

## The Day of the Lord, יהוה בן יהוה is at Hand, Part 3

All honor and glory is due unto the Father, יהוה, and to His most Holy Son, יהוה בן יהוה. For His mercy do we praise Him; for His everlasting loving kindness do we adore Him; and, for His bounty of blessings do we magnify His name, יהוה. Praise ye the Lord, יהוה!

We, who are present this day to give up heartfelt worshipful praise unto יהוה בן יהוה, are truly blessed. For we have come to **know** that there is but One true and living God, יהוה בן יהוה.

He came to this small planet of ours that some refer to as a pale blue dot within an innumerable body of cosmic matter against a black back drop of interstellar space, which seemingly has no end. This is such a humble gesture from יהוה בן יהוה who is so lofty, elevated, and divine.

He did not just show up to make a cameo appearance, if you will. Certainly, an appearance that would be received by the world's elite and noble class and blue bloods, or so it would seem. But rather, He came straight to the ghetto. יהוה בן יהוה walked where angels feared to tread. He came alone in search of His friends. Because He is faithful and longsuffering, He found us. He found us in a terrible condition suffering

from an acute case of amnesia that the vast majority of us would not overcome. In spite of our condition, He picked us up out of the gutter: dirty, soiled and reeking of a 400 year old funk. But, He paid no mind to our outward appearance.

Unable to walk, He had to carry us. With His ever loving arms of protection around us, He brought us into His house and began washing us with the sweet and pure words of יהוה: The Law. In course of time, we got better, regained our strength and started to remember our past. And when He knew that we would be able to stand on our own, He went away from us to die for what we did.

Many could not fathom what He did, sacrificing for such an undeserving people, but יהוה בן יהוה knew all along the end from the beginning. He knew that this day would come, when we would be keeping His 36<sup>th</sup> Annual Feast of Unleavened Bread, in a city wherever He chose to place His name. He knew that this day would come when just a handful out of a multitude would be standing at the foothills waiting for His return. And we do so patiently, for the Good Man does return and He has His reward with Him. Again, I say, we are truly blessed. Praise יהוה! Praise יהוה בן יהוה!

Shalom Aleichem, and welcome to our Thirty-Sixth Annual Feast of Unleavened Bread in the year 6019. Welcome to *The Day of The Lord*, *יהוה בן יהוה Is At Hand, Part 3*.

In part two of this seminar series we began by establishing our approach that will lead up to the brethren (Hebrew Israelites that keep the laws of יהוה) gathering together unto יהוה בן יהוה. We were made aware that the call to meet יהוה בן יהוה shall come directly from Him in Matthew, Chapter 28, verse 10, which reads, "*Then said יהוה בן יהוה unto them, Be not afraid: go tell My brethren (Hebrew Israelites that keep the laws of יהוה) that they go into Galilee, and there shall they see Me.*"

After careful scrutiny of this Scripture, we found out who Mary Magdalene represents today: Christ's, (יהוה בן יהוה) most important, well-known and leading female disciple, within the Nation of יהוה, who was at the place and location during His early ministry. She shall be the one to give the instruction that shall bring about our gathering together unto Him.

After this very crucial information was verified, we began to decode our foundation Scripture in John, Chapter 20, verse 19, in part, "*Then the same day at evening, being the first day of the week,...*"

When we decoded the phrase *then the same day at evening*, it was revealed that our gathering together unto יהוה בן יהוה will take place at a specific time already mentioned and understood, to be identical with His Second Coming.

We meticulously examined the word "*evening*" and how it describes the conditions in America at the time of the Second Coming of יהוה בן יהוה. We learned that the people in America will be suffering from a painful emotion of intense fear. It was brought to the forefront that a combination of men—who are deceivers, liars, considered wolves in sheep's clothing, and self-serving politicians—shall come together with their evil purpose.

These men shall use their resources to penetrate the inner recesses of the minds of the American people and cause them to be stagnated by amazement or dismay that shall throw them into a mindset that lacks certainty and orderly thought. Meaning, they will lack the power to distinguish, choose, or act decisively. For this reason, they shall mistake one thing for another, fail to note distinctions between things, and falsely identify themselves or others.

As we continued to understand the conditions of "*evening*", we found out that at the Second Coming of יהוה בן יהוה the level of ignorance as it relates to divine truth in America will be at the utmost, greatest and highest degree. Meaning that since the recording of history and telling of past events to the present day, there has never been a people more unenlightened than shall be at the time of His return. This is because they will be void of, without and feel absent from the righteous, moral and good teachings that contain wisdom, knowledge and understanding of the Holy Scripture from God, יהוה as taught by His Son, יהוה בן יהוה who is the embodiment of divine truth.

In addition to fear, confusion and ignorance the conditions in America shall continue to worsen. America shall go into a militarized police state. Our findings gave us insight as to the stages of development of the law that will curtail movement of the brethren (Hebrew Israelites that keep of the laws of יהוה) during a prescribed hour, and the chain of command that will bring about its enforcement. It shall be initiated by the Pope, of the Roman Catholic Church, for he dominates and leads a group made up of an assembly of church officials and theologians from around the world that convene for regulating matters of doctrine and discipline.

