

The Day of The Lord, יהוה בן יהוה, Is at Hand, Part 2

First, I must give all praise and thanks to the Father, יהוה, and to His Only Begotten Son, יהוה בן יהוה. I am truly thankful and consider myself blessed to be here this day to share these guided studies with the elect.

יהוה בן יהוה has given unto us the only method of understanding the encoded Scriptures of the King James Version of the Holy Bible. Without His divine Ten-Step Study method, we are like the blind groping about in the noonday sun. But with obedience and submission to His method, the veil is taken away from our eyes: now that which was hidden is made known. Therefore, He deserves all honor and praise for our understanding today, and we must be thankful to Him for our obedience. Praise יהוה! Praise יהוה בן יהוה!

It is a high honor and undeserved privilege to stand before you today. We may not look like much to the world, but neither did יהוה בן יהוה. He made the world and the world knew Him not. Therefore, the world knows us not. We know that we are a special people: for blessed are they which are called unto the marriage supper of the Lamb, יהוה בן יהוה.

Shalom Aleichem, and welcome to Our Thirty-Fifth Annual Feast of Tabernacles, in the year of our Lord, יהוה בן יהוה, 6018. Welcome to *The Day of The Lord, יהוה בן יהוה, Is at Hand, Part 2*. In part one of this seminar series, we decoded 2 Thessalonians, Chapter 2, verse 1, "*Now we beseech you, brethren, by the coming of our Lord, יהוה בן יהוה, and by our gathering together unto Him, . . .*" When decoded, we learned that the pronoun, "we" in this Scripture, represents the trusted and faithful disciples and prophets of יהוה בן יהוה that shall write to the brethren, and make known to them an unavoidable fact, insistently calling for their action.

Through careful examination we learned who the brethren are. The commonality that they share is their lineage: they are a line of children—sons and daughters—of Abraham, who was a chief of a tribe who ruled by paternal right. He is the progenitor of the Hebrews: a group comprising of Abraham himself, Isaac, Jacob, and the twelve sons of Jacob.

We also found out that the brethren are keepers of the laws of יהוה who can be relied upon to fulfill their responsibility by helping with money and giving freely. They are thorough in the performance of their duty to give tithes and offerings to the P.E.E.S.S. Foundation for the purpose of

publishing the name of יהוה and to fill the Earth with the teachings of יהוה בן יהוה.

Moreover, the outward and visible qualities displayed by them are the combination of rooted and fixed mental and moral characteristics and habitual ethical traits, marking them as a people and serving to individualize them as a nation.

Much research was done to carefully describe who the brethren truly are: Hebrew Israelites that keep the laws of יהוה. All of which was necessary, for it is to them that the message must be delivered.

The message for the brethren (Hebrew Israelites that keep the laws of יהוה) was, we are close in time to the Second Coming of Christ, יהוה בן יהוה, as "the Judge on the last day of evil rule." This is most important to us, because He also comes to establish His personal reign upon the Earth as its King, and to bring about our *gathering together unto Him*.

When our *gathering together unto Him* was deciphered, it was brought to our attention that it is the job of the trusted and faithful disciples and prophets of יהוה בן יהוה to call together Hebrew Israelites

that keep the laws of יהוה, to the three appointed feasts of יהוה, and to also invite them to meet יהוה בן יהוה at the marriage supper.

Furthermore, it was confirmed that His disciples shall use either of the two main divisions of the Holy Bible—the Old and New Testaments—as a tangible tribute that testifies to, and serves as facts accurately depicting, an actual event, era, and life story of יהוה בן יהוה without fictional elements.

Additionally, they shall expose to view, and reveal to public notice and knowledge, an extraordinary occurrence that surpasses all known human powers; therefore, it could only be ascribed to God, יהוה, as the cause. That occurrence shall be the Second Coming of Christ, יהוה בן יהוה. His reappearance on the Earth—in the body of a person: יהוה personified in the flesh as יהוה בן יהוה—shall clearly demonstrate that He is the Almighty God, the Omnipotent One, and the Sovereign King of the universe.

We learned that the command to make the call will come directly from יהוה בן יהוה Himself to whom He will say as is written in Matthew, Chapter 28, verse 1:

Be not afraid: go tell My brethren (Hebrew Israelites that keep the laws of יהוה), that they go into Galilee, and there shall they see Me.

At this point, we shall resume our study of John, Chapter 20, verses

1 through 19:

[1] The first day of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre.

[2] Then she runneth, and cometh to Simon Peter, and to the other disciple, whom יהוה בן יהוה loved, and saith unto them, They have taken away the Lord, יהוה בן יהוה, out of the sepulchre, and we know not where they have laid Him.

[3] Peter therefore went forth, and that other disciple, and came to the sepulchre.

[4] So they ran both together: and the other disciple did outrun Peter, and came first to the sepulchre.

[5] And he stooping down, and looking in, saw the linen clothes lying; yet went he not in.

[6] Then cometh Simon Peter following him, and went into the sepulchre, and seeth the linen clothes lie,

[7] And the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself.

[8] Then went in also that other disciple, which came first to the sepulchre, and he saw, and believed.

[9] For as yet they knew not the scripture, that He [יהוה בן יהוה] must rise again from the dead.

[10] Then the disciples went away again unto their own home.

[11] But Mary stood without at the sepulchre weeping: and as she wept, she stooped down, and looked into the sepulchre,

[12] And seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of יהוה בן יהוה had lain.

