

The Bottomless Pit: The Key and a Great Chain

Part 1

Praise יהוה! Praise יהוה בן יהוה! Let us give all praises to the Almighty Lord of Hosts, our great, good, and terrible God, יהוה. And, let us give our highest worship and reverence to His Son, the only Man who has laid down His life for us, His children. His name is יהוה בן יהוה. Praise יהוה!

יהוה בן יהוה is the only Man worthy to be praised because **He alone laid** down His life for His friends—His chosen people (John 15:13, 14). Our Messiah, יהוה בן יהוה, has paid the ultimate price by sacrificing His life to protect the people who have truly received Him, and who will keep His commandments. For יהוה בן יהוה states in John, Chapter 7, verse 33:

“Yet a little while am I [יהוה בן יהוה] with you, and then I [יהוה בן יהוה] go unto Him [יהוה] that sent Me.”

Therefore, do not worry, children of the Most High God, יהוה. Even though it may appear that Satan has power because he has managed to destroy the physical body of יהוה בן יהוה, he doesn't have anything on יהוה בן יהוה. Praise יהוה! Do not worry, for יהוה בן יהוה being risen from the dead dieth no more: death has no more dominion over יהוה בן יהוה. Do not worry, because יהוה loves יהוה בן יהוה

The Bottomless Pit:
The Key and a Great Chain - Part 1

יהוה and has given Him the power to take back the life that He had given up. Do not worry, for יהוה בן יהוה shall prevail and triumph to sit upon His Throne in New Jerusalem, in a New Heaven and a New Earth. Praise יהוה! Do not worry, for יהוה בן יהוה shall claim His rightful place as King of the entire Earth. Do not worry, for our Lord, יהוה בן יהוה, is always with us. So, let everything that has breath. Praise יהוה! Praise יהוה בן יהוה!

It is my esteemed privilege to welcome you to our Twenty-Seventh Annual Feast of Tabernacles and Holy Convocation. Also, welcome to this seminar entitled, ***“The Bottomless Pit: The Key and a Great Chain,”*** Part 1. Let us turn to and read our foundation Scripture for this seminar, which is found in Revelation, Chapter 20, verses 1 through 3:

1 “And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand.

2 And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,

3 And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.”

Today, we are going to decode Verse 1, starting with the word *and*. According to *Webster’s New World Dictionary & Thesaurus*, copyright 1998,

The Bottomless Pit:
The Key and a Great Chain - Part 1

Computer Software, the word **and** is defined simply as, “in addition.” With this understanding of the word **and**, then the second word **I** is the next word to be considered. So, let us define the word **I** in order to identify the person speaking in Revelation, Chapter 20, verse 1.

Acknowledging the universal credibility of *Noah Webster's 1828 Dictionary*, copyright 1828, Adobe Computer Software Edition, the word **I** is defined as “the pronoun of the first person.” While a **pronoun** is “any of a small set of words in a language that are used as substitutes for nouns”; a **noun**, in this case, is “a word that names a person” (according to *Merriam Webster's Collegiate Dictionary*, 11th Edition, copyright 2003, Computer Software). Trusting all of this information to be true leads us to determine that the word **I** in our reference Scripture is used as a substitute of the first person who is actually speaking or expressing “*himself*” in Revelation, Chapter 20, verse 1.

Thus, with this understanding, let us now read Revelation, Chapter 1, verses 1 and 2 to find out who this pronoun “I” is actually substituting for:

1 “The Revelation of [יְהוָה בֶּן יְהוָה], which God, יְהוָה, gave unto Him, to shew unto His servants things which must shortly come to pass; and He sent and signified it by His angel unto His servant John:

2 Who bare record of the word of God, יְהוָה, and of the testimony of [יְהוָה בֶּן יְהוָה], and of all things that he saw.”

The Bottomless Pit:
The Key and a Great Chain - Part 1

These Scriptures verify that in biblical times our Father, יהוה, gave the revelation unto His Son to show unto His servants the things which must shortly come to pass; and He sent and signified it (the revelation) by His angel unto His servant John.

However, today, the Servant of יהוה is יהוה בן יהוה. And יהוה בן יהוה has given us, His *true* servants, His “divine” Ten Step Study Method to put into practice so we can know how to decode the Word of יהוה, and that we might understand this revelation. Praise יהוה! Praise יהוה בן יהוה!

