

# THE BOTTOMLESS PIT: AND HE LAID HOLD ON THE DRAGON

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## PART 3

Praise יהוה! Praise יהוה בן יהוה! Let us give the most esteemed praise to the only One who possesses all power in His hands, all glory in His hands, all honor in His hands, all mercy in His hands, and all sovereignty in His hands: our great, good, and terrible Father, the Almighty God, יהוה. Praise יהוה בן יהוה! Moreover, let us give the most esteemed praise to the only Man who has inherited all of His Father's power, honor, and glory; and who has inherited the very name of His Father: the name that holds complete and absolute power in itself, the name that designates Him as the Mighty God—the Son, יהוה בן יהוה. Praise יהוה! Praise יהוה בן יהוה!

See, it's all about the name. The name “יהוה” holds the keys to heaven and hell; the keys to life and death. The name יהוה was in the beginning with God as God. See, a **name** is “a word or words by which an entity is designated and distinguished from others” (according to *the American Heritage Talking Dictionary and Thesaurus*, copyright 1997, computer software). The name יהוה is designated only to the Father. And the Son, יהוה בן יהוה, has inherited the designated name of His Father, יהוה. The name יהוה distinguishes the Son from

all others. Why? Because only His Son has the power and the authority to bear the ineffable name of Almighty God, יהוה.

The name יהוה identifies בן יהוה בן יהוה as God Himself. See, יהוה בן יהוה is יהוה. That is His name: and His glory will He not give to another, neither His praise to graven images (Isaiah, Chapter 42, verse 8). יהוה בן יהוה is the same יהוה that maketh all things; that stretcheth forth the heavens alone and spreadeth abroad the earth all by Himself (Isaiah, Chapter 44, verse 24). For יהוה בן יהוה is our God, the Holy One of Israel, our Saviour (Isaiah, Chapter 43, verse 3).

יהוה בן יהוה is יהוה, our Holy One, the Creator of Israel, our King. For He has girded us, though we did not know Him (Isaiah, Chapter 43, verse 15; Isaiah, Chapter 45, verse 5). יהוה בן יהוה is יהוה, and beside Him there is no saviour, and so that they may know from the rising of the sun, and from the west, that there is none beside יהוה בן יהוה. יהוה בן יהוה is God, יהוה, and there is none else (Isaiah, Chapter 43, verse 11; Isaiah, Chapter 45, verse 6). Praise יהוה! Praise יהוה בן יהוה!

It is my great honor and blessed opportunity to welcome you to our *Twenty-Eighth Annual Passover and Feast of Unleavened Bread* commemoration at the gorgeous and posh Marriott Chateau Chaplain, in the beautiful city of Montreal, in the Province of Quebec, in the country of Canada. Praise יהוה! Also welcome to

this seminar entitled, “*The Bottomless Pit: And He Laid Hold on the Dragon,*”

***Part 3.***

In our previous seminars, last feast, we learned that the angel spoken of in Revelation, Chapter 20, verse 1 is in fact **יְהוָה בֶּן יְהוָה**, who came down from His abode to exercise exclusive authority over a particular object which has the characteristics of a key, the **ONLY ONE OF ITS KIND**. We discovered that this key gives **יְהוָה בֶּן יְהוָה**—the highest Being in rank and authority—the full power to allow free passage to the bottomless pit, as well as the power to stand in the way of, and hinder passage or way out from, *the bottomless pit*. Furthermore, our research revealed that no one has the choice to exit from the bottomless pit, because when **יְהוָה בֶּן יְהוָה** shuts the bottomless pit, no man can open it.

We learned that *the bottomless pit* is a place or state of unlimited, endless, and permanent unhappiness, misery, sorrow, hurt, pain, worry, and trouble. This place or state of mind is so complete that it is perfect and can last for all eternity. Moreover, it is also a place where unlimited physical and mental anguish exists to an extremely remarkable and outstanding magnitude, degree, and extent. A place where one experiences endless and excruciatingly acute mental distress and suffering.

In *the bottomless pit*, one is subject to perpetual separation from God, **יְהוָה**, which is the second death. This is when the very “*soul*” becomes totally separated

and forever alienated from God, יהוה, Himself, leaving one to be completely destitute of grace and divine life under a perfect spiritual death that shall last for all eternity.

