends. Even more, יהוה בן יהוה says that, “*Ye are My friends, if ye do whatsoever I command you*” (John 15:14). So, in comparison, all of us who keep all the laws of יהוה and heed to the command of יהוה בן יהוה are the friends of יהוה. And, at the appointed time, יהוה בן יהוה will guide us to the land we are to inherit. Just like He did to our father, Abraham, He shall in like manner, take us away from our ungodly relatives and totally away from members of our family who worship the false gods of America.

Moreover, when יהוה promised Abraham that He would, “... *make of him a great nation...*,” this was to say that He would make his seed the only family on earth that is outstanding in all wisdom, knowledge, and understanding; thus, causing all nations to look unto us saying, “*Surely they are a wise and understanding people*” (Deuteronomy 4:6). Every nation shall be subject to the *righteous* rulership of יהוה בן יהוה. And, under the *righteous* rulership of יהוה בן יהוה, all of the righteous seed of Abraham—from the tribe of Yehuwdah—shall have the specific job of giving and enforcing the laws of יהוה. Praise יהוה! Praise יהוה בן יהוה!

The main point of our seminar today will be the continuation of breaking down the promise יהוה made to our father, Abraham, and revealing how it is in progress this day. Therefore, let us jump into our seminar by reading our foundation Scripture, Genesis, Chapter 12, verse 3:

And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed.

We shall begin our studies with the phrase, “*And I will bless them that bless thee...*” The first word **and**, as found in the *Oxford Universal Dictionary*, copyright 1955, on page 64, is described as, “emphatic.” **Emphasis** (the root word of *emphatic*) on page 601 means, “stress of voice laid on a phrase simply to *mark its importance.*” **Mark** in the *Webster’s*

New World Dictionary & Thesaurus, copyright 1998, Computer Software, means “to show.”

With these facts, we can determine that when **יְהוָה** revealed unto our father, Abraham, that He would “*ble**ss** them that ble**ss** thee, and curse them that curseth thee; and in thee shall all families of the earth be blessed ...*,” His stress of voice showed that this was a matter of importance. Why is this matter so *important*?

As defined in *The American Heritage Dictionary*, copyright 2000, Computer Software, **important** means, “strongly affecting the nature of things.” In the *Roget’s 21st Century Thesaurus*, copyright 1992, on page 21, to **affect** means to “change.” **Nature** is described as, “normal or acceptable behavior; the state of humanity (viewed hypothetically) as unredeemed by grace.” Lastly, **humanity** is, “people” (as referenced in the *Webster’s New World Dictionary & Thesaurus*, copyright 1998, Computer Software). We can deduce that the stress of voice **יְהוָה** used showed that this particular promise was *important* because it would change the normal and accepted behavior of all people who are unredeemed by grace.

According to the *Oxford American Dictionary*, copyright 2001, Computer Software, **unredeemed** is the same as, “not redeemed.” **Redeem** means, “to make up for ones poor past behavior.” In the *Roget’s 21st*

Century Thesaurus, copyright 1992, on page 524, to **make up** is the same as to, “make amends.” And, **poor**, as referenced in the *Webster’s New World Dictionary & Thesaurus*, copyright 1998, Computer Software, is “base,” which means that it is **debased**—“wicked and sinful.” Finally, **grace** means, “divine influence acting in a person to make the person pure; morally strong.”

On the basis of these facts, we can see that in the current state of the world, most people have not made amends to God, **יהוה**, for their wicked and sinful behavior. They have not permitted the divine influence of the Son, **יהוה בן יהוה**, to operate within their **person**, which is the “soul and mind,” according to the *Webster’s New World Dictionary & Thesaurus*, copyright 1998, Computer Software. And, thereby, the people remain impure and morally weak. Let us all turn to 1 John, Chapter 2, verses 1 through 3:

1 My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Christ, יהוה בן יהוה, the righteous:

2 And He is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.

3 And hereby we do know that we know Him, if we keep His commandments.

Only one Man came into the world and made us aware that we needed to be redeemed—not to mention make amends to God, **יהוה**. That Man is

יהוה בן יהוה! Christ, יהוה בן יהוה, is our Advocate (or our Supporter) with the Father, יהוה, and He is the propitiation for not just the sins of the seed of Abraham but also for the whole world. Howbeit, יהוה בן יהוה shall know you or recognize you as His friend when you keep His laws, statutes, judgments, and commandments. And through your mastering of the law, you will truly know יהוה בן יהוה.