The Pope shall use his unquestionable authority to implement this directive by way of government officials in the United States of America. This formal order shall be issued by a person or a body of persons, having the function of making laws: the Congress of the United States, U.S. Senate, and U.S. House of Representatives that have sufficient authority in determining what is to be done or not to be done within the United States of America.

Despite all of this we were advised not to worry due to the fact that this day, the Second Coming of יהוה בן יהוה, is considered well-timed because it is a secret message known only by the Father, יהוה. Even though it is unwise to specify exactly when it will take place, we know of a certainty that it shall come to pass for it is destined, sure, and incapable of failing.

In addition, it was ascertained that the law that will restrain or limit our movement during a prescribed hour is centered around and related to a holy day between two Sabbaths. This is where we shall resume our study of *The Day of the Lord, יהוה בן יהוה is at Hand*, Part 3. Let us turn to our foundation Scripture, John, Chapter 20, verse 19:

*Then the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the [Hebrews], came יהוה בן יהוה and stood in the midst, and saith unto them, Peace be unto you.*

We shall begin with the clause, "...**when the doors** were shut where the disciples were assembled for fear of the [Hebrews],..."

According to *Concise Oxford Dictionary*, Tenth Edition, copyright 1999, on page 1629, the word **when** is a conjunction which states "during the time that." In the *Random House Webster's College Dictionary*, copyright 1999, on page 1382, **the** is "(used to mark a noun as indicting something well-known or unique)."

We can deduce that during the time of the marriage supper, which is an event that shall be well-known and unique, *the doors* shall be *shut*. So let us discover what these *doors* symbolize.

In *The Synonym Finder*, by J.I. Rodale, copyright 1978, on page 321, **door**, the singular form of doors, is the same as a hall; portal. On page 482 of the same source, **hall** is equal to auditorium; convention hall. In *Webster's Third New International Dictionary*, Volume 2, copyright 1981, on page 1768, a **portal** is defined as "a door esp. a grand one." While in

Volume 1, on page 987, **grand** is documented as something “being of a size or grade that confers distinction; marked by great magnificence, display, ceremoniousness, or formality; sumptuous. And **sumptuous** in *Random House Webster’s College Dictionary*, copyright 1999, on page 1338, means “luxuriously fine; lavish.”

Based on the facts gathered, we can confirm that during the time that the brethren (Hebrew Israelites that keep the laws of יהוה) shall be called to the marriage supper to meet יהוה בן יהוה face to face, it shall be in an auditorium or convention hall that shall be of a size or grade that confers distinction. In addition, this location selected for the appearance of יהוה בן יהוה, at His Second Coming, shall be marked by great magnificence, ceremoniousness, and formality. This place shall be luxuriously fine and lavish, which shall be a setting fit for the King of Israel. However, this beauteous edifice shall be “*shut*,” according to John, Chapter 20, verse 19, which reads in part:

*...the doors were **shut** where the disciples were assembled...*

According to *The New Strong’s Exhaustive Concordance of The Bible*, copyright 1990, in the Greek Dictionary of The New Testament, reference number 2808, the transliteration of the word **shut** means to “exclude.” In

*Webster's Third New International Dictionary*, Volume 1, copyright 1981, on page 793, to **exclude** is "to bar from participation, enjoyment, consideration, or inclusion; expel from a place or position previously occupied."

These new set of facts let us know that at the Second Coming of יהוה בן יהוה, there will be some restrictions in place: not everyone will be allowed inside this magnificent auditorium. Some will be barred from participation, enjoyment, consideration, or inclusion. While at the same time, others will be expelled from a place or position previously occupied. Apparently, there are certain requirements in order to be present *where the disciples shall be assembled* in John, Chapter 20, verse 19:

*...the doors were shut where the **disciples** were assembled...*

On the strength of *Webster's Third New International Dictionary*, Volume 1, copyright 1981, on page 644, a **disciple**, the singular form of *disciples*, is "one who accepts the doctrines of another and assists in spreading or implementing them." *The Synonym Finder*, by J.I. Rodale, copyright 1978, on page 12, correlates **accepts** along with submit to;

abide by; become responsible for. In the same source on page 319, **doctrine** is the same as body of teachings; The Word.

We have discovered that the character and nature of the **disciples** *that shall be assembled* in this lavish place is one and the same with the brethren (Hebrew Israelites that keep the laws of יהוה). Therefore, the key word *disciples* in this Scripture, is a descriptive term for the brethren (Hebrew Israelites that keep the laws of יהוה). The brethren, as keepers of the law, submit to and abide by the teachings of יהוה בן יהוה. As a result of the liveliness and quickening spirit of The Word, which is inclusive of the laws of יהוה, as taught by His only Begotten Son, יהוה בן יהוה, the brethren become responsible for and assist in spreading and implementing them.

Based on these findings, it is safe to say that the abovementioned characteristics of the brethren (Hebrew Israelites that keep the laws of יהוה) show that we are still active. It was clearly expressed in part one of this seminar series, that the brethren (Hebrew Israelites that keep the laws of יהוה) are loyal and dependable. We are not ones to start a task and then stop working and walk away before the task is complete. At the return of יהוה בן יהוה, we shall be found still working. We will be

spreading The Word of יהוה and implementing the teachings of יהוה בן יהוה in our aim to qualify ourselves to be present at the marriage supper.

