

## יהוה Twenty-Ninth Feast of Tabernacles 6012

### The “Decryption” of

### Shadrach, Meshach, and Abed-nego, Part 13

Praise יהוה! Let everything that has breath, Praise יהוה! Praise יהוה בן יהוה! Once again, I am extremely delighted and appreciative this day to be in the presence of all of you who trust solely in the salvation of יהוה בן יהוה; and keep His commandments, wherein we all shall be richly blessed. Praise יהוה!

Know that our God, יהוה בן יהוה, is in the heavens. He has done whatsoever that pleases יהוה. Give thanks to יהוה בן יהוה this day and forever more; for He is good. It is only His mercy that endures forever. Let us call upon His name and take His cup of salvation. Our deliverance and help is in His **name**. Blessed be the name of the Lord, יהוה בן יהוה, from this time forth and forevermore. From the rising of the sun unto the going down of the same; the name of our Lord, יהוה בן יהוה, only shall be praised. Therefore, all of the righteous ones of us that hope and trust solely in יהוה בן יהוה shall be as mount Zion which cannot be removed; but abide in the true Son of יהוה forever. Praise יהוה! Praise יהוה בן יהוה!

And it is with great pleasure that I welcome you to the Twenty-Ninth Annual Feast of Tabernacles of יהוה בן יהוה in the place where He has placed His Most

Holy name. Again, welcome to *The “Decryption” of Shadrach, Meshach, and Abed-nego, Part 13*. Praise יהוה! Praise יהוה בן יהוה!

At this time, to continue our present course of study during the times of Daniel, let us turn to our foundation Scripture for this Seminar in Daniel 3:20:

***20 And he commanded the most mighty men that were in his army to bind Shadrach, Meshach, and Abednego, and to cast them into the burning fiery furnace.***

From our overall study of the phrase, “*and he commanded the most mighty men that were in his army*” in Daniel 3:20, we have upheld irrefutable affirmations that all false accusations, in the times of Daniel, came forth after King Nebuchadnezzar “set up” the *golden image*. Therefore, we concluded in Part 12 of our study of Daniel 3:20 that those accusations from *certain Semitic (Chaldean) men*, along with treacherous hypocrites of the tribe of Yehuwdah (Judah), resulted in an *ecclesiastical decree*. And not until after the *ecclesiastical decree* had been commissioned was King Nebuchadnezzar subjected under a covert order to judge and bind the companions of Daniel.

In that King Nebuchadnezzar was politically authorized to judge and bind Shadrach, Meshach, and Abednego on a point or question in practicing the moral laws of יהוה, he was directly under the governing control of *certain Semitic (Chaldean) men*.

Let us read a similar instance in our forefathers' past history wherein the same *army of (Chaldean) men* relentlessly pursued to persecute and *make war* against another King of Yehuwdah (Judah); in which, the King of Babylon gave judgment upon him. Let us read Jeremiah 52:8 and 9:

***8 But the army of the Chaldeans pursued after the king, and overtook Zedekiah in the plains of Jericho; and all his army was scattered from him.***

***9 Then they took the king, and carried him up unto the king of Babylon to Riblah in the land of Hamath; where he gave judgment upon him.***

We can see that in past Biblical history, persecution, and judgment was given upon the King of Yehuwdah (Judah), upon Daniel and his companions, and likewise upon the Son of יהוה in prophetic Babylon-America. Let us read Revelation 12:13 and 17 to see the same exact pursuit of persecution once again to *make war* and *give judgment* upon the remnant of the seed of יהוה בן יהוה in prophetic Babylon-America:

***13 And when the dragon saw that he was cast unto the earth, he persecuted the Woman [יהוה בן יהוה] which brought forth the man child [Yehuwdah].***

***17 And the dragon was wroth with the Woman, and went to make war with the remnant of Her seed, which keep the commandments of God, יהוה, and have the testimony of יהוה בן יהוה.***

In the same way, this end day, the dragon [the universal Pope], in his anger with the allegorical and *cryptic Woman* [יהוה בן יהוה], shall *make war* with the

remnant of His seed. And in the same way as Shadrach, Meshach, and Abednego—like Daniel—kept the commandments of יהוה, having the testimony of יהוה in them, a *contest* and *war of accusations* was authorized to methodically *make war* and *to bind* them, as established in Part 12 on our study phrase of “*the most mighty men*” in King Nebuchadnezzar’s army.

