

# GET THEE OUT OF THY COUNTRY

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## PART VIII

Praise יהוה! Praise בן יהוה! Shalom Aleichem to all of you, my family, those who have chosen to obey the will of יהוה. I say shalom to all of you—the true followers, friends, and supporters of The Nation of יהוה! It is my esteemed honor to salute you for being here this day. And I stand before you with a strong voice saying, give the highest praise to our Messiah, our Deliverer, our King, the Prince of Peace, בן יהוה!

For it is through His persecution in the US Court system that He made the ultimate sacrifice for our salvation and for the salvation of all righteous people on the earth. It is through His longsuffering that we stand here today with the undying belief that we might obtain everlasting life through Him as Christ (1 Timothy 1:16). Even when He was numbered with the transgressors, even when He was convicted on trumped up charges from “un-enlightened” ex-followers of יהוה, even when He was not allowed a fair trial in the US Court system, even when He refused to eat the kings meat to the point of starvation, in Golgatha—He continued to teach.

So no one can tell me that בן יהוה is not Faithful and Just. Let us not forget that He not only allowed Himself to be physically persecuted at the

hands of the United States government, but that he also allowed them to keep Him away from those whom He loved—all of the righteous who seek to do His will. However, at the end of His journey, we finally, without a doubt, perceived the love of **יהוה בן יהוה**, because He laid down His life for us (I John 3:16).

Know of a surety that no man taketh the life of **יהוה בן יהוה**, but He laid down His life on His own. And since He has the power to lay it down, then He has the power and will to take it up again!!! This commandment He received from His Father, **יהוה** (John 10:18). Therefore, **יהוה בן יהוה** is alive. In fact, He is incarnate as God in the flesh as the Son. So ***WORSHIP HIM—FOR IT IS HE, יהוה בן יהוה, THAT LIVETH FOREVER AND EVER!*** (Revelation 4:10). Praise **יהוה**! Praise **יהוה בן יהוה**!

Welcome to our ***TWENTY-NINTH ANNUAL FEAST OF TABERNACLES AND HOLY CONVOCATION***, and to the 8<sup>th</sup> part of this seminar entitled “*Get Thee Out of Thy Country.*” Throughout the course of this study, we have witnessed the incontestable faith of Abraham, who was a friend of God, **יהוה**. Abraham lived a perfect life before **יהוה**, because he continually proved his faith by disconnecting from *unrighteous* family members, leaving his native country, and immediately departing to a land that **יהוה** had revealed unto him. He did all this because he believed in the

promises of יהוה (Genesis 12:1). Today, it is only through בן יהוה, the blessed seed of Abraham, that the promises of יהוה shall come to those who *accept* and *believe* on Him as their only salvation. Praise יהוה! Praise יהוה בן יהוה!

Let us now turn to the Book of Genesis, Chapter 12, and begin reading at verse 1. We will continue reading on through verse 6:

*[1] Now the Lord, יהוה, had said unto Abra[ham], Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will show thee:*

*[2] And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing:*

*[3] And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed.*

*[4] So Abra[ham] departed, as the Lord, יהוה, had spoken unto him; and Lot went with him: and Abra[ham] was seventy and five years old when he departed out of Haran.*

*[5] And Abra[ham] took Sarai his wife, and Lot his brother's son, and all their substance that they had gathered, and the souls that they had gotten in Haran; and they went forth to go into the land of Canaan; and into the land of Canaan they came.*

*[6] And Abra[ham] passed through the land unto the place of Sichem, unto the plain of Moreh. And the Canaanite was then in the land.*

From these verses, we can affirm that Abraham heeded to the command of יהוה and immediately departed out of his native country, disconnected from unrighteous relatives, and went to the land of Canaan, along with Sarai, Lot, and the spiritual minds they recovered in the idolatrous city of Haran.

Similarly, at the appointed time of יהוה, all of the righteous who truly accept יהוה בן יהוה and disconnect from all unrighteous people, including blood relatives, will be accepted by Him to enter into Canaan, the Promised Land.

Just as Abraham, along with all of the righteous, made official declarations throughout Canaan publishing the divine will of יהוה, which proclaimed that all men must keep His laws, we too shall incessantly—day in and day out, from dawn to dusk—publish the works of יהוה בן יהוה, who came and taught us the laws so that we might live perfect lives before Him.