However, based on our findings, some will be expelled from this place marked by great magnificence. In addition, they shall also be expelled from their position previously occupied as disciples. Therefore, they shall be barred from participation, enjoyment, consideration, or inclusion in the place where the brethren (Hebrew Israelites that keep the laws of יהוה) shall *assemble*. The question becomes, what will the brethren (Hebrew Israelites that keep the laws of יהוה) participate in when they shall *assemble*? Again, John, Chapter 20, verse 19 reads in part:

*...the disciples were **assembled** for fear of the [Hebrews]...*

In agreement with *The New Strong's Exhaustive Concordance of The Bible*, copyright 1990, in the Greek Dictionary of The New Testament, reference number 4863, **assembled** is transliterated as "to lead into." According to *Concise Oxford Dictionary*, Tenth Edition, copyright 1999, on page 806, **lead** means to "cause (a person) to go with one by drawing them along; be a route or means of access to a particular place; show

(someone) the way to a destination by preceding.” While, **precede**, the root word of *preceding*, on page 1125 is “to go before in time.”

And the word **into** means “so as to be in or be included in,” (as referenced in *The American Heritage Dictionary*, Second Edition, copyright 1985, on page 672).

From these definitions, we can see that **בן יהוה** shall cause us: the brethren (Hebrew Israelites that keep the laws of **יהוה**) to go with Him to this lavish place by drawing us along. **בן יהוה** shall show us the route or means of access to this particular place. He shall show us the way to this destination by going before us in time so that we have the opportunity to be in or included with those that shall be present at the marriage supper. Now, since **בן יהוה** shall *draw* us along, we must look deeper into the word *draw* to understand exactly how He shall do this.

In accordance with the *Concise Oxford Dictionary*, Tenth Edition, copyright 1999, on page 434, **draw**, from *drawing*, is defined as to “induce to reveal.” As found in *The Synonym Finder*, by J.I. Rodale, copyright 1978, on page 564, **induce** is the same as stimulate. On the authority of *Webster’s Third New International Dictionary*, Volume 2, copyright 1981,

on page 1942, **reveal** is documented as “make manifest through divine inspiration.”

Based on these details, we now know how יהוה בן יהוה shall lead or draw us along to this magnificent place. He shall stimulate our minds so that we shall make manifest through divine inspiration the route or means of access to this grand place. He shall divinely inspire us with the destination by going before us in time so that we shall be in or included with those that shall be present at the marriage supper of the Lamb, יהוה בן יהוה.

We can find confirmation of this fact in Matthew, Chapter 28, verse 7:

*And go quickly, and tell His disciples (the brethren Hebrew Israelites that keep the laws of יהוה) that He, יהוה בן יהוה, is risen from the dead; and, behold, He goeth before you into Galilee; there shall ye see Him: lo, I have told you.*

Now, according to our Scripture of study, John, Chapter 20, verse 19, יהוה בן יהוה shall go before us, the brethren (Hebrew Israelites that keep the laws of יהוה) *for fear of the Hebrews*. What does this mean?

*...the disciples were assembled **for fear of the [Hebrews]**...*

According to *Webster's Third New International Dictionary*, Volume 1, copyright 1981, on page 886, one of the meanings of the word **for** is "in order to prevent." Thus, the reason why יהוה בן יהוה shall show the brethren the way to this destination by going before us in time is in order to prevent us from having *fear of the Hebrews*.

When we first read this Scripture, we were intrigued by the phrase *fear of the Hebrews*. Why would we be fearful of the Hebrews or anyone else at this point? We then quickly understood what this meant, when we probed into the word *fear*.

In agreement with *The New Strong's Exhaustive Concordance of The Bible*, copyright 1990, in the Greek Dictionary of The New Testament, reference number 5401, the Greek word for **fear** is "terror."

*Webster's New World College Dictionary*, Fourth Edition, copyright 2004, on page 1479, documents **terror** as "a program of terrorism." **Terrorism** is the "use of force or threats to demoralize, intimidate, and subjugate; especially, such use as a political policy or weapon." In *Webster's New Collegiate Dictionary*, copyright 1979, on page 1151, to **subjugate** means "to force to submit to control and governance."

Based on these facts, we can see why יהוה בן יהוה shall go before the brethren (Hebrew Israelites that keep the laws of יהוה) in time to the marriage supper. He shall show us the way to this destination in order to prevent us from being entangled in a program that the government of the United States shall use as a political policy or weapon. This political policy or weapon shall be implemented on the Hebrews to demoralize, intimidate and force them to submit to their control and governance. We must look deeper into this program that the government shall use as a *political policy* or *weapon*.

*Webster's New Collegiate Dictionary*, copyright 1979, on page 883, defines **political** as "relating to the conduct of the government." On page 882, a **policy** is "a high-level overall plan embracing the general goals and acceptable procedures especially of a governmental body." And finally on page 1316, a **weapon** is "a means of contending against another."

