

יהוה Twenty-Ninth Feast of Weeks 6012

The “Decryption” of

Shadrach, Meshach, and Abed-nego, Part 12

Praise יהוה! Let everything that has breath, Praise יהוה! Praise בן יהוה
יהוה! Blessed be the Lord, God, יהוה בן יהוה, of Israel from everlasting to
everlasting: for He has satisfied the longing soul, and filled the hungry soul with
goodness. Let us praise the Lord, יהוה בן יהוה, with our whole heart, in the
assembly of the upright today, and exalt יהוה בן יהוה in the congregation of His
holy people. Praise יהוה בן יהוה!

Only יהוה בן יהוה shall set the poor on high from affliction, and make His
family like a flock. The righteous shall see it, and rejoice: and all iniquity shall
stop its mouth. Whosoever is wise, and will observe all of the things of בן יהוה
יהוה; even they shall understand the loving kindness of our Lord, יהוה בן יהוה.

The works of יהוה בן יהוה are honorable and glorious; and His
righteousness shall endure for ever. The works of יהוה בן יהוה are great; which
shall be sought out by all good people of the earth that shall seek pleasure in them.
יהוה בן יהוה has shown us, His people, the power of His works, that He may give
us the heritage of the heathen. The works of His hands are verity and judgment.

All of the commandments of **יהוה בן יהוה** are sure, standing fast for ever; and are done in truth and uprightness. His wonderful works shall be remembered because He is gracious and full of compassion. **יהוה בן יהוה** has given meat unto them that fear Him and shall send true redemption unto His chosen people. He has commanded His covenant; and, He shall be mindful of His covenant for ever: holy and revered is the only Man who holds the most excellent name of **יהוה**. Praise **יהוה בן יהוה**!

יהוה בן יהוה is high above all nations, and His glory above the heavens. Who is like our God, **יהוה בן יהוה**, who dwelleth on high; and, who has humbled Himself to behold the things that are in heaven, and in the earth. Not unto us, O Lord, **יהוה בן יהוה**, not unto us; but unto Thy name only shall we give glory; for the mercy of **יהוה בן יהוה** and for His truth's sake.

All of you that fear the Lord, **יהוה בן יהוה**, and depend on the Lord, **בן יהוה יהוה**, both small and great this day; He is your help and your shield. **יהוה בן יהוה** is the beginning of wisdom; and, those who love Him and carry out His commandments, shall have a good understanding of Him.

Know that our God, **יהוה בן יהוה**, is in the heavens. He has done whatsoever that pleases **יהוה**. Give thanks to **יהוה בן יהוה** this day and forever more; for He is good. It is only His mercy that endures for ever. Let us call upon

His name and take His cup of salvation. Our deliverance and help is in His **name**. Blessed be the name of the Lord, **יהוה בן יהוה**, from this time forth and forevermore. From the rising of the sun unto the going down of the same; the name of our Lord, **יהוה בן יהוה**, only shall be praised. Therefore, all of the righteous ones of us that hope and trust solely in **יהוה בן יהוה** shall be as mount Zion which cannot be removed; but abide in the true Son of **הוהי** for ever. Praise **יהוה**! And Praise **יהוה בן יהוה**!

I am delighted and appreciative this day to be in the presence of those of you who trust solely in the salvation of **יהוה בן יהוה**, as well as keep His commandments, wherein we all shall be blessed. Praise **יהוה**! And, it is with great joy that I welcome you to the Twenty-Ninth Annual Feast of Weeks in the place where **יהוה בן יהוה** has amiably placed His Holy name. Once again, welcome to ***The “Decryption” of Shadrach, Meshach, and Abed-nego, Part 12.*** Praise **יהוה**! Praise **יהוה בן יהוה**!

In our last study of Daniel 1:4, we explained and searched out with careful thought a litany of revelatory words considered significant that reflected on the last days of evil rule in prophetic Babylon-America and throughout the world this day.

Based upon our brief examination of the words *dragon, serpent, wrath, remnant, testimony, and trouble*, we concluded from our series of study that just as an obscure top-secret alliance—King Nebuchadnezzar and foreign allies—had planned to persecute Daniel, Shadrach, Meshach, and Abednego, it was prophesied that in the last days a similar alliance would, in like manner, execute its malicious plans upon the Promised Messiah, **יהוה בן יהוה**. In addition, we concluded even further that the actions of this same prophetic alliance holds true even more obtrusively today; and, as we speak this very minute, presses forward unnoticeably upon the *anointed* of **יהוה בן יהוה**. Let us read Psalm 2:2 and 3:

2 The kings of the earth set themselves, and the rulers take counsel together, against the LORD, יהוה, and against His Anointed, יהוה בן יהוה, saying,

3 Let us break their bands asunder, and cast away their cords from us.

We established that since the historic “set up” or dedication of the Universal Sovereign Pope of the Holy Roman Empire and the fulfillment of the prophetic ascension of **יהוה בן יהוה**, the Universal Pope, a concealed foreign priesthood, and the United States President, have magnified themselves above the Most High God, **הוהי**. And, they, as well as all illumined anti-Christ, the “*Judas tare family*,” and *two false witnesses* have ripened in their intent to ***make war*** against the true anointed saints of the Promised Son, **יהוה בן יהוה**.