[13] And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my Lord, יהוה בן יהוה, and I know not where they have laid Him.

[14] And when she had thus said, she turned herself back, and saw יהוה בן יהוה standing, and knew not that it was יהוה בן יהוה.

[15] יהוה בן יהוה saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto Him, Sir, if thou have borne Him hence, tell me where thou hast laid Him, and I will take Him away.

[16] יהוה בן יהוה saith unto her, Mary. She turned herself, and saith unto Him, Rabboni; which is to say, Master.

[17] יהוה בן יהוה saith unto her, Touch Me not; for I am not yet ascended to My Father: but go to My brethren, and say unto them, I ascend unto My Father, and your Father; and to My God, יהוה and your God, יהוה.

[18] Mary Magdalene came and told the disciples that she had seen the Lord, יהוה בן יהוה, and that He had spoken these things unto her.

[19] Then the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the [Hebrews], came יהוה בן יהוה and stood in the midst, and saith unto them, Peace be unto you.

The purpose for reading these Scriptures was to obtain insight as to what will take place when the disciples of יהוה בן יהוה shall assemble or gather together at His return. There's a lot of dialogue going on between the disciples: some that saw Him and some that did not. Meaning some perceived and some did not.

As we are approaching the day of the Lord, יהוה בן יהוה, and our gathering together unto Him, the Scriptures indicate that there will be a lot of excitement, nervousness, questioning and some doubt leading up to the point that יהוה בן יהוה greets His disciples with, "**peace be unto you.**" We shall review some very interesting details as the stage is set for His return. Let us read again John, Chapter 20, verses 2, 4, and 5:

[2] Then she runneth, and cometh to Simon Peter, and to the other disciple, whom יהוה בן יהוה loved, and saith unto them, They have taken away the Lord, יהוה בן יהוה, out of the sepulchre, and we know not where they have laid Him.

[4] So they ran both together: and the other disciple did outrun Peter, and came first to the sepulchre.

[5] And he stooping down, and looking in, saw the linen clothes lying; yet went he not in.

Here we see disciples of יהוה בן יהוה running to the sepulchre. Although they both start off running together, some were outrun; therefore, others got there first and stooped down to look into it. Let us continue onto verses 8 and 9:

[8] Then went in also that other disciple, which came first to the sepulcher, and he saw, and believed.

[9] For as yet they knew not the scripture, that He (יהוה בן יהוה) must rise again from the dead.

These Scriptures suggest that the other disciple that outran Peter, who also came first to the sepulcher and stooped down and looked in, was also the same disciple that saw and believed. Just by the reading of these verses, we can ascertain that there is a distinction made between disciples: some that knew the Scripture that יהוה בן יהוה should rise again and some that did not.

As stated in part one of this seminar series, it is the job of the trusted and faithful disciples and prophets of יהוה בן יהוה to call together Hebrew

Israelites, who keep the laws of יהוה, for the three appointed feasts of יהוה. Therefore, we are just establishing our approach that will lead up to the brethren (Hebrew Israelites that keep the laws of יהוה) gathering together unto יהוה בן יהוה and the instructions to the trusted and faithful disciples and prophets of יהוה בן יהוה that they and their brethren must come unto יהוה בן יהוה at His Second Coming. Read again, Matthew, Chapter 28, verse 10:

Then said יהוה בן יהוה unto them, Be not afraid: go tell My brethren (Hebrew Israelites that keep the laws of יהוה) that they go into Galilee, and there shall they see Me.

The “them” spoken of in this verse is Mary Magdalene and the other Mary, who were present in verse 1 of the same chapter. Let us read Matthew, Chapter 28, verse 1:

In the end of the Sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulcher.

More details of the same event can be found in John, Chapter 20, verses 16 through 18:

[16] יהוה בן יהוה saith unto her, Mary. She turned herself, and saith unto Him, Rabboni; which is to say, Master.

[17] יהוה בן יהוה saith unto her, Touch Me not; for I am not yet ascended to My Father: but go to My brethren (Hebrew Israelites that keep the laws of יהוה), and say unto them, I ascend unto My Father, and your Father; and to My God, יהוה, and your God, יהוה.

[18] Mary Magdalene came and told the disciples that she had seen the Lord, יהוה בן יהוה, and that He had spoken these things unto her.

Again, the Scriptures bear witness that יהוה בן יהוה spake to Mary Magdalene and gave her instructions to go tell the brethren (Hebrew Israelites that keep the laws of יהוה) where to meet Him at His Second Coming. Mary Magdalene was called by name in both the Books of Matthew and John. The question is who does Mary Magdalene represent today.

According to *The Interpreter's Dictionary of The Bible*, Volume 3, on page 221, **Magdalene** is "the standard term in the gospels for designating one of Jesus' most prominent Galilean female followers."

From this definition, we understand that Mary Magdalene represents today one of the most prominent Galilean female followers of יהוה בן יהוה. It is imperative that we define the adjectives: *prominent* and *Galilean* to learn more of this *female follower*.

As referenced in *The Synonym Finder* by J.I. Rodale, copyright 1978, on page 947, **prominent** is the same as leading, important, well-known. In accordance with *Collins English Dictionary Complete and Unabridged*, copyright 2012, Digital Edition, **Galilean** is defined as, "pertaining to Galilee." In the same source **Galilee** is depicted as the "scene in Christ's early ministry." While a **scene** in the previously mentioned *Synonym Finder* on page 1074 is, also a place; location. And on page 42, a **follower** is equal to a disciple.

