

# GET THEE OUT OF THY COUNTRY

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## PART VI

Praise יהוה! Praise בן יהוה! Let us show forth great praise to our Heavenly Father, יהוה, this day. Let us show forth high exaltation to יהוה by speaking the words of יהוה, which is His law. And let us not only speak His laws, but let us glorify יהוה through our actions of keeping them. For not the hearers of the law are just before God, יהוה, but the doers of the law shall be justified (Romans 2:13). Blessed be the Lord, יהוה, who daily loadeth us with benefits, even the God, יהוה, of our salvation. Selah (Psalm 68:19). Praise יהוה! Praise בן יהוה!

I stand before you this day saying to the whole world that the time is fulfilled, and the kingdom of God, יהוה, is at hand: repent ye, and believe the gospel of בן יהוה (Mark 1:15). Who is gone into heaven, and is on the right hand of God, יהוה; angels and authorities and powers being made subject unto Him (1 Peter 3:22). For in a flaming fire shall יהוה take vengeance on them that know Him not, and obey not the gospel of our Christ, בן יהוה (2 Thessalonians 1:8). Praise יהוה! Praise בן יהוה!

Verily I say unto you, in the words of Christ, יהוה בן יהוה, that there be some that stand here, which shall not taste of death, till they have seen the kingdom of God, יהוה, come with power (Mark 9:1). I tell you, Nay: but, except ye repent, ye shall all likewise perish (Luke 13:3). Therefore, those whom יהוה בן יהוה loves, He rebukes and chasten: be zealous, repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord, יהוה בן יהוה (Acts 3:19). Praise יהוה! Praise יהוה בן יהוה!

On that note, I know that you and I, right now, can show forth a mighty praise to the Final Judge, יהוה בן יהוה. Let our voices ring up to the heavens, where our Heavenly Father, יהוה, and the Son, יהוה בן יהוה, Omnipotent reigneth. Having therefore obtained help of יהוה בן יהוה, I continue unto this day witnessing both to small and great, saying neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved (Acts 4:12). So, there is no other place I would rather be than here right now at the most extraordinary event taking place on earth, our *Twenty-Ninth Annual Passover and Feast of Unleavened Bread*, praising the name of the one true God, יהוה and His Son, יהוה בן יהוה—the King of kings and Lord of lords. Praise יהוה! Praise יהוה בן יהוה!

As I welcome you to this momentous occasion, I urge you to release your mind and take an intellectual journey into the Book of Genesis, Chapter 12. In which we shall bring the story of our father, Abraham's past journey, face to face with the present journey today of his children. So, welcome to the sixth component of this seminar entitled, **"Get thee Out of Thy Country."** Praise יהוה!

Praise יהוה בן יהוה!

Let us delve into this seminar by first reading our previous foundation Scriptures. Please turn to Genesis, Chapter 12, and read verses 1 through 4:

*[1] Now the Lord, יהוה, had said unto Abra[ham], Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will show thee:*

*[2] And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing:*

*[3] And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed.*

*[4] So Abra[ham] departed, as the Lord, יהוה, had spoken unto him; and Lot went with him: and Abra[ham] was seventy and five years old when he departed out of Haran.*

In the past seminars, we discovered from these Scriptures that יהוה gave Abraham a specific command, and promised to bless him on the condition that he obeyed His voice. We zeroed in on verse four which specifies that Abraham did heed to the command of יהוה; and because of his obedience, יהוה blessed his seed—even unto this very day. Praise יהוה! Praise יהוה בן יהוה!

We determined that to be blessed as Abraham, all true believers in Christ, יהוה בן יהוה, must “obey” His voice. And, at the appointed time of יהוה בן יהוה, we too must heed to the command that יהוה gave to Abraham, and that is, to totally disconnect from all unrighteous and idolatrous members of our biological family, who do not have faith in Christ, יהוה בן יהוה. We further uncovered that after this first disconnection, we must again disconnect from those who do not have unquestionable belief in the promises of יהוה through His Son, יהוה בן יהוה.