Further on in our research, we found out that יהוה בן יהוה Himself shall appear unto us at His appointed time. But until that time, we must continue to publish all the way through Canaan up to a symbolic city called Shechem, which will be our safe haven and shelter *divinely* protected by יהוה Himself. In addition, we learned that we must be on guard because another nation of people shall be on this land who bow down to their own gods and do after their own wicked works.

However, these people, scripturally called Canaanites, may control their borders now, but their power over the borders will only be enjoyed but for a moment. And, furthermore, their continuous use of our land shall be for a short time as well. For they shall depart and ***GET THEE UP OUT OF OUR***

*COUNTRY*, the land יהוה promised us for our inheritance. Praise יהוה!

Praise יהוה בן יהוה!

Our seminar today shall focus primarily on Genesis, Chapter 12, verses 7 and 8:

*[7] And the Lord, יהוה, appeared unto Abra[ham], and said, Unto thy seed will I give this land: and there builded he an altar unto the Lord, יהוה, who appeared unto him.*

*[8] And he removed from thence unto a mountain on the east of Bethel, and pitched his tent, having Bethel on the west, and Hai on the east: and there he builded an altar unto the Lord, יהוה, and called upon the name of the Lord, יהוה.*

We can see from these verses that Abraham arrived in the land of Canaan. Had not *the Lord, יהוה, appeared unto him*, he would not have known that this was the land he and his seed were to inherit. This leads us to search for how the Lord, יהוה, appeared.

Based on the *New Strong's Expanded Exhaustive Concordance of the Bible*, Red-Letter Edition, copyright 2001, under the Hebrew reference number 7200, **appeared** in Hebrew is *Resh, Aleph, Hey* (ראה), pronounced *rah-ah*, which means “to see, figuratively or literally.” To **see** in the *Noah Webster's Dictionary*, copyright 1828, Computer Software means “to visit, as to see a friend; to have faith [in].” Also, “to attend, as to the execution of some order.” While **attend** in the *Webster's New World Dictionary & Thesaurus*, copyright 1998, Computer Software, means “to pay attention to”;

see further means “to judge, to have personal knowledge, and to perceive the true character and nature.” Lastly, in the aforementioned source, see also means “to inquire; to have full understanding.”

So, in the personal appearance that יהוה made to Abraham, he actually allowed his friend to have a full mental understanding of who he is. Let us call on our Holy Scripture John, Chapter 8, verse 56 to ratify this statement:

*Your father Abraham rejoiced to see My day: and he saw it, and was glad.*

Let us now read Verse 58 to factually prove who is speaking:

*יהוה בן יהוה said unto them, Verily, verily, I say unto you, Before Abraham was, I am.*

We can bear witness that Abraham saw יהוה in the figure of יהוה בן יהוה—the sole representation and likeness of יהוה. יהוה בן יהוה states in John, Chapter 10, verse 30 that He and His Father are one. That being true, we can settle that when Abraham saw יהוה, He saw יהוה בן יהוה.

Apparently, יהוה בן יהוה personally visited Abraham, and made inquiry to receive personal knowledge and to gain a full understanding about the execution of the orders He had given him: The orders to depart his native country, disconnect from unrighteous relatives, and go to a land that He would reveal to him. During this inquiring visit, יהוה בן יהוה paid close attention to him, tested his faith, and perceived his *true* change of character and

nature—that is, from an old mindset into a new mindset that is righteous and obeys His laws. Praise יהוה! Praise יהוה בן יהוה!

Nobody can deny, dispute, or disbelieve that יהוה בן יהוה has personally visited us. He came as a Man, representing the likeness of יהוה. And He was and still is our Friend, which is a person whom one knows and trusts (as documented in the *Webster's New World Dictionary & Thesaurus*, copyright 1998, Computer Software). As His friends, we must bare witness that He commanded us to change to our true character and nature, leaving the mindset of America, and to take on a new *righteous* mindset. He commanded us to disconnect from everyone who does not obey His will, that is, keeping His laws.

Just as יהוה בן יהוה visited Abraham, He shall return in the flesh to judge us. Our faith in His return is being tested right now. And when He comes back, He will make a diligent inquiry to determine if we have executed the orders He gave us. Praise יהוה! Praise יהוה בן יהוה!