We can ascertain from these additional sources that the government of the United States of America shall put into operation a program that shall express the conduct of the government. Their conduct, management or handling *of the Hebrews* shall be a high level overall plan that shall embrace the general goals and acceptable procedures of their governing

body. Furthermore, this program shall be used as a means to contend against the Hebrews: using force on them as well as threats to demoralize, intimidate and force them to submit to their control and governance.

The question becomes, how does the program that shall intimidate the Hebrews affect us? It is imperative that we decode who the Hebrews represent, because this high-level plan and tactic is *of the Hebrews*, according to John, Chapter 20, verse 19, which reads in part:

...**of the [Hebrews]**...

*Webster's New Collegiate Dictionary*, copyright 1979, on page 789, defines **of** as "relating to." According to *The Synonym Finder*, by J.I. Rodale, copyright 1978, on page 1008, to **relate** is the same as apply to; have to do with.

The Scripture reads "Jews" for what we know is really Hebrews. Therefore, we must decipher the word Jews for a complete understanding, which will also confirm and justify substituting Hebrews for Jews. *The New Strong's Exhaustive Concordance of The Bible*, copyright 1990, in the Greek Dictionary of The New Testament, reference number 2453, the transliterates **Jews** taken from 2448, as "Judah."

We can now see how this relates to us. This high level plan and tactic applies to and has to do with Judah. Judah is the so-called Black man, who are descendants of slaves, brought to America by ships (Jeremiah 13:19; Deuteronomy 28:68). Thus, the program that shall be put in place by the government of the United States of America shall expose their conduct, management or handling of black people in America as a high level overall plan that shall embrace the general goals and acceptable procedures of their governing body. Their objective shall be to contend against Judah (the so-called Black man of America) by using threats to demoralize, intimidate and force them to submit to their control and governance. You might ask, "How will this be done?"

As we learned in part two of this seminar series, the Pope, of the Roman Catholic Church, shall use his unquestionable authority to implement a directive by way of government officials in the United States of America. A formal order shall be issued by a person or a body of persons, having the function of making laws, such as: the Congress of the United States, U.S. Senate, and U.S. House of Representatives that have sufficient authority to determine what is to be done or not to be done within the country. This body of persons, which are nothing more than a

collection of deceivers, liars, self-serving politicians, and wolves in sheep's clothing, shall grant power to the military and police to enforce a law that shall require Judah (the so-called Black man of America) to keep off the streets after a designated hour.

Therefore, it is evident that this law is designed to prevent the brethren (Hebrew Israelites that keep the laws of יהוה) from going out to meet יהוה בן יהוה at His Second Coming. Let us read Revelations, Chapter 12, verse 17:

*And the dragon (the Pope of the Roman Catholic Church) was wroth with the woman (יהוה בן יהוה), and went to make war with the remnant of Her seed (the brethren), which keep the commandments of God, יהוה, and have the testimony of Christ, יהוה בן יהוה.*

In spite of the fact that the Pope, along with church officials, theologians from around the world and members within the government of the United States of America, are planning and working against the brethren (Hebrew Israelites that keep the laws of יהוה) trying to prevent us from coming to the marriage supper, our Savior and Deliverer, יהוה בן יהוה says to fear not. יהוה בן יהוה shall stimulate our minds, through divine inspiration, to make manifest the route or means of access

to this place. He shall go before us in time to show us the way. In the past, when יהוה delivered the children of Israel out of the land of Egypt, He provided them with guidance to show the way. Let us read Exodus, Chapter 13, verses 21 and 22:

*[21] And the Lord, יהוה, went before them by day in a pillar of a cloud to lead the way; and by night in a pillar of fire, to give them light; to go by day and night;*

*[22] He, יהוה, took not away the pillar of the cloud by day, nor the pillar of fire by night, from before the people.*

These Scriptures demonstrate that יהוה בן יהוה guided the children of Israel to safety then, as He is promising to do for us today. The same God then, is the same God today. He has the same power of yesterday, as He does today. And He also has the same determination to deliver His people today.

יהוה בן יהוה shall divinely inspire us with the destination by going before us in time to prevent the devil from getting in our way. It is the goal and desire of יהוה בן יהוה that the brethren (Hebrew Israelites that keep the laws of יהוה) be included with those present at the marriage supper. For it is at the marriage supper that He shall *come to and stand in our midst* according to John, Chapter 20, verse 19:

...**came** [יהוה בן יהוה] and **stood** in the **midst**, and saith unto them, Peace be unto you.

It is a fact that יהוה בן יהוה shall *come and stand in our midst*. Therefore, we must take a closer look at the words: *came* and *stood*. **Come**, the past tense of *came*, is documented in *The Synonym Finder*, by J.I. Rodale, copyright 1978, page 190, as make an appearance; look like; sound like. On page 57 of the same source, **appearance** is equal to look; demeanor; character; style; face; outward form.

According to *Webster's Third New International Dictionary*, Volume 3, copyright 1981, on page 2250, **stood** is the past tense of *stand*. In the same source on page 2223, to **stand** means "to endure or undergo successfully; to be in a position to gain because of a commitment made."