This end day of evil rule, the universal Pope shall advance the same order through all anti-christs, as in the past, to persecute and punish the remnant of the seed of יהוה בן יהוה. This is because the remnant of the seed of יהוה בן יהוה believe in the “name” of יהוה בן יהוה, honor the “name” of יהוה בן יהוה, utter knowledge enriched by יהוה בן יהוה, await the coming of יהוה בן יהוה, and have the testimony of יהוה בן יהוה confirmed in them. Let us read 1 Corinthians 1:5-8:

**5 That in every thing ye are enriched by Him, בן יהוה יהוה, in all utterance, and in all knowledge;**

**6 Even as the testimony of Christ, יהוה בן יהוה, was confirmed in you:**

**7 So that ye come behind in no gift; waiting for the coming of our Lord, יהוה בן יהוה:**

**8 Who shall also confirm you unto the end, that ye may be blameless in the day of our Lord, יהוה בן יהוה.**

Praise יהוה! Thus, in a short time, the devil [the universal Pope] in all indignation shall use his *political head of gold* to come down with great wrath. He

shall *make war* with the remnant of the seed of **יְהוָה בֶּן יְהוָה**, as they await the prophetic return of **יְהוָה בֶּן יְהוָה**. Let us read Revelation 12:12:

*12 Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.*

And, because of his short time, the universal Pope shall use his U.S. President, the Office of the Justice Department, U.S. law enforcement agencies of the FBI, CIA, Tax Bureau [IRS], the treacherous “*Judas Family*,” and two “*false*” witnesses to make a prophetic civil *contest* through a final *war of accusations*.

At this point, in order to illustrate the likeness of such a *prophetic war of accusations* in these very last days, we must continue with the word, *contest*, stemming from the definitive word, *war*, coming from the root word, warrior and *mighty*, as defined in Part 12, of our previous seminar. We shall examine the word, *contest*, with careful attention, then proceed to dissect its etymological rendering for additional understanding.

Based on the *Webster’s New World College Dictionary & Thesaurus*, copyright 1998, computer software, **contest**, used as a noun, is synonymous to the words “debate and trial.” **Debate** is defined as “to take part in a formal discussion in which opposing sides of a question are argued.” And the word, **contest**, used as

a verb, means “to try to disprove or invalidate (something) as by argument or legal action.”

From these facts, we can reason that because of malicious *accusations*—as in the case of Daniel, Shadrach, Meshach, and Abednego—all *false accusers* of the remnant of the seed of **יהוה בן יהוה** shall ignite a public debate and trial by joining on with *many antichrists* in the U.S. law enforcement agencies. They shall join with the U.S. President, the FBI, CIA, Tax Bureau [IRS], and Office of the Justice Department to take part in an official and formal discussion to argue an opposing side that is not in favor with the current administration of The Nation of **יהוה**.

Moreover, they shall try to disprove and invalidate (something) in the care of the current administration of The Nation of **יהוה** by argument or legal action. Let us read some of the characteristics of these malicious *false accusers* in Romans 3:12-18, as they go out of the way to covertly join many *antichrists* in Babylon-America against the remnant of **יהוה בן יהוה**:

**12** *They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one.*

**13** *Their throat is an open sepulchre; with their tongues they have used deceit; the poison of asps is under their lips:*

**14** *Whose mouth is full of cursing and bitterness:*

**15** *Their feet are swift to shed blood:*

**16** *Destruction and misery are in their ways:*

***17 And the way of peace have they not known:***

***18 There is no fear of God, יהוה, before their eyes.***

In addition, as these deceitful *false accusers* show themselves and make themselves known, they shall manifest that they are not of us. They shall make known their cursing and bitter thoughts, by trying to disprove the rights of the Saints of בן יהוה to serve in any capacity while acting on behalf of בן יהוה. Let us read 1 John 3:10:

***10 In this the children of God, יהוה, are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, יהוה, neither he that loveth not his brother.***

Therefore, they shall speak outwardly in opposition, in a public argument or open legal action, to invalidate the holdings of The Nation of יהוה; thereby, proving they were **never** of the remnant of the seed of בן יהוה. Let us read 1 John 2:19:

***19 They went out from us, but they were not of us; for if they had been of us, they would no doubt have continued with us: but they went out, that they might be made manifest that they were not all of us.***