Next, in retrospect of the same *type* of “set up” in the times of Daniel and semblance of a universal dedication, Daniel and *certain children* of the tribe of Yehuwdah (Judah) would not fall down and worship King Nebuchadnezzar’s idolatrous *golden image*. Because Daniel, Shadrach, Meshach, and Abednego disregarded all of King Nebuchadnezzar’s attempts to incite them to respect his idolatrous *golden image* and immoral religious laws, the activation of authorized **false accusations** was instigated against them. These **false accusations** were not only brought forth through King Nebuchadnezzar by means of a **foreign priesthood**, but also from among **the tribe of Yehuwdah (Judah)**.

Next, we substantiated that by using the Babylonian (Chaldean) judicial system, the Universal Pope and a foreign priesthood caused Daniel, Shadrach, Meshach, and Abednego to suffer great humiliation at the hands of evil men. And, as a result of treacherous minds from among or within **the tribe of Yehuwdah**—who gathered together and joined on (fell down in worship) with the Babylonians—a *burdensome trial* was ordered and, subsequently, occurred against them. Due to the malicious allegations by all **false accusers**, Daniel, Shadrach, Meshach, and Abednego were falsely accused of some *wrong doing*. They were indicted and interrogated by an appointed grand jury of King Nebuchadnezzar, then subjected to *a burdensome trial*.

In prophetic Babylon-America, during a *time of great trouble*, this same final attempt and simulation will be enacted by the U. S. Government and false accusers from **the midst of Yehuwdah**, alleging some *wrong-doing*, to completely justify an executive cover-up of fulfilling a burdensome *prophetic trial*. We confirmed that as a result of the same **false accusers** in crafting a *prophetic trial* to put יהוה בן יהוה to death, in likeness to Daniel, the same shall utter false charges of made up hateful gossip against His true Saints to likewise put them to death.

Until יהוה בן יהוה cuts this appointed *time of tribulation* short, these actions shall play out to the end in such a degrading way that some *believers* shall be tempted to forsake, renounce, and abandon their Biblical speech or writings about יהוה בן יהוה. They shall also be tempted to give up their trust, as well as their belief, regarding the future Kingdom and *Second Coming* of יהוה בן יהוה.

Therefore, the ultimate goal of **all false accusers** is to cause a complete breakdown of any viable help and support to The Nation of יהודי and the entire removal of any holdings of all available spiritual possessions and viable resources. Also, all of these same **false accusers**, while working together with one iniquitous mind, have belligerent intentions and destructive plans to ultimately denigrate the character and reputation of the true believers of יהוה בן יהוה. We went on to conclude that all of the **false accusers**, according to their devious plans, shall pressure the symbolic King of prophetic Babylon-America to speak against the

Most High, **יהוה בן יהוה**, and to *wear out* His Saints. Let us read a portrayal of this plan in Daniel 7:25, up to the colon:

25 And he shall speak great words against the most High, יהוה בן יהוה, and shall wear out the saints of the Most High, יהוה בן יהוה, and think to change times and laws: ...

This latter day is the final test of spiritual and temporal warfare for the Saints of **יהוה בן יהוה** that shall swiftly usher in a *time of great trouble* throughout America and the world.

Let us move forward in our research according to the study method and will of **יהוה בן יהוה** for more understanding of the prophetic events recorded in the Book of Daniel. We shall seek to uncover how King Nebuchadnezzar, during a *time of trouble*, commanded to bind Shadrach, Meshach, and Abednego by means of a fiery trial.