Genesis, Chapter 12, verse 7 goes on to reveal that when יהוה בן יהוה personally visited His friend Abraham, and grasped that he had obeyed all the orders He had given him, He said, “*Unto thy seed will I give this land.*” Let us identify the seed of Abraham by reading Galatians, Chapter 3, verse 16:

*Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ, יהוה בן יהוה.*

The promises יהוה בן יהוה made to Abraham, including the land of his inheritance, were clearly made to Himself as Christ. יהוה בן יהוה testified to Abraham that He would come again, through his seed, to receive these promises. The word **seed** as documented in the *New Strong's Expanded Exhaustive Concordance of the Bible*, Red-Letter Edition, copyright 2001, under the Greek reference number 4690, is pronounced *sperma*, is “a remnant.”

**Remnant** is described in the *Master Study Bible*, copyright 2001, on page B-425, as “something left over, especially the righteous people of God, יהוה, after divine judgment.” **Judgment** in the *Webster's New World Dictionary*, copyright 1998, Computer Software, takes us to, “Last Judgment,” which is the same as “Judgment Day.” **Judgment Day**, on page B-300 of the aforementioned source, is monolithically illustrated as the “time of God's punishment of the evil in the world, especially of the final, history-ending time of eternal judgment connected with the wrath of God, יהוה, and overcome only through mature faith in Christ, יהוה בן יהוה.” **Mature** faith is faith that is “perfect; worked out fully in the mind,” and “having reached the

desired condition” (as referenced in the *American Heritage Talking Dictionary*, copyright 1997, Computer Software).

Thus, יהוה בן יהוה shared with His friend Abraham that the Promised Land, Canaan, would be given to his righteous seed, which would actually be Himself. Only the *righteous* people—those who have worked out fully in their minds their total faith in יהוה בן יהוה to the point where they have perfected it to a degree that is desirable unto Him—will be blessed to be among the chosen.

The chosen shall take on a righteous mindset, which shall show that they have overcome this evil world. And they shall be the only ones left after the history-ending time of the *divine* judgment of יהוה בן יהוה—which is the same time that He shall pour out His wrath on all of the wicked of this world. These will be the righteous people who have “perfect” faith in יהוה בן יהוה, and who believe that they shall receive all of His promises through Him as Christ. Praise יהוה! Praise יהוה בן יהוה!

Since our obedient father, Abraham, executed the task יהוה בן יהוה gave him “to the letter,” and paved the way for the *righteous* to receive these promises, let us take a moment to study the first *colon* in our first foundation Scripture (Verse 7), and it reads:

***“And the Lord, יהוה בן יהוה, appeared unto Abra[ham], and said, Unto thy seed will I give this land:....”***

A **colon** in the *Merriam Webster’s 11<sup>th</sup> Collegiate Dictionary*, copyright 2003, Computer Software, is “used chiefly to direct attention to matter, as (a *list*) that follows.” **List** is described as a “schedule,” in the *Webster’s New World Dictionary*, copyright 1998, Computer Software. A **schedule** in the *American Heritage Talking Dictionary*, copyright 1997, Computer Software, is “a plan for performing work.” Lastly, in the *Merriam Webster’s 11<sup>th</sup> Collegiate Dictionary*, copyright 2003, Computer Software, a **schedule** is simply defined as a “checklist.”

The colon was used chiefly to direct our attention to the fact that when יהוה בן יהוה visited Abraham, and perceived his true character, plus his execution of the orders He had given him, He then gave him a work plan to follow that was in the form of a checklist. This checklist consisted of Abraham ***building an altar unto the Lord, יהוה בן יהוה, who appeared unto him.***

**Build** as documented in the *Noah Webster’s Dictionary*, copyright 1828, Computer Software, is “to settle.” The *Webster’s New World Dictionary*, copyright 1998, Computer Software, defines **settle** as “to establish as a resident; to set firmly or comfortably.” **Resident** is “one who lives in a

place while working”; **while** means “temporarily; for a time.” By definition, **build** also means to “increase and strengthen” in the *Noah Webster’s Dictionary*, copyright 1828, Computer Software. The *Webster’s New World Dictionary*, copyright 1998, Computer Software, defines **increase** as to “grow; raise.” **Raise** means “to move to a higher level; to bring to an upright position.” **Strength** from *strengthen* is “moral or intellectual force or effectiveness.” One final definition of **build** in the same source means “to set up.”