Furthermore, these deceitful false *accusers*—***made manifest*** by joining *certain men*, who are lewd fellows—shall not continue with the Saints of בן יהוה. In that they were **never** of the remnant of the seed of בן יהוה, their opposing side shall be publicly argued by means of a fiery *burdensome trial*. They shall move with envy, in the company of many outside antichrists, to argue on

questions concerning the legal actions and administrative will of **בן יהודה** for The Nation of **יהודה**. And, as a result, they shall assault the current management of The Nation of **יהודה**. Let us read Acts 17:5 to illustrate a picture, this latter day, of how deceitful *false accusers* shall move with envy against the remnant within The Nation of **יהודה**:

***5 But the Jews [Hebrews] which believed not, moved with envy, took unto them certain lewd fellows of the baser sort, and gathered a company, and set all the city on an uproar, and assaulted the house of Jason [יהודה] and sought to bring them out to the people.***

We can believe that during the times of Daniel, Shadrach, Meshach, and Abednego, in all similarity, the same treacherous and envious Hebrews moved with envy and also assaulted the House of **יהודה**. This day, from within The Nation of **יהודה**, it shall be the same company of unbelievers in **בן יהודה** who will assault the legal rights of the remnant of the seed of **בן יהודה** to also practice and keep the administrative commandments of **בן יהודה**. And, as the same mindset of Hebrews, assault the authorized House of **בן יהודה** [the Nation of **יהודה**], a once closed controversy shall become a full-blown controversy; and it shall be exposed to view and thrust out into the open.

Moreover, they shall assault the supervision of The Nation of **יהודה**, as they did **בן יהודה** in secret, to question and try the practices of The Nation of **יהודה**

as being contrary to the ungodly civil laws of prophetic Babylon-America. These actions shall many *antichrists* and unbelieving *accusers* vehemently do in this end day, via mass media, to *bring* the remnant of the seed of יהוה בן יהוה out to the people. Let us read Luke 23:2 and 9-10, to illuminate the actions of a prophetic company of lewd and *deceitful accusers*:

**2** *And they began to accuse Him, [יהוה בן יהוה], saying, We found this fellow perverting the nation, and forbidding to give tribute to Caesar, saying that He Himself is Christ, יהוה בן יהוה, a King.*

**9** *Then he questioned with Him in many words; but He answered him nothing.*

**10** *And the chief priests and scribes stood and vehemently accused Him.*

What's more, the actions of all of the so-called leaders, ministers, newspaper journalists, reporters, correspondents, talk show hosts, and *false Hebrew accusers* together shall not only escalate into a *fiery burdensome trial* for those who have the testimony of יהוה בן יהוה in them, but the unfolding of *great tribulation* throughout prophetic Babylon-America and the world. Let us read Matthew 24:21 and 22:

**21** *For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.*

**22** *And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.*

Let us read on in Deuteronomy 4:30 and 31 to see what we, the elect of **יהוה בן יהוה**, must do in these latter days, when this *prophetic tribulation* comes upon us:

**30** *When thou art in tribulation, and all these things are come upon thee, even in the latter days, if thou turn to the LORD, **יהוה**, thy God, and shalt be obedient unto His voice;*

**31** *(For the LORD, **יהוה**, thy God, is a merciful God;) He will not forsake thee, neither destroy thee, nor forget the covenant of thy fathers which He swore unto them.*

Praise **יהוה**! And Praise **יהוה בן יהוה**! It is only through our obedience that we can know for sure that in the latter days of *great tribulation*, the days shall be shortened for our sakes; because, **יהוה בן יהוה** is our merciful God, and He shall not forsake us. **יהוה** shall not destroy us, because He shall not forget the covenant He swore unto our forefathers. Praise **יהוה**! Praise **יהוה בן יהוה**!

Now, we shall proceed further in our study from Daniel 3:20 on the phrase *“and he [King Nebuchadnezzar] commanded the most mighty men that were in his army.* In order to understand a time of *prophetic war* in Babylon-America, comparable to the *command* for King Nebuchadnezzar and a host of mighty men *to make war* with Shadrach, Meshach, and Abednego, we shall break down the etymological rendering of the word *contest*, also stemming from the definitive word, *war*, which came from the word, *mighty*.