However, as a clear illustration of the deep trust and firm assurance of the Saints of **יהוה בן יהוה**, we shall continue to confirm how the faithfulness of Daniel's companions to **יהוה** and their glorious outcome in the past verify our inevitable victory to overcome through **יהוה בן יהוה**. We are witnessing the last days in time, wherein all prophecies concerning the Kingdom of **יהוה** shall hold true because **יהוה בן יהוה** shall again be glorified in His Saints before all immoral

rulers of this world. Praise יהוה! Praise בן יהוה! Let us read 2

Thessalonians 1:7-10:

7 And to you who are troubled rest with us, when the Lord, יהוה בן יהוה, shall be revealed from heaven with His mighty angels,

8 In flaming fire taking vengeance on them that know not God, יהוה, and that obey not the gospel of our Lord, יהוה בן יהוה:

9 Who shall be punished with everlasting destruction from the presence of the Lord, יהוה בן יהוה, and from the glory of His power;

10 When He shall come to be glorified in His saints, and to be admired in all them that believe (because our testimony among you was believed) in that day.

Praise יהוה בן יהוה! Let us turn now to Daniel 3:20, to begin our next foundation of study on how and why King Nebuchadnezzar commanded to *bind* Shadrach, Meshach, and Abednego and cast them into a burning fiery trial. Let us read Daniel 3:20:

20 And he commanded the most mighty men that were in his army to bind Shadrach, Meshach, and Abednego, and to cast them into the burning fiery furnace.

Extracting from the overall phrase: “*And he commanded the most mighty men that were in his army,*” we shall scrutinize the opening expression, “*and he commanded.*” Based on the *e-Sword*, copyright 2004, Bible computer software, under the Hebrew Dictionary reference number 560, the word **commanded**, from

the phrase “*and he commanded,*” corresponds to the reference number 559 meaning “to say, speak, tell and command.”

Starting with these initial details from the expression, “*and he commanded,*” we can reason that the word *commanded* in the times of Daniel, lets us know that King Nebuchadnezzar enacted overwhelming laws that enabled him to say, speak, and tell the most mighty men in his army to bind Shadrach, Meshach, and Abednego. Even more, exercising these laws, he was also able to *command the most mighty men* in his army to cast Shadrach, Meshach, and Abednego into the burning fiery furnace.

We can also infer that King Nebuchadnezzar did not act on his own nor alone. In order for King Nebuchadnezzar to say, speak, tell, and command the most mighty men that were in his army—as well as to all nations and tongues—he, himself, had to first be subjected to an irreversible *command* to bind Shadrach, Meshach, and Abednego. Let us define the word *command* from a different perspective for additional understanding.

Documented in the *American Heritage Talking Dictionary-Thesaurus*, copyright 1997, computer software, the word *command* is defined as “an obligatory directive: also synonymous to “decretalRoman Catholic Church.” And, the word **decretal** is defined as “a decree; especially a papal letter, giving a decision on a point or question of canon law.”

From these additional facts, we can also believe that King Nebuchadnezzar, himself, was given a concealed obligatory directive, in the form of a papal letter; thus, subjecting him to the decrees of the Roman Catholic Church.

In fact, this obligatory directive or decree, in the form of a papal letter—compared to that of the Roman Catholic Church today—was to give King Nebuchadnezzar all authority to carry out explicit orders. Accordingly, acting on behalf of the Roman Catholic Church, he then gave obligatory directives to *the most mighty men* that were in his army.

After the decision had been made and given on a point or question of canon law, *the most mighty men* that were in King Nebuchadnezzar's army were to bind Shadrach, Meshach, and Abednego and cast them into the burning fiery furnace. To illustrate our findings on King Nebuchadnezzar's irreversible directives by way of a decision on a point or question of canon law, let us examine the term *canon law* as it applies to King Nebuchadnezzar's orders.

The term **canon law**, as referenced in the *Shorter Oxford English Dictionary Sixth Edition*, copyright 2007, computer software, states: "ecclesiastical law, especially as laid down by papal and council pronouncements." The word **canon** as documented in the *Microsoft Encarta 2006 Dictionary*, copyright 1993-2005, computer software, is "a decree issued by a religious authority especially one ruling on religious practices; while **canon** from the *American Heritage Talking*

Dictionary, copyright 1997 computer software also states “a secular code of law.”

Next, the word **secular**, from the *Noah Webster's 1828 Dictionary*, adobe computer software, delineates “worldly; and refers to **secular power**, as “that which superintends and governs the temporal affairs of men, the civil or political power; and is contradistinguished from spiritual or ecclesiastical power.”

In considering all of these substantial facts, we can assert that in the times of Daniel, an *ancient Chaldean* council of men exercised ecclesiastical laws, as especially laid down by papal pronouncements. Their ecclesiastical laws were uniquely distinct from that of King Nebuchadnezzar's; as the decrees were issued by their religious authoritative council who ruled over their own religious practices. Therefore, we can surmise that the descendants of these *same ancient Chaldean people*, since the times of Daniel, continue to hold *papal powers* through an obscure pope and foreign priesthood, as that of Rome this very day.