These documented facts are letting us know that when יהוה בן יהוה shall present Himself to us again at the marriage supper, He shall look like and sound like He did when we saw Him the first time. His demeanor, His character, His style, His face, and His outward form shall be as we remembered. But this time, He won't come as the seed of Abraham.

At His first coming, יהוה בן יהוה took **NOT** on Him the nature of angels; but rather, He took on Him the seed of Abraham. It behooved Him

to be made like unto His brethren, that He might be a merciful and faithful High Priest in all things pertaining to His Father, יהוה. Forasmuch then as the children were partakers of flesh and blood; He also Himself likewise took part of the same; that through death He might destroy the devil that had the power of death. (Hebrews, Chapter 2, verses 14, 16, and 17).

When יהוה בן יהוה presents Himself to us again—having undergone successfully being born of a woman, persecuted, prosecuted, crucified, and put to death—He shall be in a position to gain because of the commitment He made. A call was made in Heaven by the Father, יהוה, “Who will go for us?” When no one else out the host of Heaven, ten thousand times ten thousand, and thousands of thousands, could answer the call, יהוה בן יהוה alone stood out and said, “Here am I send Me.”

At that moment יהוה בן יהוה accepted the responsibility of rescuing, redeeming, and ransoming a disobedient people that had gone astray. יהוה בן יהוה has endured the pains of being born among the so-called Black man of America and suffered all the hardships of a rebellious people though He was without sin. He gave His word and committed Himself to remain obedient even unto death.

However, think not that His life was taken from Him. No man took it from Him, but rather He laid it down of Himself. He has the power to lay it down and—by virtue of His unwavering faithfulness and humble submission to the will of His Father, יהוה—He has the power to take it again.

For His devotion, He has gained the right to execute judgment in the Earth. For His bold stance for righteousness, He has gained as a possession the Earth and the fullness thereof. For His tireless effort to resurrect a whole nation of people, He has gained the everlasting position of Sovereign King to be praised, worshiped, and glorified throughout all eternity.

When we see יהוה בן יהוה again at the marriage supper, He shall be in our *midst*, according to John, Chapter 20, verse 19:

*...came [יהוה בן יהוה] and stood in the **midst**....*

In *The New Strong's Exhaustive Concordance of The Bible*, copyright 1990, in the Greek Dictionary of The New Testament, under reference number 3319, **midst** is transliterated as "between."

In the *Webster's Third New International Dictionary*, Volume 1, copyright 1981, on page 209, **between** means something "jointly

engaging; involving the reciprocal action of.” In the same source on page 1895, **reciprocal** is that which is “shared, felt, or shown, by both sides.”

It is apparent that at the moment that we, the brethren (Hebrew Israelites that keep the laws of יהוה) meet בן יהוה face to face, it shall be a most joyful experience jointly engaging for בן יהוה and us alike. An extreme degree of happiness will be shared, felt, and shown by both sides. For as a young man marrieth a virgin, so shall thy sons marry thee: and as the bridegroom rejoiceth over the bride, so shall thy God, בן יהוה rejoice over thee (Isaiah, Chapter 62, verse 5). Likewise, we shall be jubilant for בן יהוה is our glory and our joy.

Behold, He comes quickly and His reward is with Him. He shall come in our midst and say unto us, *peace be upon you*. Let us decode what this truly means. Again, John, Chapter 20, verse 19 reads in part:

*...and [יהוה בן יהוה] saith unto them, Peace be unto you.*

In *The New Strong's Exhaustive Concordance of The Bible*, copyright 1990, in the Greek Dictionary of The New Testament, under reference number 3004, **saith** is transliterated as “to relate in (words [usually of systematic or set discourse]).” While the word **peace**, in the

same source, under reference number 1515, is transliterated as "set at one again."

From these transliterations, we have an understanding what יהוה בן יהוה shall say unto the brethren (Hebrew Israelites that keep the laws of יהוה). יהוה בן יהוה shall relate in words something that shall set us at one again with Him. That which He shall relate in words to us shall be in a systematic or set discourse which shall be solely for us and *unto us*. So what is the discourse that shall *set* us *at one again* with Him? We shall define the action word "*set*" first; and then *one* and *again*.

According to *Random House Webster's Dictionary*, copyright 1995, on page 1226, **set** means "to cause to pass into some condition." **Pass** in *The Synonym Finder*, by J.I. Rodale, copyright 1978, on page 851, is the same as qualify. In the aforementioned *Random House Webster's Dictionary*, copyright 1995, on page 1103, **qualify** means "to get authority, license, power, etc. as by fulfilling required conditions." While a **condition**, from the definition of *set*, in *Webster's Third New International Dictionary*, Volume 1, copyright 1981, on page 473, is defined as "something that modifies the existence or character of something else."

Taking these definitions into consideration, we can determine that what יהוה בן יהוה shall relate to us in words shall be a systematic or set discourse that shall give us authority, provide us with a license, and grant us the power that shall not only modify our existence; but also, our character. It is this divine power that shall cause us to be at one again with Him by our fulfillment of required conditions that He gave us at His first appearance.

The question then becomes what kind of power can modify our *existence* or *character* so much so that it shall cause us to be at *one again* with Him? We must define these words for the answer.