Referenced in the *Webster's New World College Dictionary & Thesaurus*, copyright 1998, computer software, the etymological rendering indicates that the noun, **contest**, or the verb, **contest**, descends from the "Latin *contestari*, to call to witness"; and, "to bring action" descends from the prefix *com-*; also, **together** + *testari*, "to bear witness" descends from *testis*, meaning "a witness." And, lastly, from the *Random House Webster's College Dictionary WordGenius*, copyright 2004 computer software, the etymological rendering of the noun, **contest**, or the verb, **contest**, states "*contestari*, to call to witness (in a lawsuit) is equivalent to *con-*; while, **CON-** + *testari* is the same as to testify."

Therefore, from the etymological rendering of the words, *contest (n)* or *contest (v)*, we can establish that as the latter days of *tribulation* unfolds, all *unbelieving accusers* shall energetically bundle themselves together. They shall bundle in overwhelming activity together to verbally criticize, denounce, and bring legal actions against the saints of יהוה בן יהוה. Just as Shadrach, Meshach, and Abednego were called before King Nebuchadnezzar, similarly, the saints of יהוה בן יהוה shall be called to witness in a civil lawsuit, by deceitful and lewd *accusers*. And the Saints of יהוה בן יהוה shall be called to testify because of *murmurers* and complainers who have falsely accused them in various fabrications of some personal *wrong doing*. Let us read Jude 1:16-21:

*16 These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling words, having men's persons in admiration because of advantage.*

*17 But, beloved, remember ye the words which were spoken before of the apostles of our Lord, יהוה בן יהוה;*

*18 How that they told you there should be mockers in the last time, who should walk after their own ungodly lusts.*

*19 These be they who separate themselves, sensual, having not the Spirit.*

*20 But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost,*

*21 Keep yourselves in the love of God, יהוה, looking for the mercy of our Lord, יהוה בן יהוה, unto eternal life.*

Thus, in spite of the murmurers , complainers, and mockers, in these last days, the Saints of יהוה בן יהוה shall keep themselves in the love of God, יהוה; building themselves up in the faith of יהוה בן יהוה; and, praying for the mercy of בן יהוה יהוה, unto eternal life. Praise יהוה בן יהוה! Are you looking toward the mercy of יהוה בן יהוה? Praise יהוה בן יהוה!

Let us proceed further to understand how a *burdensome* and *fiery* civil lawsuit of deliberate accusations as in the times of Daniel shall parallel a *prophetic war* and great *time of trouble* to try the Saints of יהוה בן יהוה.

We shall continue with the etymological rendering of the noun, *contest* and the verb, *contest*, from our study Scripture in Daniel 3:20 by analyzing the words:

*call, lawsuit, witness, and testify*, to gain more understanding. Let us begin with the word, *call*, to verify all of our findings we have researched and presented up to this point.

The word, **call**, found in the *Random House Webster's Unabridged Dictionary*, copyright 1999, computer software, indicates “to summon as if by divine command; and to summon to a duty.” **Summon** states “to notify to appear at a specified place, esp. before a court”; while **call** in the *Merriam-Webster's 11th Collegiate Dictionary*, copyright 2003, computer software, implies “to censure for an offense.” **Censure** in the *American Heritage Talking Dictionary*, copyright 1997 computer software, is “an expression of strong disapproval or harsh criticism; an official rebuke, as by a legislature of one of its members: see  *censor*.” **Censor**, specifies “a person authorized to examine books, films, or other material, and to remove or suppress what is considered morally, politically, or otherwise objectionable; also, an official, as in the armed forces, who examines personal mail and official dispatches to remove information considered secret or a risk to security.”

From these important details, we can substantiate that the Saints of **בן יהודה** **יהיה** who keep His commandments shall be summoned as if by divine command, to appear in a specified place, especially before a court, to uphold a duty. In addition, while appearing before a court—in a specified place—due to the *false*

*accusations* of some personal *wrong doings*, the Saints of **בְּנֵי יְהוָה** shall be censured for an offense, brought forth by deceitful *false accusers*. In like manner, as the persecution of **בְּנֵי יְהוָה** and during the times of Daniel, the Saints of **בְּנֵי יְהוָה**—this latter day, after appearing in a court—shall undergo strong disapproval and harsh criticism.

They shall suffer an official rebuke, as by a legislature or one of its members from the Office of the Justice Department, the CIA, Tax Bureau [IRS], FBI, and law enforcement agencies. Moreover, while under the power of a court, the Office of the Justice Department, the CIA, Tax Bureau [IRS], FBI, and law enforcement agencies shall be given full authorization to examine all resources belonging to any entity connected with The Nation of **יְהוָה**. They shall go so far as to give subordinate officials the authority to examine our financial records, literature, tapes, video films, *CD/DVD* materials, and books.