Based on the definitions of *build*, we have discovered that **יהוה בן יהוה** gave Abraham a checklist to firmly establish himself, as well as to set himself comfortably, yet temporarily, in the land of Canaan, and to live there for the time needed to set up the *altar*. While setting up this altar, Abraham continued to grow in the knowledge of the laws of **יהוה**, which caused him to move his mindset to an even higher level, bringing it to an upright position. He was, in other words, “...renewed in the spirit of [his] mind.” And, as a result, he obtained a greater moral force and intellectual effectiveness (Ephesians 4:23). Praise **יהוה**! Praise **יהוה בן יהוה**!

Let us breakdown *altar*, since Abraham had to have a certain mindset in order to successfully set one up. In the *Nelson’s New Illustrated Bible Dictionary*, copyright 1995, on page 43, under **altar** it reads, “Abraham’s first

altar, at Shechem, seemed to serve as a symbol of his possession of the land....” In the *Webster’s New World Dictionary*, copyright 1998, Computer Software, an **altar** is a “**tabernacle**,” which is “a place of worship; esp. one with a large seating capacity; the portable sanctuary.” **Portable** in the *Oxford Dictionary*, copyright 1990-2000, Computer Software, is “capable of being transferred or adapted in altered **circumstances**.” The term “[under the circumstances]” in the same source is noted as, “given the difficult nature of the situation.”

On these accounts, **יהוה בן יהוה** visited Abraham to give him a divine work plan that, when executed, caused him to develop greater moral force and intellectual effectiveness. He had to bring his mind up, in order to set up a sanctuary of worship to **יהוה בן יהוה** that could be transferred or adapted to, in spite of the difficult nature of any given situation. Because he had to set up this portable edifice upon his arrival into Canaan, it actually served as a *symbol* of his possession of the land. Plus, this sanctuary had to have a large seating capacity that would accommodate all who *believed* in **יהוה**.

For additional enlightenment of the word *altar*, we shall approach it from another angle. An **altar** in *The Strongest Strong’s Exhaustive Concordance of the Bible*, copyright 2001, under reference number 2076, further means to “do sacrifice.” Thus, **altar** is a place to do sacrifice. The

word **do** is described in the *Webster's New World Dictionary*, copyright 1998, Computer Software, as “to **produce**,” which is “to yield, bear, and create something.” To **yield** means “to pay or to give in return.” **Bear** is “to be **productive**,” which is to be “marked by abundant production or effective results; active.” Lastly, to **create** is to “think up and originate.” **Sacrifice** in the *Holman Bible Dictionary*, copyright 1991, on page 1218, is defined as “the physical elements the worshipper brings to the Deity to express devotion and thanksgiving.” **Sacrifice** as a *verb* also means, “to devote or give ones life and time” (in the *Shorter Oxford Dictionary*, copyright 2007, Computer Software).

Abraham was an *active* worshipper of יהוה בן יהוה. Therefore, the *altar* was a place where he brought physical elements for the Supreme Deity, יהוה בן יהוה, that he thought up or originated in his mind. He gave his whole life and devoted all his time to bringing forth effective results for יהוה. Because he was abundantly productive, he was able to make generous payments in return, which was an expression of his thanksgiving to בן יהוה יהוה. Hebrews, Chapter 7, verse 4, eloquently describes the physical elements he brought to יהוה בן יהוה:

*“Now consider how great this man was, unto whom even the patriarch Abraham gave the tenth of the spoils.”*

יהוה בן יהוה is the greatest God ever. Our patriarchal father, Abraham, gave Him a tenth of all his *spoils*, meaning he gave יהוה בן יהוה a tenth of all his *earnings*, any *profits*, all of his *riches*, every *treasure*, and *anything* valuable (according to the *Synonym Finder* by J.I. Rodale, copyright 1978, on page 1147).

