

# THE CHRONICLES OF THE "TWO WITNESSES"

## PART 12

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Shalom family! Indeed, it is truly a blessed honor and a great privilege to give all esteem, honor, illustriousness, and grandeur to my one and only Eminence, יהוה בן יהוה. Glory to יהוה! Glory to יהוה בן יהוה!

Give thanks unto the Lord, יהוה בן יהוה, call upon His name, make known His deeds among the people. Sing unto Him, sing psalms unto Him, talk you of all His wondrous works. Glory ye in His holy name: let the heart of them rejoice that seek the Lord, יהוה בן יהוה! Seek the Lord, יהוה בן יהוה, and His strength, seek His face continually.

Remember His marvelous works that He hath done, His wonders, and the judgments of His mouth; O ye seed of Israel His servant, ye children of Jacob, His chosen ones. He is the Lord, יהוה בן יהוה, our God; His judgments are in all the earth.

Be ye mindful always of His covenant; the word which He commanded to a thousand generations; Even of the covenant which He made with Abraham, and of His oath unto Isaac; And hath confirmed the

same to Jacob for a law, and to Israel for an everlasting covenant, Saying, Unto thee will I give the land of Canaan, the lot of your inheritance; When ye were but few, even a few, and strangers in it. And when [we] went from nation to nation, and from one kingdom to another people; He suffered no man to do [us] wrong; yea, He reprov'd kings for [our] sakes, Saying, Touch not Mine anointed and do My prophets no harm.

Sing unto the Lord, יהוה בן יהוה, all the earth; show forth from day to day His salvation. Declare His glory among the heathen; His marvelous works among all nations. For great is the Lord, יהוה בן יהוה, and greatly to be praised (I Chronicles 16:1-15). Let everything that hath breath, praise יהוה! Praise יהוה בן יהוה! Give Him the glory!!!

It brings me the most sincerest pleasure to welcome you to our **Thirty-Fourth Annual Feast of Weeks 6017** where our theme is **"REPENT YE, FOR THE KINGDOM OF HEAVEN IS AT HAND"** (Matthew 3:2). Also, with a joyful heart, I am very happy to welcome you to the last and concluding seminar of this series entitled, **"The Chronicles of The Two Witnesses**. This final seminar is part 12.

For the last couple of years we have had a lot of fun decoding Revelation, Chapter 11. We have learned so much by chronicling the lives

of the “two witnesses,” and even though it is our last seminar, we are still most thankful to יהוה בן יהוה for all of the jaw dropping revelations that He has given us these past years.

Just to reiterate as we do in every seminar, it is important that you remember that the “two witnesses” are not just two individuals in count (as in 1, 2), but, rather, they incorporeally represent a small, indefinite number of people within our Nation—The “true” Nation of יהוה—who are chosen to endure **“SEVERE”** and **“EXTREME”** persecution on account of their undying love for יהוה בן יהוה. Nonetheless, they are the “only” people on earth who will regard their persecution as a time to be joyful and exceedingly glad, because they know that their persecution is but a sign that the “real” return of יהוה בן יהוה is imminent.

With that being said, let us take a little time to refresh our minds on some of the key elements that were brought out in our last seminar before we proceed with this new one. This should bring everyone up to par with where we will begin today. Our last seminar studies revolved around Revelation, Chapter 11, verse 12, which reads:

*And they heard a “great” voice from heaven saying unto them, **Come up hither**. And they ascended up to heaven in a cloud; and their enemies beheld them.*

When we approached this Scripture with patient study and careful investigation, we learned that יהוה בן יהוה, the "*great*" *voice from heaven*, gave a specific directive to the "two witnesses," which was for them to "*come up hither.*" And that they did. As we continued on with our research, we discovered where "hither" is today and substantiated that it is a countryside or "**CENTRAL**" area or region that is remote from big cities or towns, identified as the "**HILL COUNTRY OF TEXAS**" in the Great Plains.