So in essence, this promise that יהוה made to our father, Abraham, showed that people of the world are ultimately going to change and make amends to יהוה for transgressing all of His laws. They shall become pure, meaning sinless and spiritual. They shall even become morally strong in the laws, statutes, judgments, and commandments of יהוה. Subsequently, these people of the world who shall choose to abide by the laws of יהוה shall, in due time, make a “conscious” choice to *bless* the righteous seed of Abraham. And, יהוה made it clear to our father, Abraham, that He would “*bless them that bless thee*”

With these facts, we must now uncover how יהוה shall *bless* those who will bless the righteous seed of Abraham. On the authority of the *Gensenius' Hebrew-Chaldee* Lexicon to the Old Testament, copyright 1979, on page 142, under the numerical code 1288, **bless** means, “to cause to

prosper, be abundant; make successful.” So, יהוה will cause these particular people to *prosper* and be *abundant*. To **prosper** and be **abundant** in the *Webster’s New World Dictionary & Thesaurus*, copyright 1998, Computer Software, means, “to flourish” and be “rich (in something).” **Something**, in this same source, is tantamount to, “anything or everything.”

In addition to this, יהוה is so eleemosynary that He shall make them *successful*, which in the *Encarta English Dictionary*, copyright 1990, on page 1782, means that they shall “gain much *wealth*.” The *Synonym Finder* by J. I. Rodale, copyright 1978, on page 1188 describes **wealth** as, “financially set, resources, and bountifulness.”

All of these facts uphold that יהוה promised our father, Abraham, that He would make every person who chooses to *bless* his righteous seed financially set. Essentially, יהוה shall cause them to prosper, have abundant resources, such as property, minerals, oil, and the like. Not to mention that they shall be bountiful, because יהוה shall make any and everything that they touch flourish. To put it simply, they shall be notably rich in everything! Let us turn to and read Proverbs, Chapter 10, verse 22:

The blessing of the LORD, יהוה, it maketh rich, and He addeth no sorrow with it.

This is what our benevolent God, יהוה, has promised to do unto all people of the world who chose to *bless* the righteous seed of Abraham who keep the laws, statutes, judgments, and commandments of יהוה. Praise יהוה! Praise יהוה בן יהוה!

Having heard all that יהוה shall do unto these people that shall *bless* the righteous seed of Abraham, it is high time that we unlock who these people are. So, let us turn our attention back to the phrase, “*And, I will bless them that bless thee ...*” from our foundation Scripture, Genesis, Chapter 12, verse 3, focusing in on the word *them*.

On the account of the *Webster’s New World Dictionary & Thesaurus*, copyright 1998, Computer Software, **them** is defined as the, “objective form of *they*.” **They** is tantamount to *people*. And, the *Synonym Finder by J.I. Rodale*, copyright 1978, on page 868, describes **people** as a, “nation or extended family.”

Considering these facts, we can see that the individuals who shall *bless* the righteous seed of Abraham are, in actuality, nations. Therefore, these nations that conform to the laws of יהוה and accept the righteous rulership of יהוה בן יהוה shall indeed become a part of the extended family of Abraham. Praise יהוה! Praise יהוה בן יהוה!

Who is the family of Abraham? The answer can be found in the Book of Matthew, Chapter 1, verse 1:

The book of the generation of Christ, יהוה בן יהוה, the son of David, the son of Abraham.

This Scripture clearly documents the lineage of Christ, יהוה בן יהוה, as the son of David, who is the son of Abraham. So, in other words, the family of Abraham is the family of Christ, יהוה בן יהוה, who is the Son of God, יהוה. By virtue of these facts, we can say that יהוה בן יהוה is the righteous seed of Abraham. Therefore, the nations that *bless* יהוה בן יהוה and conform to all the laws of יהוה shall become a part of the family of יהוה and יהוה בן יהוה.

