

Bottomless Pit: The Key and a Great Chain

Part 2

Praise יהוה! Praise בן יהוה! Let us all stand and give יהוה the highest praise, for He is the Author of all things, the Creator of all things, the Maker of all things, the Producer of all things, and the Almighty God. Praise יהוה! And, let us give all thanks and praise to בן יהוה, His Son, the only Merciful One who is the so-called Black man of America's only Messiah, only Deliverer, only Savior, only Redeemer, only Emancipator, and only Liberator. The only Man in the heaven and Earth who is worthy of and entitled to receive all the glory, all the honor, and all the praise. Praise יהוה!

“The Lord, יהוה, is my strength and my shield; my heart trusted in Him, and I am helped: therefore my heart greatly rejoiceth; and with my song will I praise Him” (Psalm, Chapter 28, verse 7). “Rejoice in the Lord, יהוה, O ye righteous: for praise is comely for the upright” (Psalm, Chapter 33, verse 1). “I will praise thee, O Lord, יהוה, with my whole heart; I will shew forth all Thy marvellous works. I will be glad and rejoice in Thee: I will sing praise to Thy name, O Thou most High.

When mine enemies are turned back, they shall fall and perish at Thy presence. For Thou hast maintained my right and my cause; Thou satest in the

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throne judging right. Thou hast rebuked the heathen, Thou hast destroyed the wicked, Thou hast put out their name for ever and ever. O thou enemy, destructions are come to a perpetual end: and Thou hast destroyed cities; their memorial is perished with them. But the Lord, יהוה, shall endure for ever: He hath prepared His throne for judgment. And He shall judge the world in righteousness, He shall minister judgment to the people in uprightness. The Lord, יהוה, also will be a refuge for the oppressed, a refuge in times of trouble” (Psalm, Chapter 9, verses 1 through 9). Praise יהוה! Praise כן יהוה!

It is my great pleasure and blessed opportunity to welcome you again to our Twenty-Seventh Annual Feast of Tabernacles and Holy Convocation. Also, welcome to this seminar entitled, *“The Bottomless Pit: The Key and A Great Chain,”* Part 2. Let us turn to and read our foundation Scripture for this seminar, which is found in Revelation, Chapter 20, verse 1:

“And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand.”

Now, in part 1, we decoded, *“And I saw an angel come down from heaven, having the key of...”* in Revelation, Chapter 20, verse 1, our foundation Scripture. Our research proved beyond a shadow of a doubt that in addition to what was

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stated in Revelation, Chapter 19, verse 21, John became aware or conscious of the revelation that **יהוה בן יהוה** revealed to him in Revelation, Chapter 20, verse 1.

John came to know or recognize mentally the things that must shortly come to pass, which are associated with *an angel coming down from heaven* so as to comprehend clearly **the key of the bottomless pit** and a **great chain** in His hand. The evidence proved that this angel is **יהוה בן יהוה**. Being that He is one with His Father, and is the highest in rank and authority, He has an independent existence apart from all of the other similar beings created by **יהוה**. He has been given considerable training and specialized study directly from His Father, **יהוה**. Therefore, His job is not meant for two or more angels, but rather for just **בן יהוה** **יהוה** alone. Therefore, He is the one single, and sole Being who started at a higher place, heaven—the abode of **יהוה**—and has proceeded to a lower place, earth. Praise **יהוה**!

Furthermore, **יהוה בן יהוה** is able to exercise His exclusive power and authority over this specific and particular *key of the bottomless pit*, which does not have another or other keys included with it in its category. Moreover, this object over which **יהוה בן יהוה** exercises His exclusive power and absolute authority has the characteristics of and is similar to a key. It is also looked at attentively and observed closely in the same way as a key.

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Further research revealed that the “key” is actually representative of the entire body of [Hebrew] laws and teachings as contained chiefly in the Old Testament, the body of laws that יהוה בן יהוה shall use to govern who shall be cast into the bottomless pit.

Using these bodies of laws, we stated that יהוה בן יהוה alone chooses who gets *passage* to the bottomless pit; and He uses them to determine whether to stand in the way or hinder “*passage or your way out from*” the bottomless pit. We made it clear that no one has the choice to exit from the bottomless pit, *because when יהוה בן יהוה shuts the bottomless pit, “no man” can open it.* And further, we stated that it is יהוה בן יהוה who keeps the bottomless pit and its secrets from being seen, found, observed, or discovered.