Now, in order for us to see what John actually *saw*, we must define the next word in our foundation Scripture—Revelation, Chapter 20, verse 1, which is *saw*. *The New Strong’s Expanded Exhaustive Concordance of the Bible*, Red-Letter Edition, copyright 2001, on pages 253 and 254 of the Hebrew Dictionary, under the reference number 7200, verifies that the word **saw** is spelled from right to left רֵאָה (Resh, Aleph, Hey), pronounced *rah-ah*, which is a primary root meaning “to perceive and discern.”

Although the word **saw** is used in the past tense, we know that this was a revelation of things which must shortly “*come to pass*.” *Today* is the day that this revelation has come to pass. So with that in mind, as we progress, our definitions will be applied in the present tense. Praise יהוה! With that said, we shall begin

The Bottomless Pit:
The Key and a Great Chain - Part 1

with the word *perceive* (from the definition of *saw*) as it applies to us this day. While **perceive** means to “become aware or conscious of something” (from *The New Oxford American Dictionary*, copyright 2001, Computer Edition); to **discern** is delineated as, “to come to know or recognize mentally” (from the *Merriam Webster’s 11th Collegiate Dictionary*, copyright 2003, Computer Software).

Therefore, from the definitions *and*, *I*, and *saw*, we can deduce that in addition to what was stated in Revelation, Chapter 19, the testimony of **בן יהוה**, John became aware or conscious of the revelation that **בן יהוה** revealed to him in Revelation Chapter 20, verse 1. John came to know or recognized mentally the things that would shortly come to pass, which were associated with *an angel coming down from heaven having the key of the bottomless pit and a great chain in his hand*. Praise **יהוה**! Praise **בן יהוה**!

In order to clearly comprehend what this means, the next phrase we shall study in our research of Revelation, Chapter 20, verse 1 is, *an angel*. According to the *Webster’s New World Dictionary & Thesaurus*, copyright 1998, Computer Software, **an** is described as, “one.” While **one** means, “being a single entity; not two or more” (as referenced in the *American Heritage Talking Dictionary*, copyright 1997, Computer Software); the word **entity**, from the same source, is “something that exists as a particular and discrete unit.” And from the *Cambridge*

The Bottomless Pit:
The Key and a Great Chain - Part 1

Dictionary of American Language, copyright 2000, Computer Software, the word **discrete** is defined as, “having an independent existence apart from other similar things.”

Based on the facts gathered from the word *an*, we can see clearly that in our study Scripture, there is only “one” angel. His job of coming down from heaven is not meant for two or more angels, but rather for this “*single*” *angel*. Moreover, this single angel exists as a particular unit, and has an *independent* existence apart from all of the other similar angels. Therefore, only *this* single, particular **angel** has come down from heaven bearing the key of the bottomless pit and a great chain in his hand. Praise יהוה!

Let us substantiate who this one—single and particular angel is today. Validated in *The New Strong’s Expanded Exhaustive Concordance of the Bible Red Letter Edition*, Greek Dictionary, copyright 2001, under the reference number 32, on page 2, the word **angel** is pronounced in Greek as *ang-el-os*. The word *ang-el-os* refers to “an order of beings superior to man.” An **order**, based on the *Random House Webster’s Unabridged Dictionary*, copyright 1999, Computer Software is, “a group or body of persons of the same profession.” While **profession** denotes, “an occupation requiring considerable training and specialized study” (according to the *American Heritage Talking Dictionary*, copyright 1997,

The Bottomless Pit:
The Key and a Great Chain - Part 1

Computer Software); an **occupation** as established from the same previously mentioned dictionary is, “an activity that serves as one’s regular source of livelihood.”

So, we can now substantiate that this one, single angel, created by יהוה, exists as a particular unit and belongs to a group or body of beings superior to man. However, this particular being has an *independent* existence apart from all of the other beings. But more importantly, he has received considerable training and specialized study directly from יהוה Himself. Therefore, only this one particular angel is able to *come down from heaven, having the key of the bottomless pit and a great chain in His hand*. Praise יהוה! Praise בן יהוה!

Before we continue, let us read Revelation, Chapter 20, verse 1, in part, once again to refresh our memories:

*“And I saw an angel **come down from heaven**,...”*

This angel shall *come down from heaven*, which is our next phrase to decode. The phrase **come down**, acknowledged in the *Webster’s New World Dictionary & Thesaurus*, copyright 1998, Computer Software, means “to descend.” **Descend** is denoted as “to proceed downward”; and **downward** is described as, “from a higher to a lower place” (as corroborated in the *American Heritage Talking Dictionary and Thesaurus*, copyright 1997, Computer Software). The word **from**, a

The Bottomless Pit:
The Key and a Great Chain - Part 1

preposition, is synonymous to, “starting at” (according to the *Synonym Finder* by J.I. Rodale, copyright 1978, on page 441). And **heaven**, according to the *American Heritage Talking Dictionary and Thesaurus*, is “the abode of God, [יְהוָה].”