We also learned that the *bottomless pit* is a place where there is no end to lawlessness and political and civil disorder due to the absence of governmental authority. And where there is unlimited and endless nonsense, crazy ideas, fantasies, and lies; also endless stories that someone created from their own imagination that are not based on reality; endless and usual imaginary events and mental images that fulfill one's psychological needs and immoral wishes. In the *bottomless pit*, one is put in a condition where he will be perpetually deceived and kept in total ignorance. Praise יהוה! Praise יהוה בן יהוה!

In addition, we learned that *a great chain in his hand* means that יהוה shall give יהוה בן יהוה the supreme ability, full strength, and immeasurable capacity to keep Satan under control, thereby limiting his freedom; hence, making it impossible for Satan to escape the bottomless pit. Thus, bringing an end to the supreme and independent political authority that יהוה gave to Satan to exercise over the earth for six thousand years. This will, subsequently, end his immoral *democratic* government on earth. Praise יהוה! Praise יהוה בן יהוה!

Now we are ready to continue our research to further learn what the Angel, **יהוה בן יהוה**, did with the key of the bottomless pit and a great chain in His hand.

So, let us read our foundation Scripture for today, Revelation, Chapter 20, verse 2:

***“And He laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,”***

Here we see that **יהוה בן יהוה** is going to use the *key* and the *chain* in his hand to *lay hold on the dragon*. We shall begin our study by decoding, “*And He laid hold on....*”

Based on the correctness of the *Microsoft Encarta Dictionary*, copyright 1993-2003, computer software, the word **and** is “used to introduce a situation or event that is a consequence of something just mentioned.” **He** on the authority of the *American Heritage Talking Dictionary and Thesaurus*, copyright 1997, computer software, is “used to refer to the man previously mentioned.”

Based on this information, we can deduce that the phrase “*and he*” is introducing an event in verse two that is a consequence of what we mentioned in verse one: That is to say, the *event* is the Angel, **יהוה בן יהוה**, *laying hold on the dragon*, that old serpent, which is the Devil, and Satan; and this is the consequence of the key of the bottomless pit and a great chain that **יהוה בן יהוה** shall have in His hand to bring about a series of punishments upon the dragon.

Now let us move to the next phrase, “*laid hold on.*” Complying with the *Noah Webster’s 1828 Dictionary*, copyright 1828, Adobe computer software Edition, **lay hold on** means “to seize.” **Seize** means “to take into custody” (according to the *American Heritage Talking Dictionary and Thesaurus*, copyright 1997, computer software). While **custody** from the same source means, “the state of being detained or held under guard, especially by the police”; **detain** is synonymous to “imprison” (as referenced in the *Webster’s New World Dictionary & Thesaurus*, copyright 1998, computer software). **Imprison**, on the approval of the same dictionary source, is denoted as “to put or keep in prison.” And the *Microsoft Encarta Dictionary*, copyright 1993-2003, computer software, defines a **prison** as “a secure place where somebody is confined as punishment for a crime.” And **crime** is synonymous to “evil.”

Predicated on the correctness of these facts, we can agree that יהוה בן יהוה shall take the dragon into custody. This is to say that יהוה בן יהוה shall put him in a secure place where he, the dragon, shall be confined as punishment for all the evil acts he has committed or caused to be committed upon the earth.

One of his first evil acts took place in the garden, as recorded in Genesis, Chapter 3, verses 1 through 5:

*1 “Now the serpent was more subtle than any beast of the field which the LORD, יהוה, God had made. And he said unto the*

*woman, Yea, hath God, יהוה, said, Ye shall not eat of every tree of the garden?*

*2 And the woman said unto the serpent, We may eat of the fruit of the trees of the garden:*

*3 But of the fruit of the tree which is in the midst of the garden, God, יהוה, hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.*

*4 And the serpent said unto the woman, Ye shall not surely die:*

*5 For God, יהוה, doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.”*

His first evil act was when he deceived Eve into disobeying יהוה and into believing that she could eat from the tree in the midst of the garden, which יהוה had said not to eat from it neither to touch it. Therefore, as a consequence of his evil acts, יהוה בן יהוה shall hold the dragon under guard, especially by “His” *police*. **Police** is described as, “the governmental department charged with the regulation and control of the affairs of a community, now chiefly the department established to maintain order, enforce the law, and prevent and detect crime” (based on the *American Heritage Talking Dictionary and Thesaurus* , copyright 1997, computer software).