Having absorbed all of the facts about the phrase, “*And I saw an angel come down from heaven, having the key of ...*,” we are now ready to continue our research so we can find out exactly what the phrase, *... the bottomless pit and a great chain in his hand*, is actually referring to. And since we have talked so much about *the bottomless pit*, the question in your mind can be none other than, What is the bottomless pit? To answer this question, we are going to begin our preliminary investigation by first defining the word **the**, from our foundation Scripture.

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In the *Random House Webster's Unabridged Dictionary*, copyright 1999, Software Edition, **the** is used “especially before a noun, with a specifying or particularizing effect, as opposed to the indefinite or generalizing force of the indefinite article *a* or *an*.” The word **specify**, the root of **specifying**, states, “to set forth as a specification.” The root of **specification** is the word **specific**, which the *American Heritage Talking Dictionary and Thesaurus*, copyright 1997, Computer Software, defines as “unique,” and **unique** from the same source denotes, “being the only one of its kind.”

Since our foundation Scripture states “*the*” bottomless pit, our research regarding the definitive word *the*, leads us to logically concur that in Revelation, Chapter 20, verse 1, the bottomless pit is specific and particular since it is “*the*” bottomless pit and not “*a*” bottomless pit. Therefore, this bottomless pit is the only one of its kind and is without another or other pits included with it.

Now, finally, this brings us to *the bottomless pit* itself. **Bottomless pit** as stated in *e-Sword*, Bible Computer Software, copyright 2000-2004, under the reference number 12, in the Greek Dictionary, means “abyss.” According to the *Random House Webster's Unabridged Dictionary*, copyright 1999, Software Edition, **abyss** is denoted as, “hell” and “infinite.” While the word **hell** is validated from the same dictionary source as, “any place or state of torment”; **torment** is

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described as “a state of deep unhappiness.” **Unhappiness** is described as “misery”; and **misery** is “physical distress caused by disease”; and **distress** is identified as “hurt, danger, pain, crisis” (as found in *American Heritage Talking Dictionary*, copyright 1997, Computer Software). And **infinite**, found on page 569, of *The Synonym Finder*, by J. I. Rodale, copyright 1978, is synonymous to “endless, untold, eternal, complete, or perfect.”

So based on these facts, *the bottomless pit* is a place or state of eternal deep physical hurt and pain caused by the unrestricted diseases that will be in it (e.g. prostate cancer, breast cancer, colon cancer; heart attacks, strokes, diabetes; AIDS, and the like). It is a place where untold danger is always lurking. It is a place where endless crises are forever present: for example, financial crises, family crises, marital crises, employment crises, and so on (according to the *American Heritage Talking Dictionary*, copyright 1997, Computer Software). The bottomless pit is a living and spiritual hell that is so complete and perfect that all of these things shall last for all eternity. Praise יהוה! Praise בן יהוה!

Based on the correctness of the *American Heritage Talking Dictionary and Thesaurus*, copyright 1997, Computer Software, another definition of **torment** is also described as, “to cause to undergo great physical pain.” Something **great** is denoted as being “remarkable or outstanding in magnitude, degree, or extent.”

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Physical is relating to “the body.” While **pain** means to be “subject to the penalty of a specified punishment, such as death”; **death**, based on the veracity of *Noah Webster’s 1828 Dictionary*, copyright 1828, Adobe Computer Software Edition, in *theology*, is “[the] perpetual separation from God, [יְהוָה]; called the second death.” **Death** is also defined as, “[the] separation or alienation of the soul from God, [יְהוָה]; destitute of grace or divine life; called spiritual death.” And lastly, **anguish**, is substantiated from *Random House Webster’s Unabridged Dictionary*, copyright 1999, Software Edition, as “excruciating distress and suffering.”

Wherefore, we can confirm that *the bottomless pit* is a place or state of excruciating bodily pain that is remarkable in magnitude; and where endless mental distress and great physical suffering is outstanding in degree and extent. And above all, the *bottomless pit* is also a place or state that is subject to the penalty of the specified punishment, such as perpetual separation from God, יְהוָה, Himself—which is called the *second death*. And, even more so, it is a place where the *very soul* becomes *totally* separated and for ever alienated from God, יְהוָה; a place that is completely destitute of grace or divine life, which is a perfect spiritual death that shall last for all eternity. Praise יְהוָה! Praise בְּן יְהוָה!

