

יהוה Thirtieth Feast of Tabernacles 6013

The “Decryption” of

Shadrach, Meshach, and Abednego, Part 15

Praise יהוה! Let everything that has breath, Praise יהוה! Praise בן יהוה, יהוה! To all of you, the Chosen Elect, according to the foreknowledge of God, יהוה, our Father, through the sanctification of בן יהוה, unto obedience and of the blood of בן יהוה, our Redeemer, may the grace and peace of בן יהוה be multiplied unto you. Praise יהוה! Praise בן יהוה!

יהוה בן יהוה shall preserve the souls of all of His servants that trust in Him; for the Lord, יהוה בן יהוה, is good and ready to forgive. He is plenteous in mercy unto all of us that shall call upon His name. Our Lord, יהוה בן יהוה, shall give ear unto our prayers and attend to the voice of our supplications.

יהוה בן יהוה shall show us His mercy and grant us His salvation when we hear what He shall speak: for He shall speak peace unto His people, and to all of us, His saints. Surely the salvation of יהוה בן יהוה is near all of us that fear only Him; but let us not turn again to folly. In the day of trouble, we must call upon our Lord, יהוה בן יהוה, because it is only our God, יהוה בן יהוה, who shall answer us. Praise יהוה בן יהוה!

Let us praise יהוה בן יהוה with our whole heart, in the assembly of the Chosen Elect today, and exalt יהוה בן יהוה in the congregation of His holy people. Praise יהוה! Praise יהוה בן יהוה! I am delighted and appreciative this day, to be in the presence of those of you who keep the commandments of יהוה בן יהוה, as well as know in your hearts and minds that יהוה בן יהוה is the true eternal life of our covenant with God, יהוה; in which we all shall be richly blessed. Praise יהוה!

And, it is with great happiness that I welcome you to the Thirtieth Annual Feast of Weeks, in the place where יהוה בן יהוה has cordially placed His holy and eternal name. Once again, welcome to *The “Decryption” of Shadrach, Meshach, and Abednego, Part 15*. Praise יהוה! Praise יהוה בן יהוה!

To begin our current study, it is necessary that we bear in mind, consider, and stay abreast of all parallels during the past times of Daniel, with the prophetic events of Revelation, known to Bible scholars as the end times, in which we presently live. It is also a must that we remain cognizant and aware of specific happenings that occurred in Ancient-Babylon, which are increasingly approaching us in symbolic Babylon-America this day. So, for all of those reasons, let us review some of the indispensable truths we have shown up to this point, in our overall study of Daniel, Chapters one through three.

It is clear with absolute certainty, that all of the circumstances in which Daniel, Shadrach, Meshach, and Abednego faced unconditionally were of a menacing surreptitious program in which they were falsely accused by a crafty council of influential and unholy foreign men allied in absolute secrecy with King Nebuchadnezzar. They were joined in absolute secrecy to arrange, set up, and execute global oppressive laws along with sweeping surveillance to ultimately entrap Daniel as well as Shadrach, Meshach, and Abednego.

In retrospect, Shadrach, Meshach, and Abednego, after being accused, criticized, and blamed for an alleged wrong, they had to go through, experience, and *bear their own cross* of a severe trial. They had to undergo hardship and affliction, through a series of questions designed to determine their understanding of the name of God, יהוה. Therefore, we concurred from these informative details, that it was the divine will of our God, יהוה, for Shadrach, Meshach, and Abednego to suffer at the hands of King Nebuchadnezzar; so that a *change*, as if by fire, would indicate that they possessed a distinctive trait, recognized as an ethical standard of quality. Their subsequent suffering would in fact single them out and distinguish them as the true children of יהוה.

In due time, Shadrach, Meshach, and Abednego distinguished themselves in righteous activities and fields of divine knowledge concerning God, יהוה, so as to reflect the light of God, יהוה.

And even while under the military custody of King Nebuchadnezzar, the shame and disgrace they unavoidably suffered, set them off and separated them as if by a boundary, so that יהוה simultaneously affixed his identification upon them; thus, signifying their origin and His ownership of them. We further concluded that just as God, יהוה, affixed His identification upon Shadrach, Meshach, and Abednego, יהוה בן יהוה Himself shall affix His seal of authorization upon all of us who remain morally founded upon His name and depart from iniquity. Let us read 2 Timothy 2:19:

19 Nevertheless the foundation of God, יהוה, standeth sure, having this seal, The Lord, יהוה בן יהוה, knoweth them that are His. And, Let every one that nameth the name of Christ, יהוה בן יהוה, depart from iniquity.