Additionally, we can go on to assert that King Nebuchadnezzar was known as the *political power*, which superintended and governed the worldly, civil, and temporal affairs of all Babylonian men. But, his political power, economical status, and social codes of law contradistinguished him from the spiritual and ecclesiastical power of all dominant *Chaldean* men. Let us read why his political power was so distinct in Revelation 13:2:

***2 And the beast which I saw was like unto a leopard,
and his feet were as the feet of a bear, and his mouth as***

the mouth of a lion: and the dragon gave him his power, and his seat, and great authority.

In all similarity, just as King Nebuchadnezzar with great authority, publicly exalted himself and executed obligatory directives in his seat as *the head of gold* in the past, so shall the *political head* of prophetic Babylon-America do the same this day. Let us read Daniel 11:36:

36 And the king shall do according to his will; and he shall exalt himself, and magnify himself above every god, and shall speak marvellous things against [בן יהוה] the God of gods, and shall prosper till the indignation be accomplished: for that that is determined shall be done.

In all similarity, this is the end day in which the current President of America, having great authority, shall publicly exalt and magnify himself above every god, above the coming Kingdom of **יהוה בן יהוה**, and above all people who stand to worship the laws of **יהוה** in the Old Testament of the Bible. Even more, because of irreversible directives given to him as the *political head*, in prophetic Babylon-America, of *the image of gold*, he, as well as the “*Judas family*,” shall come forth for the last time, against all of us who continue to make known the *Second Coming and Kingdom* of **יהוה בן יהוה**.

Thus, we can maintain from our studies that as a result of an ecclesiastical decree, plus, **false accusations** proposed by *certain Chaldean* men, severe persecutions were the final attempt to use *the most mighty men* that were in King

Nebuchadnezzar's army to bind Shadrach, Meshach, and Abednego. Let us read

Daniel 3:8:

8 Wherefore at that time certain Chaldeans came near, and accused the Jews [Hebrews].

Additionally, these *certain Chaldean* men spoke earnestly to King Nebuchadnezzar. Let us read their earnest insistence to King Nebuchadnezzar in

Daniel 3:9:

9 They spake and said to the king Nebuchadnezzar, O king, live for ever.

We can also believe, from this Scripture reference that as these *certain Chaldean* men came near to accuse Shadrach, Meshach, and Abednego, they spoke to King Nebuchadnezzar in an effort to advance not only their own political, ecclesiastical, and financial prosperity, but to also secure the homeland security of Babylon as well. After strengthening the political and financial security of King Nebuchadnezzar as their ally and *head of gold*, a mighty army of additional men were ordered to bind the Hebrews. Let us set apart this mighty army of *Chaldean* men in Daniel 3:20. Please read Daniel 3:20:

20 And he commanded the most mighty men that were in his army to bind Shadrach, Meshach, and Abednego, and to cast them into the burning fiery furnace.

Here in our study, it is important for us to understand the character of this mighty army of *Chaldean men* that were used to strengthen the directives of King Nebuchadnezzar to bind Shadrach, Meshach, and Abednego. From the overall

expression in Daniel 3:20, “*the most mighty men that were in his army,*” let us explore the words *the*, *most*, *mighty*, *men*, and *army*. We shall begin with the word, *the*.

The as referenced in the *Webster’s New World College Dictionary & Thesaurus*, copyright 1998, computer software, is synonymous to “exceptional.” Based on the *Microsoft Encarta College Dictionary*, copyright 2001, page 941, **the most** is defined as “the best of all.” The word, **mighty**, documented in the *e-Sword*, copyright 2004, Bible computer software, under the reference number 1401, intensive of 1400, refers to “valiant and warrior”; while **men**, under the reference numbers 1400, 1399, and 1396, stands for “man; to be strong, to prevail and to act insolently.” And lastly, the word, **army**, found in the same source, under the reference numbers 2429 and 2428, means “soldiers.”

From these important points, we can emphasize that the best of all the soldiers who were exceptional men, were ready for the exclusive use of King Nebuchadnezzar to bind Shadrach, Meshach, and Abednego. Plus, these exceptional soldiers were also strong and valiant warriors. However, under their *de facto* ecclesiastical and secular oaths concerning all *papal* pronouncements, they were authorized to act overwhelmingly insolent so as to prevail at all cost in matters of Babylonian civil law.

Secondly, to shed more indispensable light on the phrase, “*the most mighty men*” that were in King Nebuchadnezzar’s army, we must continue by doing a concentrated examination of the words *valiant*, *insolent*, and *warrior*, stemming from the word, *mighty*. Let us begin with the word, *valiant*.