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As we read further along in our Chapter, we can get a better understanding of this *second death*. Thusly, let us read Revelation, Chapter 20, verses 12 through 15:

12 “And I saw the dead, small and great, stand before God, יְהוָה; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works.

13 And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works.

14 And death and hell were cast into the lake of fire. This is the second death.

15 And whosever was not found written in the book of life was cast into the lake of fire.”

Therefore, we can deduce that *the second death* is based upon your *works*. By definition, the word **works** is defined as “acts done in compliance with religious laws”; and **religious** means the same as “divine or moral” (according to *Webster’s New World Dictionary & Thesaurus*, copyright 1998, Computer Software). So when your acts are not in compliance with the “divine” and “moral” laws of God, יְהוָה, then you shall be cast into the lake of fire, which is, in reality, the *second death*. Praise יְהוָה! Praise בֶּן יְהוָה יְהוָה!

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Hell, taken from *abyss*, which originated from our definition of *bottomless pit*, also means, “chaos” (according to the *Random House Webster’s Unabridged Dictionary*, copyright 1999, Software Edition). The *American Heritage Talking Dictionary and Thesaurus*, copyright 1997, Computer Software, describes **chaos** as, “civil disorder and anarchy.” **Anarchy** is defined as, “a state of lawlessness or political disorder due to the absence of governmental authority.” **Civil** is “ordinary citizens”; while **disorder** means “tumult”; and **tumult** is defined as “agitation of the mind; free-for-all; unrest.” And **unrest** means “turmoil”; and **turmoil** is defined as “extreme confusion.”

So, from these definitions, we can see that *the bottomless pit* is a place or state where there is perpetual *anarchy*. To put it plainly, it is where lawlessness is the acceptable standard—a place where there is non-stop free-for-all criminal activity (murder, rape, robbery, drugs, and such), as well as extreme political confusion due to the absence of governmental authority.

Now, I am going to make this real for you by giving you some detailed examples of what I am talking about. If you are in a lawless place due to absence of governmental authority, this means that your sister, daughter, or wife could be walking down the street and anyone can just come up and rape or molest her for absolutely no reason—just because he wanted to. And even the young men: You

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go to a public rest room, and all of a sudden there are people having sex in the bathroom; or there is a homosexual in the stall next to you, stretching his foot way over under your stall to give you a sign that he wants to engage in anal sex. All of these things are characterizations of the lawlessness that will be never-ending in the bottomless pit

Well, that is not all of the lawlessness, but you go to church, and there are pedophile priests and preachers seeking out who they can devour or sodomize. You go to work, someone just comes in and shoots up the whole office—5-7-8 people. You go to court, someone comes in and shoots up the judge. You get on an airplane, terrorists hijack the plane and flies it into buildings, like the twin towers or the Pentagon—so they say. You send your child to school, someone snatches him before he gets on the bus; or while in school, someone stabs or kills him. You send your child off to college, and some deranged person comes on campus and kills him while walking around on campus. All of these things, too, shall be to the greatest extent and unending in the bottomless pit.

And even more, you buy yourself a new home, and someone breaks in and steals your money, your nice furnishings, jewelry, and the like. Or even worse, the government allows the bank to approve a sub prime loan that they know you cannot afford, and then when the loan escalates you cannot afford it, and you are

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forced into bankruptcy and foreclosure, and the President says something like, “*We are not taking the blame for people who did not read their contract.*” All of these things have no bounds in the bottomless pit.

Then, you buy yourself a nice SUV or car, and someone steals it or some drunk driver comes along and totals it; or even kills you and your whole family. You go shopping, and someone snatches your purse and takes all of your credit cards; and runs up your accounts. Steal your identity. You get a job, next thing you know your company shuts down or moves to another country—no new job to be found.

And to say the least, a devastating hurricane or heavy flooding comes along and destroys or damages your home beyond repair, and the President comes along and visits your area, and hugs a few people for picture taking purposes, and pats a few on the shoulder and touch them on the head, and says, “*The government will be sending funds down here to help you people out. God bless America.*” Every single one of these acts attribute to great mental agitation due to the absence of governmental authority.