Furthermore, **spoil** also is “that which has been acquired by special efforts: esp. a book” (in the *Oxford Universal Dictionary*, copyright 1955, on page 1977). Because of the great moral force and intellectual effectiveness Abraham had acquired of יהוה בן יהוה by diligent study, he held an abundance of knowledge of יהוה in His mind. This enabled him to produce and originate books about יהוה בן יהוה which, of course, was another way to make evident his devotion as well as to show forth his expression of thanksgiving to Him. He did all this in the sanctuary, and according to the checklist that יהוה בן יהוה had given him for setting up. Praise יהוה! Praise יהוה בן יהוה!

With that in mind, all of us who desire to remain after the divine judgment of יהוה בן יהוה have given our very lives and devoted all our time to serving Him. We have actually followed His divine checklist and have also established ourselves temporarily in the land where יהוה בן יהוה has chosen to place His name.

At this point, we shall return to our original definition of **altar** as a “tabernacle” for further review. The *Master Study Bible*, copyright 2001, on page B-475, describes a **tabernacle** as, “the tent of meeting,” which in the *New Strong’s Expanded Exhaustive Concordance of the Bible*, Red-Letter Edition, copyright 2001, under the Hebrew reference number 6116, is “an assembly esp. on a festival.” In the *Synonym Finder* by J.I. Rodale, copyright 1978, on page 405, a **festival** is the same as a “Feast.”

These new facts substantiate that in addition to **altar** being a temporary place of worship of **יהוה בן יהוה** with a large seating capacity that is capable of being transferred from place to place or adapted in spite of the difficult nature of any situation, writing of books, and the like, it was also a place to assemble, as for a feast. The Feasts are the events wherein all who believe in **יהוה בן יהוה** assemble together and worship Him. Praise **יהוה**!

However, only a select few—those who have perfect faith in **יהוה בן יהוה** and desire to be left over after His divine judgment—are steadily coming to grow in the knowledge of the laws of **יהוה**. It is here that **יהוה בן יהוה** is causing us to be “...renewed in the spirit of [our] mind[s]!” Are we not developing a higher level of intellect using the Divine 10-Step Study Method of **יהוה בן יהוה** in “family study”? Are we not gaining greater moral force

by studying the Word of יהוה at this Feast? Praise יהוה! Praise יהוה בן יהוה!

Furthermore, since the Feasts of יהוה are able to be setup anywhere on earth where יהוה בן יהוה shall choose to place His name, then that within itself serves to symbolize that יהוה בן יהוה has possession of a land similar to Canaan, as well as the whole earth (Psalm 37:22). On top of all that, bringing a tenth part of all earnings, profits, riches, treasures, and valuables that יהוה blesses us with to יהוה בן יהוה at our Feasts also makes evident our strong devotion as well as show forth our sincere expression of thanksgiving to Him. We must show our thanks for being blessed to receive the promises of Abraham through Christ, יהוה בן יהוה. Praise יהוה!

Now, we can't just bring "physical" elements such as those things just mentioned, because 1 Samuel, Chapter 15, verse 22, clarifies this. And it reads in part:

*"...Hath the Lord, יהוה, as great delight in burnt offerings and sacrifices, as in obeying the voice of the Lord, יהוה? Behold, to obey is better than sacrifice...."*

We must "*obey*" the voice of יהוה בן יהוה, as Abraham, by keeping all of His laws. This is the absolute highest degree of worship and sacrifice to Him. Praise יהוה! Praise יהוה בן יהוה!

Let us continue our Scripture investigation by reading Genesis, Chapter 12, verse 8, which shows what happened after Abraham followed the checklist from יהוה בן יהוה to setup a place of worship—wherever He had chosen to place His name. We must set up our Feasts today, just as Abraham did in the past. Please turn to our next foundation Scripture, Genesis, Chapter 12, verse 8:

*And he removed from thence unto a mountain on the east of Bethel, and pitched his tent, having Bethel on the west, and Hai on the east: and there he builded an altar unto the Lord, יהוה, and called upon the name of the Lord, יהוה.*

So “*Abraham removed from thence unto a mountain on the east of Bethel, and pitched his tent,....” Let us verify what this means. Documented in the *New Strong’s Expanded Exhaustive Concordance of the Bible*, Red-Letter Edition, copyright 2001, under the Hebrew reference number 6275, **removed** means “to transcribe and to leave off.” Let’s take one of the definitions at a time.*

While **transcribe** in the *Webster’s New World Dictionary*, copyright 2005, on page 1519, is “to make a recording”; **record**, from *recording*, on page 1198, is “anything that is written down and preserved as evidence; account of events; an official written report of public proceedings, ...preserved for future reference.” **Reference** on page 1203, is a

“**testimonial**,” which on page 1480, is “a statement testifying to a person’s qualifications, character etc., or to the merit of some service.” Also, **testimony** is described as “a public avowal of religious experience; proof.”