It is only through the acceptance of יהוה בן יהוה as Christ and acceptance of Him as our only salvation that every person from all nations of the earth shall be blessed. This fact was Scripturally confirmed in Galatians, Chapter 3, verse 16, which makes clear that the promises יהוה made to Abraham were not made to many, but rather only to one, and that One is Christ, יהוה בן יהוה. Therefore, it is only through יהוה בן יהוה that the promises shall come to those who accept and believe in Him—יהוה בן יהוה—for salvation and, thereby, do the will of יהוה.

Further studies showed that all of the righteous ones of us who have unquestionable faith in יהוה בן יהוה have the same common purpose, as did Abraham along with Lot, which is to do the will of יהוה, that we might receive our inheritance as co-heirs to the promises of יהוה. Insurmountable facts proved that at the appearing of Christ, יהוה בן יהוה, all true believers who kept faith and

believed that He would return, shall be blessed to receive the end of our faith, which is salvation and entry into the Promised Land: a city like none other, because God, יהוה, Himself designed it, laid the foundation, and built it (Hebrews 11:10). Praise יהוה! Praise בן יהוה!

Keeping all of that in mind, our father, Abraham, obeyed the voice of יהוה in Genesis, Chapter 12, and יהוה blessed him and his seed, even up until this very day. For this reason, all those who have unquestionable belief in Christ, בן יהוה, shall, without a doubt, obey the voice of יהוה בן יהוה this day; and by doing so, will receive the blessings of Abraham and entry into the Promised Land.

Thus, let us continue our Scriptural expedition of decoding the journey of our father, Abraham, in the past to unlock its striking equivalence to the present journey today of his righteous seed—Christ, יהוה בן יהוה; and through בן יהוה to all of us who have unquestionable belief in Him. Praise יהוה! Praise יהוה בן יהוה!

Let us now open our Bibles and turn to and read Genesis, Chapter 12, verse 5:

***And Abraham] took Sarai his wife, and Lot his brother's son, and all their substance that they had gathered, and the souls that they had gotten in Haran; and they went forth to go into the land of Canaan; and into the land of Canaan they came.***

The essence of this Scripture shows that when Abraham obeyed the voice of יהוה to go into the land of his inheritance, which has now been identified as the land of Canaan, he took *Sarai his wife* and *Lot his brother's son*. Let us pause here a moment and read Genesis, Chapter 17, verse 15:

*And God, יהוה, said unto Abraham, As for Sarai thy wife, thou shalt not call her name Sarai, but Sarah shall her name be.*

יהוה changed Abraham's wife Sarai's name to Sarah, which is the name we shall use from this point on.

In getting back to our foundation Scripture—Genesis, Chapter 12, verse 5—Abraham took Sarah, his wife, and Lot, his brother's son, to Canaan. He also *took* with him—*all their substance that they had gathered*, as well as, *the souls that they had gotten in Haran....* Therefore, let us begin our studies by taking a closer examination of this key word *took*.

Documented in the *New Strong's Exhaustive Concordance*, copyright 1990, under the reference number 3947, the Hebrew word for **took** is לקח (Lamed, Kof, Chet) pronounced *lah-kahk*. **Lah-kahk** means, “to *take*: accept, seize and to carry away.” From these facts, the phrase to take shows that Abraham *accepted, seized, and carried away* Sarah his wife, Lot his brother's son, all their substance, and the souls that they had gotten in Haran.