From these facts, we can confirm that Mary Magdalene represents one of the trusted and faithful disciples and prophets of יהוה בן יהוה. She is a leading disciple that is important and well-known in The Nation of יהוה. She was also in the place and location during the early ministry of Christ, יהוה בן יהוה.

Furthermore, we also know that יהוה בן יהוה gave her instructions to tell the brethren (Hebrew Israelites that keep the laws of יהוה) where to meet Him at His Second Coming. In fact, He gave her this instruction before His ascension. Again, let us read John, Chapter 20, verse 17:

יהוה בן יהוה saith unto her (His most important, well-known and leading female disciple who was at the place and location during His early ministry), Touch Me not; for I

am not yet ascended to My Father: but go to My brethren (Hebrew Israelites that keep the laws of יהוה), and say unto them, I ascend unto My Father, and your Father; and to My God, יהוה, and your God, יהוה.

Praise יהוה! Praise יהוה בן יהוה!

Mary Magdalene (Christ's, יהוה בן יהוה, most important, well-known and leading female disciple within The Nation of יהוה who was at the place and location during His early ministry) is ready to give that instruction which shall bring about our gathering together unto Him at His Second Coming. Let us read Verse 19 to see some of the circumstances surrounding that blessed day. John, Chapter 20, verse 19:

Then the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the [Hebrews], came יהוה בן יהוה and stood in the midst, and saith unto them, Peace be unto you.

This Scripture depicts the disciples gathering together in a certain place when the doors are shut, and יהוה בן יהוה comes and greets them with, **"peace be unto you."**

With all of the foregoing firmly established, we shall use John, Chapter 20, verse 19 as our foundation Scripture for the remainder of this seminar. Let us begin by decoding the clause:

Then the same day at evening, ...

According to *Funk and Wagnall's College Standard Dictionary*, copyright 1942, on page 1163, **then** is actually "a specific time already mentioned or understood." In *Random House Webster's College Dictionary*, copyright 1999, on page 1187, the word **same** is described as being something "identical with what is about to be." Consistent with *Webster's Third New International Dictionary*, copyright 1981, on page 578, a **day** is "a particular day that is identified by reference to some unique historical event." In the same source on page 2500, **unique** is the same as "unequaled."

Based on the evidence at hand, we understand that our gathering together unto יהוה בן יהוה will take place at a specific time already mentioned and understood in the previous verses, that is identical with what is about to be. What is about to be is a particular day that is identified by reference to some unequaled historical event: The Second Coming of יהוה בן יהוה. His appearance shall take place *at evening* according to John, Chapter 20, verse 19:

Then the same day at evening, ...

In keeping with the *Concise Oxford Dictionary*, copyright 1999, on page 83, **at** is “expressing the time when an event takes place.” In accordance with *The New Strong’s Exhaustive Concordance of The Bible*, copyright 1990, Greek Dictionary of The New Testament, under reference number 3798, **evening** is transliterated as “nightfall.” Therefore, the time when the Second Coming of יהוה בן יהוה takes place shall be at *nightfall*.

After consulting *Bartlett’s Roget’s Thesaurus*, copyright 1996, reference number 656.3, **nightfall** is equal to “midnight; midnight supper.”

We can affirm from these facts that the “unequaled historical event” that has already been mentioned and understood to be identical with what is about to be is The Second Coming of יהוה בן יהוה. His Second Coming shall be at **MIDNIGHT** when the event of the **MIDNIGHT SUPPER** takes place. This truth can be found throughout the Scriptures. Let us prove this point by first reading Matthew, Chapter 25, verses 1-6 and 10:

[1] Then shall the Kingdom of Heaven be likened unto ten virgins, which took their lamps, and went forth to meet the Bridegroom.

[2] And five of them were wise, and five were foolish.

[3] They that were foolish took their lamps, and took no oil with them:

[4] *But the wise took oil in their vessels with their lamps.*

[5] *While the Bridegroom tarried, they all slumbered and slept.*

[6] *And at **MIDNIGHT** there was a **CRY** made, Behold, the Bridegroom, יהוה בן יהוה, cometh; go ye out to meet Him.*

[10] *And while they went to buy, the Bridegroom, יהוה בן יהוה, came, and they that were ready went in with Him to the marriage: and the door was shut.*

In this Scripture, a "**CRY**" is made at "**MIDNIGHT.**" According to *The Synonym Finder*, by J.I. Rodale, copyright 1978, on page 248, **CRY** is the same as an **ENTREATY**, and on page 358, an entreaty is a **BESEECHMENT**. **BESEECH**, the root of beseechment, was decoded in part one of this seminar series from 2 Thessalonians, Chapter 2, verse 1, "Now we **beseech** you, brethren,"

Our research revealed that **BESEECH** means to make an "**URGENT APPEAL.**" Therefore, the trusted and faithful disciples of יהוה בן יהוה shall make an "**URGENT APPEAL**" to the brethren insistently calling for their action. This "**URGENT APPEAL**" is the same "**CRY**" made at "**MIDNIGHT**" to the 10 virgins that we just read about in Matthew, Chapter 25, verses 1-6, and 10.