In order for יהוה בן יהוה, to place the dragon in a secure place where he shall be confined as punishment for all his evil acts, יהוה בן יהוה shall put the dragon under the authority of His governmental department that He shall chiefly establish to maintain order, enforce His laws, and prevent and detect evil in the

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Kingdom of יהוה—The Kingdom of Heaven. Let us read about this in Matthew, Chapter 13, verses 49-50:

**49 So shall it be at the end of the world: the angels shall come forth, and sever the wicked from among the just,  
50 And shall cast them into the furnace of fire: there shall be wailing and gnashing of teeth.**

The “*angels*”—working in the governmental department of יהוה בן יהוה that He shall establish chiefly to maintain order, enforce His laws, and prevent and detect evil in *His* holy and righteous kingdom—shall come forth and sever the dragon and his angels from among the just, and cast them into the furnace of fire, which is the *bottomless pit*.

What goes around comes around. As we stated in our last seminar, Satan tried to copy the power of יהוה בן יהוה. Do you remember in 1990 how they stormed the hotel our Father was in with their police force, FBI, SWAT teams, and other governmental agencies and forcibly arrested our Father, יהוה בן יהוה? Do you remember how they handcuffed Him and put Him in their custody? Do you remember how they held Him in their prison—their furnace of fire—until His trials? Do you remember how they made Him suffer mentally and physically until the very end of His physical presence on earth? Do you remember? So, know that everything that goes around comes around, and the dragon shall in return receive

his just and perpetual punishment from our Father, יהוה בן יהוה. Praise יהוה!

Praise יהוה בן יהוה!

It is now time to identify the dragon. Now, we all know that the Bible is written in at least nine different ways, and we also know here that this is not talking about a mythical dragon with scales, claws, wings, and breathes fire. We know that the word *dragon* is being used figuratively to describe something else. So, to understand what it is describing, we must define the word *dragon*.

A **dragon** from the *Random House Webster's Unabridged Dictionary*, copyright 1999, software edition, is “a fierce, violent person.” The *Webster's New World Dictionary & Thesaurus*, copyright 1998, computer software, defines **fierce** as, “of a violently cruel nature; savage; wild.” **Violent**, the root of **violently**, means “extreme,” and **extreme** is delineated as “going far beyond what is reasonable or normal.” And the *Webster's New World Dictionary & Thesaurus*, copyright 1998, computer software, defines **cruel** as “deliberately seeking to inflict pain and suffering; enjoying others' suffering; without mercy or pity.”

These ensuing facts support our assertion that the *dragon* in Revelation, Chapter, 20 verse 2, is *not* talking about a “*mythical*” *dragon* with scales, claws, wings, and breathes fire, but rather it is talking about a “*person*” who enjoys others' suffering, so much so that he will go far beyond what is reasonable or

normal, deliberately seeking to inflict pain and suffering upon people, without the least bit of mercy or pity.

But even more than that, from our definition of *fierce*, this “*person*” also has a *wild* and *savage* nature. To be more specific, we will define each of these words. Accepting the validity of the *Webster’s New World Dictionary & Thesaurus* , copyright 1998, computer software, **wild** means “characterized by a lack of social or moral restraint.” It also means “uncontrolled or unrestrained, esp. in pursuit of pleasure” (this is authenticated in the *I Finger New Oxford American Dictionary & Thesaurus*, copyright 2000, computer software). **Savage** on the authority of the *American Heritage Talking Dictionary and Thesaurus* , copyright 1997, computer software, is synonymous to “primitive.” And **primitive** according to the *Webster’s New World Dictionary & Thesaurus* , is defined as “of or existing in the beginning.”