When we pulled up the map on the projector and looked at our current location, we were able to readily deduce that we have been observing our High Holy Days in the beautiful countryside of San Marcos, Texas, which is, geographically, located in the "**HILL COUNTRY**" of Texas.

In addition to this, we also saw that P.E.E.S.S. Foundation, which is the publishing arm of The Nation of יהוה and to whom the "two witnesses" are associated, also holds an official office address in San Antonio, Texas, which is perched at the southern edge of the Texas Hill Country. These are not mere coincidences but, rather, evidence that we have been

obedient to "*come up hither*" and are in the right place at the right time for what יהוה בן יהוה is planning to do in the next verse.

As we continued on this trail, we deduced the phrase, "*And they ascended up to heaven in a cloud; . . .*." This phrase revealed to us that while here in the Hill Country, the "two witnesses" are to publish—prepare and disperse the works (the books, CDs, DVDs, magazines, news articles, etc.) of יהוה בן יהוה—in a great volume or in large quantities, especially by the truckloads, to the masses of the people. And that this, the "**HILL COUNTRY**," is where the "greatest volume" of our publishing will be completed until the end comes.

On the other hand, the enemies of the "two witnesses" shall set themselves against them. So then the question was asked, "Who are the enemies"? Further studies revealed that the enemies of the "two witnesses" are those who have set up publishing houses or foundations opposite of that of the "two witnesses" and their publishing arm the P.E.E.S.S. Foundation. Needless to say, our facts also showed that none of what they shall publish will, in no way, compare, come up to par with, or even reach the "expected standards" of publishing that יהוה בן יהוה set forth for the P.E.E.S.S. Foundation.

As a matter of fact, all of their works are of an inferior quality compared to what the “two witnesses” are publishing through the P.E.E.S.S. Foundation. Even more than that, because all of their works are contrary, everything that they shall do will be “**NONE EFFECTIVE**,” thus, making their publishing houses or foundations unprofitable and short operative. And while all of their works remain inferior in quality, the “two witnesses,” with all of their energy, shall continue to thrive and flourish in successfully publishing the Word of יהוה בן יהוה. Praise יהוה! Praise יהוה בן יהוה!

This brings us to our topic of discussion for today, which will derive from Revelation, Chapter 11, verse 13. Let us read:

***“And the same hour was there a great ‘earthquake,’ and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to [יהוה] the God of heaven.”***

The reading of this Scripture alone foretells of a “great earthquake.” When? In the same hour. So let us begin our research with the opening phrase, “*And the same hour . . . .*”

While **and**, on the authority of the *Random House Webster’s College Dictionary*, copyright 1991, on page 51, is denoted as “in addition to”; the word **same**, as recorded in the *Shorter Oxford English Dictionary*, Sixth

Edition, copyright 2007, Computer Software, is described as being "identical with what is indicated in the preceding context." In taking this into account, it is practical to affirm that in addition to what was indicated in the preceding context of Revelation, Chapter 11, verse 12 regarding the "two witnesses" publishing in the Hill Country of Texas, it will be in that identical hour of their publishing that there shall be a **"GREAT EARTHQUAKE."** So let us find out what is so special about this particular "hour."

The Greek word for **hour** (reference number 5610) is **hora**, pronounced ho'-rah, and in keeping with the *Mickelson's Enhanced Strong's Greek and Hebrew Dictionary*, copyright 2008, Computer Software, it is equivalent to "season." **Season** as referenced in the *Thayer's Greek-English Lexicon of the New Testament*, copyright 1977, on page 679, also comes from reference number 5610, and is characterized as "the end of this age and the very near return of Christ [יהוה בן יהוה] from heaven." **Age**, in the *Webster's New World Dictionary & Thesaurus*, copyright 1998, Computer Software, is synonymous to "generation."