It is a prophetic fact that under the Supreme authority of God, יהוה, only יהוה בן יהוה Himself shall decide, certify, designate, and grant the remnant who overcome the rulers of this world—by His blood, and with the word of their testimony—a seat with Him, on His throne. Let us read this prophecy in Revelation 3:21:

21 To him that overcometh will I [יהוה בן יהוה] grant to sit with Me in My throne, even as I also overcame, and am set down with My Father [יהוה] in His throne.

Therefore, just as Shadrach, Meshach, and Abednego, were subjected to great difficulty over a long trying period of time, so must the remnant of בן יהוה

יהוה, as a basis of judgment, exhibit faith to endure similar trying afflictions over a period of time; and, call on His name as well. Let us read Zechariah 13:8 and 9:

8 *And it shall come to pass, that in all the land, saith the LORD, יהוה בן יהוה, two parts therein shall be cut off and die; but the third shall be left therein.*

9 *And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on My name, יהוה בן יהוה, and I will hear them: I will say, It is My people: and they shall say, The LORD, יהוה בן יהוה, is my God.*

Conclusively, in facing an appointed *fiery trial* and prophetic *time of great trouble*, the third part, the chosen elect who are the faithful witnesses of בן יהוה יהוה, shall be brought through a *fiery trial*, tried as gold is tried, and refined as silver is refined. We shall wait patiently on the Lord, יהוה בן יהוה, call on our God, יהוה בן יהוה, be of good courage, hope in His words, and look unto His glorious salvation. Our God, יהוה בן יהוה, knows our works. He shall hear all of us who have kept His word and who has not denied His name. Therefore, He has set an open door before us and no man can shut it. Let us read Revelation 3:8 and 10:

8 *I [יהוה בן יהוה] know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept My word, and hast not denied My name.*

10 *Because thou hast kept the word of My patience, I also will keep thee from the hour of temptation, which*

shall come upon all the world, to try them that dwell upon the earth.

As we can see from the words of our Savior, **יהוה בן יהוה**, the hour of temptation is soon to come upon all the world to try all nations that dwell upon the earth. These same illustrations, as during the times of Daniel, shall unfold at a *time of great trouble* which shall, likewise, descend upon the remnant of **יהוה בן יהוה** as *tribulation*, in prophetic Babylon-America.

So, just as evil men sought to find some *wrongdoing* to persecute Daniel and, subsequently, the three Hebrew children in the past, concerning the Kingdom of **יהוה**, so **have** all presidential and foreign allies against the coming Promised Messiah, **יהוה בן יהוה**, in modern-day Babylon, America. And they shall likewise, carry out, for a second time, the same measures upon the remnant of the seed of **יהוה בן יהוה**, who truly believe in Him and His Kingdom to come.

Warning! Warning! Warning! We are living in the last days and times wherein the “true” believers of **יהוה בן יהוה** and all people of the earth shall be positively identified to verify their faith, allegiance, principles, and beliefs. And as a result of their beliefs, they shall be *tried* before the President of prophetic Babylon-America and many anti-christs. Under such universal, clandestine governmental programs, it will signal, indicate, and mark a time of forced regulations and interrogations, prophesied as *a time of great trouble*.

According to past Biblical history, we can accept as Scriptural truth that our Hebrew brethren, who studied under the guiding principles of Daniel in a *time of such great trouble*, were hated by all the men of Babylon and betrayed by many Hebrew brethren who did not commit to the will of God, יהוה, or **come out** of the mindset of Babylon. In the same way, these poisonous actions of hate and betrayal, a *flood of lies*, shall arise against the remnant of יהוה בן יהוה while boosting up rulers in dark high places of Babylon-America's judicial administration housed in Washington, D.C.

Furthermore, these rulers of obscure dark councils shall advance a public display of *false testimony* to completely *wear out* the remnant of יהוה בן יהוה, by attempting to put an end to using the holy, righteous, excellent, and "true" name of the only Promised and Anointed Messiah, יהוה בן יהוה.