Accepting the exactness of these consequent facts, we can assert that this person, with the nature of a dragon, also lacks social and moral restraint, such that he cannot control or even restrain his pursuit of pleasure. In any case, you can’t tell this person anything moral or spiritual, because he will automatically disregard what you say, and go and do whatever satisfies “his” insatiable pleasure, be it sex, murder, drugs, lying, etc. This person has the same nature of his father that existed in the beginning, according to John Chapter 8, verse 44:

***44 “Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.”***

This person has the same lustful nature as his father the devil who from the *beginning* was not only a murderer but was also a liar and the father of it; and abode not in the truth.

Let us go back to our foundation Scripture, Revelation, Chapter 20, verse 2, to further describe the character of this person whom יהוה בן יהוה shall confine and bound for a *thousand years*. Let us read Revelation, Chapter 20, verse 2:

***“And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,”***

Now, this person with this dragon-like character is also described as *that old serpent*, whom our Father, יהוה בן יהוה, shall put in a secure place and confine him as punishment for all of his evil acts upon the earth. Therefore, let us uncover the nature of *that old serpent*.

**That** as validated in the *American Heritage Talking Dictionary and Thesaurus*, copyright 1997, computer software, is defined as “being the one singled out.” **Old** established in the *Microsoft Encarta Dictionary*, copyright 1993-2003, computer software, is substantiated as “originating many years ago and still in existence; or skilled as a result of much experience over time.” In the *New Strong’s Exhaustive Concordance of the Bible*, copyright 1990, on page 53 of the

Greek Dictionary, reference number 3789, **serpent** is *ophis*, pronounced of-is, and means a “snake, figurative (as a type of shy cunning); an artful malicious person.” Also on page 78 of the Hebrew Dictionary, reference number 5172, **serpent** is spelled from right to left (nun-chet-shin) *nachash*, pronounced *naw-khash*, and it means “to whisper.”

Based on the accuracy of these facts, we can logically deduce that the dragon, *that old serpent* in the Scripture is actually a **“person”** singled out as having an artful and malicious character, which means essentially that he is cunning, which implies that he is so slight as to be difficult to detect. He is singled out as one who causes people to believe what is false, or to *disbelieve* what is true (according to the *American Heritage Talking Dictionary and Thesaurus*, copyright 1997, computer software and *Noah Webster’s 1828 Dictionary*, copyright 1828, Adobe computer software edition).

This can be verified in Revelation, Chapter 12, verse 4, up to the colon:

***“And his tail drew the third part of the stars of heaven, and did cast them to the earth”:***

Let us also read Revelation, Chapter 12, verse 9:

***“And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him”***

That old serpent has had much experience over time in causing people to believe what is false, or to *disbelieve* what is true, such that he was able to draw a third of the stars of heaven and did cast them to the earth. As a result, he and his angels have been able to deceive the *whole* world.

Now *that old serpent* was also described as a *whisperer*. Let us learn the character of a *whisperer*. According to the *Microsoft Encarta Dictionary*, copyright 1993-2003, computer software, to **whisper** is “to speak or say something in a furtive manner, often to spread gossip and conspire with somebody.” This definition must be reduced to a more comprehensible state.

So, on the approval of the *Webster’s New World Dictionary & Thesaurus*, copyright 1998, computer software, **furtive** means “acting in a stealthy manner, so as to hinder observation.” **Spread** according to the *I Finger New Oxford American Dictionary & Thesaurus*, copyright 2000, computer software, means “cause to reach more and more people.” **Gossip** is synonymous to “rumor.” **Rumor** means “a generally circulated story, report, or statement without facts to confirm its truth.” **Conspire** means “to plot secretly.” And a **plot** is “a secret plan to attain a wrongful end.”

Given the credibility of these facts, we can affirm that this “*person*,” characterized as *that old serpent*, is singled out as one who will speak in a stealthy (or secret) manner so as to hide or prevent himself from being observed (or seen

or noticed). He will sneakily circulate stories, reports, or statements without the least bit of facts to confirm its truth. And because of the crafty way in which he will orchestrate this, it will reach more and more people, and successfully accomplish his secret plan to attain a wrongful end or result.