According to the *Merriam-Webster’s 11th Collegiate Dictionary*, copyright 2003, computer software, the word **valiant** is defined as “acting with boldness; carried out with determination; and etymologically refers to the word, *wield*, from the Old English *wieldan*. The word, **wield** states to “have at one’s command or disposal.” And, **wield**, from the *Random House Webster’s Unabridged Dictionary*, copyright 1999, computer software means “to exercise power, authority, and influence as in ruling or dominating.”

In light of these facts, in the case of Shadrach, Meshach, and Abednego, we can reason that “*the most mighty*” army of King Nebuchadnezzar was a mysterious and distinct army of *certain men*, under his direct disposal and secret command. These were privileged men, who acted with boldness, to carry out with determination all orders laid down, according to the traditions of *Chaldean* ecclesiastical laws. And, as a result, in exercising power, authority, and influence, these men acted insolently, to prevail in matters of *papal* decisions at any cost, so as to rule and dominate Shadrach, Meshach, and Abednego in spite of their impending destruction.

Now, let us continue to uncover the character of this *entire* army of soldiers—“*the most mighty men*,”—who were ordered under King Nebuchadnezzar, to bind Shadrach, Meshach, and Abednego. Stemming from the word, *mighty*, we shall proceed to examine the next two definitive words, *insolent* and *warrior*.

The word, **insolent**, as documented in the *American Heritage Talking Dictionary*, copyright 1997 computer software, is “insulting in manner or speech; arrogant; audaciously rude and disrespectful.” **Insolent**, also from the *Microsoft Encarta 2006 Dictionary*, copyright 1993-2005, computer software, indicates “showing an aggressive lack of respect in behavior.” Next, the word **warrior** according to the *Webster’s New World College Dictionary & Thesaurus*, copyright 1998, computer software, is “a person taking part or experienced in conflict, especially war; a soldier.”

From these additional findings, we can definitively conclude that a mighty army of soldiers, sworn in allegiance to Nebuchadnezzar, were also men who were known to be insulting in speech and in manner. These were men who showed an aggressive lack of respect for Shadrach, Meshach, and Abednego through their arrogant behavior, in that they were audaciously rude and disrespectful toward them. What’s more, these men were soldiers who were especially accustomed to taking part in all aspects of vocal war; thus, very experienced in the art of verbal

conflict. Let us define the word *conflict* to verify their ability to use the art of verbal conflict in their attempt to bind Shadrach, Meshach, and Abednego.

Conflict, as referenced in the *Random House Webster's Unabridged Dictionary*, copyright 1999, computer software, denotes "to come into disagreement; to be in opposition, as of interests or principles; a battle especially a prolonged struggle or controversy; and incompatibility or interference, as of one idea, desire, event, or activity with another."

Based upon these additional facts, we can further believe that King Nebuchadnezzar, presiding as the *political head* of the *universal golden image*, fully secured the customs of the Babylonian people. And, all civilian rights that were practiced in Babylon were in total opposition to the laws of God, יהוה. As a result, the moral ideas, desires, events, and activities of Shadrach, Meshach, and Abednego stood out and came into absolute disagreement with *papal interests* that dominated the Babylonians' political, temporal, and financial ideas.

Now let us read on in Daniel 2:31 and 38 to see the relation of King Nebuchadnezzar to this *great universal image*:

31 *Thou, O king, sawest, and behold a great image. This great image, whose brightness was excellent, stood before thee; and the form thereof was terrible.*

38 *And wheresoever the children of men dwell, the beasts of the field and the fowls of the heaven hath he given into thine hand, and hath made thee ruler over them all. Thou art this head of gold.*

From these Scripture references, we can infer that after King Nebuchadnezzar set up his *great image of gold*, he pledged himself in allegiance to the *image of gold* under a unified and consolidated oath. This unified and consolidated oath was to become *one in the same* as the *image gold*; thus, obligated under *an ancient Chaldean-Semitic people*, to change and institute new laws which would certainly cast Shadrach, Meshach, and Abednego into a *fiery furnace*. Therefore, as the ruler, the *head of gold*, and one with this *great terrible image*, King Nebuchadnezzar was bound to use an entire army of exceptional soldiers, to carry out terrible, uncompromising laws that were fashioned to *bind* Shadrach, Meshach, and Abednego, on a point or question of religious law.