Hence, what is so special about this particular "hour" is that it depicts the end of this "generation" and the very near return of Christ, בן יהוה

יהוה, from heaven. So before we are able to conclude how much time is left in this generation, we must first substantiate how long a generation is by referencing the seminar entitled, **“The Walls of Jericho Shall Fall Down Flat, Part 12.”**

In this seminar, we confirmed that a generation is a period of forty years. Then we affirmed that this generation actually began in 1979 when יהוה בן יהוה made His first appearance as Moses Israel, our Deliverer, the Messiah. So, today, when we deduct 1979 from 2014, it is a total of thirty-five years. This verifies that there are only **five** years left in this generation. Hence, we are at the end of this generation, nearing the return of יהוה בן יהוה. With that being said, let us look at the word “season” from yet another perspective to further prove this point.

Accepting the validity of the *Bartlett Roget’s Thesaurus*, copyright 1996, on page 114, under the reference number 641.2, the word **season** is interchangeable with “quinquennium.” And the *Webster’s New World Dictionary of the American Language*, copyright 1960, on page 1194, defines **quinquennium** as “a period of five years.”

Thus, we can affirm that the phrase, “*And the same hour . . .*” refers to the last five-year period of this generation—near the return of יהוה בן יהוה

יהיה—when the two witnesses shall publish with all their might and in great volume like never before. This is also descriptive of the identical time frame when there shall be a **"GREAT EARTHQUAKE."** So let us obtain a good understanding of what this "great earthquake" truly represents.

If you have been keeping up with current events, then you know that on the physical we are seeing more and more earthquakes to take place than ever before. On the real side, earthquakes are popping up all over the world—Alaska, California, Oklahoma, Texas, Chile, Argentina, Thailand, Fiji Islands, Taiwan, and in so many other divers places. We are even seeing earthquakes in the form of volcanic activity, landslides, mudslides, and rock avalanches. All of these are signs of the beginning of sorrows. Let us turn to and read Mark, Chapter 13, verse 8:

*For nation shall rise against nation, and kingdom against kingdom: **and there shall be earthquakes in divers places**, and there shall be famines and troubles: these are the beginnings of sorrows.*

*The New Unger's Bible Dictionary*, copyright 1988, on page 328, under the word **earthquake**, states that "The second advent of Christ [יהוה בן יהוה] will be preceded and attended by numerous earthquakes."

Taking this into consideration, we know that the natural earthquakes that we are seeing are all Biblical prophecy. Nonetheless, these are not the only kinds of earthquakes that we shall witness in these end times that will precede and attend the Second Coming of יהוה בן יהוה. Revelation, Chapter 11, verse 13 particularly refers to a “spiritual” earthquake that is going to be “**GREAT**.”

*“And the same hour was there a ‘great’ earthquake, . . . ”  
(Revelation 11:13)*

**Great** by definition means “exceeding all others; remarkable in effectiveness” (that’s recorded from the *Reader’s Digest Illustrated Encyclopedic Dictionary*, Volume A-K, copyright 1987, on page 735). **Effectiveness**, on page 539 of this same source, derives from the adjective “*effective*.” **Effective** is connoted as “having a powerful effect.” And **effect** is documented as “the outcome of something.”

Thus, the powerful outcome of the earthquake described in Revelation, Chapter 11, verse 13 shall hugely exceed all other earthquakes that we have seen in the past. So let us consult the authorities—the dictionaries—to explore what shall make this “one” earthquake beyond all others.

**Earthquake**, as noted in the *American Heritage Talking Dictionary*, copyright 1997, Computer Software, is synonymous to "upheaval." **Upheaval** describes "disturbances in the political or social realm"; and a **disturbance** is an "evil" (found in the *Webster's New World Dictionary & Thesaurus*, copyright 1998, Computer Software). Accordingly, this earthquake which shall exceed all others, represents all of the evil in the political and social realms of this world.