To support what we just said, let us read Romans, Chapter 1, verse 21 through 28:

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21 *“Because that, when they knew God, יהוה, they glorified Him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened.*

22 *Professing themselves to be wise, they became fools,*

23 *And changed the glory of the uncorruptible God, יהוה, into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things.*

24 *Wherefore God, יהוה, also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves:*

25 *Who changed the truth of God, יהוה, into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen.*

26 *For this cause God, יהוה, gave them up unto vile affections: for even their women did change the natural use into that which is against nature:*

27 *And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompence of their error which was meet.*

28 *And even as they did not like to retain God, יהוה, in their knowledge, God, יהוה, gave them over to a reprobate mind, to do those things which are not convenient”;*

These are all acts that are *not* convenient, and are, therefore, counterparts to *the bottomless pit*. Praise יהוה! Praise בן יהוה!

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To make sure we do not limit our understanding of the bottomless pit, let us define it from yet another perspective. The **bottomless pit** according to *Webster's New World Dictionary*, Third College Edition, copyright 1994, on page 164, under the word *bottomless*, is described as “the underworld.” On page 1456, the **underworld** is “a mythical world of the dead.” **Myth**, the origin of *mythical*, is nonsense, crazy ideas, fantasy, and lies (according to *The Synonym Finder* by J. I. Rodale, copyright 1978, on page 763). On page 353 of *Webster's New World Dictionary*, **dead** is expressed as “lacking brilliance”; and **brilliance**, on page 175, is “intelligence.” And **intelligence** is “knowledge.”

Based on the practicality of these facts, we can confirm that *the bottomless pit* is a world lacking in knowledge. What knowledge is it lacking? Hosea, Chapter 4, verses 1 and 6 will enlighten us on this, and it reads:

1 “Hear the word of the LORD, יהוה, ye children of Israel: for the LORD, יהוה, hath a controversy with the inhabitants of the land, because there is no truth, nor mercy, nor knowledge of God, יהוה, in the land.

6 My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to Me: seeing thou hast forgotten the law of thy God, I will also forget thy children.”

Thus, the bottomless pit is a place or state where there is no truth, nor mercy, nor **knowledge** of God, יהוה, and where the laws of יהוה do not exist. As a result, it is

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filled with unlimited nonsense, running over with crazy ideas, jammed with endless fantasies, and packed with never-ending lies. Praise יהוה! Praise בן יהוה יהוה!

So, in order to advance our understanding and to get the full impact of what *the bottomless pit* really is, we must go to the dictionaries—the books of understanding—and define *nonsense*, *crazy ideas*, *fantasies*, and *lies*. We will start with the word *nonsense*. Considering the soundness of the *American Heritage Talking Dictionary and Thesaurus*, copyright 1997, Computer Software, the word **nonsense** is defined as, “words having *no* intelligible meaning.” And the same aforementioned source, denotes **intelligible** as, “capable of being understood.”

Given the flawlessness of these definitions, we can verify that the *bottomless pit* is a place or state where words used are not capable of being understood. Case and point: False prophets preaching from the Bible, but they never stop to give the meaning of the words in the Scriptures; people reading the Bible daily, but never looking up words in the dictionary. Consequently, what they are saying is not capable of being apprehended or understood. This is a clear description of *the bottomless pit*. Praise יהוה! Praise בן יהוה יהוה!

Now that is truly *hell* when you have to suffer through that. I mean, can you imagine repeatedly, Sunday after Sunday, listening to the blabbering of these false

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prophets, called “preachers” today who preach sermons that are completely incapable of being understood for hours on end? Praise יהוה! Praise בן יהוה יהוה!

Let us now find out what “*crazy ideas*” imply. The *American Heritage Talking Dictionary and Thesaurus*, copyright 1997, Computer Software, defines **crazy** as, “affected with madness.” In the same dictionary source, **madness** is characterized as “irrational.” To be **irrational** is to be “illogical.” And, finally, the *Cambridge Dictionary of American English*, copyright 2000, Computer Software, defines **ideas** as, “suggestions and thoughts.” **Suggestions** are synonymous to “recommendation or instructions”; and **thoughts** means the same as “viewpoint, conclusions; observations, belief” (as referenced in *Webster’s New World Dictionary & Thesaurus*, copyright 1998, Computer Software).

Based on these facts, we can settle that *the bottomless pit* is a place or state that is affected with *illogical* thoughts: senseless recommendations, baseless viewpoints, and unsound conclusions. It is a place or state that is totally affected with unreasonable instructions, observations, and beliefs. In other words, this is a place of non-thinkers and lame brains. Let us turn to Deuteronomy, Chapter 28, verse 28, for proof of this:

28 “The Lord, יהוה, shall smite thee with madness, and blindness, and astonishment of heart”:

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The bottomless pit is a place where all such minds will be. Praise יהוה! Praise יהוה בן יהוה!