Accordingly, the symbolic serpent, and all of his dark angels shall again, cast a *flood of lies* and flaming questions, surrounding church and state laws, secretly fashioned to make an apocalyptic public *dispute* between his seed and the seed of יהוה בן יהוה. It shall be a *fiery* and *troublesome* trial in Babylon-America like never before. Let us read Matthew 24:15; 21 and 22:

15 When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)

21 For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.

22 And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.

So, simultaneously, this *time of great tribulation* shall ultimately be the purpose and will of יהוה to manifest the counsels of the heart. And, to deliver all who are prudent to believe in His Son, יהוה בן יהוה, as well as bring to light all of those who shamefully do not. Let us read 1 Corinthians 4:5:

5 Therefore judge nothing before the time, until the Lord, יהוה בן יהוה, come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God, יהוה.

At this point, in order to open up our next explanation and discourse to visualize the cryptic latter days of evil rule in Daniel 3:21-23, we must understand that it is the inspired teachings of יהוה בן יהוה through His Father, יהוה, which reveals the deep and secret things. For truly, יהוה בן יהוה has and shall always show us things which are to shortly come to pass. Praise יהוה! Praise בן יהוה יהוה!

So, in the midst of activated unprecedented, godless laws in modern-day Babylon; America, which could subsequently bind all God-fearing people of color and the Saints of יהוה בן יהוה as well, let us move forward to parallel the

unwavering endurance of Shadrach, Meshach, and Abednego while bound in King Nebuchadnezzar's symbolic fiery *furnace*. Let us begin by reading Daniel 3:21:

21 Then these men were bound in their coats, their hosen, and their hats, and their other garments, and were cast into the midst of the burning fiery furnace.

From this point, we shall scrutinize the phrase “***then these men were bound in their coats,***” in order to search out the hidden nature of Daniel 3:21, and to understand a necessary lesson to endure a *prophetic time of trouble* of onerous oppressive laws in prophetic Babylon-America. Let us proceed with the keywords ***then, men, bound, and coats.***

Documented in *The New Strong's Exhaustive Concordance of the Bible*, copyright 1990 in the Hebrew Dictionary of the Old Testament, the word **then** under the reference number 116, is defined as “now”; and, “that time.” The word **men** under the reference numbers 1400, signifies “certain.” Next, from the *Random House Webster's College Dictionary WordGenius*, copyright 2004 computer software, the word **certain** states “established as true or sure; indisputable”; while the word **then** in the same source is defined as “being at the time indicated; at that time; immediately or soon afterward; and, as a consequence.”

Based on these facts, in reviewing a depiction of the times of Shadrach, Meshach, and Abednego, we can believe at that same appointed time for them,

now stands as the same prophetic end times for us this day. We must make note once again that King Nebuchadnezzar, after receiving top secret orders, executed legal instruments through extended governmental agencies, against all people, nations, and languages in Babylon; and, all regions as well. Let us read Daniel 3:4-7:

4 Then an herald cried aloud, To you it is commanded, O people, nations, and languages,

5 That at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, dulcimer, and all kinds of music, ye fall down and worship the golden image that Nebuchadnezzar the king hath set up:

6 And whoso falleth not down and worshippeth shall the same hour be cast into the midst of a burning fiery furnace.

7 Therefore at that time, when all the people heard the sound of the cornet, flute, harp, sackbut, psaltery, and all kinds of music, all the people, the nations, and the languages, fell down and worshipped the golden image that Nebuchadnezzar the king had set up.

Moreover, as we have learned from previous seminars pertaining to Daniel Chapter 3, we can assert that throughout the duration of such legal instruments—while in the midst of the tribe of Yehuwdah (Judah)—Shadrach, Meshach, and Abednego were known to have indisputable faith in their God, יהוה. And, because of their acceptance of Daniel and his prescribed teachings concerning God, יהוה, they were established as sure and true believers in the laws of God, יהוה, and the Kingdom of God, יהוה, which was to come.

So, immediately or soon afterward of the official time indicated for them and all people to comply with King Nebuchadnezzar's universal instruments regarding Babylonian church and state laws, secret legislation on the question of civilian and non-compliance had already been signed into law. Any citizen in Babylon or any region or province, considered as a potential threat or terroristic act towards the rulers *set up* in high dark places or who were spoken critics against new Babylonian rules of law or who did not comply, would be bound as a consequence; and then, cast into the fiery furnace.

Now, to apply these critical details once again into a realistic perspective, we must understand emphatically that as we speak today, due to the short time of dark rulership, indisputable top secret *power* has been given to the seat of the sitting U. S. Presidency. This prophetic *power*, in these last days of evil rule, has been crafted to make the final confrontation, at the time indicated, with the remnant of the seed of **יְהוָה בֶּן יְהוָה**; while at the same time, bringing wrath upon all inhabitants of the earth. Let us read Revelation 12:12:

12 Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.