Abraham followed all the instructions בן יהוה had given him: He wrote down *everything* in official reports and gave detailed accounts of all that took place to preserve as evidence for the future. His written reports were testimonies that attested to any service acquired for our successful Feast operations. His written reports also testified to the qualifications and character of all persons who had given service, as well, as to the merit of their service. Plus, his reports also served as proof of a public avowal of their experience.

Now our last definition of **removed**, to *leave off*. To **leave off** is the same as, to **cease**, which is “a ceasing of some activity; discontinue and stop.” **Stop** is defined as “to cease **operation**, meaning “an action resulting from a single instruction” (as documented in the *Webster’s New World Dictionary*, copyright 1997, Computer Software and the *American Heritage Talking Dictionary*, copyright 1998, Computer Software.)

Continuing to follow the specific instructions from בן יהוה to setup His Feast temporarily in the place where He had chosen to place His name, Abraham’s reports included noting the times when he had to

temporarily stop or discontinue Feasts, as a result of some single instructions involving legal actions (which is the definition of **proceedings** in the *Webster's New World Dictionary & Thesaurus*, copyright 1998, Computer Software).

In that Abraham followed the instructions of **יְהוָה בֶּן יְהוָה** and wrote down *everything* in official reports and gave detailed accounts of all that took place to preserve as evidence for the future, it serves as a perfect example for us today. Here is an example: There were a number of matters that involved legal actions against some who patrol the Canadian borders [The Border Patrol]. In the *Encarta Reference Library*, copyright 1993-2003, under **Boarder Patrol** it reads, "Boarder patrols enforce laws relating to the influx of persons across that border." **Influx** is "a sudden arrival of a large group of people."

We all can testify that we did not begin *suddenly* crossing the border to go to the Feast in Canada. In contrast, a large number of us had crossed the Canadian and U.S. borders for the past 3-4 years to attend to our Feasts. However, just this past Feast of Weeks, many had to undergo some embarrassing and unjust experiences crossing the Canadian border. Parents and children were harassed, held unnecessarily for long hours; children were fingerprinted, their pictures taken; some were questioned about our religious

belief, questioned about who were in charge; asked where did they get the money from to travel to Canada three times in a year, and warned that we were being watched by the Canadian government. Was this due to newly enforced border laws or was it due to our religious practice and unshakable belief to keep the laws of יהוה? It was solely because of our strong, unshakable faith in יהוה and His Son, בן יהוה.

Having said that, we shall now continue with the word *thence* (in that *Abraham removed from thence...*). In the *New Strong's Expanded Exhaustive Concordance of the Bible*, Red-Letter Edition, copyright 2001, under number 8033, **thence** is the same as **there**, which in the *Microsoft Encarta Reference Library*, copyright 1993-2003, Computer Software is “an adverb used to indicate a place, already understood.” Without a doubt, we understand that after Abraham setup the Feast and worshiped בן יהוה in the chosen place for a time—he had to discontinue the Feasts there. Where did he go? We can illustrate *where* by deciphering, “...unto a **mountain** on the **east** of **Bethel**, and **pitched** his **tent**.” With that said, let us closely examine the words *mountain, east* and *Bethel*.

*The New Strong's Expanded Exhaustive Concordance of the Bible*, Red-Letter Edition, copyright 2001, under the Hebrew reference number 2022, list the word **mountain** in this Scripture as “hill country.” **Hill** is

synonymous to “**land**,” which, as an *intransitive verb*, means “to arrive at a specific place” (according to *Webster’s New World Dictionary*, copyright 1998, Computer Software). Under the Hebrew reference number 6923, **East** is “before.” And **Bethel** in *The New Strong’s Expanded Exhaustive Concordance of the Bible*, Red-Letter Edition, copyright 2001, under the Hebrew reference number 1008 means “house of God.” **House** in the *American Heritage Talking Dictionary*, copyright 1998, Computer Software is simply defined as a “publishing company.” **Company** in the *Webster’s New World Dictionary & Thesaurus*, copyright 1998, Computer Software, is synonymous to “foundation.”