Therefore, based on the authenticity of this data, we can infer that this one particular being, whom יְהוָה made superior to man—in Revelation, Chapter 20, verse 1—is particular because he has an *independent* existence apart from all of the other beings in that he has received a considerable amount of training and specialized study directly from God, יְהוָה, Himself. Given that in the beginning יְהוָה created both the heaven and the earth (Genesis 1:1), we can conclude that this *Being* started in a higher place, the abode of יְהוָה, and has proceeded to a lower place, the Earth, with the key of the bottomless pit and a great chain in his hand. Praise יְהוָה! Praise בְּן יְהוָה בֶּן יְהוָה!

Now let us find out exactly who this particular being is by turning to and reading 1 Thessalonians, Chapter 4, verse 16, in part, up to the first colon. Let us read:

“For the Lord, יְהוָה, Himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God, יְהוָה: ...”

The Bottomless Pit:
The Key and a Great Chain - Part 1

This confirms that יהוה Himself has come down from His abode, with the voice of the archangel. An **archangel**, according to *the New Strong's Expanded Exhaustive Concordance of the Bible*, Red-Letter Edition, copyright 1990, under the reference number 737, from 757 in the Greek Dictionary on page 43, pronounced *ar-khang-el-os*, is “a chief angel.” Now, we must see what this word **chief** means. Based on the correctness of the *American Heritage Talking Dictionary and Thesaurus*, copyright 1997, Computer Software, the word **chief** is denoted as, “one who is highest in rank or authority.”

So, from these definitions, we can definitively establish that this angel is not a regular angel but, rather, He is an *archangel*, meaning that this superior being is the highest in rank and authority out of all the similar beings that יהוה created. Keeping this in mind, Jude, Chapter 1, verse 9, lets us know that the archangel is a title for Michael. We shall now read Daniel, Chapter 12, verse 1, to get a better understanding of who Michael is. Let us read:

“And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.”

Based on these indisputable details, we can conclude that the same person in Daniel, Chapter 12, verse 1, must be the same person in Revelation, Chapter 20,

The Bottomless Pit:
The Key and a Great Chain - Part 1

verse 1. Therefore, we can conclude definitively that the angel in Revelation, Chapter 20, verse 1, who started at heaven and proceeded to earth, is the chief angel, the archangel, Michael, who is in fact the Son of **יהוה בן יהוה—יהוה** Himself. Praise **יהוה**! Praise **יהוה בן יהוה**!

Let us read another Scripture to settle why **יהוה בן יהוה** is superior to and has an existence apart from all of the other similar angels. Let us read John, Chapter 10, verse 30:

“I and My Father are one.”

Let us also read, Matthew, Chapter 28, verse 18:

“And [**יהוה בן יהוה**] came and spake unto them, saying, All power is given unto Me in heaven and in earth.”

Thus, these Scriptures verify conclusively that **יהוה בן יהוה** is One with His Father, **יהוה**. And His Father has given Him “all power” in both heaven and in earth, thus, making Him the highest Being in rank and authority over both. This is why **יהוה בן יהוה** is superior to all men; and this is why He is the only One who has come down from heaven, the abode of **יהוה**, *having* the key of the bottomless pit and a great chain in His hand. Praise **יהוה**! Praise **יהוה בן יהוה**!

Let us continue on in our research with the verbal noun *having* (“*And I saw an angel come down from heaven, **having** ...*”) in our foundation Scripture. The

The Bottomless Pit:
The Key and a Great Chain - Part 1

word **have**, the root of **having**, is defined as, “to hold” (as referenced in the *Synonym Finder* by J.I Rodale, copyright 1978, on page 492). On the authority of the *American Heritage Talking Dictionary*, copyright 1997, Computer Software, the word **hold** is verified as “to maintain control over.” While **maintain** according to the *Webster’s New World Dictionary & Thesaurus*, copyright 1998, Computer Software, signifies “to continue”; in the *Microsoft Encarta Dictionary*, copyright 2005, Computer Software, the word **control** states, “to exercise authority over something.”