Let us turn to John, Chapter 1, verses 11 through 12:

***11 He came unto His own, and His own received Him not.
12 But as many as received Him, to them gave He power to become the sons of God, יהוה, even to them that believe on His name:***

Case in point, יהוה בן יהוה came to His own first—the so-called black man of America, from the tribe of Yehuwdah, the lost sheep of the house of Israel—and many received Him not. As the matter stands, any person or any nation of people who receives יהוה בן יהוה shall be given the power to become the sons and daughters of God, יהוה, even all those that believe in the name, יהוה and יהוה בן יהוה. Therefore, the nations that *bless* יהוה בן יהוה

בְּנֵי יִשְׂרָאֵל and conform to all the laws of יְהוָה shall become the friends of בְּנֵי יִשְׂרָאֵל and a part of the family of God, יְהוָה, and בְּנֵי יִשְׂרָאֵל. Praise יְהוָה!
Praise בְּנֵי יִשְׂרָאֵל!

With that in mind, let us crack open our advanced study tools and reveal how these nations shall *bless* בְּנֵי יִשְׂרָאֵל. As recorded in *The American Heritage Talking Dictionary*, copyright 1997, Computer Software, **bless** is defined as, “to honor as holy.” While the *Webster’s New World Dictionary & Thesaurus*, copyright 1998, Computer Software, defines **honor** as, “high regard or great respect given”; to give high *regard* means, “great respect accorded as due” (documented in *The American Heritage Talking Dictionary*, copyright 1997, Computer Software). And, **respect** in the same source means, “a feeling of great awe and rapt admiration.” **Rapt** is defined as, “deeply moved and devoted.” Lastly, **holy** means, “morally and spiritually perfect and of a devoutly religious character (as stated in the *Microsoft Encarta Library*, copyright 1993-2003, Computer Software).

These truths reveal that the nations still have to make a choice. Those who choose to have feelings of great awe towards their Redeemer, בְּנֵי יִשְׂרָאֵל, as being morally and spiritually perfect in character, will receive riches from God, יְהוָה. In fact, those nations who shall choose to be deeply moved by His devoutly religious character, and be compelled to give Him *all* the

devotion that He is due, will receive great wealth from יהוה. To add to that, all these nations that choose to conform to *all* the laws of יהוה shall be considered the family of God, יהוה, and יהוה בן יהוה, and יהוה shall make them exceedingly prosperous. Praise יהוה! Praise יהוה בן יהוה!

Since יהוה promised our father, Abraham, that all this shall come upon these people and nations that give complete devotion *to His Son*, יהוה בן יהוה, let us direct our attention to the word *thee* in the phrase, “*And I will bless them that bless thee,*” for absolute clarity. Documented in the *Webster’s New World Dictionary and Thesaurus*, copyright 1998, Computer Software, **thee** is the same as “you.” **You** is defined as, “(personal pronoun) second person singular.” Lastly, **singular** means, “exceptional, peculiar, existing apart from all others; one or distinguished.”

Given the simplicity of these facts, when יהוה revealed His promise to our father, Abraham, He made it known that *one* from his seed would be distinguished above all others; that one out of his seed would be exceptional and most peculiar. And that one Man is our Redeemer—the Redeemer of the whole world—יהוה בן יהוה. Praise יהוה! Praise יהוה בן יהוה!

For the world to recognize Him as the Redeemer, יהוה בן יהוה had to distinguish Himself above all others. Up to this day, there is none like Him

in all the earth. Even more, the nations must give complete devotion to יהוה in order to be redeemed of their sins of transgressing the laws of יהוה בן יהוה. יהוה let Abraham know that, the nations and people who shall recognize יהוה בן יהוה shall, ultimately, have the highest regard and moving admiration for Him. As a result, יהוה has promised to confer unto them great riches and wealth, with no sorrow added. Keeping all that in mind, let us read the second phrase in our foundation Scripture:

“...and curse him that curseth thee:...”