The "**CRY**" made at "**MIDNIGHT**" in the parable of the five wise and five foolish virgins is the same "**URGENT APPEAL**" that the trusted and faithful disciples of יהוה בן יהוה shall make. It is their job to call together the Hebrew Israelites that keep the laws of יהוה—the wise virgins that have made themselves ready to go meet the Bridegroom—and to also invite them to the marriage supper to meet יהוה בן יהוה face to face at His Second Coming. The "**MIDNIGHT SUPPER**" is the "**UNEQUALED HISTORICAL EVENT**" that has already been mentioned, and understood to be identical with what is about to be: The Second Coming of יהוה בן יהוה. More evidence of this truth can be verified in Revelation, Chapter 19, verse 9:

*And he saith unto me, Write, Blessed are they which are called unto the **MARRIAGE SUPPER** of the Lamb, יהוה בן יהוה. And he saith unto them, These are the true sayings of God, יהוה.*

And Revelation, Chapter 19, verse 7 reads in part (beginning at the colon):

*. . . for the **MARRIAGE** of the Lamb, יהוה בן יהוה, is come, and His wife hath made herself ready.*

It is conclusive that the **MARRIAGE SUPPER at MIDNIGHT** depicted in the parable of the five wise and five foolish virgins, the brethren gathering unto יהוה בן יהוה, and יהוה בן יהוה standing in their

midst, saying unto the brethren, **Peace be unto you**, is one in the same as the **“UNEQUAELED HISTORIC EVENT”** that shall take place at *evening*.

Let us return to our foundation Scripture, John, Chapter 20, verse 19:

*Then the same day at **evening**, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the [Hebrews], came יהוה בן יהוה and stood in the midst, and saith unto them, Peace be unto you.*

We will continue our study by defining the word *evening* again from a different perspective to understand more of the conditions related to this unequalled historical event.

Evening in *The New Strong's Exhaustive Concordance of The Bible*, copyright 1990, in the Greek Dictionary of The New Testament, reference number 3798, is transliterated as “nightfall.” In *Bartlett's Roget's Thesaurus*, copyright 1996, reference number 656.3, **nightfall** is equal to “darkness,” and at reference number 283, another term for **darkness** is “horror.”

Webster's Third New International Dictionary, Volume 2, copyright 1981, on page 1092, defines **horror** as “a painful emotion of intense fear; consternation.” In volume 1, on page 486 of the same source,

consternation is “amazement or dismay that throws into confusion.” And on page 477, **confusion** is documented as a “lack of certainty, orderly thought, or power to distinguish, choose, or act decisively; an act of mistaking one thing for another, of failing to note distinctions, and of falsely identifying.”

From these facts, we can foresee some of the conditions surrounding the time of the Second Coming of יהוה בן יהוה. The people in America shall be suffering from a painful emotion of intense fear. In addition to having fear, they shall be stagnated by amazement or dismay that shall throw them into a mindset that lacks certainty and orderly thought; meaning, they will lack the power to distinguish, choose, or act decisively. For this reason, they shall mistake one thing for another, fail to note distinctions between things, and falsely identify themselves or others. Isaiah, Chapter 5, verse 20 states:

Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!

Clearly stated, they will not know the difference between right and wrong, good or evil. Because of their woe, which is the same as mental anguish, they shall be thrown into a state of uncertainty causing them to

make the wrong judgments and improper choices. So the question becomes, what is the cause for their amazement and dismay? To answer this question, we must review the word **darkness** from a different angle.

In keeping with the aforementioned *Bartlett's Roget's Thesaurus*, copyright 1996, reference numbers 844.3 and 4, **darkness** is the same as "secret influence; old boy network; hint, suggestion; innuendo; innermost recesses." **Secret influence**, under reference number 822.1, means a "conspiracy." While a **conspiracy** is defined in the *Webster's Universal Unabridged Dictionary*, Volume I, copyright 1936 on page 362, as "a combination of men for an evil purpose."

And **old boy network** in the aforementioned *Bartlett's Roget's Thesaurus*, copyright 1996, reference number 822.3, is equivalent to "deceiver; liar; wolf in sheep's clothing; self-serving politician."

From these reputable sources, we can perceive why the minds of the American people shall be in a state of intense fear. It is because a combination of men—who are deceivers, liars, considered wolves in sheep's clothing, and self-serving politicians—shall come together with their evil purpose. These men shall use hints, make suggestions, and spread innuendos that shall penetrate the inner recesses of the minds of the

people causing amazement and dismay; thereby, robbing them of rationale that impedes them from distinguishing correctly, and choosing or acting decisively. This is a condition that is even becoming more and more evident even today.

In America today these same evil doers promote, propagate, and publicize all manners of evil and tell the people that it is good. For example, on October 13, 2014, *Time Magazine* published an article entitled, *The Most Influential Teens of 2014*. In this article, a 14 year old male was listed as being the fourth most influential teen. Reason being, at the age of 5, he started transitioning into becoming a girl. Since that time, he has been featured on talk shows, interviewed by Barbara Walters, and has even met former President Bill Clinton. In addition, he co-authored a children's book with illustrations of his transition from male to female so that others can know the process, thus making it easier for them to do the same.

From this example, it is clear to those who know the difference between right and wrong that this action has been falsely identified with moral conduct. However, the minds of the American people have been infiltrated with hints, suggestions, and innuendos that this behavior is right

and moral, which has impaired the people's ability to distinguish, choose, or act decisively. Therefore, they mistake one thing for another, and fail to note distinctions between good and evil according to the Bible.