Furthermore, the Biblical principles of יהוה—as practiced by Shadrach, Meshach, and Abednego—caused religious interference with the *de facto* ecclesiastical traditions kept and revered among the Babylonians, as well as all the *Chaldean* people. In that Shadrach, Meshach, and Abednego were openly obvious to the Babylonians in observing the laws of יהוה, they were known as incompatible with the ideas and events that were practiced by them—the Babylonians.

Subsequently, as Shadrach, Meshach, and Abednego continued to freely profess the name of יהוה, freely utter the coming of His Son, freely acknowledge the coming of His eternal Kingdom, and freely proclaim the eradication of all false

gods and unrighteous behavior, they found themselves confronted with obtrusive godless laws imposed under the Babylonian rule of universal law.

It was for all of these reasons we have discussed, thus far, that King Nebuchadnezzar was given an entire army of the best soldiers of all, who were audaciously rude and disrespectful men. His obligatory directives were to say to them, speak to them, and tell them to *make war* with Shadrach, Meshach, and Abednego before all the world. Let us read Revelation 13:7, up to the semicolon:

7 And it was given unto him to make war with the saints, and to overcome them: ...

Here in our study, we can continue to believe conclusively, in conjunction with Daniel 3:20, that this army of *Chaldean* soldiers were not only dominant men, but also privileged insiders, exclusively given to King Nebuchadnezzar to *make war* with the Saints of יהוה. And they set themselves to wage a relentless “verbal” battle, especially a prolonged struggle, all the way through a controversial *war*.

Accordingly, the same case shall emerge when all **false accusers**—from the Universal Pope, the President, and up to the *two false witnesses*—shall all come forth in prophetic Babylon-America. As the time of evil rule winds down, they shall press forward to *make war* with the Saints of יהוה בן יהוה, that they might overcome them. Let us read Revelation 12:7:

7 And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels,

In like manner, to Revelation 12:7, let us reflect on the authority given to King Nebuchadnezzar and the character of his *army of men* who were set to fight and *make war* against Shadrach, Meshach, and Abednego. We shall proceed by exploring the word, *war*, from the phrase, “*and there was war.*”

War, the root of **warrior**, in the *Shorter Oxford English Dictionary Sixth Edition*, copyright 2007, computer software, is “a campaign against something pervasive or undesirable. **War**, also referenced in the *Random House Webster’s Unabridged Dictionary*, copyright 1999, computer software, means “to carry on active hostility; methods of waging armed conflict; and a contest carried on by force of arms, as in a series of battles; while **arm**, referenced in the *American Heritage Talking Dictionary-Thesaurus*, copyright 1997 computer software, signifies “a government unit that performs a given function: as a bureau, agency, department, or office.”

From these critical details, we can further conclude in our study that because of *papal pronouncements* in the past to *make war*, King Nebuchadnezzar was given a concealed governmental bureau, agency, department, and office of *aggressive men* to fight against Shadrach, Meshach, and Abednego. Because these men were a special unit of government men that performed and waged methods of “armed” and “verbal” conflict, they were approved to carry on functions of active hostility to overcome Shadrach, Meshach, and Abednego.

We are witnesses today that an army of special units from the U.S. Government law enforcement agencies (the FBI, CIA, Tax Bureau [IRS], Office of the Justice Department, and others) from a concealed foreign priesthood, fought aggressively to persecute **יהוה בן יהוה** the Son of **יהוה**, and waged a series of battles against Him, just as they did during the times of Daniel. Thus, we can surmise, without a doubt, that in these latter days during a prophetic *time of great trouble*, the same methods of conflict and the same character of men shall unfold once again. These men will be bold, arrogant, insulting, audaciously rude, and disrespectful in all manner of speech toward the Saints of **יהוה בן יהוה** and all God-fearing people throughout the world.

The Universal Pope, the U.S. President, a *Chaldean* priesthood of *certain men*, the “*Judas tare family*,” and *two false witnesses* shall engage in an apocalyptic campaign and contest using great skill in reprehensible actions. In that the Universal Pope and his angels, as well as the “*Judas tare family*,” consider the *Second Coming* of **יהוה בן יהוה** pervasive and undesirable, this prophetic campaign of active hostilities shall be waged through many **false accusations and murmurings** against the coming rise of **יהוה בן יהוה** again. Let us read St. John 7:12-13 and 32:

12 And there was much murmuring among the people concerning Him [יהוה בן יהוה]: for some said, He is a

good man: others said, Nay; but He deceiveth the people.

13 Howbeit no man spake openly of Him for fear of the Jews [Hebrew true believers].

32 The Pharisees [unbelievers] heard that the people murmured such things concerning Him; and the Pharisees [Hebrew unbelievers] and the chief priests sent officers to take Him.