Based on these added facts from the words *mountain*, *East*, and *Bethel*, we can assert that Abraham arrived in a specific place which was located in a place he had set up before, known as “hill country.” There, he re-set up a publishing foundation. Likewise of us today. We have arrived in a specific place, known as Seguin, Texas, a place where we had set up a publishing foundation before.

Interestingly, in the *Encarta Reference Library*, copyright 1993-2003, Computer Software, it reads under **Texas**, “The Central Texas section, which is hillier and rockier than the rest of the Great Plains in Texas, is often called the Hill Country.” Ironically, not only has P.E.E.S.S. Foundation relocated to

the Seguin/San Antonio area—located in central Texas, but the area is actually known as “hill country.” Praise יהוה! Praise יהוה בן יהוה! But, take heed, according to our foundation Scripture, we have only *pitched* our *tent* here.

Documented in *The New Strong’s Expanded Exhaustive Concordance of the Bible*, Red-Letter Edition, copyright 2001, **pitched** is defined under the Hebrew reference number 5186 as to “spread out; stretch.” The *Webster’s New World Dictionary*, Computer Software, copyright 1998, defines **stretch** as, “to extend over a given space; amplify and magnify.”

In the *American Heritage Talking Dictionary*, copyright 1998, Computer Software, **stretch** also means, “to extend from one place to another; to expand in order to fulfill a large function.” Based on *The New Strong’s Expanded Exhaustive Concordance of the Bible*, Red-Letter Edition, copyright 2001, under the Hebrew reference number 168, **tent** is a “dwelling place.”

These added details prove that upon our Feasts being setup in the hill country of Texas, one of the Southwest Central states of the United States, we have actually extended from Canada to the United States—in order to fulfill a larger function. In this, our previous country, we shall continue to extend our mission to continually amplify the teachings of our Lord and Savior, יהוה בן יהוה, and to magnify His name over the entire space of land, not

only in North America, but also the throughout the whole world. Praise יהוה!

Praise יהוה בן יהוה!

In the *New Strong's Expanded Exhaustive Concordance of the Bible*, Red-Letter Edition, copyright 2001, under reference number 3220, **west** (from the phrase in our foundation Scripture), "... *having Bethel on the west, and Hai on the east: and there he builded an altar unto the Lord, יהוה*,..." is symbolic of "sea-faring men." A **sea-faring** man is, one that "travel[s] by **sea**," which is synonymous to "water." **Travel** is described as "to go from one place to another." And the word **by** means "through the medium of, "with the assistance, aid, and support of" (as documented in the *Webster's New World Dictionary & Thesaurus*, copyright 1998, Computer Software). Revelation, Chapter 17, verse 15, details what *water* truly represents:

*And he saith unto me, The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues.*

Therefore, Abraham took the Feasts from one place to another, with the assistance, aid, and support of many peoples, multitudes, and nations, and tongues. We, in like manner, have and shall continue to do the same. Praise יהוה! Praise יהוה בן יהוה!

Here in Texas, we have re-setup our publishing foundation, as well as our Feast here in this beautiful sanctuary with a large seating capacity, so that

we can continue to ...“*call upon the name of the Lord, יהוה*.” Just as Abraham *called* upon the name of the Lord, יהוה, in the days of old.

**Called** in the *New Strong’s Expanded Exhaustive Concordance of the Bible*, Red-Letter Edition, copyright 2001, under Hebrew reference number 7121, means to “make proclamation and publish; also, “guest and invite.” **Name** under the Hebrew reference number 8034 is, “an appellation, as a mark of individuality; honor, authority, character, report, and renown.” An **appellation** in the *Webster’s New World Dictionary & Thesaurus*, copyright 1998, Computer Software, is “a name or title that describes and identifies a person.”