To get a better understanding of what Abraham did, let us define the words *accept*, *seize and carry away*. **Accept** in the *Student Oxford Canadian Dictionary*, copyright 2007, on page 5, is defined as to, “receive as suitable.” **Suitable** in the *Oxford Universal Dictionary*, copyright 1985, on page 2074, is defined as, “of persons as, conforming or agreeing in nature, condition or actions.” While **condition** means, “state of mind” (in the *Noah Webster’s 1828 Dictionary*, Computer Software Edition); **suitable** also means, “adapted to a person’s character.” And, **adapt** is the same as “change” in the *Webster’s New World Dictionary & Thesaurus*, copyright 1998, Computer Software. **Suitable** is further defined in the *Merriam-Webster’s Collegiate Dictionary*, 10<sup>th</sup> Edition, copyright 1999, on page 1178, as, “qualified and able.”

Based on these facts, the persons Sarah, Lot, and the souls that “they” had gotten in Haran qualified themselves to be able to go into Canaan. They qualified themselves by conforming to the same nature and state of mind that Abraham had. Meaning that they agreed with his actions of keeping the laws of יהוה. Thus, they changed their characters to be like Abraham’s. Let us read how יהוה viewed Abraham’s character, because it is from his actions that יהוה promised him the land of Canaan for an inheritance. Please turn to Genesis, Chapter 26, verse 5, to read why יהוה gave him this land:

***Because that Abraham obeyed My voice, and kept My charge, My commandments, My statutes, and My laws.***

This Scripture shows that Abraham had an obedient character and all of his actions were in accord with the laws of יהוה. As a result, יהוה blessed him and his seed after him with the land of Canaan for an inheritance. That being the case, the people whom Abraham received as qualified to go into Canaan had to have similar characters. This indicates that they had to change their actions to be in agreement with the righteous nature of יהוה!

Undoubtedly, יהוה בן יהוה is the blessed seed of Abraham, proven in Galatians, Chapter 3, verse 16, which reads in part that, *the promises יהוה made to Abraham were not made to many, but rather only to one, ... Christ, יהוה בן יהוה*. He is the Inheritor of the Promised Land, that is, Canaan; and it is only through Him that all righteous people who accept Him as Christ, and believe on Him as their only means of salvation, will receive an opportunity to qualify themselves to be able to go into this promised land.

We must change our mindsets and characters to be in conformity with the righteous nature of יהוה בן יהוה. He commands us in Matthew, Chapter 5, verse 48, to, *Be ye therefore perfect, even as your Father, יהוה, which is in heaven is perfect*. And the law of יהוה is perfect in converting the soul (Psalm 19:7). Therefore, all of our actions must agree with the laws of יהוה if we want our souls

to be converted and our characters to be changed into the perfect nature of **בן יְהוָה**. This is the only way that we can qualify ourselves to be able to go into the Promised Land—Canaan. Praise **יְהוָה**! Praise **בן יְהוָה**!

Since we are aware that Abraham had to receive Sarah, his wife; Lot his brother's son, and the souls that they had gotten in Haran as having changed their characters and mindsets to be in conformity with the righteous nature of **יְהוָה**, let us now pay close attention to the order in which this was done.

According to our foundation Scripture, Abraham received *Sarah*, his wife, first. Referring to the *New Strong's Exhaustive Concordance of the Bible*, copyright 1990, under the reference number 8297, the name **Sarai** (from Sarah) means, "dominative." The suffix **-ive** in the *Webster's New World Dictionary & Thesaurus*, copyright 2001, on page 761, means "having the nature of and tending to." These facts show that Sarah had the nature of one that tended to be dominant.

The *Merriam-Webster's Collegiate Dictionary*, 10<sup>th</sup> Edition, copyright 1999, on page 344, describes **dominant** as, "commanding, controlling or prevailing over all others; overlooking from a superior position." **Overlook** is the same as "**over see**," which is defined as to, "supervise." And in regard to her position as Abraham's wife, a **wife** is the same as "**helpmate**," which is synonymous to "partner" in the *Synonym Finder* by J.I. Rodale, copyright 1978. *Partner* leads us to **partnership**, meaning, "the association of two persons for the purpose of

undertaking conjointly a calling (as documented in the *Webster's Comprehensive Encyclopedic Dictionary*, copyright 1967, on page 605).