In spite of all the murmurers together, the “true” believers shall remain faithful, trust in the *Second Coming* of יהוה בן יהוה, and stand firm in their belief of יהוה בן יהוה while awaiting His expected return or rise again. Let us read Mark 8:31:

31 And He [יהוה בן יהוה] began to teach them, that the Son of man must suffer many things, and be rejected of the elders, and of the chief priests, and scribes, and be killed, and after three days rise again.

Praise יהוה בן יהוה! Let us read on in Revelation 1:1-3 to demonstrate the mercy of יהוה בן יהוה in letting us know these things prophetic things which must shortly come to pass:

1 The Revelation of יהוה בן יהוה, which God, יהוה, gave unto Him, to show unto His servants things which must shortly come to pass; and He sent and signified it by His angel unto His servant John:

2 Who bare record of the word of God, יהוה, and of the testimony of יהוה בן יהוה, and of all things that He saw.

3 Blessed is he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for the time is at hand.

Let us all thank יהוה בן יהוה for guiding us and showing us these things which must shortly come to pass, and the *time* of things which are close *at hand*. Praise יהוה! And Praise יהוה בן יהוה!

From this point, in order for us to view this prophetic campaign coming shortly into play by an *army of certain men* as well as the “*Judas tare family*,” we must search out the explanatory word, *war*, even more once again.

The word, **war**, as documented in the *American Heritage Talking Dictionary*, copyright 1997 computer software, implies “a condition of active antagonism or contention: *a war of words*.” And, the expression, **war of words** under the word **war** in the *Microsoft Encarta 2006 Dictionary*, copyright 1993-2005, computer software, states, “a public debate or dispute carried out over a period of time in print or the media.”

In considering all of the details of our study, we can assert even further that an army of the U.S. law enforcement agencies and the Office of the Justice Department shall relentlessly fortify themselves with many treacherous minds of the “*Judas tare family*” and *two false witnesses*. Because of **false accusations** alleged by them all, they (the U.S. law enforcement agencies and the Office of the Justice Department) shall carry on a public debate of active antagonism, contention, and open hostilities against the saints of יהוה.

And, with extenuating help from the same army of *certain men*, a public debate of open hostilities, on a question of some *wrong doing*, shall be carried out over a period of time, against true believers within The Nation of יהוה. Then, through the global print and electronic media of the associated press (AP) and united press international (UPI), this hostile, public dispute shall be seen by millions of people all over the world. In fact, it shall be a “*time of global trouble*”; but yet, simultaneously, the ultimate purpose and will of יהוה. It shall be a time to manifest and deliver all people who are wise to believe in His Promised Son, יהוה ייהוה בן. And, for all of those who shamefully do not, let us read Daniel 12:1-3:

1 And at that time shall Michael stand up, the great Prince which standeth for the children of Thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time Thy people shall be delivered, every one that shall be found written in the book.

2 And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt.

3 And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.

Let us all pray that we are counted as one found written in the book; and, as one who awakens as the wise, to turn many toward righteousness, while shining in the bright firmament of יהוה בן יהוה. Praise יהוה and Praise יהוה בן יהוה!

Unquestionably, from our overall study of the phrase, “...and he *commanded the most mighty men in his army*,” in Daniel 3:20, we must uphold irrefutable affirmations that all **accusations** during the times of Daniel came forth after King Nebuchadnezzar “set up” the *golden image*. Therefore, all **accusations**, along with treacherous minds of the tribe of Yehuwdah (Judah), resulted in an *ecclesiastical decree* to bind the children of יהודה on pointed questions in their unyielding obedience to the moral laws of יהודה. Let us read on in Daniel 3:12 to learn about another instance of such **accusations**:

12 There are certain Jews [Hebrews] whom thou hast set over the affairs of the province of Babylon, Shadrach, Meshach, and Abednego; these men, O king, have not regarded thee: they serve not thy gods, nor worship the golden image which thou hast set up.

As we can see from our Scriptural reference, there were three points raised by *certain* accusers, who brought forth judicial accusations against Shadrach, Meshach, and Abednego. They were: 1) not regarding King Nebuchadnezzar himself; 2) not serving his gods; and 3) not worshiping the *golden image* which he had set up. In addition, various accusers from within the tribe of Yehuwdah (Judah) together, who were prepared and instructed by this army of *certain men*, also brought up charges of some *wrong doing* to fight against the companions of Daniel. They were assured by Babylonian officials that a *watch* had been set for many days to secure an investigative surveillance over Shadrach, Meshach, and

Abednego. As a result, they became willful, paid informants, who were taught what to say and what to do against Shadrach, Meshach, and Abednego.