These actions shall be carried out to remove, suppress, or cut off by force what they consider to not only be morally, politically, or financially objectionable to the national security of prophetic Babylon-America, but also the international, global community as well. Furthermore, they shall escalate the use of special military officials from their armed forces to examine all personal mail and official dispatches—Email, Postal service, FedEx, UPS, etc.—to confiscate any information they also consider to be a secret or a risk to Homeland and global

security. All of these actions, a *time of trouble and tribulation*, propelled by lewd and deceitful *false accusers* of יהוה בן יהוה shall come upon the Saints of בן יהוה and all God-fearing people, as written in the Holy words of יהוה.

Now, to continue discerning how malicious *false accusers*, joined to the Office of the Justice Department, shall move with envy to *make war* against the remnant of the seed of יהוה בן יהוה, we must analyze the word, *lawsuit*, which also stemmed from the etymological rendering of the word, *contest*.

On the authority of the *Random House Webster's Unabridged Dictionary*, copyright 1999, computer software, **lawsuit** is defined as “a case in a court of law involving a claim, complaint, etc., by one party against another; suit at law.” The word, **suit**, is defined as “legal prosecution.” **Prosecution** states “the institution and carrying on of legal proceedings against a person; and, the body of officials by whom such proceedings are instituted and carried on.” Lastly, the word, **suit**, is also described as “the act of suing in a court of law; while, **sue**, the root of suing, in the same source means “to institute a process in law against; bring a civil action against.”

In considering the validity of these specific facts, we can determine that the initial unfolding of a *time of trouble and tribulation* shall commence when a case in a court of law, publicly involves a claim or complaint by one party [malicious *false accusers*], against another [the Saints of יהוה בן יהוה].

Moreover, these *false accusers* shall personally come forward in an open act of suing certain Saints of **יהוה בן יהוה** in a court of law to cause legal prosecution to be brought against them. By bringing their personal *civil action* against the Saints of **יהוה בן יהוה** for legal prosecution, a *fiery* and *burdensome* process—through the secular civil laws of Babylon-America—shall build up against The Nation of **יהוה**.

Furthermore, because of their personal claims and complaints of some *wrong doing*, these *false accusers*, along with a body of officials from the Office of the Justice Department, shall institute and carry on several legal proceedings. They *move with envy* to vehemently dispute the legal practices regarding administrative duties of the Saints of **יהוה בן יהוה**.

Remember, a full-blown, hostile and public controversy will be carried on via an army of arrogant, audaciously rude, and disrespectful men who will harshly criticize the remnant of the seed of **יהוה בן יהוה**. And, while showing a lack of respect towards The Nation of **יהוה** as a whole, these same men, in the course of legal proceedings, shall aggressively question and argue the legal rights of the remnant of **יהוה בן יהוה** to practice the administrative commandments of **בן יהוה יהוה**. Therefore, these men and a bundle of deceitful *false accusers* will verbally assault the current administration of The Nation of **יהוה**, as they did **יהוה בן יהוה**.

Then, at the last, *two false female witnesses* shall raise up, to try and prove that the will and legal actions administered through the Nation of יהיה are incompatible to the rights of Hebrew *false accusers*, as well as the secular civil laws of prophetic Babylon-America. Nevertheless, just as lewd minded men sought to persecute and assault Shadrach, Meshach, and Abednego for obeying the customary practices of יהיה, as taught by Daniel, their perseverance to trust solely in God, יהיה, in the face of godless civil laws and all *false accusers* is our example this end day. Praise יהיה!

At this point, let us continue to parallel the Saints of יהיה in the times of Daniel with the remnant of the seed of יהיה בן יהיה in these last days. To gain additional insight from the etymological rendering of the word *contest*, we must now scrutinize the words, *witness* and *testify*, regarding the prophetic *time of trouble* in prophetic Babylon-America after a *war of accusations*.

Documented in the *Merriam-Webster's 11th Collegiate Dictionary*, copyright 2003, computer software, **witness** is defined as “one who testifies in a cause or before a judicial tribunal; and, public affirmation by word or example of usually religious faith or conviction.” Also the word, **witness**, as referenced in the *Random House Webster's Unabridged Dictionary*, copyright 1999, computer

software, states “to see, hear, or know by personal presence and perception; give evidence of; and, a person who gives testimony, as in a court of law.”