**Evil** is indicated in the *Random House Webster's Unabridged Dictionary*, copyright 1999, Computer Software, as "wicked actions or deeds; Satan; the force in nature that governs and gives rise to wickedness and sin." In the *Webster's New World Dictionary & Thesaurus*, copyright 1998, Computer Software, **political** represents "the government"; and **social** means "society and culture." **Realm** is depicted as "rule"; and **society** is distinguished as "the elite and the aristocracy." **Culture** focuses on "religion, education, music, art, literature, customs, practices, etc."

Furthermore, we are able to depict from these definitions that this earthquake exceeds all others, because it deals with the wicked actions and deeds in the rulership of the elite and aristocracy as well as the corrupt

governments. Even more, it also involves the rule of Satan who is the force in nature that governs and gives rise to wickedness and sin in religion, education, music, literature, customs, practices, etc. With that said, let us take a look at the word "earthquake" from another standpoint.

Etymologically, the word "earthquake" can be broken down into two distinctive parts, which are "earth" + "quake." *The Cassell Concise Dictionary*, copyright 1998, on page 452, portrays **earth** as "the people." Hence, we are able to validate from this definition alone that this earthquake also deals with a "quake" of the people. So let us find out what the word "quake" actually means.

In the *Random House Webster's College Dictionary*, copyright 1991, on page 1102, **quake** is depicted as "to shake." And **shake**, in the same reference source, on page 1230, means "to rouse"; while **rouse** in the *Webster's New World Dictionary & Thesaurus*, copyright 1998, Computer Software, reads to "see WAKE." **Wake**, in the same identical source, means "to come out of sleep or a state suggestive of sleep, as a stupor." Based on these brief definitions, we can affirm that this "great" earthquake is the "**WAKING**" of the people out of sleep or a state suggestive of sleep, as a stupor.

Additionally, this coming out of sleep or a state suggestive of sleep is the opening of the eyes of the people to the wicked actions and deeds that are happening under the rule of the governments, and especially among the elite and aristocracy.

It is also making the people conscious of the rule of Satan—who is the force in nature—that governs and gives rise to wickedness and sin in religion, education, music, and literature, as well as to the customs, and practices of this world. The awakening of the people out of sleep in the last five years of this generation is the powerful outcome desired of בן יהוה יהוה before His return. Since the people are waking from sleep, let us get a clearer understanding of what it means to “sleep.”

Accepting the validity of the *American Heritage Talking Dictionary*, copyright 1997, Computer Software, **sleep** is described as being “in a state of inactivity.” The word **inactivity** comes from the base word “*inactive*.” The *Shorter Oxford English Dictionary*, Sixth Edition, copyright 2007, Computer Software, describes **inactive** as “not making noise.”

Thus, the people who have been asleep and who are now awaking have suffered from a state that has caused them to not make noise.

The phrase, **make noise**, under the keyword **noise**, means to “make inquiries about.” And an **inquiry** is “the act of seeking truth, information, or knowledge; a sustained search, thorough, and often unrelenting, for hidden facts or information.”

Hence, this “great earthquake” represents a time when the people of earth are waking up from a state where they have neither tried to seek truth, information, or knowledge. Nor have they sustained a search for the truth that is thorough and unrelenting to find facts or information that has been hidden from them. Yet, this earthquake that exceeds all others indicates that they will now try to seek truth, information, and knowledge. In addition, they shall come out of a state of “stupor.”

The *Webster’s Encyclopedic Dictionary of the English Language*, copyright 1965, on page 833, defines **stupor** as “a state in which the mind is dead to morality.”

Hence, this great earthquake, even further, authenticates that in these last five years before the return of יהוה בן יהוה, the people of earth will no longer be dead to morality. This means that they will not give rise to the rulership of Satan—wickedness and sin—especially among the elite, aristocracy, and the present governments. On page 547, **morality** is “the

practiced laws of the Bible.” **Morality**, in the *American Heritage Talking Dictionary*, copyright 1997, Computer Software, is also described as “the character of being in accord with right or good conduct.”