Accordingly, we can see that the same type of watch set in the times of Daniel represents the same type of watch set upon **יהוה בן יהוה**, according to Matthew 28:11-15. And, similarly, at the end of many days under a covert investigation, our Messiah, **יהוה בן יהוה**, was brought before the U.S. Judicial System just as Shadrach, Meshach, and Abednego were brought before King Nebuchadnezzar. Let us read a semblance of this in Daniel 1:18:

18 Now at the end of the days that the king had said he should bring them in, then the prince of the eunuchs brought them in before Nebuchadnezzar.

Moreover, at the end of many days, under a covert surveillance, Shadrach, Meshach, and Abednego continued in obedience to proclaim the rise of the Kingdom of **יהוה** while facing repressive laws. They knew that the blasphemous laws of Babylon tolerated only the worship of their *false golden image* as god; and, while at the same time banned the worship of **יהוה** as God and the open use of His Holy name. Because of their deep loyal devotion to the Holy name of **יהוה**, the intense rage and unrestrained fury of King Nebuchadnezzar heightened to an arrogant display of great wrath. Let us read Daniel 3:13 and 14 to point out the actions of King Nebuchadnezzar after Shadrach, Meshach, and Abednego were brought before him:

13 Then Nebuchadnezzar in his rage and fury commanded to bring Shadrach, Meshach, and Abednego. Then they brought these men before the king.

14 Nebuchadnezzar spake and said unto them, Is it true, O Shadrach, Meshach, and Abednego, do not ye serve my gods, nor worship the golden image which I have set up?

In that King Nebuchadnezzar was aligned with all malicious accusations confronting Shadrach, Meshach, and Abednego, and enacted repressive laws as the *political head of gold*, he spoke to them by initiating a *type* of preliminary hearing in order to cross examine them on points of ecclesiastical and secular civil laws.

And because of his overwhelming rage and fury, he also subjected them to a line of immense questioning for not serving his gods; not worshiping the *golden image*—which he set up—and, not regarding him as having *all power* over what they could think, say, or do. Today, in our life time, it is called, as we know it, *The New World Global Order*. Let us read Revelation 12:15 concerning the same flood of questioning that the symbolic serpent cast out during the times of Daniel and upon **יהוה בן יהוה**, which, again, shall also be cast out in these latter days:

15 And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood.

We can deduce that the serpent and all of his angels shall again cast a flood of pointed questions, with reference to church and state laws, that will be designed to prevent and abolish using the “true” name of the Promised Son, **יהוה בן יהוה**, in

the last days of evil rule. Let us read a representation of these same opposing actions in Acts 4:17 and 18:

17 But that it spread no further among the people, let us straitly threaten them, that they speak henceforth to no man in this name.

18 And they called them, and commanded them not to speak at all nor teach in the name of יהוה בן יהוה.

Thus, the same *type* of preliminary questioning—brought as a flood upon יהוה בן יהוה to carry Him away, like during the times of Daniel—shall escalate into a public debacle from vile **accusations** against the remnant of יהוה בן יהוה. This is all because the remnant of the seed of יהוה בן יהוה keep the commandments of יהוה; and have the testimony of יהוה בן יהוה in them. Praise יהוה בן יהוה! Let us read Revelation 12:17:

17 And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, יהוה, and have the testimony of יהוה בן יהוה.

Conclusively, for all of the reasons we have stated, we can believe even more that the symbolic serpent, the dragon (the Universal Pope), shall cast out a flood of lies in order to make *war* in an apocalyptic *contest* between his seed and the seed of יהוה בן יהוה. As we move forward in part 13 of *The “Decryption” of Shadrach, Meshach, and Abednego*, we shall define and dissect the etymological rendering of the word *contest*, stemming from the explanatory word, *war*.

We shall also seek to identify how this prophetic *contest* and *war* of open hostilities and false accusations, through U.S. law enforcement agencies, Office of the State and Justice Department, as well as a concealed foreign priesthood shall *come near* the remnant of **יהוה בן יהוה** in prophetic Babylon-America. This shall be the *time*, as prophesied in the word of **יהוה**, wherein every eye shall see the appointed return of our Lord and Savior, **יהוה בן יהוה**.

Let us thank **יהוה בן יהוה**, our merciful Deliverer and Redeemer, for **His** undeniable love for us and **His** revelatory guidance in enabling us to gain a small understanding of **His** infinite wisdom.

And to our only omnipotent, faithful, and just God, **יהוה בן יהוה**, we give all the honor, all glory, all reverence, and all praise for ever! Praise **יהוה**! And Praise **יהוה בן יהוה**!