We can settle that it is due to Sarah's commanding and controlling nature that she was the supervisor of all that Abraham had. She tended to prevail above all others because she had the superior position of Abraham's helpmate, or his partner. It is of no surprise that Sarah changed her character and conformed to a righteous behavior—keeping the laws of יהוה—which qualified her to be able to go into Canaan. In fact, she had the same mindset as Abraham, in that he obeyed the voice of יהוה. Evidently, they associated and joined themselves together for the particular purpose of undertaking the call from יהוה, which in Hebrews, Chapter 11, verse 8 reads in part... *By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed;...* Praise יהוה! Praise בן יהוה!

Our study of Sarah reveals that בן יהוה, the blessed seed of Abraham this day, requires both husband and wife to keep the law. Abraham showed, by example, the manner in which we are to keep the laws of יהוה today, when he walked before יהוה in perfection. יהוה required nothing less from Sarah. Our motto is: What is the duty of a Hebrew man? To lead in righteousness. And, what

is the duty of a Hebrew woman? To follow in righteousness. And, if either turn from keeping the laws of יהוה, ... from such turn away.

The matter remains the same, only the individual can be received by בן יהוה as having a conformed righteous nature. You are the only one who can make a change to the perfect character and mindset of בן יהוה in order to qualify yourself to be able to go into the Promised Land—Canaan. And, if your husband, wife, children, or anyone turns from keeping the laws of יהוה, from such turn away. Praise יהוה! Praise בן יהוה!

The second person whom Abraham received according to Genesis, Chapter 12, verse 5, was Lot, his brother's son. As referenced in the *New Strong's Exhaustive Concordance of the Bible*, copyright 1990, under the reference number 3876, **Lot** is described as, "Abraham's nephew." A **nephew** in the *Webster's New World Dictionary & Thesaurus*, copyright 2001, Computer Software, is "the son of one's brother." **Brother** is the same as a, "blood relative." And the *American Heritage Dictionary*, copyright 1998-2000, Computer Software, defines **relative** as a, "family member."

These facts prove Lot to be the son of Abraham's blood relative, which would make him a blood relative to Abraham, or, in this case, a family member. Let us verify this family relation by reading Genesis, Chapter 11, verse 27:

***Now these are the generations of Terah: Terah begat Abra[ham], Nahor, and Haran; and Haran begat Lot.***

This Scripture shows that Lot was in fact a member of Abraham's blood family, because of his father Haran, who was Abraham's brother and blood relative. However, we see that even though Lot was a member of Abraham's blood family, he too had to be received by Abraham as having a changed character that is obedient to the laws of יהוה. Lot also had to have the same righteous mindset, like Abraham and Sarah, in order to qualify himself to be able to go into Canaan.

Based on this fact, your true family does not consist solely of those who are related to you by blood, rather your true family should be all those who do the will of יהוה, which is to keep His laws. יהוה בן יהוה makes this clear in Matthew, Chapter 12, verse 50. Let us turn to and read this Scripture:

***For whosoever shall do the will of My Father, יהוה, which is in heaven, the same is My brother, and sister, and mother.***

Considering this Scripture, if you are a righteous person, who is obedient to the laws of יהוה, then your "true" family are those who do the will of יהוה also—most especially, since being obedient to His laws is the only way to qualify ourselves to go to Canaan. Moreover, our "true" family that do the will of יהוה will absolutely change their characters to the perfect and righteous nature of יהוה בן יהוה in order to qualify themselves as well. Praise יהוה! Praise יהוה בן יהוה!

Finally, the third group whom Abraham received were *the souls that they had gotten in Haran*. Let us immediately make clear who “they” are that had gotten these souls. The *Webster’s New World Dictionary & Thesaurus*, copyright 1998, Computer Software, defines **they** as, “the persons previously mentioned.” We previously mentioned that both Sarah and Lot had to be received by Abraham as having changed their characters to be obedient to the laws of **יהיה**. Therefore, it was Abraham and his partner Sarah, plus Lot, his true family member, who had gotten these souls in Haran.