The next words we shall define are *fantasy* and *lie* (coming from our last definition of *bottomless pit*). First, *fantasy*. In the *Collins Cobuild Advanced Learner's English Dictionary*, New Edition, copyright 2004, on page 517, **fantasy** refers to, “a story that someone creates from their imagination and that is not based on reality.” Validated in the *American Heritage Talking Dictionary and Thesaurus*, copyright 1997, Computer Software, the word **fantasy** also means, “an imagined event of mental images, usually fulfilling a wish or psychological need.”

The *bottomless pit* is a place or state where there are stories and pictures that someone created from their imagination and that are not based on reality. Example: the story of Jesus as the Savior or Messiah; the mental image or picture of Jesus as a white, blond, blue-eyed man; the mental image of Satan as a red man with a pitchfork in his hand; the imagined event of Santa Claus flying in from the North Pole and coming down the chimney to deliver toys on Christmas night to all the children. How can a 400 pound man deliver presents to *every* good child on the planet in one night by squeezing through a chimney? Now, what if the chimney has a fire in it? Then what? See, that is not based on any kind of reality.

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Also, the story and mental image of a rabbit, which is a mammal, *laying* “color coated” *eggs* on *every* Christian child’s lawn in one day? Have you ever seen a rabbit lay chicken eggs? And what does a rabbit laying eggs have to do with the resurrection of Christ anyway, if that is what Easter is truly about? These are all stories and images that someone created from their imagination; and these imagined events of mental images were created solely to fulfill a wish or psychological need of someone. None of these things are based on reality. Such are samples of the activity that will take place in hell—also known as the *bottomless pit*. Praise יהוה! Praise בן יהוה!

Lastly, **lie** from the aforementioned source means, “a false statement made with [the] deliberate intent to deceive.” Thus, *the bottomless pit* is where false statements are made with the deliberate intent to deceive, like that of the Roman Catholic Church who teach that Jesus is the Christ; that the laws in the Old Testament don’t count any more; that being baptized means that you have to be dipped in or sprinkled with some water; that the Holy Ghost is speaking in tongue; that Christians are God’s chosen people; and that whosoever shall call on the name of *Jesus* shall be saved (Acts 2:21); and that there is none other name under heaven given among men, whereby we must be saved (Acts 4:12). All of which are false and made with the *deliberate* intent to deceive the whole world (Revelation 12:9).

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Thus, on the whole, all of these acts fall into the description of the bottomless pit.

Praise יהוה! Praise בן יהוה!

Now this is the last definition of *the bottomless pit*, which will bring reality to the depth of *the bottomless pit* in our every day lives. In the *Collins Cobuild Advanced Learner's English Dictionary*, New Edition, copyright 2004, on page 156, it states that, “if you describe something as a **bottomless pit**, you mean that it seems as if you can take things from it and it will never be empty or put things in it and it will never be full.”

No matter how many medical discoveries, prostate cancer, breast cancer, colon cancer; heart attacks, strokes, diabetes; AIDS, and the like, seem to never go away. No matter what you do, it seems that financial crises, medical crises, marital crises, family crises, employment crises, and so on, are endless. No matter how much you try to succeed, it seems you continue to suffer excruciating mental anguish that is remarkable in magnitude and outstanding in degree and extent. It seems that mental distress and physical suffering is infinite.

And, in spite of who is elected as President, it seems that lawlessness never ends and extreme political confusion and social unrest are depthless due to the absence of governmental authority. In addition, no matter how much nonsense, crazy ideas, fantasies, and lies are taken from *the bottomless pit*, it will never be

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empty. And no matter how much mental distress and physical suffering is added to *the bottomless pit*, it will never be full. And that is a fact and the conclusion of the reality of the bottomless pit! Praise יהוה! Praise יהוה בן יהוה!

As we continue in our study, let us read Revelation, Chapter 20, verse 1, once again in part to bring us up to speed. We have already decoded the statement, “*And I saw an angel come down from heaven, having the key of the bottomless pit . . .*” therefore, we shall decode the last portion of the Scripture, which reads: “. . . *and a great chain in his hand.*”

From the last segment of this Scripture, we can perceive that not only does the angel—יהוה בן יהוה—have the key of the bottomless pit but, He also has a “great” chain in His hand. Being that it is “**a**” great chain, the first word we shall decode from this phrase is “a.”