Based on these facts, our High Holy Day commemorations—Passover/Feast of Unleavened Bread, Feast of Weeks and this same Feast of Tabernacles and Holy Convocation—are the times when we make proclamations to the world concerning the true name and title of Almighty God, יהוה בן יהוה. It is during this time that we invite all guests from every nation of people to come and worship יהוה בן יהוה, the King of Israel. Do we not publish the name of God, יהוה? Moreover, do we not publish and proclaim that all nations must keep the Feast of Tabernacles according to the laws of יהוה? Nehemiah Chapter, 8, verse 14, answers these questions:

***[14] And they found written in the law which the Lord, יהוה, had commanded by Moses, that the children of Israel should dwell in booths in the feast of the seventh month:***

***[15] And that they should publish and proclaim in all their cities, and in Jerusalem, saying, Go forth unto the mount, and fetch olive branches, and pine branches, and myrtle branches, and palm branches, and branches of thick trees, to make booths, as it is written.***

Zechariah, Chapter 14, verse 16 provides further evidence to this truth, and it reads:

***[16] And it shall come to pass, that every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the Lord, יהוה בן יהוה, of hosts, and to keep the feast of tabernacles.***

At our High holy Feasts, we worship the mark of the individuality of יהוה בן יהוה, the Son of יהוה. We honor יהוה בן יהוה, who has supreme authority through His moral character. In fact, our obedience to His righteous laws is actually a report to other nations that He truly is who He says He is. And He is raising up a righteous Nation that will obey, and take on a new mindset, which will cause us in turn to have great moral force and intellectual effectiveness above all other nations. Praise יהוה! Praise יהוה בן יהוה!

In concluding the whole matter, as the descendants of Abraham, we have been blessed to receive a personal visit from יהוה, personified in the Flesh as the Son, יהוה בן יהוה. As our Friend, He came and commanded all of the righteous, who possess perfect faith and have a strong desire to remain

after His divine judgment—to change our character and nature, leaving the mindset of America, and be renewed in the spirit of our minds as our father, Abraham did.

Though יהוה בן יהוה has ascended, without a shadow of doubt, it is at His return that He shall inquire to determine if we have executed the orders He gave us, most especially, His checklist in which we are to setup the Feasts of יהוה wherever He shall choose to place His name. In addition, we must setup His Feast in a temporary sanctuary that can be easily transferred from one place to another, even in difficult situations. And, since the Feasts of יהוה are to be setup anywhere on earth, they must be set up in a sanctuary with a large seating capacity so that all who believe in יהוה בן יהוה can come and worship Him, which will actually be symbolic of His possession of the whole earth. Praise יהוה! Praise יהוה בן יהוה!

Be mindful that at our Feasts we must bring a tenth part of all earnings—profits, riches, treasures, and valuables—that יהוה blesses us with as tokens of our absolute devotion and thanks to Him. On top of all of that, although we have discontinued our Feasts in Canada, we shall take account of all the events that have taken place in our expansion back to the U.S. so that at Judgment Day, we will have written statements as to all services rendered to us—whether meritorious or immoral.

Remember, that all nations are invited to come to the Feast of Tabernacles the House of God, **יְהוָה**, the only place on earth where **יְהוָה בְּן יְהוָה** shall choose to place His divine name to worship and show their thanksgiving to Him. It does not matter if we do not see them here today, because **יְהוָה בְּן יְהוָה** has commanded all the nations that shall be left over after His divine judgment—in particular, those nations that shall have perfected their faith in Him—to come up to keep the Feast of Tabernacles. And, since He has commanded it, so shall it be. Praise **יְהוָה**! Praise **יְהוָה בְּן יְהוָה**!

Before we close today, let us turn to Genesis, Chapter 12, verses 9 through 10, and read the following events that we shall go through after our expansion to the U.S.:

***[9] And Abra[ham] journeyed, going on still toward the south.  
[10] And there was a famine in the land: and Abra[ham] went down into Egypt to sojourn there; for the famine was grievous in the land.***

Now, after our entire expansion from Canada all the way back to our first country here in the U.S., we shall continue our journey south, to the symbolic land of *Egypt*.... These are verses we shall decode in our next Seminar. Until then, please enjoy the remainder of our outstanding, awesome, and absolutely joyous Twenty-Ninth Annual Feast of Tabernacles and Holy Convocation.

It has truly been a delight to my heart to share the Word of יהוה with you today, and may the Spirit of יהוה and בן יהוה rest with you for ever and ever. Praise יהוה! Praise בן יהוה! Shalom, Aliechem.