To find out who these souls were, let us define *soul* and then *gotten*. A **soul** is defined in the *Webster’s New World Dictionary & Thesaurus*, Computer Software, copyright 1998 as, “an entity which is regarded as being the spiritual part of the person and is credited with the functions of thinking and willing, and hence determining all behavior; mind.”

**Gotten** in the *New Strong’s Exhaustive Concordance of the Bible*, copyright 1990, under reference number 6213, is spelled in Hebrew **עשה** (Ayin, Sin, Hey) pronounced *aw-saw*. **Aw-saw** is defined as to, “bring forth.” To **bring** in *The American Heritage Talking Dictionary*, copyright 1998, Computer Software, is, “to attract,” which means, “to arouse the interest and attention of; appeal.” Also, under the phrase **bring around**, it states, “to cause to recover consciousness.” And, **forth** means, “in public view and character” (referenced in the *Noah Webster’s*

1828 Dictionary, Computer Edition). Lastly, under the identical reference number 6213, in the *Hebrew-Greek Chaldee Lexicon*, **gotten** is further described as, “to do the laws, commandments, and will of God, יְהוָה.”

These facts prove that Abraham, Sarah, and Lot had to arouse the minds of the people in Haran, by appealing to their spiritual parts. After doing so, they caused them to regain consciousness or awareness of the laws, statutes, judgments, and commandments of God, יְהוָה. The people had to be brought back into the knowledge of the laws of יְהוָה because Haran’s inhabitants, were idolatrous. According to the *Nelson’s New Illustrated Bible Dictionary*, copyright 1995, “Haran’s inhabitants worshiped Sin, the moon-god.” It’s no wonder that the people needed to be brought back into consciousness of the laws of יְהוָה.

After Abraham, Sarah, and Lot brought some of Haran’s inhabitants back into consciousness, those people, those minds which they were able to arouse spiritually, were then willing to make a change from their former idolatrous ways. They took on the same righteous behavior as Abraham, Sarah, and Lot, and they agreed to doing the will of יְהוָה, by obeying His laws. Ultimately, their converted behaviors were brought to public view to all of the people in Haran. Consequently, Abraham received them as qualified and able to go into the land of Canaan.

Keeping all of that in mind, let us find out why these people chose to change, as well as, what shall cause people today to choose to change and conform to the laws, statutes, judgments, and commandments of יהיה in order to be able to go into the Promised Land—Canaan. We may do so by researching the word *seized* (from our original definition of **took** which meant “to take: accept, seize and carry away,” stemming from our foundation Scripture, Genesis, Chapter 12, verse 5).

To **seize** in the *Webster’s New World Dictionary*, copyright 2001, on page 1299, is defined as, “to suddenly penetrate, illumine, or fill the mind of.” In *The Synonym Finder* by J.I. Rodale, copyright 1978, on page 866, **penetrate** means, “to get the idea and to get the message.” And **illumine** in the previously mentioned source, on page 711, is described as, “to illuminate,” which means, “to make clear, explain, and elucidate; to inform, instruct, enlighten the mind or spirit.” Lastly, the *archaic* definition describes **illuminate** as a “person who has special knowledge.”

Based upon these facts, Abraham was an “illuminate” because he had special knowledge in the laws of יהיה. When he informed and instructed his partner, Sarah; and Lot, his true family member, in the laws of יהיה—then together they informed and instructed the spiritual minds of some of the people of the land in the laws of יהיה, their minds and spirits were suddenly enlightened. So he elucidated, explained, and made clear the laws of יהיה to such a degree that they

finally got the idea and the message, which is what caused them to make a change and conform to the righteous nature of יהוה—keeping His laws and qualifying themselves to be able to go into Canaan.