On the authority of the *Webster’s New World Dictionary & Thesaurus*, copyright 1998, Computer Software, the word **a** is labeled as “one.” **One** is referenced in the same identical source as “single in kind; not two or more; not another.”

Based upon these facts, we can determine that the *great chain* in the hand of יהוה בן יהוה is single in kind. This means that there is not two or more or another *great chain* on the planet Earth like the one in the hand of יהוה בן יהוה. With that

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said, what does the adjective “*great*” that is describing the *chain* in the hand of יהוה בן יהוה represent?

In accordance with the *e-Sword*, Bible Computer Software, copyright 2000-2004, in the Greek Dictionary, under the reference number 3173, **meg'-as** is the Greek word for **great**, and it means “mighty.” In the *Microsoft Encarta Reference Library*, copyright 1993-2003, Computer Software, the word **mighty** is characterized as being “of power.” In the same reference source, **power** is denoted as “the ability, strength, and capacity to do something according to law.”

Hence, we can deduce from the adjective “great” that the chain in the hand of יהוה בן יהוה, has the ability, strength, and capacity to do something according to the laws of יהוה. Since there is not two or more or another chain on the planet Earth like it, the only way to determine what it has the ability, strength, and capacity to do is by defining the word “chain.”

The word **chain** is recorded in the *Microsoft Encarta Reference Library*, copyright 1993-2003, Computer Software, as a “series of events occurring one after another.” In the *Webster's New World Dictionary & Thesaurus*, copyright 1998, Computer Software, the word **event**, the singular of the plural word *events*, is characterized as “fate.” In the same reference source, the word **fate** is synonymous to doom. **Doom** is depicted as “judgment”; while **judgment**, in the

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Microsoft Encarta Reference Library, copyright 1993-2003, Computer Software, is characterized as “divine punishment handed down from God [יְהוָה].” Hence, in agreement with these facts, we can assert that God יְהוָה, handed down to בֶּן יְהוָה a series of “*divine*” punishments. And יְהוָה בֶּן יְהוָה has the ability, strength, and capacity to cause them to occur one after another. With that said, let us look at the word “chain” from yet another perspective.

A **chain**, as referenced in *e-Sword*, Bible Computer Software, copyright 2000-2004, under the reference number 254, in the Greek Dictionary, is a “fetter.” **Fetter**, as referenced in the *Webster’s New World Dictionary & Thesaurus*, copyright 1998, Computer Software, is “something that restrains the freedom of; to prevent.” These facts altogether mean that בֶּן יְהוָה has in his hand a series of “*divine*” punishments that He can cause occur one after another and that are handed down from His Father, יְהוָה. These “*divine*” punishments give Him the ability, strength, and capacity to restrain or prevent the freedom of a person according to the laws of God, יְהוָה. So what exactly does it mean to restrain one’s freedom?

Seeking the opinion of the *Noah Webster’s 1828 Dictionary*, Computer Edition, copyright 1828, the word **restrain** means “to bind.” In the *Microsoft Encarta Reference Library*, copyright 1993-2003, Computer Software, the word

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bind means “to make it impossible to escape.” And in seeking a second opinion of the word **restrain**, it also means “to keep somebody under control or within limits of.” Question: Whom shall **יהוה בן יהוה** have the ability, strength, and capacity to bind or keep under control or limit the freedom of within the bottomless pit so as to make it impossible for them to escape? To find the answer, let us read Revelation, Chapter 20, verse 2:

*“And He, **יהוה בן יהוה**, laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,”*

This Scripture definitively affirms that in the hand of **יהוה בן יהוה** shall be a series of “*divine*” punishments handed down from God, **יהוה**, which shall give **יהוה בן יהוה** the ability, strength, and capacity to do something in accord with the laws of **יהוה**. What **יהוה בן יהוה** shall do? **יהוה בן יהוה** shall bind the dragon, that old serpent, which is the Devil, and Satan, which means that **יהוה בן יהוה** shall keep him under control and limit his freedom. Hence, making it impossible for him to escape. Since, **יהוה בן יהוה** will keep under control or limit his freedom, let us get a better understanding of this word.