Thus, from the word *hold*, which originated from the word *have*, we can agree that יהוה has given His Son, יהוה בן יהוה, all power in heaven and in earth to continually exercise exclusive *authority* over the key of the bottomless pit and a great chain in His hand.

With this understanding of the word *having*, we shall now progress to the next phrase in our foundation Scripture, “*the key*.” In the *Random House Webster’s Unabridged Dictionary*, copyright 1999, Software Edition, **the** is used “especially before a noun, with a specifying or particularizing effect, as opposed to the indefinite or generalizing force of the indefinite article *a* or *an*.” The word **specify**, the root of **specifying**, states, “to set forth as a specification.” The root of **specification** is **specific**. While **specific** means “unique”; **unique** denotes “being

The Bottomless Pit:
The Key and a Great Chain - Part 1

the only one of its kind” (according to the *American Heritage Talking Dictionary and Thesaurus*, copyright 1997, Computer Software).

Accepting the credibility of these authorities, we can ascertain that “the” key of the bottomless pit is specified and it has a particular effect. In addition, “*the*” **key** does not have *another* or *other* keys included in its category. Simply put, “*the*” **key** to the bottomless pit is the **ONLY ONE OF ITS KIND** as opposed to being a *general key* or an *indefinite key*.

Since this “key” has such significance, it is about time for us to find out what it represents. On the authority of the *Webster’s New World Dictionary & Thesaurus*, copyright 1998, Computer Software, **key** is, “something regarded as *like* a key in opening or closing a way; revealing or concealing.” According to the *American Heritage Talking Dictionary and Thesaurus*, copyright 1997, Computer Software, the word **regard** from **regarded**, is defined as, “to look at attentively; observe closely”; and the word **as** means, “in the same way that.” The word **like** is characterized as, “having the characteristics of or similar to” (according to *Merriam Webster’s Collegiate Dictionary*, 11th Edition, copyright 2003, Computer Software).

So, from these definitions, we can logically deduce that the object over which **יהוה בן יהוה** exercises absolute and continual power and authority has the

The Bottomless Pit:
The Key and a Great Chain - Part 1

characteristics of and is similar to a *key*. It is also looked at attentively and observed closely in the same way as that of a *key*. Moreover, this object *opens* and *closes* the way to the bottomless pit, which is also connected to a great chain. Plus, this *key* has the ability to reveal or conceal the hidden secrets of the bottomless pit. Therefore, we can affirm that only **יהוה בן יהוה**—who has all power in both heaven and in earth, the highest Being in rank and authority—has the ability to open the way, close the way, reveal the way, and conceal the way of the bottomless pit from the dragon—Satan. Praise **יהוה**! Praise **יהוה בן יהוה**!

Now to understand what this means requires us to further define the words *open* and *close* and *reveal* and *conceal*. We shall begin with the word *open*. Accepting the validity of the *Oxford Universal Dictionary on Historical Principles*, copyright 1955, on page 1373, the word **open**, from *opening* denotes, “to allow free passage to.” **Close**, the root of **closing**, according to the *American Heritage Talking Dictionary and Thesaurus*, copyright 1997, Computer Software, means, to “shut”; and to **shut** is “to block exit from.” In *Webster’s New World Dictionary and Thesaurus*, Version 2.0, Computer Software, copyright 1998, to **block** is to “stand in the way of; to hinder.” And in agreement with *American Heritage Talking Dictionary and Thesaurus*, copyright 1997, Computer Software, **exit** is described as, “a passage or way out.”

The Bottomless Pit:
The Key and a Great Chain - Part 1

Accepting the soundness of these facts, we can concur that while this object, which has the characteristics of a *key*, allows *free* passage “to” the bottomless pit; and, at the same time, can stand in the way or hinder the *passage or way out from* the bottomless pit. In view of these facts, we can declare that only יהוה בן יהוה—the highest Being in rank and authority, who has all power in heaven and in earth—has the power to allow Satan “*free*” *passage* to the bottomless pit; and He also has the power to stand in the way as well as hinder Satan’s “*passage or way out from*” the bottomless pit. Let us read Revelation, Chapter 3, verse 7, in part, starting with the word *these*:

“... These things saith He that is holy, He that is true, He that hath the key of David, He that openeth, and no man shutteth; and shutteth, and no man openeth”;