Extracted from the *Random House Webster’s College Dictionary*, copyright 2004, Computer Software, a definition for the first word (in this phrase) **and** is, “on the contrary.” **Contrary** in the *Oxford Universal Dictionary*, copyright 1955, on page 384 is defined as, “opposed in nature, an enemy; opposite side.” And, in the *Webster’s New World Dictionary and Thesaurus*, Version 2.0, Computer Software, copyright 1998, an **enemy** is, a rebel, an attacker, and an adversary.

Thus, יהוה showed our father, Abraham, that contrary to the people and nations that shall change—accepting the Son, יהוה בן יהוה, and conforming to all the laws of יהוה—there shall yet be some others who shall be totally opposed in nature. This is to say that the people who are in

opposition to **בן יהוה** shall be perfectly wicked sinners, and they shall rebel against the laws of **יהוה**.

The bottom line is that they shall be the adversary of **בן יהוה**, as well as all righteous people who are genuinely pure, morally strong, and wholehearted believers in Him. Literally, they shall be on the opposite side of the whole family of God, **יהוה**, and **בן יהוה**. In fact, these wicked people shall go so far as to attack the Son, **בן יהוה**, by *cursing* Him. Nevertheless, **יהוה** promised our father, Abraham, that He would *curse him that curseth בן יהוה*.

Let us get a clear understanding of how **יהוה** shall *curse* him by referencing the *New Strong's Exhaustive Concordance*, copyright 1990, under the reference number 779. In this reference source, **curse** is transliterated in Hebrew as **ארר** (*Aleph, Resh, Resh*) pronounced aw-rar. And, it is defined as, “to bitterly curse.” A **bitter curse** (the root of the word **bitterly**) is described as a *curse* that is “distressing to the mind and marked by intensity or severity” (as found in the *Merriam-Webster's 11th Collegiate Dictionary*, copyright 2003, Computer Software). Moreover, the *Webster's New World Dictionary*, copyright 2001, on page 674, depicts **him** as the objective form, “he.” **He** (on page 654) describes, “the person or anyone.”

So, יהוה promised our father, Abraham, that He would bring intense and severe curses upon all persons who attack בן יהוה יהוה by *cursing* them. Not only shall these curses bring intense and severe distress upon them physically, but also mentally.

A **curse** is further defined in the *Noah Webster's Dictionary*, copyright 1828, Computer Software, as a “sentence of divine vengeance on sinners; to torment with great calamities.” **Calamity**, in the same source, describes “events which produce extreme evils as, loss of crops, earthquakes, conflagrations (fires), defeat of armies, and the like.”

Based upon these definitions, we can determine that adversaries who deliberately choose to curse בן יהוה יהוה, the Son of יהוה, and willingly commit sins against His laws shall fall under the divine judgment of יהוה and be sentenced to His righteous vengeance. As an overwhelming consequence, their torment shall be so great that they shall be inundated with extreme evils manifested through loss of crops, devastating earthquakes, destructive fires, military defeats from all directions, and the list goes on.

All these problems shall cause the adversaries of בן יהוה יהוה that *curse* Him to also have great *mental distress*. **Mental** in *The American Heritage Talking Dictionary and Thesaurus*, copyright 1998, Computer Software, is depicted as, “crazed.” *The Webster's New World Dictionary*

and *Thesaurus*, copyright 1998, Computer Software, defines **crazed** as, “to cause to become mentally ill; make insane.” Finally, in the aforementioned source, **distress** is depicted under *agony* as, “mental torment so excruciating that the mind is convulsed with the force of it.” And, **convulse** means, “to disturb violently.”

Hence, because of all the disasters in the land, יהוה shall cause all adversaries who are opposed to His Son, יהוה בן יהוה, and all righteous people who believe on Him, to be mentally tormented. Their minds shall be violently disturbed to such a high degree by all of the natural disasters, failed wars, and lack of food that they shall become mentally ill or, simply stated—insane. All of these things shall come upon every person who is opposed to יהוה בן יהוה and the family of God, יהוה, and who shall make a “conscious” choice to attack יהוה בן יהוה by *cursing* Him. Praise יהוה Praise בן יהוה
יהוה!