The word **freedom** according to the *New Oxford American Dictionary*, copyright 2001, Computer Software, is synonymous to “autarchy and self government.” **Autarchy** from the *Random House Webster’s Unabridged*

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Dictionary, copyright 1999, Computer Software, is defined as “absolute rule or sovereignty.” **Sovereignty** means “supreme and independent political authority” (as reference in the *Webster’s New World Dictionary & Thesaurus*, copyright 1998, Computer Software). And **self government**, based on the *Random House Webster’s Unabridged Dictionary*, copyright 1999, Computer Software, is “democratic government.”

The credibility of these facts establish that **יהוה בן יהוה** has in His hand the ability, strength, and capacity to keep under control or limit the freedom of the dragon, that old serpent, which is the Devil, and Satan in the bottomless pit. This means that He will prevent his absolute rule and his supreme and independent political authority. In addition, **יהוה בן יהוה** shall put an end to his immoral **democratic** government on earth. The dragon, Satan, has had 6,000 years to rule in wickedness; therefore, by **יהוה בן יהוה** coming down from heaven with the *key of the bottomless pit* and a *great chain* in His hand, lets us know that the dragon’s rulership on earth has come to an end. Praise **יהוה**! Praise **יהוה בן יהוה** !

From another point of view, **freedom**, on the authority of the *New Oxford American Dictionary*, copyright 2001, Computer Software, is “the power or right to act or speak.” In the *Bartlett’s Roget’s Thesaurus*, copyright 1996, on page 383, the word **act** (reference number 399.17) is the same as “legislate.” **Legislate**, in

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the *American Heritage Talking Dictionary*, copyright 1997, Computer Software, means “to create laws; enact.”

Therefore, not only will **יהוה בן יהוה** have the ability, strength, and capacity to prevent Satan’s absolute rule and his supreme and independent political authority that he has exercised for over 6,000 years on earth, but He will also prevent him from creating and enacting laws under the legislative branch in his *democratic* government; consequently, declaring him powerless and helpless. Adding to this, **יהוה** will prevent his power or right to “speak.” What does it mean to speak?

The *Webster’s New World Dictionary & Thesaurus*, copyright 1998, Computer Software, defines **speak** as “to communicate opinions and ideas, etc.” **Communicate**, in *The Synonym Finder*, by J. I. Rodale, copyright 1978, on page 196, is synonymous to “transmit”; while **transmit**, on page 1252 is tantamount to “broadcast.” **Broadcast**, as referenced in the *American Heritage Talking Dictionary*, copyright 1997, Computer Software, is confirmed as “to send out, especially by radio or television.”

Based on the authenticity of these added facts, we can concur that **יהוה בן יהוה** has in His hand the ability, strength, and capacity to keep under control or limit Satan to the bottomless pit. To keep him in the bottomless pit, **יהוה בן יהוה**

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shall prevent Satan from sending out his opinions and ideas throughout the earth, especially by radio or television. To say the least, he will no longer be able to make sinful television programs, blasphemous radio shows, carnal newscasts, corrupt radiocasts, filthy advertisements, and unholy publications on earth (as referenced in the *Webster's New World Dictionary & Thesaurus*, copyright 1998, Computer Software). If Satan can no longer control the broadcast or media through freedom of speech, then he can no longer influence the nations with his satanic opinions and evil ideas; hence, stripping him of another form of rulership. Praise יהוה! Praise בן יהוה!

Let us not stop here but, **freedom** coming from **fetter** from **chain** from a final point of view is, delineated as, “exemption from an onerous condition” (in accordance with the *American Heritage Talking Dictionary*, copyright 1997, Computer Software). Thus, בן יהוה shall make it impossible for Satan to escape the bottomless pit and shall not exempt him from the *onerous*—burdensome and oppressive—conditions of all that we have described thus far.

See, everything Satan thought he could get away with, בן יהוה shall make it impossible for him to escape. Satan tried to copy the power of בן יהוה by putting Him in chains while they arrested Him and held the “*key*” to His cell. Even more, they gave the illusion that they let בן יהוה out of prison only

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to put Him under *onerous* conditions or restrictions attempting to make His life a living hell. Well, it is now Satan's time to be judged with the very same judgment that he administered to יהוה בן יהוה. This day יהוה בן יהוה has been freed from the onerous—burdensome and oppressive—restrictions of Satan by His Father, יהוה. And He holds the “*only*” key of the bottomless pit and a great chain in His hand. This is true **HELL**, which is a series of “*divine*” punishments handed down on Satan from God, יהוה, Himself. Praise יהוה! Praise יהוה בן יהוה!