Take note that יהוה בן יהוה allows Satan “*free*” passage to the bottomless pit, which means he had to have a choice—to go or not to go into the bottomless pit. Let us support this statement with the facts. Submitting to the accuracy of the *Oxford Universal Dictionary on Historical Principles*, copyright 1955, on page 748, **free** means “at liberty.” **Liberty** is synonymous to “choice” (according to the *Synonym Finder* by J.I Rodale, copyright 1978, on page 660). **Choice** is equivalent to “free will.” In the *Merriam-Webster’s Colligate Dictionary*, copyright 1999, on page 203, **choose** the root of **choosing**, is defined as “to select

The Bottomless Pit:
The Key and a Great Chain - Part 1

freely and after consideration.” And the *Webster’s New World Dictionary and Thesaurus*, Version 2.0, Computer Software, copyright 1998, renders **consider**, the root of consideration, as, “to think about in order to understand or decide.”

This evidence is so complete and convincing that it supports our conclusion that יהוה בן יהוה allowed Satan to select and serve יהוה and His Son, יהוה בן יהוה, freely or to select free passage to *the bottomless pit* after thinking about His selection in order to understand or decide whether or not He wanted the freewill to enter into *the bottomless pit*. But Satan did not have the choice to exit from *the bottomless pit*. Why? Because when He (יהוה בן יהוה) shutteth, “no man”—**not even Satan**—openeth. Praise יהוה! Praise יהוה בן יהוה!

Now that we have an understanding of *open* and *close*, we will now gain insight on the words *reveal* and *conceal* coming from our definition of *key*. On the approval of the *American Heritage Talking Dictionary and Thesaurus*, copyright 1997, Computer Software, **reveal** is denoted as, “to make known by divine means”; and the word **conceal** from the aforementioned source means, “to keep from being seen, found, observed, or discovered.”

Acknowledging the credibility of these facts, we can affirm that בן יהוה יהוה can make known to Satan the secrets of the bottomless pit by divine means. And, coupled with this, He can also keep the bottomless pit and its secrets from

The Bottomless Pit:
The Key and a Great Chain - Part 1

being seen, found, observed, or discovered, thus, giving Him (יהוה בן יהוה) absolute control over the passage into *the bottomless pit*.

Since this “key” has such significance, let us not stop here but, rather, examine it from another point of view—just for clarity beyond a shadow of a doubt. According to *Random House Webster’s Unabridged Dictionary*, copyright 1999, Computer Software, the word **key** is described as “a book.” While **book**, based on the authenticity of the *American Heritage Talking Dictionary and Thesaurus*, copyright 1997, Computer Software, is established as, “the Bible”; **Bible** from the *Webster’s New World Dictionary & Thesaurus*, copyright 1998, Computer Software, is delineated as, the “Torah.” And **Torah**, on the authority of the *Random House Webster’s Unabridged Dictionary*, copyright 1999, Software Edition, means, “the entire body of [Hebrew] law and teaching as contained chiefly in the Old Testament.”

So in light of these facts, we can truthfully state that the “key” is the entire body of [Hebrew] laws and teachings as contained chiefly in the Old Testament. Therefore, because Satan (Lucifer) did not freely select to keep all of the laws of יהוה and adhere to the teachings of His Son, יהוה בן יהוה, but instead chose to say in his heart that he would exalt himself above יהוה בן יהוה, and ascend into heaven to be like the Most High God, יהוה בן יהוה, then יהוה בן יהוה—the highest Being

The Bottomless Pit:
The Key and a Great Chain - Part 1

in rank and authority—will not hesitate to “freely” cast Satan into the bottomless pit. Let us turn to the Book of Isaiah and read Chapter 14, verses 12 through 15 for verification of Lucifer’s actions and the following consequence:

12 “How art thou fallen from heaven, O Lucifer, son of the morning! how art thou cut down to the ground, which didst weaken the nations!

*13 For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God **יהוה בן יהוה**: I will sit also upon the mount of the congregation, in the sides of the north:*

14 I will ascend above the heights of the clouds; I will be like the most High.

15 Yet thou shalt be brought down to hell, to the sides of the pit.”

Praise **יהוה**! Praise **יהוה בן יהוה**!

Now, let us return to our foundation Scripture, Revelation, Chapter 20, verse 1, and consider how Satan’s wicked and evil works are **of** the *bottomless pit*. To understand what this means, we must go into the word **of** and reveal its hidden secrets. The word **of** based on the *Random House Webster’s Unabridged Dictionary*, copyright 1999, Software Edition, is, “used to indicate connection and association.”