Now that our facts have validated how יהוה shall cause destruction and mental anguish to come upon all of the adversaries of יהוה בן יהוה who are opposed to the family of God, יהוה, let us now elucidate on how they shall attack יהוה בן יהוה by *cursing* Him.

In the *Merriam-Webster's 11th Collegiate Dictionary*, copyright 2003, Computer Software, to **curse** defined as a *verb* means, “to use profanely insolent language against: blasphemy.” **Insolent** in the *Webster's New World Dictionary and Thesaurus*, copyright 1998, Computer Software, is defined as, “boldly disrespectful in speech.” And, in *The American Heritage Talking Dictionary and Thesaurus*, copyright 1998, Computer Software, **speech** is described as, “public address; vocal communication.” **Communication** is tantamount to, “a means of communicating esp: a system such as mail, telephone, and television”; also, “report, statements and conversation.”

On the basis of these definitions, יהוה revealed to our father, Abraham, that the adversaries of יהוה בן יהוה shall use profane language against Him to show their bold disrespect for Him. Strictly speaking, they shall boldly disrespect Him by *blaspheming* the name יהוה in a public address. To **blaspheme** in the *New Strong's Exhaustive Concordance*, copyright 1990, under the reference number, 5006 is defined as, “to scorn.” To **scorn** in the *Webster's New World Dictionary and Thesaurus*, copyright 1998, Computer Software, means to “refuse or reject as wrong or disgraceful; to ridicule, (show) hatred.

In other words, the adversaries of **בן יהוה** shall refuse and reject His teachings as wrong and disgraceful. They shall vocalize their complete opposition to and hatred for all the righteousness He stands for by making false statements against Him in public news reports. They do not believe in the name **בן יהוה**, and they shall go so far as to ridicule the name **יהוה**—in their conversations, on the phone, over the Internet, through the mail, or any system of communication—to others with their same wicked nature.

Please turn to John, Chapter 3, verse 18:

*He that believeth on Him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God, **בן יהוה** **יהוה**.*

Let us also turn to our Holy Scripture, Mark Chapter 3, verse 29, to see what **יהוה** says to warn those who *blaspheme* against His Son, **בן יהוה**.

But he that shall blaspheme against the Holy Ghost hath never forgiveness, but is in danger of eternal damnation:

What is *the Holy Ghost*? **Holy** is synonymous to “righteous.” In *The New Strong’s Exhaustive Concordance of the Bible*, copyright 1990, under reference number 4151, **Ghost** as the Geek word *pneuma* describes, “the rational soul.” **Rational** is defined as, “able to reason.” One who has **reason** is able “to draw conclusions from facts known.” **Facts** are

“information, details, or proof; also truth” (as can be found in the *Webster’s New World Dictionary & Thesaurus*, copyright 1998, Computer Software). In the *Random House Webster’s Unabridged Dictionary*, copyright 1999, Computer Software **truth** is “a verified or indisputable fact.”

Therefore, the Holy Ghost is the righteous soul that is able to draw conclusions from known information, verifiable details, and indisputable proof. Since **יהוה בן יהוה** is the Word, and the Word is **יהוה בן יהוה** (John 1:1), then we can confirm that He is the only righteous Soul that is able to draw conclusions from the Word of **יהוה**—which can be supported by known information, verifiable details, and indisputable proof. **יהוה** promised our father, Abraham, that all of the adversaries of **יהוה בן יהוה** who speak out against His conclusions shall never receive forgiveness, but they are in danger of eternal damnation.

Moreover, **יהוה** stressed that He would bring *mental anguish* upon every one of His adversaries who do not believe on the name of His Son, **יהוה בן יהוה**. This disturbing condition shall develop from the catastrophic events that shall befall them, such as natural disasters, never ending wars, and worldwide famine. Above all, they have already condemned themselves to be sentenced by the Divine judgment of **יהוה** to eternal damnation. This shall inevitably happen to every adversary of **יהוה בן יהוה** who is opposed to

His family—the family of God, יהוה—and makes a direct choice to boldly disrespect Him! Praise יהוה! Praise יהוה בן יהוה!