Even more, this “great” earthquake indicates a time when the people will be seeking truth, information, and knowledge, and will no longer be dead to practicing the laws of the King James Version of the Bible. It will also be a time when they will seek to have a character of being in accord with right or good conduct, especially after becoming conscious of all of the wicked actions and deeds of the secular world, the diabolical elite, and the corrupt governments.

Now we must ask the question, “How will the people wake up to seek truth, information, and knowledge?” This question can be answered in our final definition of “earthquake.” In the *Mickelson’s Enhanced Strong’s Greek and Hebrew Dictionary*, copyright 2008, Computer Software, the Greek word for **earthquake** (reference number 4578) is **seismos**, pronounced sice-mos’, and it means “(of the air) a gale.”

This definition confirms that they shall come to the realization of the truth by way of the air or by a gale. So what is the air? The *Bartlett Roget’s Thesaurus*, copyright 1996, on page 114, under the reference

number 173.10, on page 215, defines **air** as to “circulate, disseminate, televise, and broadcast.” It also means to pass around information, pamphlets, books, and newsletters.” Earlier we told you that this “great earthquake would occur at the identical time that the “two witnesses” would be publishing the word of יהוה בן יהוה in great volume prior to His return. According to Deuteronomy, Chapter 3, verses 2 and 3:

*2 My doctrine shall drop as the rain, my speech shall distil as the dew, as the small rain upon the tender herb, and as the showers upon the grass:*

*3 Because I will publish the **name** of the Lord, בן יהוה יהוה: ascribe ye greatness unto our God, יהוה בן יהוה.*

Also, Psalm, Chapter 68, verse 11 let's us know:

*The Lord, בן יהוה יהוה, gave the word: great was the company of those that published it.*

And Isaiah Chapter 11, verse 9 enlightens us to the fact that the earth shall be full of the knowledge of the Lord, יהוה בן יהוה. Let us read:

*They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the Lord, יהוה בן יהוה, as the waters cover the sea.*

Therefore, the people shall come to the realization of the truth and shall seek information and knowledge, especially hidden facts, because of

what the “two witnesses” shall put in the air, meaning what they shall circulate, disseminate, broadcast, and televise regarding יהוה בן יהוה in an effort to make the earth “full” of the knowledge of the Lord, יהוה בן יהוה.

In addition to this, during this time the “two witnesses”—a small, indefinite number of people within our Nation—shall continue to circulate pamphlets, disseminate books, and distribute newsletters (The Good News of יהוה) so that the word of יהוה בן יהוה covers the earth as the waters cover the sea. Thus, causing the people of the earth to no longer be dead to morality, but to practice the laws of the Bible. This, in turn, will cause their characters to be in accord with good and right conduct making them ready for the return of Christ, יהוה בן יהוה, from heaven.

To go along with this, the people will also seek truth by a “gale.” On the authority of the *Webster’s New World Dictionary & Thesaurus*, copyright 1998, Computer Software, the word **gale** means the same as “wind.” And **wind** in the *Merriam Webster’s 11<sup>th</sup> Collegiate Dictionary*, copyright 2003, Computer Software, is one and the same as “current.” In the same source, **current** is equivalent to “medium.” And **medium** in the *Webster’s New World Dictionary & Thesaurus*, copyright 1998, Computer Software, is connoted as a “highway.” **Highway** is interchangeable with

“information superhighway”; while **information superhighway** refers to “the Internet.”

Thus, not only will the people seek the truth of יהוה בן יהוה through the publishing of the “two witnesses,” but the people will also sustain a thorough and unrelenting search for hidden facts on יהוה בן יהוה and His laws via the information superhighway, which is the Internet at **www.yahwehbenyahweh.com**. And while people are searching for יהוה בן יהוה and becoming conscious of His word, “the tenth part of the city shall fall.” This is in accordance with the next portion of Revelation, Chapter 11, verse 13. It reads:

“. . . and the **tenth part** of the city fell, . . .”