Again in *The Synonym Finder*, by J.I. Rodale, copyright 1978, on page 379, **existence** is the same as mode of being; and **character**, in the same source on page 159, is equal to name. Now, on page 807, the word **one** is identical with unified, in accord, of one mind. And lastly, **again**, in *Bartlett's Roget's Thesaurus*, copyright 1996, under reference number 639.17, is tantamount to "at that moment."

This additional information explains that the systematic discourse that יהוה בן יהוה shall relate to us in words shall give us authority, a license and grant us the power that shall modify our mode of being and

our names. This power shall cause us to be at one again with Him. It is at that moment when John, Chapter 1, verse 12, shall be fulfilled:

*But as many as receive Him (יהוה בן יהוה), to them gave He the power to become the sons of God, יהוה, even to them that believe on His name.*

This Scripture bears witness to the authority, license and power that יהוה בן יהוה shall give us from our mode of being and names being modified. Evidently, the power that יהוה בן יהוה shall give us is to become sons of יהוה. All of us, who shall fulfill the required conditions He gave us—receive Him and believe on His name—shall be given this power. For additional Scriptural support, let us read John, Chapter 17, verses 21 through 23:

*[21] That they (the brethren: Hebrew Israelites that keep the laws of יהוה) all may be one; as Thou, Father, יהוה, art in Me, and I in Thee, that they also may be one in Us: that the world may believe that Thou hast sent Me.*

*[22] And the glory which Thou gavest Me I have given them; that they may be one, even as We are one:*

*[23] I in them, and Thou in Me, that they may be **made** perfect in **one**; and that the world may know that Thou hast sent Me, and hast loved them, as thou hast loved Me.*

Clearly, the marriage supper of the Lamb, יהוה בן יהוה, symbolizes being unified, in accord, and of one mind with the Father, יהוה and His Son, יהוה בן יהוה. At that moment we, the brethren (Hebrew Israelites that keep the laws of יהוה) shall be made perfect in one. Let us also read Isaiah, Chapter 56, verse 5:

*Even unto them will I give in Mine house and within My walls a place and a name better than of sons and daughters: I will give them an everlasting name, that shall not be cut off.*

This is the reward that the brethren (Hebrew Israelites that keep the laws of יהוה) shall be given at the Second Coming of יהוה בן יהוה: a place and an everlasting name that shall not be cut off.

When Jacob's name was changed from Jacob to Israel, his character changed along with it. His character changed from that of a supplanter to a prince that had power with יהוה and with man. In Revelation, Chapter 19, verse 7, it states in part:

*...the marriage of the Lamb, יהוה בן יהוה, is come, and His wife (the brethren: Hebrew Israelites that keep the laws of יהוה) hath made herself **ready**.*

Being "*ready*" was agreed upon as the required conditions that we shall fulfill. To be **ready** means that we, the brethren (Hebrew

Israelites that keep the laws of יהוה) shall be “prepared in mind or disposition so as to be willing and not reluctant; quick in some indicated action in such a way as to be notably dexterous, adroit, or skilled,” (as found in *Webster’s Third New International Dictionary, Volume 2*, copyright 1981, on page 1890).

Therefore, at that moment when יהוה בן יהוה reveals Himself to us at the marriage supper, we who are faithful and committed, shall be prepared in mind and disposition. We shall be willing and not reluctant to be unified with Him. The fact that we shall be prepared means that this shall be done beforehand. It is our hope to join unto יהוה בן יהוה at His Second Coming. Therefore, we shall follow the instructions given by יהוה בן יהוה to study our holy Hebrew names and write a book on it. This is the requirement and preparation that we shall do beforehand, which shall give us a quick understanding of our holy Hebrew names, and make us notably dexterous, adroit, and skilled in it.

Through painstaking effort, we shall discover the power contained therein: such as the relationship of the Hebrew characters to the chemical elements. The combination thereof are absolute, distinctive and unique characteristics that are known only by the Father, יהוה and His Faithful

Son, יהוה בן יהוה and those that study to show themselves approved. Let us read Revelation, Chapter 2, verse 17:

*He that hath an ear, let him hear what the Spirit saith unto [The Nation of יהוה]; To him that overcometh will I give to eat of the **hidden manna**, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it.*

יהוה בן יהוה shall give us, the brethren (Hebrew Israelites that keep the laws of יהוה), the hidden manna to eat. According to *Bartlett's Roget's Thesaurus*, copyright 1996, under reference number 611.13, **hidden** is the same as "inmost, intimate, personal, confidential." While **manna**, in *Random House Webster's College Dictionary*, copyright 1999, on page 825, is documented as "the food miraculously supplied to the Israelites in the wilderness; spiritual sustenance of divine origin."

These scriptures and its definitions assure us that we shall overcome by immersing ourselves in the laws of יהוה and conforming to the teachings of His Beloved Son, יהוה בן יהוה. As the faithful and committed, we shall submit to the instructions of יהוה בן יהוה and study our holy Hebrew names with sincerity. As His reward, He shall grant us access to the inmost parts of self. Our holy Hebrew names are highly

complex arrangements that contain infinite force, power and spiritual sustenance of divine origin, which is known only by the Father, יהוה and His Excellent Son, יהוה בן יהוה.