These are the conditions that we shall witness at the return of יהוה בן יהוה. The people in America shall be in *darkness*. The word **darkness** in *Bartlett's Roget's Thesaurus*, copyright 1996, reference number 247.1, is the same as "darkest hour; lack of light."

In addition to intense fear, the people in America shall be in their *darkest hour*, and in *lack of light*, at the Second Coming of יהוה בן יהוה. Let us understand these two conditions.

The word **darkest** is a word made up of *dark* and the suffix *est*. *Funk and Wagnall's College Standard Dictionary*, copyright 1942, on page 302, documents **dark** as being "ignorance, unenlightened; blind; unknowing." While, **est** according to *Random House Webster's Dictionary*, copyright 1999, on page 457, is "a suffix forming the superlative degree of adjectives and adverbs." And **superlative** on page 1341, is defined as "the utmost degree."

From these sources, we can determine that the during the *hour* of the Second Coming of יהוה בן יהוה, the minds of the people shall exhibit

the utmost degree of ignorance. They will be an unenlightened, blind, and unknowing people of the utmost degree. So what does **hour** really mean? According to *Bartlett's Roget's Thesaurus*, copyright 1996, reference number 726.1, **hour** is the same as "the times." In the same source, reference number 647.1, 2, **the times** is equal to "historical present; present day." And **historical present** according to *Webster's Third New International Dictionary*, Volume 2, copyright 1981, on page 1073, is "the present tense used in telling of past events."

When the call shall be made for the wise virgins or brethren (Hebrew Israelites that keep the laws of יהוה) to meet יהוה בן יהוה at His Second Coming, the level of ignorance, as it relates to divine truth in America, will be at the utmost, greatest and highest degree. Meaning that, since the recording of history and telling of past events to the present day, there have never been a people more unenlightened than at the time of His return. There has never been a time where the people of the Earth will be so blind and unknowing of the truth. Consequently, the American people shall *lack light*. This is the next phrase to discuss: *lack of light*.

According to *Webster's Third New International Dictionary*, Volume 2, copyright 1981, on page 1261, to **lack** means "to be void of; to be

without; to feel the absence of." In the same source on page 1308, **light** is "spiritual illumination that is the embodiment of divine truth."

Now **spiritual**, in *The American Heritage Dictionary*, copyright 1985, on page 1178, is defined as "of or from God." Also **spiritual**, in *The Synonym Finder* by J.I. Rodale, copyright 1978, on page 1145, is the same as righteous, moral, and good. While **illumination**, in the same source, on page 535, is synonymous to education; wisdom; knowledge and understanding, and on page 338, **education** means teaching.

This research explains the root cause why the people in America shall be in a state of intense fear and in the utmost, greatest, and highest degree of ignorance at the Second Coming of יהוה בן יהוה. It is because they will be void of, without, and feel absent from the righteous, moral, and good teachings that contain wisdom, knowledge, and understanding of the Holy Scripture from God, יהוה, as taught by His Son, יהוה בן יהוה, who is the embodiment of divine truth. Let us explain further.

Embodiment is expressed in *The Synonym Finder* by J.I. Rodale, copyright 1978, on page 346, as flesh and blood.

יהוה בן יהוה is divine truth that took on human form and became flesh and blood. In the body of a man, He taught wisdom, knowledge, and

understanding that He received from His Father, יהוה, which was and continues to be righteous, moral, and good. It is His holy teachings that the people of America shall be void of and without. At His return, their minds shall be totally absent of light, in extreme ignorance, and full of wickedness and evil.

Let us read Romans, Chapter 1, verse 28:

And even as they did not like to retain God, יהוה בן יהוה, in their knowledge, God, יהוה בן יהוה, gave them over to a reprobate mind, to do those things which are not convenient;

The root cause of their spiritual ignorance and dismay is a combination of men, who are deceivers, liars, considered wolves in sheep's clothing, and self-serving politicians that have come together for an evil purpose. These combined men shall use hints, make suggestions, and spread innuendos that shall penetrate the inner recesses of the minds of the American people and consume them with a painful emotion of intense fear: fear of the unknown, fear of getting the flu, fear of losing their job, fear of losing their head to ISIS, fear of zombies and vampires, fear of a contagious outbreak, such as the measles, Ebola, shingles and the like.

As a result of their fear, they shall be stagnated by amazement or dismay that shall throw them into a mindset that lacks certainty and

orderly thought. They will lack the power to distinguish, choose, or act decisively. For these reasons, they shall mistake one thing for another, fail to note distinctions between good and evil, and falsely identify themselves or others.

The people in America shall be in a state of deep mental anguish without any form of relief. They shall seek refuge from their mental torment, but will find none. Let us read Zephaniah, Chapter 1, verses 14, 15, 17 and 18 in part:

[14] The great day of the Lord, יהוה בן יהוה, it is near, it is near, and hasteth greatly, even the voice of the day of the Lord, יהוה בן יהוה: the mighty man shall cry there bitterly.

[15] That day is a day of wrath, a day of trouble and distress, a day of wasteness and desolation, a day of darkness and gloominess, a day of clouds and thick darkness,

[17] And I will bring distress upon men, that they shall walk like blind men, because they have sinned against the Lord, יהוה: and their blood shall be poured out as dust, and their flesh as the dung.