In order for all righteous people to be able to enter into the Promised Land—Canaan, יהוה בן יהוה requires that we have the same special knowledge in the laws of יהוה as did Abraham. Let us read Deuteronomy, Chapter 10, verse 12:

*12 And now, Israel, what doth the Lord, יהוה, thy God require of thee, but to fear the Lord, יהוה, thy God, to walk in all His ways, and to love Him, and to serve the Lord, יהוה, thy God with all thy heart and with all thy soul,  
13 To keep the commandments of the Lord, יהוה, and His statutes, which I command thee this day for thy good?*

Let us also read Hosea, Chapter 4, verse 1:

*Hear the word of the Lord, יהוה, ye children of Israel: for the Lord, יהוה, hath a controversy with the inhabitants of the land, because there is no truth, nor mercy, nor knowledge of God, יהוה, in the land.*

יהוה hath a controversy with all the inhabitants of the earth, because their is no truth, no mercy, or knowledge of God, יהוה, and His laws, statutes, judgments, and commandments in the land. Therefore, we must inform all people throughout the earth about the laws of יהוה, and also instruct them in the laws to such a degree that their spirits become enlightened. Just like Abraham, we must be able to elucidate, make clear, and explain the laws so that all nations will finally get the

whole idea of **יהוה בן יהוה**, which is to have the earth full of the knowledge of God, **יהוה**, and His laws, statutes, judgments, and commandments—as the waters cover the sea (Isaiah 11:9). People must be brought back into consciousness of the laws of **יהוה** and make a change into the perfect character of **יהוה בן יהוה**. It is most important because, our conforming to the righteous character of **יהוה בן יהוה** is the only way we will be received as being qualified to go into the Promised Land—Canaan.

Armed with this knowledge, let us research the final definition of took which is to *carry away*, seeing Sarah, Lot, and all the spiritual minds in Haran were willing to make a change and keep the laws of **יהוה**, in order to qualify themselves to be able to go to Canaan in the first place. Let us breakdown how Abraham *carried them away*.

In conformity with the *Oxford Dictionary of Current English*, copyright 2006, on page 129, to **carry** is defined as, “to take from one place to another.” While **place** is synonymous to, “country” in the *Roget’s 21<sup>st</sup> Century Thesaurus*, copyright 1978; **carry** further means, “to sustain to the end,” in the *Webster’s Comprehensive Encyclopedic Dictionary*, copyright 1967, on page 124.

The word **away** on page 54 of the aforementioned source is defined as, “into a place for storage.” **Storage** is the same as “accommodation and stowage” (in the *Synonym Finder* by J.I. Rodale, copyright 1978, on page 1171). To **accommodate**

in the *Collins Compact Dictionary and Thesaurus*, copyright 2008, on page 5, is to supply with **lodging**, which in the *Webster's New World Dictionary & Thesaurus*, copyright 2001, on page 843, is described as, “to place for safekeeping, to live in a certain place for a time; to come to rest and remain firmly fixed.”

In application of these facts, after Abraham received his partner Sarah, Lot, his true family member, and the spiritual minds in Haran who were willing to make a change, he took them from one country and accommodated them in another. To be more specific, he took them from the country where Haran was located—Mesopotamia—into the country of Canaan. Moreover, He supplied them with a certain place to live for safekeeping for a time. And, in this country, those who sustained to the end of this journey came to rest and remain firmly fixed.

In comparison today, **יהוה בן יהוה** shall take all of the righteous that sustain to the end of His journey, as the blessed seed of Abraham, from their countries all over the earth into another country *like* Canaan to rest and remain firmly fixed. And, in this country, they will live in a place of safety. Remember, only the righteous people whom **יהוה בן יהוה** receives as having His same perfect character, as did Abraham, will be the sole people on earth qualified to be able to go into this country. Praise **יהוה**! Praise **יהוה בן יהוה**!