We now know that all people are going to have to choose this day whom they will serve.... Therefore, we can ask the questions: Will you choose to give the highest regard to יהוה בן יהוה, keeping all of His commandments and be made rich by God, יהוה? Or, will you choose to reject the Son, יהוה בן יהוה, with extreme hate and disgrace, automatically condemning yourself to eternal damnation?

יהוה בן יהוה sacrificed Himself for our sins and the sins of the whole world; therefore, everybody can choose to make the righteous choice. However, in our foundation Scripture Genesis, Chapter 12, verse 3, יהוה expressed that only in His Son, יהוה בן יהוה—the righteous seed of Abraham—*shall all families of the earth be blessed* which is the phrase in which we will resume our studies at this time.

Considering all of the aforementioned facts, let us describe who the *families* of the earth are and how they shall be *blessed*. As documented in the *Synonym Finder* by J.I. Rodale, copyright 1978, on page 394, the word **family** is denoted as “people,” and on page 868 **people** is described as, “nation.” Moreover, referenced in the *Master Study Bible*, copyright 2001, on page B-70, the *New Testament* characterizes a **blessing** as, “the

expression of religious joy people experience from being certain of salvation and thus of membership in the Kingdom of God, יהוה.” The *Synonym Finder* by J.I. Rodale, copyright 1978, on page 722, shows that **membership** is tantamount to, “admission.” And, **admission** is the same as, “entrance.”

Standing on these facts, יהוה promised our father, Abraham, that only through יהוה בן יהוה shall all righteous nations and people of the world experience the joy of certain and assured salvation. This is to say that only through יהוה בן יהוה shall they receive entrance into the Kingdom of יהוה—Heaven. Praise יהוה! Praise יהוה בן יהוה!

Moreover, in the *Gensenius’ Hebrew-Chaldee Lexicon to the Old Testament*, copyright 1979, under the reference number 1288, on page 143, the phrase, “**and all the nations of the earth shall be blessed by thee, in thy seed (Galatians 3:8),**” means, “(to) be brought by them to the true knowledge and worship of God, יהוה.”

Thus, all nations shall be brought to the true *knowledge* and *worship* of God, יהוה, through His Son, יהוה בן יהוה. Hence, let us take a moment and describe *true* knowledge of God, יהוה, and then, true worship of God, יהוה. The *Webster’s New World Dictionary & Thesaurus*, copyright 1998, Computer Software, delineates **true** as being, “truthful.” In the *Master Study Bible*, copyright 2001, on page B-494, under **truth**, from the base

word true, it states, “Followers of Christ, **יהוה בן יהוה**, are ‘the truth.’ This knowledge of truth is not simply ‘head knowledge.’ It is a matter of receiving Christ, **יהוה בן יהוה**. This acceptance of **יהוה בן יהוה** and receiving the truth is accompanied by ‘walking in the light.’”

All told from these facts, we can attest that only by **יהוה בן יהוה** shall all righteous nations become followers of Christ, **יהוה בן יהוה**. **יהוה** made manifest to our father, Abraham, in Genesis, Chapter 12, verse 3, that by **יהוה בן יהוה**, the nations will not just have ‘head’ knowledge of the name, **יהוה**, and His laws, but, they shall also receive **יהוה בן יהוה**. This acceptance of **יהוה בן יהוה** means that the nations shall walk in His Divine light. Let us read John, Chapter 8, verse 12:

Then spake יהוה בן יהוה again unto them, saying, I am the light of the world: he that followeth Me shall not walk in darkness, but shall have the light of life.

Comforted by this Scripture, **יהוה** promised that the nations who shall follow **יהוה בן יהוה** and walk in His light shall not walk in darkness, but shall indeed have the light of life. Moreover, only by **יהוה בן יהוה** shall they feel the joy of assured salvation, and be permitted to enter into the Kingdom of God, **יהוה**—Heaven. Praise **יהוה**! Praise **יהוה בן יהוה**!