[18] Neither their silver nor their gold shall be able to deliver them in the day of the Lord's, יהוה wrath;

Even more, when the wise virgins or brethren (Hebrew Israelites that keep the laws of יהוה) shall be called to take part in this unequaled

historical event: the Second Coming of יהוה בן יהוה, the level of ignorance, as it relates to divine truth, will be at the utmost, greatest, and highest degree; meaning that since the recording of history and telling of past events to the present day, there has never been a people more unenlightened than shall be at the time of His return. There has never been a time where the people of the Earth have been so blind and unknowing to the truth. The people's unwillingness and inability to perceive and understand the difference between truth and falsehood is at its highest degree since יהוה בן יהוה said "Let there be light" in the beginning. One might ask, "How is that possible, with so many technological achievements: internet access, astrophysics, advancement in medicine, and the like?"

For six thousand years, it has been foretold that the Son of the Highest, יהוה בן יהוה, would come to the Earth in the body of a man to serve as a ransom for His people. The Holy Bible, which contains these facts, is the most published and publicized Book in human history. According to *Guinness World Records*, the entire Bible has been translated into 349 languages; at least one book of the Bible has been translated into 2,123 languages. Over 5 billion copies have been published: that is one copy for every person on the planet that is able to read.

Within the most published Book in human history is a story told over and over—from Genesis to Revelation—with detailed descriptions of the Messiah, יהוה בן יהוה, and the condition of the people to whom He would come. Yet, the masses cannot perceive this obvious truth.

People with doctorate degrees from some of the most notable and elite schools this world has to offer, read this Book that bear witness of the work יהוה בן יהוה would do, look at the work being done, and still remain unwilling or incapable of understanding or recognizing the theophanic appearance of God in the flesh as the Son. Instead, in its place, billions of people accept religions that are fundamentally flawed. Their very foundation is absolute hypocrisy. A person cannot get more ignorant, unenlightened, and blind than that of a learned man that reads truth, beholds miracles, but holds on to lies. John, Chapter 1, verse 10 is made manifest:

He, יהוה בן יהוה, was in the world, and the world was made by Him, and the world knew Him not.

This Scripture proves that men love darkness rather than light. Reason being, God, יהוה, the Creator of the Heavens and the Earth, came to their states, to their cities, to their homes, and knocked on their doors and; yet, they did not and do not recognize Him. Without a doubt, this is

absolute darkness. But there is yet more darkness to be exposed. For this reason, let us return to our foundation Scripture John, Chapter 20, verse 19, to understand more of the conditions during the **evening**: the Second Coming of יהוה בן יהוה.

*Then the same day at **evening**, ...*

Again, **evening**, in *The New Strong's Exhaustive Concordance of The Bible*, copyright 1990, in the Greek Dictionary of The New Testament, reference number 3798, is transliterated as "nightfall." In *Bartlett's Roget's Thesaurus*, copyright 1996, reference number 656.3, **nightfall** is the same as a "curfew."

In *The Funk and Wagnall's College Standard Dictionary*, copyright 1963, on page 329, a **curfew** is "a police or military regulation requiring persons to keep off the streets after a designated hour." We also consulted *The American Heritage Dictionary, Second Edition*, copyright 1985, on page 35, and discovered that a **curfew** is "an order enjoining specified classes of the population to retire from the streets at a prescribed hour." On page 455 of the same source, to **enjoin** means "to direct with authority and emphasis."

Thus far, we understand that during the time when this unequaled historical event takes place, which is the Second Coming of יהוה בן יהוה, there will be a regulation in place where the police or military shall require persons to keep off the streets after a designated hour. More specifically, this order shall be directed with authority and emphasis toward *specified classes* of the population to retire from the streets at a prescribed hour. For an even better understanding, we shall explain what *specified classes* mean.

Webster's Third New International Dictionary, Volume 3, copyright 1981, on page 2187, defines **specify**, the root word of *specified*, as "to name in an explicit manner." While **class**, the singular form of *classes*, on page 416 of volume 1, means "one group of a usually society-wide grouping of people according to social status, political or economic similarities, or interests or ways of life in common."

Based on this research, it is clear that during the time when the wise virgins or brethren (Hebrew Israelites that keep the laws of יהוה) shall be called to come meet יהוה בן יהוה face to face at His Second Coming, there will be a regulation in place in America, where the police or military shall require persons to keep off the streets after a designated hour. This

order shall be directed with authority and emphasis toward one group of a usually society-wide grouping of people that shall be named in an explicit manner—according to their social status, political and economic similarities, interests or ways of life that they have in common—to retire from the streets at a prescribed hour.

As we continue this study, it shall become rather apparent as to who this group of people with shared commonalities are today. However, this unequalled historical event must first be thoroughly understood. Therefore, we must return to our foundation Scripture of John, Chapter 20, verse 19 and read the next clause:

*... **being** the **first day** of the week, when the doors were shut where the disciples were assembled for fear of the [Hebrews], came בן יהוה וַיֵּהוּדָה and stood in the midst, and saith unto them, Peace be unto you.*

We will now decipher the clause, "*being the first day of the week.*" According to *Webster's Third New International Dictionary*, Volume 1, copyright 1981, on page 199, the word **being** is categorically the same as "because." In *The Random House College Dictionary*, copyright 1988, on page 119, **because** is something that "introduces the direct reason; due to the fact that."