Based upon all of these additional facts, we can believe that the deceitful “*Judas tare family*” and *two false female witnesses* shall openly testify before a judicial tribunal by giving opposing evidence—from their own warped sense of perception, while presently participating in The Nation of יהודה—<sup>1</sup>as to what they personally saw, heard, and knew. Also, with the support of audaciously rude officials from the Office of the Justice Department and various law enforcement agencies, they shall give “false” testimony and public affirmations of religious faith and conviction to justify their cause against the customary practices of the remnant of the seed of יהודה בן יהודה. And, in their attempt to deceive all God-fearing people who have empathy for the cause of יהודה בן יהודה and The Nation of יהודה, by falsehood, they shall utter hateful untruths about the Saints of בן יהודה, to persecute and put them to death. Let us read St. John 15:20-24:

***20 Remember the word that I [יהודה בן יהודה] said unto you, The servant is not greater than his Lord. If they have persecuted Me, they will also persecute you; if they have kept My saying, they will keep yours also.***

***21 But all these things will they do unto you for My name's sake, because they know not Him that sent Me.***

***22 If I had not come and spoken unto them, they had not had sin: but now they have no cloak for their sin.***

***23 He that hateth Me hateth My Father [יהודה] also.***

***24 If I had not done among them the works which none other man did, they had not had sin: but now have they both seen and hated both Me and My Father [יְהוָה].***

Let us read on in Matthew 5:10-12, to see the outcome of all persecution:

***10 Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.***

***11 Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for My [יְהוָה בְּן יְהוָה] sake.***

***12 Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.***

Praise יְהוָה! Consequently, we can see that in our persecution, the *false accusers* along with *two false female witnesses*, shall give evidence, in a court of law, which will show themselves to all moral people of the earth to be the bearers of “untrue” testimony. Their testimonies shall be ungodly, spiteful, erroneous, deceitful, and wicked. They shall also show themselves to be dishonest, disloyal, hypocritical liars, devilish, unrighteous, and unfaithful. Nevertheless, because of all unbelieving false *accusers*, in opposition with official practices as authorized, the Saints of יְהוָה בְּן יְהוָה shall be manifested as the faithful children of יְהוָה.

Let us read 1 John 3:10:

***10 In this the children of God, יְהוָה, are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, יְהוָה, neither he that loveth not his brother.***

Let us also read on in Romans 1:17-19:

*17 For therein is the righteousness of God, יהוה, revealed from faith to faith: as it is written, The just shall live by faith.*

*18 For the wrath of God, יהוה, is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness;*

*19 Because that which may be known of God, יהוה, is manifest in them; for God, יהוה, hath showed it unto them.*

Praise יהוה! Thus, the true and faithful children of יהוה, while appearing in a court of law, before a judicial tribunal, shall openly testify for the cause of יהוה בן יהוה and His Theocratic government as established through The Nation of יהוה. They shall make public affirmations by word and by example as to their religious faith in יהוה, while possessing a firm conviction to keep the commandments as taught by יהוה בן יהוה. They shall testify to the fact that they have seen, heard, known, and received God, יהוה, through the personal presence, testimony, and words of יהוה בן יהוה. Let us read St. John 17:6-8:

*6 I [יהוה בן יהוה] have manifested Thy name [יהוה] unto the men which Thou gavest Me out of the world: Thine they were, and Thou gavest them Me; and they have kept Thy word.*

*7 Now they have known that all things whatsoever Thou hast given Me are of thee.*

*8 For I have given unto them the words which Thou gavest Me; and they have received them, and have*

*known surely that I [יהוה בן יהוה] came out from thee, and they have believed that thou didst send Me.*

Praise יהוה! Even more, while in a court of law, the Saints of יהוה בן יהוה shall testify of their ability to mentally grasp a perception of the majesty of יהוה, the one Supreme Eternal God, through classes and literature taught by יהוה בן יהוה. Plus, the Saints of יהוה בן יהוה shall give evidence of the good and miraculous works of יהוה בן יהוה even through suffering and rejection, to still rise again. Let us read Mark 8:31:

*31 And He [יהוה בן יהוה] began to teach them, that the Son of Man must suffer many things, and be rejected of the elders, and of the chief priests, and scribes, and be killed, and after three days rise again.*

Let us read on in St. John 15:26 and 27:

*26 But when the Comforter is come, whom I [יהוה בן יהוה] will send unto you from the Father, [יהוה], even the Spirit of Truth, which proceedeth from the Father, יהוה, He shall testify of Me:*

*27 And ye also shall bear witness, because ye have been with Me from the beginning.*

Praise יהוה! Thus, the remnant of the seed of יהוה בן יהוה, those who were given to Him from the beginning, shall testify and bear witness of the prophetic appearing of יהוה בן יהוה, bear witness of the ascension of יהוה בן יהוה, bear witness of His coming theocratic Kingdom of Righteousness, and His ultimate rise again. Praise יהוה! Praise יהוה בן יהוה!