Now, this is exactly what this same *old serpent* has done to our Father, יהוה, for almost thirty years. He has circulated untrue stories over every available medium about יהוה בן יהוה with absolutely no facts to confirm its truth. And these stories—all lies—have reached people all around the world.

So conclusively, according to our foundation Scripture, we can logically deduce that the *dragon, that old serpent*, is one and the same as Satan, the devil. And from all that we have researched, we can see that he is in fact a “*person*” who enjoys seeing others suffer without having any mercy or pity. A “*person*” who was a murderer from the beginning and abode not in the truth, being a liar and the father of it. A “*person*” who was so powerful that he was able to draw the third part of the stars (angels) of heaven, even to this day. And not only that, but he has also deceived the “whole” world by causing the people to believe what is false.

He is also a “*person*” who will speak in a stealthy or slick manner to hinder observation. Along with this, he will craft his lies and stories without facts to confirm its truth, such that they will reach a larger area and more people. And lastly, he is a person, whose character and nature can never change because it has

existed since the *beginning*. These are all characteristics of the “*person*” or “*persons*” whom יהוה בן יהוה shall *bound a thousand years*. And this leads us to the next and last phrase in our foundation Scripture, ... *bound him a thousand years*.

Now, what does it mean to *bound* someone? The *New Strong's Exhaustive Concordance of the Bible*, copyright 1990, on page 21 of the Greek dictionary, reference number 1210, **bound** is pronounced deh-o' and it means “to bind.” **Bind** is synonymous to “restrain” (as reference in the *American Heritage Talking Dictionary and Thesaurus*, copyright 1997, computer software). **Restrain** according to the *Microsoft Encarta Dictionary*, copyright 1993-2003, computer software, is defined as “to keep somebody under control or within limits; to make it impossible to escape.”

In regard to these facts, we can deduce that יהוה בן יהוה shall keep this “*person*”—the dragon, that old serpent, which is the Devil and Satan—under control and within the limits of the bottomless pit, as well as make it *impossible* for him to ever escape the bottomless pit for a *thousand years*.

Now, I am sure that this is the part of the scripture that you have all been waiting for. It is now time to find out what this word *thousand* really means. In the *American Heritage Talking Dictionary and Thesaurus*, copyright 1997, computer software, **thousand** comes from the Old English *thisena*. And it directs

you to see teuə-. **Teuə-** or **teu** means “to swell.” So, **thousand** from an etymological point of view means *to swell*.

What does *swell* mean? **Swell** means “to increase in number.” To **increase** is “to become greater.” **Number** is defined as “an indefinite amount or extent.” In accordance with the *I Finger New Oxford American Dictionary & Thesaurus* , copyright 2000, computer software, **indefinite** is synonymous to “infinite, unlimited, endless, immeasurable, boundless, and unspecified.” And **extent** means the same as “range and reach.”

Shockingly, these facts reveal that *a thousand years* is not referring to a thousand years according to how we count. Acknowledging the credibility of these facts, we can state as a fact and beyond a shadow of a doubt that יהוה בן יהוה is not about to let Satan, the Devil escape His series of divine punishments for a thousand years as we count a thousand. Logically speaking, we all know that יהוה יהוה בן יהוה is not going to build the Kingdom of Heaven and then let Satan loose for a *thousand years* to deceive the “whole” world again.

The truth of the matter is this: Once יהוה בן יהוה has confined Satan, the Devil, in the bottomless pit, He shall cause the amount of years in which he shall be confined to become larger and greater. In fact, his years of punishment in the bottomless pit shall be indefinite in amount. In other words, it will be impossible for Satan, the Devil, to escape the immeasurable range and boundless reach of יהוה יהוה

יְהוָה בֶּן. For these reasons, Satan shall be unable to ever overcome his punishment for deceiving the whole world and his punishment for placing the Son of God, יְהוָה, בֶּן יְהוָה, in prison, placing Him under onerous restrictions, and causing Him to mentally and physically suffer in His last days.