According to our foundation Scripture, Genesis, Chapter 12, verse 5, Abraham not only moved his partner, Sarah; Lot, his true family member, and the

spiritual minds they were able to recover in the idolatrous city of Haran, but he also moved all of their *substance* into the country of Canaan as well.

As referenced in the *New Strong's Exhaustive Concordance of the Bible*, copyright 1990, under the reference number 7399, **substance** is, “property (as gathered) and riches.” **Property** in the *Webster's New World Dictionary & Thesaurus*, Computer Software, copyright 1998, is defined as, “things owned; possessions collectively.” A few synonyms are, “belongings, goods, assets, business and capital.” **Capital** is defined as “wealth, in whatever form, used to produce more wealth.” To **gather** means, “to cause to come together in one place.” Moreover, **riches** in the *Nelson's New Illustrated Bible Dictionary*, copyright 1995, states, see **wealth**, which on page 1305, means, “an abundance of possessions or resources.”

On account of these truths, Abraham was already exceedingly blessed by **יהיה**; therefore, when he caused Sarah, Lot, and all the spiritual minds out of Haran to bring their belongings, goods, and assets together in one place, they were an abundantly wealthy group of people. Moreover, because they had business, meaning, work or trade in which a person is engaged (in *The American Heritage Talking Dictionary*, copyright 1998, Computer Software), they were able to accumulate more wealth in the land of Canaan. An example of the wealth **יהיה**

specifically blessed Abraham with can be found in Genesis, Chapter 13, verse 5.

Let us turn to and read this Scripture:

***And Abram was very rich in cattle, in silver, and in gold.***

יהוה blessed Abraham in all things. And those whom Abraham received as having changed their characteristics and mindsets to be in accordance with righteous nature of יהוה בן יהוה were blessed also.

In comparison to Abraham, today, יהוה בן יהוה shall take all of the righteous that sustain to the end of His journey, as the blessed seed of Abraham, from their countries all over the earth into another country *like* Canaan to rest and remain firmly fixed. Moreover, in this country, we will be exceedingly wealthy because everyone will collect their belongings, goods, and assets in one place, and it will all benefit the whole. Everyone will also have some form of trade or skill that will be like a business that will, in actuality, generate even more wealth.

Please, turn to Acts, Chapter 2, verses 44, through 45:

***44 And all that believed were together, and had all things common;  
45 And sold their possessions and goods, and parted them to all men, as every man had need.***

Therefore, all of the righteous people who believe in Christ, יהוה בן יהוה, will be together in the Promised Land—Canaan. In fact, because we will have all qualified ourselves to enter by making a change to the perfect character and nature of יהוה בן יהוה, we will have one mind. Moreover, we would all be on one

accord. In all respect, **יהוה בן יהוה** shall take all of the righteous from all over the earth into a country *like* Canaan to rest and remain firmly fixed for a time. This country will also be a place of safety. Praise **יהוה**! Praise **יהוה בן יהוה**!

We have finally reached the point in which we shall delve into the land of Canaan. After Abraham, Sarah, Lot, and all the spiritual minds that they had recovered in the city of Haran had collected all of their possessions together, *they went forth to go into the land of Canaan; and into the land of Canaan they came.*

**Canaan** in the *New Strong's Exhaustive Concordance of the Bible*, copyright 1990, under the Hebrew reference number 3667 is, **כנען** (*Chaf, Nun, Ayin, Nun-Sofet*) pronounced *Ken-ah-an*. **Ken-ah-an** under cross reference number 3665 is defined as, “into subjection and subdue.”

In light of these facts, the land of Canaan was **subjected**, which in the *Webster's New World Dictionary & Thesaurus*, copyright 1998, Computer Software, means “to bring under the authority or control of; cause to owe allegiance.” Canaan was *subdued*. **Subdue** is defined as, “to conquer and to bring under cultivation.” **Cultivation** is described as, “farming; revenue, agriculture and business.” Based on these facts, the land of Canaan was conquered and brought under the *authority or control of someone, so much so, that the inhabitants of the*

*land were caused to owe allegiance to them.* Moreover, whoever conquered this land also controlled their agriculture, revenue, and business.