So, subsequent to the “great earthquake,” the tenth part of the city shall fall. Let us find out what is referred to here by the “tenth part.” As recorded in the *Mickelson’s Enhanced Strong’s Greek and Hebrew Dictionary*, copyright 2008, Computer Software, the Greek word for **tenth part** (reference number 1182) is “tithe.”

In keeping with the *American Heritage Talking Dictionary*, copyright 1997, Computer Software, **tithe**, in the etymology, comes from the middle English *teotha* meaning “TENTH.” In the same identical source, **tenth**

derives from the Indo European word "dekm." And one of the many meanings of **dekm** is "denier." **Denier**, in the *Random House Webster's College Dictionary*, copyright 1991, on page 361, is "a person who denies."

To put it plainly, while there will be people seeking the truth of יהוה בן יהוה, there will be those of the "city" who shall deny יהוה בן יהוה. This means that there will be those of the "city" who shall fall because they will "reject יהוה בן יהוה, disclaim connection or allegiance to יהוה בן יהוה and The Nation of יהוה. More than this, they will even disavow or renounce יהוה בן יהוה. (This is recorded in the *Merriam Webster's 11<sup>th</sup> Collegiate Dictionary*, copyright 2003, Computer Software.) So who are these of the city that shall do this?

In the *Thayer's Greek-English Lexicon of the New Testament*, copyright 1977, on page 528, under the reference number 4172, **city** is defined as "Jerusalem." On the authority of the *Webster's New World Crossword Puzzle Dictionary*, Second Edition, copyright 1997, on page 291, **Jerusalem** is synonymous to "Israel." In the *Random House Webster's Unabridged Dictionary*, copyright 1999, Computer Software, **Israel** is confirmed as "God's chosen people."

So it is official that as the “two witnesses” shall publish the word of יהוה בן יהוה in great volume, and while many people of the earth will learn of יהוה בן יהוה on the Internet at [www.yahwehbenyahweh.com](http://www.yahwehbenyahweh.com), there will be those from among Israel—the chosen people of יהוה בן יהוה—who shall “fall” because they will reject, disavow, and renounce יהוה בן יהוה. So let us see what it means to “fall.”

The *Thayer’s Greek-English Lexicon of the New Testament*, copyright 1977, on page 510, under the reference number 4098, delineates that **fall** means “metaphorically to come under condemnation.” And to **condemn**, from the word *condemnation*, is characterized as the “utter loss of the soul; the place of eternal damnation; hell.”

Hence, the “tenth part” of the city falling represents those from among Israel—the chosen people of God, יהוה בן יהוה—who reject, disavow, and renounce יהוה בן יהוה. These are those who will come under condemnation, meaning they shall utterly lose their souls and shall suffer in a place of eternal damnation and hell while the other portion of the people are finding the truth of יהוה בן יהוה and pledging their allegiance to Him.

In continuing on with the next portion of Revelation, Chapter 11, verse 13, we also find that:

**". . . and in the earthquake were *slain of men seven thousand*: . . ."**

So now that we know that the "tenth part" of the city represents those who deny יהוה בן יהוה from among Israel, then ". . . *in the earthquake were slain of men seven thousand . . .*" describes a whole different group of people.

**Slain** (reference number 615), in the *Mickelson's Enhanced Strong's Greek and Hebrew Dictionary*, copyright 2008, Computer Software, comes from the Greek word **apokteino**, pronounced ap-ok-tei'-no, and it means "to destroy." **Destroy** in the *Merriam Webster's 11<sup>th</sup> Collegiate Dictionary*, copyright 2003, Computer Software, is to "deprive of position, prestige, and power." It also means "to reduce to political, financial, or professional impotence or ruin."