Since, this will be in the **HAND** of יהוה בן יהוה to do, let us define the word “hand.” **Hand**, on the authority of the *American Heritage Talking Dictionary and Thesaurus*, copyright 1997, Computer Software, means, “power.” And, lastly **power**, from the same source is synonymous to, “authority, command, and control.” Succinctly, the series of “*divine*” punishments and *onerous* conditions handed down from God, יהוה, for the judgment of Satan shall be in the complete authority, full command, and absolute control of His Son, יהוה בן יהוה, to perform and to execute. Praise יהוה! Praise יהוה בן יהוה!

So, in summary, from the statement, “*And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand*” we learned that the angel spoken of in this Scripture is in fact יהוה בן יהוה, who has come down from His abode with His Father, יהוה, who has given Him all power in

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heaven and in earth to exercise exclusive authority over a particular object which has the characteristics of a *key*, which is the **ONLY ONE OF ITS KIND**. With this key, we learned that only יהוה בן יהוה—the highest Being in rank and authority—has the power to allow free passage to the bottomless pit and the power to stand in the way of and to hinder passage or way out from the bottomless pit.

Further, we stated that no one has the choice to exit from the bottomless pit, because when יהוה בן יהוה shuts the bottomless pit, no man can open it. We discovered that the bottomless pit is a place or state of unlimited, endless, and permanent unhappiness, misery, sorrow, hurt, pain, worry, and trouble. This state of mind or place of hell is so complete that it is perfect and can last for all eternity.

Additionally, it is a place where unlimited physical and mental anguish exists to an extremely remarkable and outstanding magnitude, degree, and extent. This shall cause one to experience endless and excruciatingly acute mental distress and suffering. In *the bottomless pit* one is subject to the penalty of the specific punishment—perpetual separation from God, יהוה, which is the second death. Even more so, the very “soul” shall become totally separated and alienated from God, יהוה, Himself, which will cause one to be completely destitute of grace and divine life under a perfect spiritual death that shall last for all eternity, which is the second death.

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We also learned that the bottomless pit is a place where there is no end to lawlessness and political and civil disorder due to the absence of governmental authority. And where there is unlimited and endless nonsense, crazy ideas, fantasies, and lies; endless stories that someone created from their own imagination that are not based on reality; endless and usual imaginary events and mental images that fulfill one's psychological needs and immoral wishes. In this *bottomless pit*, יהוה בן יהוה allows one to be put in a condition where they will be perpetually deceived by all of the many false statements made with the deliberate intent to deceive them and keep them ignorant. Praise יהוה! Praise יהוה בן יהוה!

Lastly, we learned that *the great chain in his hand* means that יהוה בן יהוה has a series of “*divine*” punishments handed down from God, יהוה, which shall give Him the ability, strength, and capacity to do something in accord with the laws of יהוה. What יהוה בן יהוה shall do is keep Satan under control or limit his freedom; hence, making it impossible for him to escape the bottomless pit.

Furthermore, יהוה בן יהוה, as the angel, will stop Satan's absolute rule and his supreme and independent political authority that he has exercised for over 6,000 years by preventing him from creating and enacting laws under the legislative branch in his democratic government. In other words, He will put a total end to his immoral *democratic* government on earth.

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Additionally, to keep Satan in the bottomless pit, **בן יהוה** shall hinder Satan from sending out his opinions and ideas via broadcast or media throughout the earth. All of these onerous—burdensome and oppressive—conditions that shall be in the complete authority, full command, and absolute control of **בן יהוה** to perform and execute, shall bring about the total end to Satan's 6,000 year rulership on earth. Praise **יהוה**! Praise **בן יהוה**!

This concludes our seminar study of the first verse in Revelation, Chapter 20. In our next seminar we will decode the following verse in our Scripture, Revelation, Chapter 20, verse 2. With that, let us read that verse:

*“And He, **בן יהוה**, laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,”*

Next feast, if it is the will of **יהוה**, we will find out who this *dragon* with many names is, and what exactly **בן יהוה** shall do to him by *laying hold on and binding him a thousand years*. Praise **יהוה**!

I pray that you have enjoyed this seminar, once again, I welcome you to this Feast of Tabernacles and Holy Convocation. May **יהוה** and **בן יהוה** bless you eternally. So, let everything that has breath. Praise **יהוה**! Praise **בן יהוה**!