Relying on the credibility of *The New Strong's Exhaustive Concordance of The Bible*, copyright 1990, Greek Dictionary of The New Testament, under reference number 3391, **first** is transliterated as "(certain)." In *Webster's Third New International Dictionary*, Volume 1, copyright 1981, on page 367, **certain** is documented as being "of a character unwise to specify; destined; sure; incapable of failing." Now **character**, in *Webster's New Collegiate Dictionary*, copyright 1979, on page 185, is tantamount to "cipher." And **cipher** in *The Synonym Finder*, by J.I. Rodale, copyright 1978, on page 168, is equal to a secret message.

The word "*being*" introduces the direct reason why this unequaled historical event—the Second Coming of יהוה בן יהוה—is a secret message that is unwise to specify exactly when it shall occur, due to the fact that it is known only by the Father, יהוה. However, this "*day*" is destined, sure, and incapable of failing. We must look more into this *day*.

Referenced in *Random House Webster's Dictionary*, copyright 1999, on page 347, **day** is defined as "a time considered as opportune." On page 949 of the same reference source, **opportune** is the same as "well-timed." Henceforth, more of the direct reason why the Second Coming of

יהוה בן יהוה is a secret message is, due to the fact that it is known only by the Father, יהוה, and considered to be well-timed.

“Why is timing so important and this day so secretive that the Father, יהוה did not tell the angels of Heaven?” He did not even tell His most beloved Son, יהוה בן יהוה. It is a day that the whole world is waiting on; yet, no one knows exactly when it will take place. Both the righteous and the wicked are waiting with great anticipation for this day that has universal significance. Few will be shocked to know that the wicked rulers in high places are not so happy to see it come. This truth shall be understood clearly when we closely examine the word **day** again from yet another perspective.

*... being the first **day** of the week,...*

Funk and Wagnall's College Standard Dictionary, copyright 1942, on page 303, defines **day** as “the hours appointed for labor.” **Appoint**, on page 64, is defined as “to decree the doing of something.” On page 308, a **decree** is “a law or ordinance of an ecclesiastical ruler, council, or legislative body; a formal order issued by a person or a body of persons of sufficient authority determining what is to be done or not to be done in a particular matter.”

In agreement with our findings, we can affirm that at the Second Coming of יהוה בן יהוה, conditions in America will have changed dramatically for the worst. In addition to being in a militarized police state, certain persons within the population of America—a group that have the same social status, political and economic similarities, interests, and ways of life—shall be directed to keep off the streets at a prescribed hour.

This formal order shall be issued by a person or a body of persons of sufficient authority who shall determine what is to be done or not to be done in a particular matter. Additionally, it shall be a law or ordinance that shall be imposed by and come from an ecclesiastical ruler, a council, or legislative body. We shall define *ecclesiastical ruler*, *council*, and *legislative body* to identify these evildoers.

However, before we expose these evildoers, it must be emphasised that it is during this time that the wise virgins or brethren (Hebrew Israelites that keep the laws of יהוה) shall be called to meet יהוה בן יהוה face to face. Nonetheless, the wise virgins or brethren are not to worry, due to the fact that this day is considered well-timed, because it's arrival is a secret message known only by the Father, יהוה. Even though it is unwise to attempt to specify exactly when it will take place, we know of a

certainty that it shall come to pass, because it is destined, sure, and incapable of failing.

Let us read Matthew, Chapter 24, verses 36 and 42:

[36] But of that day and hour knoweth no man, no, not the angels of Heaven, but My Father, יהוה only.

[42] Watch therefore: for ye know not what hour your Lord, יהוה בן יהוה doth come.

The brethren are commanded by יהוה בן יהוה to “**watch**” and be ready, for that day shall surely come. This day that is carefully guarded by secrecy is anticipated by billions of peoples around the world. For the righteous, it is a day of joy: the triumphant return of Christ, יהוה בן יהוה, who comes on the last day of evil rule to judge accordingly, and to establish His personal reign upon the Earth as its King. But for the wicked, it marks the end of their demonic rulership. Therefore, they are also watching, not with joy, but with the hope of preventing the brethren (Hebrew Israelites that keep the laws of יהוה) from meeting יהוה בן יהוה at His Second Coming.

These evildoers are the same ones—the *ecclesiastical ruler*, the *council*, or *legislative body*—that shall contrive a law or ordinance forcing certain persons within the population of America that have the same social

status, political, and economic similarities, interests, and ways of life to keep off the streets at a prescribed hour.

It should be rather obvious at this point that it is the “wise” virgins, or brethren, towards whom this law will be directed. We are the persons that shall be named in an explicit manner as having similar traits. We have the same social status, political, and economic similarities, and ways of life that are descriptive of P.E.E.S.S. (Political, Educational, Economic, Social, and Spiritual) Foundation.

The wise virgins or brethren (Hebrew Israelites that keep the laws of יהוה) are loyal to the P.E.E.S.S. Foundation, which was established by יהוה בן יהוה to continue the work He began. In their commitment to this cause, the wise virgins or brethren (Hebrew Israelites that keep the laws of יהוה) fulfil their obligation by giving money (tithes and offerings) freely to the P.E.E.S.S. Foundation for the purpose of filling the Earth with the knowledge of יהוה and the name of His Only Begotten Son, יהוה בן יהוה. Therefore, the *ecclesiastical ruler*, the *council*, or *legislative body* will do everything within their power to hinder the wise virgins or brethren from going out to meet יהוה בן יהוה at His Second Coming.