Keeping all that in mind, יהוה also revealed to our father, Abraham, that by יהוה בן יהוה shall the nations of the earth come into the true *worship* of God, יהוה. As referenced in the *Noah Webster's Dictionary*, Computer Edition, copyright 1828, to **worship** means, “to treat with submission; to glorify.” Also, predicated on the correctness of the *Unger's Bible Dictionary*, copyright 1988, on page 1371, to **worship** is defined as, “to bow down.” The veracity of these facts confirm that by יהוה בן יהוה every nation, every kindred, and every family on the earth shall **submit** to the will of יהוה and bow down to His Son, יהוה בן יהוה.

According to the *Synonym Finder by J.I. Rhodale*, copyright 1987, on page 1184, this means that the nations shall breakdown and “be governed by” יהוה בן יהוה and they shall “accept” His supreme authority as the Son of God, יהוה. To top it off, only by יהוה בן יהוה shall all nations truly **glorify** יהוה and יהוה בן יהוה, which means that they shall extol, honor, venerate, and praise Him, (as affirmed in the *Webster's New World Dictionary and Thesaurus*, copyright 1998, Computer Software). Praise יהוה! Praise יהוה בן יהוה!

In review of all the facts that have been disclosed in this seminar, we can conclude from Genesis, Chapter 12, verse 3 that the promise יהוה made

to our father, Abraham—in which He said He *will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed*—was a matter of grave importance. He made manifest to him that all nations of the world would have to make a choice in their life to serve God, יהוה, and accept Christ, יהוה בן יהוה, to be considered the family of יהוה. Moreover, יהוה showed that these people and nations shall ultimately change their whole life and conform to the laws, statutes, judgments, and commandments of יהוה. And, thereupon, be bestowed by God, יהוה, with great riches that shall be free from sorrow. These righteous people who shall have the highest regard for יהוה and accept Christ, יהוה בן יהוה, shall consist of nations of people that shall indeed become apart of the whole family of God, יהוה, and יהוה בן יהוה. Praise יהוה! Praise יהוה בן יהוה!

However, יהוה forewarns Abraham that contrary to all the righteous people of the earth, there shall still be specific people who shall be totally opposed to the family of יהוה and יהוה בן יהוה. These people are the adversaries of יהוה בן יהוה, and they have always rebelled against the laws of יהוה. Surpassingly, they shall have a deep hatred for the Son, יהוה בן יהוה, and they shall express it publicly by news reports, telephone, mail, the

Internet, and the like. In similar manner, they shall also attack **יהוה בן יהוה** by boldly disrespecting Him and blaspheming the name, **יהוה**. They shall do all of this because they do not believe in the name, **יהוה**, nor do they accept **יהוה בן יהוה** as the Son of God, **יהוה**, neither do they believe any of His righteous teachings. **יהוה** cautions that He shall inflict terrible disasters, intense destruction, and severe mental pain upon the adversaries of **בן יהוה** **יהוה** that shall cause them to go absolutely insane. And, in all respects, they shall be subject to the divine vengeance of **יהוה** and sentenced to eternal damnation.

From these truths, we can see that every person shall have to make a choice. Nevertheless, all righteous people, be not dismayed, because **יהוה** has shown that only through acceptance of the Son, **יהוה בן יהוה**, shall any person and every nation be guaranteed salvation. **יהוה בן יהוה** has already sacrificed Himself for the sins of the whole world. Thus, only through our actions of keeping the laws of **יהוה**, walking in the light of **יהוה בן יהוה**, and giving our constant, praise, veneration, and exaltation to **יהוה** and **בן יהוה** **יהוה**, shall we experience “true” joy in knowing that we have assured salvation in **יהוה בן יהוה**. This in turn shall cause **יהוה** to bless the

righteous, to enter into the Kingdom of יהוה—Heaven. Praise יהוה! Praise יהוה בן יהוה!

On that high note, I eternally thank יהוה for the divine knowledge that has been ascertained through this research. I also, pray that your minds have been enlightened with the information shared and that you enjoy the remainder of our magnificent *28th Annual Feast of Weeks*. Shalom Aleichem, Ahnee Ahov!