The *Random House Webster's Unabridged Dictionary*, copyright 1999, Computer Software, even further clarifies that to **destroy** means "to reduce something to nothingness or to take away its powers and functions so that restoration is impossible; to be no more." While **men** (reference

number 444) in the aforementioned *Mickelson's Enhanced Strong's Greek and Hebrew Dictionary*, describes either "male or female."

On this wise, it is logical for us to conclude that in this earthquake, **seven thousand** males and females of the social and political societies who have carried out wicked actions and deeds in their rulership—whether they be a part of the elite, aristocracy, or governments—shall be deprived of their positions, prestige, and power. Added to this, they will be reduced to political, financial, or professional impotence or ruin.

Furthermore, **seven thousand** males or females who have let wickedness or sin rule in religion, education, music, literature, customs, or practices in this secular world shall be reduced by יהוה בן יהוה to nothingness, and will have their powers or functions taken away so that restoration is impossible. In fact, **seven thousand** of the males and females of the social and political realms of this world will be "**no**" more at all. Thus, let us conclude what is meant by "**seven thousand**."

In the *Nelson's Illustrated Bible Dictionary*, copyright 1995, on page 1247, **seven** is a number of "completion." The *Merriam Webster's 11<sup>th</sup> Collegiate Dictionary*, copyright 2003, Computer Software, affirms **complete** as "all; the whole." And in the *Microsoft Encarta Reference*

*Library*, copyright 1993-2003, Computer Software, **thousand** is “a very large amount; a very large but unspecified number.”

Taking this into consideration, all or the whole of the males and females of the wicked social and political realms of this world—which is a very large amount or unspecified number of people—will be “**no**” **more** after יהוה בן יהוה finishes with them.

Yet, יהוה בן יהוה is going to save a “remnant” of the people. And this remnant, who shall come out of sleep into the full knowledge and truth of יהוה בן יהוה, shall be affrighted and shall give glory to יהוה בן יהוה, the God of heaven, as written in the final portion of Revelation, Chapter 11, verse 13:

“. . . and the remnant were affrighted, and gave glory to [יהוה] the God of heaven.”

The **remnant** in the *Noah Webster's 1828 Dictionary of American English*, depicts “that which is left after the removal or destruction of a part.” And **affrighted** (reference number 1719) in the *Mickelson's Enhanced Strong's Greek and Hebrew Dictionary*, copyright 2008, Computer Software, derives from the Greek word **emphobos**, pronounced *em'-fob-os*, and it means “to tremble.” **Tremble** is substantiated as “to greatly fear; to show awe and respect” (as documented in the *Merriam*

*Webster's 11<sup>th</sup> Collegiate Dictionary*, copyright 2003, Computer Software).

And lastly, **glory** is "exalted praises and thanksgiving."

Thus, let us hear the conclusion of the whole matter, those of us that shall be left after the removal of insincere Israel and the destruction of the wicked social and political realms of this world shall have a "great" fear of יהוה בן יהוה. Above and beyond, this fear of יהוה בן יהוה will manifest in awe and respect as the remnant shall give exalted praises and thanksgiving to יהוה בן יהוה for allowing them to remain "untouched." These are those who shall stand to the very end as witnesses to the return of יהוה בן יהוה from heaven. So give glory, honor, and praises to יהוה, and His Son, יהוה בן יהוה!!

This concludes our seminar series on "**The Chronicles of The Two Witnesses.**" We pray that you have enjoyed this seminar series as much as we have enjoyed researching the facts and presenting them to you. Just remember that if you have chosen to be a witness unto יהוה בן יהוה then you shall be "**PERSECUTED**" for the sake of the name of יהוה בן יהוה. Nonetheless, when your time comes, be "**exceedingly glad**" and "**rejoice**" because great is your reward in the Kingdom of Heaven.

We love you all and enjoy the remainder of the Feast of Weeks 6017.  
Let everything that hath breath, praise יהוה! Praise יהוה בן יהוה! Hallelu  
יהוה!!! Selah.