It is now time to bring these evildoers to light and see who the *ecclesiastical ruler*, the *council*, or *legislative body* represent today.

The Synonym Finder, by J.I. Rodale, copyright 1978, on page 337, denotes that **ecclesiastical** is the same as papal. According to *The American Heritage Dictionary, Second College Edition*, copyright 1985, on page 898, **papal** is documented as something “pertaining to, or issued by the Pope; of the Roman Catholic Church.”

On page 1057, of aforementioned *Synonym Finder*, a **ruler** is also a potentate. In *The American Heritage Dictionary*, on page 970, a **potentate** is “one who dominates or leads a group”; and, finally, on page 330, **council** is “an assembly of church officials and theologians convened for regulating matters of doctrine and discipline.”

Based on the facts gathered, we can attest that the ecclesiastical ruler and the council represent the Pope of the Roman Catholic Church, who dominates or leads a group made up of an assembly of church officials and theologians that convene for regulating matters of doctrine and discipline. It is the Pope of the Roman Catholic Church who shall issue the law or ordinance that will direct the military and the police in the United States of America to keep the wise virgins or brethren (Hebrew Israelites

that keep the laws of (יהוה) off the streets at a prescribed hour. In addition, this law or ordinance will be implemented by a legislative body.

We shall define *legislative body* next.

According to *Random House Webster's College Dictionary*, copyright 1999, on page 775, **legislative** is the same as "having the function of making laws; pertaining to a legislature." **Legislature** is the same as "Congress of the United States, U.S. Senate, U.S. House of Representatives," according to *The Synonym Finder*, by J.I. Rodale, copyright 1978, on page 654.

When applied, our findings have given us insight as to the stages of development of the law that will curtail movement of the wise virgins or brethren (Hebrew Israelites that keep of the laws of יהוה) during a prescribed hour, and the chain of command that will bring about its enforcement. It shall be initiated by the Pope of the Roman Catholic Church, for he dominates and leads a group made up of an assembly of church officials and theologians from around the world that convene for regulating matters of doctrine and discipline.

The Pope of the Roman Catholic Church shall use his unquestionable authority to implement this directive by way of government officials in the

United States of America. This formal order shall be issued by a person or a body of persons having the function of making laws, more specifically, the Congress of the United States, which is made up of the U.S. Senate and U.S. House of Representatives. They have sufficient authority to determine what is to be done or not to be done within the United States of America. This body of persons, which is nothing more than a collection of deceivers, liars, self-serving politicians, and wolves in sheep's clothing, will grant power to the military and police to enforce this law which is designed to prevent the wise virgins or brethren (Hebrew Israelites that keep the laws of יהוה) from going out to meet יהוה בן יהוה at His Second Coming. Yet, more is to be uncovered concerning this time, which is encoded in the Scriptures. Let us return to the next part of our foundation Scripture, John, Chapter 20, verse 19:

... **of the week**,...

The time of the return of יהוה בן יהוה is . . . *of the week*. What does this mean? *Webster's New Collegiate Dictionary*, copyright 1979, on page 789, defines **of** as "relating to." Now **week**, in *The New Strong's Exhaustive Concordance of The Bible*, copyright 1990, in the Greek Dictionary of The New Testament, under reference number 4521, is

transliterated as “the interval between two Sabbaths.” An **interval**, according to *The Synonyms Finder* by J.I. Rodale, copyright 1978, on page 593, is the same as a vacation. On page 1307 of the same source, a **vacation** is equal to a holiday. A **holiday**, in *Webster’s Third New International Dictionary*, Volume 2, copyright 1981, on page 1080, means a “holy day.”

From these definitions, we can confirm that the law that will restrain or limit the movement of the wise virgins or brethren (Hebrew Israelites that keep of the laws of יהוה) during a prescribed hour is centered around and related to a holy day—between two Sabbaths.

This revelation has given us a general idea as to when that great day will occur. At this same time, the wicked will have the same general idea and will proceed with their evil intentions of trying to stop the wise virgins or brethren (Hebrew Israelites that keep the laws of יהוה) from coming out to meet יהוה בן יהוה at His Second Coming.

Despite the fact that the Pope of the Roman Catholic Church, along with an assembly of church officials and theologians from around the world—confederate with self-serving politicians within the U.S. Senate and House of Representatives—are working 24/7 in an attempt to beat

prophecy, יהוה בן יהוה says, "Fear not." This day is well-timed and carefully guarded in secrecy. It is a secret message known only by the Father, יהוה, and we know of a certainty that it shall come to pass, for it is destined, sure, and incapable of failing. Therefore, we must ready ourselves as we watch and we pray.

In our next seminar, we will learn why it is so important that wise virgins or brethren (Hebrew Israelites that keep the laws of יהוה) are ready when the cry **"THE BRIDGROOM COMETH"** is made. Why? Because when He comes, He brings His reward "with" Him.

I thank My Father, יהוה, and His Son, יהוה בן יהוה, for allowing us to decode this Scripture in order to receive this wonderful message of salvation, hope, and anticipation. Again it has been a privilege and honor to stand before you to give praise and veneration to the Almighty One, יהוה בן יהוה. May the peace of יהוה בן יהוה be with us all. Shalom Alechem.