Here, at this point in our research, we shall continue to compare the remarkable similarity of King Nebuchadnezzar's authority to command *the most mighty men*, in Daniel 3:20, to *make war*—using false *accusers* against Shadrach, Meshach, and Abednego—with the children of **יהוה** this end day. So, extending once again from the etymological rendering of the word, *contest*, we must move forward to examine the word *testimony*, which stemmed from the last definitive word, *witness*, from the word, *contest*.

**Testimony**, documented in the *Random House Webster's Unabridged Dictionary*, copyright 1999, computer software, specifies “the statement of a witness under affirmation, usually in court; open profession, as of faith; and, to state something solemnly before a court or magistrate, but without oath.”

This significant information verifies even further that just like Shadrach, Meshach, and Abednego, the Saints of **יהוה**—while appearing in a court of law before King Nebuchadnezzar to openly declare and profess their hope, trust, assurance, and faith in God, **יהוה**—so shall the Saints of **יהוה** do the same for His Promised Son, **יהוה בן יהוה**. We know this end day that when the faithful witnesses of **יהוה בן יהוה** stand up under affirmation before the world, they shall stand without fear, in the name of **יהוה בן יהוה**, to declare the moral principles of The Nation of **יהוה**. Let us read Revelation 2:10:

***10 Fear none of those things which thou shalt suffer: behold, the devil shall cast some of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.***

And, furthermore, as the faithful saints this end day are tried, with or without an oath, they shall not fear what they shall suffer; but, shall solemnly declare before all magistrates, their confidence, expectation, and belief in the Second Coming of **יהוה בן יהוה**, to gain a crown of life. Let us scrutinize the word, *magistrate*, to clarify our assertions thus far.

On the authority of *The New Strong's Exhaustive Concordance of the Bible*, copyright 1990 in the Greek Dictionary of the New Testament, **magistrate**, the root of **magistrates**, found under the reference numbers 758 and 757, also comes from the corresponding reference numbers, 746 and 756. The word, **magistrate**, is referenced as “to be first in political rank or power; a chief ruler; prince; power; principality; and, commencement.” Also, as documented in the *Webster's New World College Dictionary & Thesaurus*, copyright 1998, computer software, the word, **magistrate** signifies “a civil officer empowered to administer the law: the President of the United States is sometimes called Chief Magistrate; and, **magistrate** is also synonymous to “justice, and judge.”

We can assert from these significant facts that our brethren—Shadrach, Meshach, and Abednego, during the times of Daniel—had no fear when they stood

before malicious *false accusers*. And, most certainly, when they stood before King Nebuchadnezzar, the chief Magistrate of Babylon, and all civil officers empowered to administer Babylonian judicial law—they did not have any fear. Therefore, to recognize a similar *prophetic war* carried out by a mob of civil officers, impelled by our adversaries, to administer legal questioning in judicial law this day, let us read Luke 12:11-12 and 58:

***11 And when they bring you unto the synagogues, and unto magistrates, and powers, take ye no thought how or what thing ye shall answer, or what ye shall say:***

***12 For the Holy Ghost shall teach you in the same hour what ye ought to say.***

***58 When thou goest with thine adversary to the magistrate, as thou art in the way, give diligence that thou mayest be delivered from him; lest he hale thee to the judge, and the judge deliver thee to the officer, and the officer cast thee into prison.***

Again, in identicalness, these Scriptures also demonstrate that even while facing prison, Shadrach, Meshach, and Abednego, in past history, faced the same exact Semitic ecclesiastical rulers. As a result, they had to wrestle dominant men who were *rulers of darkness* and who were first in political rank, principalities, and powers. Let us read Ephesians 6:12 to see a representation of the ecclesiastical rulers they had to speak before:

***12 For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.***

So, we can see from all of our findings that just as our brethren wrestled spiritual wickedness without fear in the past, as well as **יהוה בן יהוה** this end day, all faithful witnesses who keep the commandments of **יהוה בן יהוה** shall wrestle against these same. Yet, in facing a *fiery trial* and subsequent imprisonment, the faithful witnesses of **יהוה בן יהוה** shall not have fear before any hostile civil officer, judge, or justice empowered to administer *de facto* and godless laws legislated in prophetic Babylon-America. And, even more, before any pope, sovereign ruler, potentate, King, Queen, prince, and monarch; or the President of the United States—sometimes called the Chief Magistrate of [prophetic Babylon-America]—we are commanded by **יהוה** to not be afraid. This is because **בן יהוה** shall be with us, to save and deliver us out from the king of prophetic Babylon's hand. Let us read Jeremiah 42:11 and 12:

**11 Be not afraid of the king of Babylon, of whom ye are afraid; be not afraid of him, saith the LORD, יהוה בן יהוה: for I am with you to save you, and to deliver you from his hand.**

**12 And I will show mercies unto you, that he may have mercy upon you, and cause you to return to your own land.**

Let us read on in Matthew 10:28; 32-33:

**28 And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell.**

*32 Whosoever therefore shall confess Me [יהוה בן יהוה] before men, him will I confess also before My Father, יהוה, which is in heaven.*

*33 But whosoever shall deny Me [יהוה בן יהוה] before men, him will I also deny before My Father, יהוה, which is in heaven.*

Praise יהוה! Praise יהוה בן יהוה!

Conclusively, we can believe from all we have discovered in our study of the phrase “*and he commanded the most mighty men that were in his army,*” in Daniel 3:20, there shall be a *time of trouble* which shall change the course of this world. That’s why, when the faithful witnesses of יהוה בן יהוה stand up, in the face of spiritual wickedness and fictitious *testimony* by false *witnesses* at the hands of evil men, we shall confess the righteous will of יהוה בן יהוה before all nations of the world. Praise יהוה! Praise יהוה בן יהוה!

Lastly, we shall conclude our breakdown of the etymological rendering of the noun, *contest*, or the verb, *contest*, wherein we will obtain a concise analysis of our final study word, from Daniel 3:20, which is the word, *testify*, from the word, *contest*.

Documented in the *Webster’s New World College Dictionary & Thesaurus*, copyright 1998, computer software, **testify** states “to be evidence or an indication; and to profess publicly.”

Based on these concluding facts, we can definitively emphasize that when the faithful witnesses of **יהוה בן יהוה** stand to publicly profess and defend the status, position, rank, and reputation of **יהוה בן יהוה**, they shall be the actual evidence of the prophesied coming of **יהוה בן יהוה**; and the actual indication of His expected rise in the *third day*.

Consequently, just like Daniel, Shadrach, Meshach, and Abednego, in their adherence to resist all hostile actions—in an upright position—the faithful witnesses of **יהוה בן יהוה** shall remain resolute, unchanged, intact, effective, and valid. And, as the remnant of the seed of **יהוה בן יהוה**—standing in the face of our adversaries in a public hostile controversy—we shall be fully prepared and completely ready to be offered in the name of **יהוה בן יהוה**. We shall fight a good fight in **יהוה**. We shall keep the faith in **יהוה בן יהוה**; and, we shall finish our course, to be crowned in righteousness. Thus, looking for the glorious appearing of our Lord and Savior, **יהוה בן יהוה**. Let us read 2 Timothy 4:6-8:

***6 For I am now ready to be offered, and the time of my departure is at hand.***

***7 I have fought a good fight, I have finished my course, I have kept the faith:***

***8 Henceforth there is laid up for me a crown of righteousness, which the Lord, **יהוה בן יהוה**, the Righteous Judge, shall give me at that day: and not to me only, but unto all them also that love His appearing.***

Praise יהוה! Praise בן יהוה! And, we know that just as evil men sought to bind Shadrach, Meshach, and Abednego, it was through their unyielding faith in יהוה, wherein they were victoriously delivered. Rest assured, in this last day of evil and treachery, we shall likewise be delivered from every evil work; thereby, preserved unto the heavenly Kingdom of בן יהוה. Henceforth, there is laid up for all of the faithful witnesses of בן יהוה, a crown of righteousness, which the Righteous Judge, יהוה בן יהוה, shall give to all of us that love His appearing. Praise יהוה! Praise בן יהוה!

Let us thank our Father, יהוה and worship our King, בן יהוה, who lives forever and ever! Praise יהוה! Praise בן יהוה!