Referenced in the *Tyndale Bible Dictionary*, copyright 2001, on page 254, under **Canaan** reads in part "... most of the small Canaanite kingdoms were firmly under Egyptian control." Moreover, according to the *Master Study Bible*, copyright 2001, on page B-81, "the Bible places Canaan among the nations under Egyptian influence." **Influence** is defined in the *Shorter Oxford English Dictionary*, Sixth Edition, Computer Software, copyright 2005, is defined as "**political** power," which is the same as "government" power.

Therefore, the land of Canaan was under the control and authority of the Egyptian government. As such, the people of the land had to pay allegiance to Egypt, especially since Egypt controlled their business, revenue, and even agriculture. Canaan was so dependent on Egypt that when the money failed in the land of Egypt, it also failed in Canaan. We may verify this fact in Genesis, Chapter 47, verse 15:

***15 And when money failed in the land of Egypt, and in the land of Canaan, all the Egyptians came unto Joseph, and said, Give us bread: for why should we die in thy presence? for the money faileth.***

Though the land of Canaan was under the control and authority of the government of Egypt, Abraham had no problem moving to the land. In fact, Abraham only obeyed the voice of יהוה. Needless to say, in the time of

Abraham's journey to Canaan, in Genesis, Chapter 12, verses 5 through 7, he passed through the land, even built an altar to יהוה. Yes, there were inhabitants in the land, but he was not at all brought under the authority or control of the ruling government of Canaan, and was neither caused to owe allegiance. All told, Abraham called upon the Lord, יהוה, and worshipped him in the land of Canaan.

So, when Abraham, his partner Sarah, Lot his true family member, and all the spiritual minds that they recovered in the land of Haran arrived, they continued to keep the laws of יהוה. They remained steadfast in their converted characters, and יהוה blessed them to retain their great wealth. Even more so, they came to rest and remain firmly fixed in the land of Canaan.

We can conclude that all of the righteous people who believe in Christ, יהוה בן יהוה, will be together in the Promised Land, that will be just *like* Canaan. Moreover, it does not matter if the land is inhabited or not, we must still keep the laws, statutes, judgments, and commandments of יהוה wherever we go. Our characters must remain in accordance with the perfect and righteous character of יהוה בן יהוה. This is the only way in which we will be qualified to remain firmly fixed in this land at the time that יהוה בן יהוה appoints. Praise יהוה! Praise יהוה בן יהוה!

It is scripturally documented that our forefathers did reach the land of Canaan, but according to Hebrews, Chapter 11, verse 8, Abraham still looked for a city which had foundations, whose Builder and Maker was, and still is, God, **יהוה**, Himself. Even more, all of our forefathers that sojourned in this land of promise (Canaan) agreed that they desired a better county, that is, a heavenly country: wherefore God, **יהוה**, is not ashamed to be called their God: for He hath prepared for them a city (Hebrews 11:16). Therefore, when **יהוה בן יהוה** takes us to Canaan this time, we will be in the Heavenly city that He has already prepared for us! Moreover, we must qualify ourselves by making a complete change and conforming our character to be identical to His righteous nature. This is the only way in which we will be able to enter and remain in the Heavenly country of Canaan—the Promised Land. Praise **יהוה**! Paise **יהוה בן יהוה**!

I hope that you have enjoyed the studies that **יהוה בן יהוה** has blessed me to share this day. And, I also pray that all righteous people of the earth shall make a change this day, and qualify themselves to be able to enter in this Heavenly country—the Promise Land. Please enjoy the remainder of our Twenty-Ninth Annual Passover/Feast of Unleavened Bread. Shalom Aleichem.