This complex coded chemical concoction is intimate, personal and confidential, and can only be discovered by those who receive יהוה בן יהוה and believe on His glorious name. יהוה hid this knowledge within the darkness of our minds—for we know that darkness is His hiding place. However, just as food was miraculously supplied to the Israelites in the wilderness, so shall יהוה בן יהוה give to eat unknowable mysteries to us, His elect this day. Therefore, we understand as the brethren that this is the preparation, the groundwork and foundation that must be laid before the Bridegroom comes. For when He comes, He shall reward us by making us His bride.

For our obedience, יהוה בן יהוה shall bestow upon us His holy and righteous name and We shall be one flesh. For when a man takes to himself a woman to be his wife she shall cleave unto him and they shall be one flesh: having one mind, one love, and one action. Let us read 1 John, Chapter 3, verses 1 and 2:

*[1] Behold, what manner of love the Father, יהוה hath bestowed upon us, that we (the brethren) should be called the sons of God, יהוה: therefore the world knoweth us not, because it knew Him not.*

*[2] Beloved, now are we the sons of God, יהוה and it doth not yet appear what we shall be: but we know that, when He shall appear, we shall be like Him; for we shall see Him as He is.*

This is an incredible endowment of power and majesty. However, this is not just for an ornament or display; but rather, given to carry out the work of The Son, יהוה בן יהוה. As יהוה בן יהוה has made the name of His Father, יהוה, known throughout the Earth, so shall the brethren make known the name and teachings of His erudite Son, יהוה בן יהוה. This is done so that the world may know that יהוה בן יהוה is His Son in whom all glory and honor is due. A job that we as the brethren are able easily inclined and disposed to do.

As we return to our foundation Scripture, we will discover the degree of power that comes with becoming sons and daughters of יהוה. Let us turn to John, Chapter 20, verse 19 in part to see the duty that shall *be unto* us:.

*...and [יהוה בן יהוה] saith unto them, Peace **be unto you.***

On the strength of *Webster's Third New International Dictionary*, Volume 1, copyright 1981, on page 189, **be** is defined as "to show oneself as an outstanding example of; to constitute the same idea; to exist absolutely; to go." In the same source on page 796, one of the meanings for **exist** is "to cause to stand." Furthermore, on pages 6-7, **absolute**, the root word of *absolutely*, is defined as "marked by freedom from restraint or control by any governing or commanding agent; having supreme power effectively or formally without constitutional or other restrictions; free from the variability and error natural to human perception and human way of thinking."

From the definitions of the word "*be*" we now know what יהוה בן יהוה shall relate to us when we see Him again at the marriage supper. Having all power in Heaven and Earth, יהוה בן יהוה shall issue forth a command in a divine utterance to the brethren (Hebrew Israelites that keep the laws of יהוה), to show that we are an outstanding example of Himself to all the Earth. He shall demonstrate that we constitute the same idea as the Father, יהוה and His impeccable Son, יהוה בן יהוה: thus, having no separation in purpose. With the breath of life,

יהוה בן יהוה shall cause us to stand giving us supreme power effectively and formally without constitutional or other restrictions. Even more, for having overcome the world, we shall be free from the variability and error natural to human perception and human ways of thinking.

This means that we, as the brethren, will have overcome the unstable and double mindedness brought on by the false teachings of the descendants of Cain, which has caused all men to commit moral offenses against God, יהוה. We, as the brethren who are Hebrew Israelites that keep the laws of יהוה, shall be elevated to a mental capacity where we shall be able to perceive divine concepts without interference: from the mind of יהוה בן יהוה directly to our minds. As the sons and daughters of יהוה, our instinctive ability to comprehend divine thoughts will be at its highest level since Adam was put to sleep and our banishment from the Garden of Eden over 6,000 years ago. That which was stripped from us for breaking the laws of יהוה: our keen insight, intuition, and clairvoyance shall be restored. In other words, as sons and daughters of יהוה, we shall be superhuman.

This telling and prominent level of divine consciousness shall demonstrate that we are marked by freedom from restraint or control by

any governing or commanding agent. In essence, *יהוה בן יהוה* shall give us unquestionable authority to go to the ends of the Earth spreading His divine teachings. Nothing will be able to stop us from accomplishing what *יהוה בן יהוה* decrees. *יהוה בן יהוה* explains this in one of His many class teachings, in transcript form, entitled: *We Signed A Contract With יהוה, Bondmen in Egypt*, on page 15, second paragraph:

It's only one hundred and four chemical elements known to man, See that's **man**. This tells you how mighty I am. I have **one hundred forty-four thousand chemical elements**, and you don't know how to use one hundred and four. You are helpless with the one hundred forty-four thousand chemical elements. And I know them "all" by **name**, and character, and nature, and when I give them a **command**—you're gonna see it—they are going to rush out to go **do** it. **THERE WON'T BE NO DISOBEDIENCE.**

This is what has the descendants of Cain shaking in their boots: the righteousness of *יהוה בן יהוה* being taught all over the Earth. Let us read Matthew, Chapter 28, verses 18-20:

*[18] And יהוה בן יהוה came and spake unto them, saying, All power is given unto Me in Heaven and in Earth.*

*[19] Go ye therefore, and teach all nations, baptizing them in the name of the Father, יהוה and of the Son, יהוה בן יהוה and of the Holy Ghost:*

*[20] Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. [Selah]*

This is when יהוה בן יהוה shall command that chemical concoction comprised within the character and nature of the brethren (Hebrew Israelites that keep the laws of יהוה) to go out and do His will: teaching and baptizing all nations of the Earth all that He has commanded us.