Based on the veracity of these truths, we can deduce that since Satan chose to do evil and wicked works instead of good and righteous works when **יהוה**

The Bottomless Pit:
The Key and a Great Chain - Part 1

Himself gave him the chance, then Satan choice was used to indicate that He was and is in fact connected and associated with the bottomless pit itself. Praise יהוה!

Praise יהוה בן יהוה!

Accepting the respectability of all that we have studied from our foundation Scripture, Revelation, Chapter 20, verse 1, “*And I saw an angel come down from heaven, having the key of ...*,” we can conclude definitively that this part of the Scripture plainly proves beyond a shadow of a doubt, that in addition to what was stated in Revelation, Chapter 19, the testimony of יהוה בן יהוה, John became aware or conscious of the revelation that יהוה בן יהוה revealed to him in Revelation, Chapter 20, verse 1.

John came to know or recognize mentally the things that must shortly come to pass, which are associated with *an angel coming down from heaven* so as to comprehend clearly **the key of the bottomless pit** and a **great chain** in His hand. The evidence proved that this angel is יהוה בן יהוה. Being that He is one with His Father, and is the highest in rank and authority, He has an independent existence apart from all of the other similar beings created by יהוה. He has been given considerable training and specialized study directly from His Father, יהוה. Therefore, His job is not meant for two or more angels, but rather for just יהוה בן יהוה alone. Therefore, He is the one single and sole Being who started at a higher

The Bottomless Pit:
The Key and a Great Chain - Part 1

place, heaven—the abode of יהוה—and has proceeded to a lower place, earth.

Praise יהוה!

Furthermore, יהוה בן יהוה is able to exercise His exclusive power and authority over this specific and particular *key of the bottomless pit*, which does not have another or other keys included with it in its category. Moreover, this object over which יהוה בן יהוה exercises His exclusive power and absolute authority has the characteristics of and is similar to a key. It is also looked at attentively and observed closely in the same way as a key.

We learned that this “key” has the power to allow the Dragon—Satan “*free*” *passage* to the bottomless pit; and the power to stand in the way or hinder His “*passage or way out from*” the bottomless pit. We pointed out that יהוה בן יהוה allowed Satan to select “freely,” and after thinking about it in order to understand or decide, to enter into the bottomless pit; but Satan did not have the choice to exit from it. We stated that is *because when He shuts the bottomless pit, “no man”—not even Satan—can open it.*

Furthermore, we also stated that יהוה בן יהוה can make known to Satan the secrets of the bottomless pit by *divine* means. And, coupled with this, He can also keep the bottomless pit and its secrets from being seen, found, observed, or discovered.

The Bottomless Pit:
The Key and a Great Chain - Part 1

Moreover, our research further revealed that the “key” is representative of the entire body of [Hebrew] laws and teachings as contained chiefly in the Old Testament. Therefore, because Satan (Lucifer) did not freely select to keep all of the laws of יהוה and adhere to the teachings of His Son, בן יהוה, but instead chose to say in his heart that he would exalt himself above יהוה בן יהוה, and ascend into heaven to be like the Most High God, יהוה בן יהוה, then בן יהוה—*the highest Being in rank and authority*—will not hesitate to “freely” cast Satan into the bottomless pit.

Lastly we learned, that since Satan chose to do evil and wicked works instead of good and righteous works when יהוה Himself gave him the chance, then Satan choice was used to indicate that He was and is in fact connected and associated with the bottomless pit itself. Praise יהוה! Praise בן יהוה!

So, what is *the bottomless pit*? From what we have uncovered so far, it doesn't appear to be a place you want to be cast in or have passage to. Once we discover what *the bottomless pit* really is, we will be able to see exactly why Satan shall be cast into it because of His choice. To understand what the bottomless pit is, you must be present for Part 2 of this seminar when we shall discover the hidden truths encoded within the bottomless pit and a great chain in the hand of

The Bottomless Pit:
The Key and a Great Chain - Part 1

יהוה בן יהוה, as we seek to understand why it is crucial that only יהוה בן יהוה, Himself, has both the “key” and a “chain” in His possession. Praise יהוה!

For now, this concludes our study of Revelation, Chapter 20, verse 1, up to this point. May יהוה and יהוה בן יהוה bless you eternally, and always remember and never forget that our Lord, יהוה בן יהוה, is always with us and He is our Refuge.

Once again, I welcome you to this Feast of Tabernacles and Holy Convocation. Shalom, and Praise יהוה! Praise יהוה בן יהוה!