יְהוָה בֶּן יְהוָה shall return again in the **Second Coming**, on the morning of the third day. But, on the other hand, based on the definition of *thousand*—Satan’s years of punishment of unhappiness, misery, and sorrow shall be infinite, unlimited, and endless. His years of hurt, pain, worry, and trouble shall be immeasurable, boundless, and unspecified! Let us verify this with some “Biblical” facts. Revelation, Chapter 20, verse 10, will lend indisputable credence to all of these undeniable facts, and it reads:

*“And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever.”*

Without a doubt, יְהוָה בֶּן יְהוָה shall cast Satan and his angels into the lake of fire and brimstone, the bottomless pit. There they shall be tormented day and night **FOR EVER AND EVER**. Now, does **FOR EVER AND EVER** sound like Satan will be coming back to rule the earth after a thousand literal years? No! I don’t think so. Praise יְהוָה! Praise יְהוָה בֶּן יְהוָה!

Let us turn to and read Daniel, Chapter 2, verse 44 to show further proof about this whole matter. Let us read:

***“And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand for ever.”***

Our God, יהוה, the God of heaven, is going to set up His kingdom. And when He does, it shall never again be **DESTROYED**. But rather, His kingdom shall stand for how long? **FOR EVER!**

Now let us read Daniel, Chapter 7, verse 14 for further verification:

***“And there was given Him [יהוה בן יהוה] dominion, and glory, and a kingdom, that all people, nations, and languages, should serve Him: His dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed.”***

יהוה shall give יהוה בן יהוה dominion, and His dominion is what kind of dominion? An **EVERLASTING DOMINION**, which shall **NOT PASS AWAY!** And, again, neither shall His Kingdom **BE DESTROYED** by allowing Satan to rule again for a *thousand literal* years.

Now, to leave no doubt about this matter, would all of you please stand and read the following Scriptures with as much enthusiasm and energy as you can. For this is what we, the righteous children of יהוה בן יהוה, shall be able to look forward to in the future. Praise יהוה! Praise יהוה בן יהוה!

Let us read Luke, Chapter 1, verses 32 and 33. Let us read:

***32 “He [יהוה בן יהוה] shall be great, and shall be called the Son of the Highest: and the Lord God, יהוה, shall give unto Him the throne of His father David:***

***33 And He shall reign over the house of Jacob for ever; and of His kingdom there shall be no end.***”

Our God, יהוה, shall give unto יהוה בן יהוה the throne of His Father David, and יהוה בן יהוה shall reign over the house of Jacob **FOR EVER**. And of His kingdom, there shall be no what? **NO END!!!**

Let us continue with the whole truth by reading Revelation, Chapter 11, verse 15:

***“And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, יהוה, and of His Christ, יהוה בן יהוה; and He shall reign for ever and ever.*”**

Know of a surety that there will be no return of Satan to reign on earth a thousand *literal* years. For the kingdoms of this world shall become the kingdoms of our Lord, יהוה, and of His Christ, יהוה בן יהוה. And He, יהוה בן יהוה, shall reign how long? **FOR EVER AND EVER!!!**

And lastly, to conclude this matter, let us read Matthew, Chapter 25, verses 31-34:

***31 “When the Son of man shall come in his glory, and all the holy angels with Him, then shall He sit upon the throne of his glory:  
32 And before Him shall be gathered all nations: and He shall separate them one from another, as a shepherd divideth his sheep from the goats:  
33 And He shall set the sheep on His right hand, but the goats on the left.***

***34 Then shall the King say unto them on His right hand, Come, ye blessed of My Father, inherit the kingdom prepared for you from the foundation of the world”:***

There will be no reign of Satan and His angels after a thousand *literal* years, because we, the holy angels of **יהוה בן יהוה**, shall inherit the kingdom that our God, **יהוה**, prepared for us from the foundation of the world—***FOR EVER AND EVER!***

And this is the indisputable truth and the overall conclusion of the whole matter as written in our foundation Scripture, Revelation, Chapter 20, verse 2. So let everything that has breath. Praise **יהוה**! Praise **יהוה בן יהוה**!

This will bring our seminar study for today to an end. I pray to see all of your beautiful faces in our next seminar. May **יהוה** and **יהוה בן יהוה** forever keep you. Shalom, and have a wonderful feast. Praise **יהוה**! And praise **יהוה בן יהוה**!