This is the divine utterance and the transference of power and energy that shall be **unto you**, the brethren.

*... Peace be **unto** you.*

In agreement with *Webster's Third New International Dictionary*, Volume 3, copyright 1981, on page 2513, the word **unto** is "used as a function word to indicate the recipient of an action, benefit, or the person affected by an event." The recipient of this action, benefit, and the person affected by this event, the marriage supper, are the brethren (Hebrew Israelites that keep the laws of יהוה).

So there we have it, the most anticipated event in human history: the marriage supper of the Lamb, יהוה בן יהוה, at His Second Coming. His reappearance shall not only demonstrate that the Son of God has power

over death; but it shall also validate that He has the power to make others like unto Himself. It is at the luxuriously fine and lavish place where the event of the marriage supper shall take place, and where יהוה בן יהוה shall begin the process of multiplying Himself by the number of brethren (Hebrew Israelites that keep the laws of יהוה) present, who have fulfilled the required conditions, and eventually 144,000 times.

Our Lord and Savior, יהוה בן יהוה, has already revealed this. Let us read an excerpt taken from one of the books written by יהוה בן יהוה, *Passing Over From Poverty to Riches*, on page 202:

Don't you see the day is coming when you will seek after Me and cannot find Me? "Where is He? How do you get in? You will come to where ever I am speaking, and there will be nothing but fine luxury cars for blocks around. I will need larger and larger facilities. Yes! Yes! Soon and very soon! I WARN YOU, IT IS GOING TO BE ROUGH WHEN YOU ARE ON THE OUTSIDE WONDERING WHAT IS GOING ON IN THE INSIDE.

I will tell you now what is going to be going on inside: I will be teaching the qualified how to be certified for bonafide rulership. So qualify yourself while you can.

This is the most intense fear of the wicked rulers of today: יהוה בן יהוה giving us the authority, granting us the license, and certifying us for bonafide rulership. The devil is extremely fearful of the

power יהוה בן יהוה shall give unto us to become sons and daughters of יהוה. Their fear is יהוה בן יהוה multiplied 144,000 times and traveling throughout the Earth spreading the Word of truth, which shall bring an end to their deception and demonic rulership. For this reason, they shall do everything in their power to try to keep this transference of power from happening. Revelation, Chapter 12, verse 12 reads in part (beginning with the word *woe*):

*...Woe to the inhabitants of the Earth and of the sea! For the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.*

Also, let us read verse 17 (Revelation, Chapter 12):

*And the dragon [the Pope, of the Roman Catholic Church] was wroth with the Woman (יהוה בן יהוה), and went to make war with the remnant of her seed (the brethren), which keep the commandments of God, יהוה and have the testimony of Christ יהוה בן יהוה.*

The wicked are angry and have come together for an evil purpose to make war with the remnant seed of יהוה בן יהוה that **actively** keep the commandments of יהוה, and that have the testimony of יהוה בן יהוה spilling out of them. Oh! but FEAR NOT says יהוה בן יהוה. He says, "brethren go into Galilee, and there shall they see Me." FEAR NOT for I,

יהוה בן יהוה, shall go before you and show you the way. Therefore, this insistent message is calling for action, which is an action that only the brethren can make.

In conclusion, even though we may have to walk through the valley of the shadow of death, we, the brethren (Hebrew Israelites that keep the laws of יהוה) shall fear no evil: for we know that יהוה בן יהוה is with us; His rod (of correction) and His staff (the laws of יהוה), they comfort us (because He shall show us the way). We shall lean not onto our own understanding; but rather, let Him (יהוה בן יהוה) who is faithful direct our paths.

יהוה בן יהוה has prepared a table (the Kingdom of Heaven, that Great City, New Jerusalem) before us in the very presence of our enemies: יהוה בן יהוה has anointed our heads with oil (that our lamps may be full); so that our cup runneth over.

Surely, it is guaranteed that goodness and mercy shall follow us all the days of our lives: and we—those that actively **KEEP** the laws of יהוה; who are waiting patiently for The Good Man's return; who pray without

ceasing; who shall be found still working when He returns—shall dwell in the house of the Lord, יהוה forever! Praise יהוה! Praise יהוה בן יהוה!

I thank and praise our Father, יהוה בן יהוה for this immeasurable blessing today: for giving me the privilege to come before His honored guests and share with you His divine inspiration. We may not look like much to the world or maybe even to each other. But, we are the most elite, noble and blue bloods on the planet this day. The whole world shall one day soon see the return of Christ, יהוה בן יהוה and we, His friends, shall be there with Him. May יהוה בן יהוה continue to bless us all with His wisdom, knowledge and understanding as we look forward to seeing Him in Galilee. Shalom Aleichem.