And, just as King Nebuchadnezzar's appointed time, under secret directives of an unholy alliance, anyone who sits as the commander-in-chief of prophetic

Babylon-America is invested with the same special orders. These special orders, executed through extended state government officials, are comparable legal instruments of prohibitions and censorships to control, strip, deport, or detain all people in Babylon-America and all regions as well.

Furthermore, all governmental agencies now have unregulated powers under federal rule of law to track, monitor, watch, and accuse you or anyone deemed a suspect or potential threat to national and international global security of rulers *set up* in high obscure places. For more clarity on these details, let us reflect on critical informative facts that יהודה בן יהודה laid out for us in 1984, now recorded in the book entitled *Concentration Camps*. יהודה בן יהודה informed us that on the secret orders of the White House and the President, mass detention facilities known as concentration camps were being set up at a number of major U.S. military installations.

The immoral minority people of [prophetic Babylon]America have plans to pick off dark ethnic groups one at a time under different pretexts and, to collect all dark-skinned people to put them in their concentration camps. And since that time, preparations have been set in motion for an unprecedented round up of so-called aliens and security suspects from coast to coast. He further stated that this vast police operation, *Rex 84* [or today *Patriot Act II*], was to detain and deport illegal immigrants.

Soon, we shall visibly see neighborhood citizens picked up under other operations such as *capture and custody measures, sweep law practices, stop, frisk, and search practices, or you just look suspicious, thus, considered dangerous.*

Now, let us bring these facts up to this current year, 2010. Under the New York Police Department's aggressive stop and frisk practices, blacks and Latinos have been stopped, questioned, or frisked, as well as completely innocent people as if they were criminal suspects. These kinds of actions obviously constitute racial profiling exacted upon dark-skinned people on the basis of skin color, race, and national origin. We must remember, as **יהודה בן יהודה** further warned us that the first roundup—which is our signal, especially the publicly announced one—is of illegal aliens and refugees. Case in point: Just recently in Arizona, a Governor signed illegal immigration legislation into law that would require local police to check immigration status such as: asking for identification if they suspected someone for being in the country illegally. And, in July 2010, thirteen other states were reported to also legislate into law the same bill.

Moreover, this new law would also give the local police new authority to detain so-called illegal immigrants who are not accused of committing any crime. So, irregardless of obvious racial profiling, if the local police can prove that immigrants are illegal, they will be arrested and put in jail. However, the reality today is, this can be you or anyone considered suspicious of *whatever*.

Accordingly, let's not forget that the victims from Hurricane Katrina were referred to as refugees, detainees, or evacuees, and were taken to shelters as well as arm guarded camps all across the United States. Let us continue on in our study of Daniel 3:21 to gain additional understanding of the next keyword, *bound*, stemming from the phrase "*then these men were bound in their coats,*" with the final days of evil rule in modern-day Babylon-America.

The word **bound**, according to *The New Strong's Exhaustive Concordance of the Bible*, copyright 1990 in the Hebrew Dictionary of the Old Testament, under the reference number 3729, is defined as "to fetter." **Fetter** from the *Merriam-Webster's 11th Collegiate Dictionary*, copyright 2003, computer software, is synonymous to the word "restraint." **Restraint** is defined as "a control over the expression of one's emotions or thoughts; and, the state of being restrained." **Restrain**, the root of **restrained**, states to prevent from doing, exhibiting, or expressing something; to limit the full exercise of; and, to restrict."

From these specific details, we can concur that after King Nebuchadnezzar was given power to expand and declare enhanced irreversible surveillance laws, he then had control over the expression of emotions and thoughts of all people throughout Babylon and abroad. And because of His unlimited and wide-reaching control, even Shadrach, Meshach, and Abednego found themselves in a state and condition of being fully restricted.

They became overwhelmingly aware that King Nebuchadnezzar was in a totalitarian position to exact stipulations that could eventually prevent them from openly exhibiting the works of יהוה, doing the business of יהוה, or expressing the holy name of God, יהוה. Furthermore, Shadrach, Meshach, and Abednego were also aware that King Nebuchadnezzar could restrict and limit their full exercise of keeping the righteous laws as required by God, יהוה. And, by means of such invasive controls, he could harshly and sadistically demand not only them, but all God-fearing people to bow to his false *set up*, as a godly *golden image*.

Anyone who did not bow to his *golden image* or refused to agree with diabolic plans for Babylon's future security—aligned with his *image*—was certain to suffer in the midst of his fiery furnace. Such is the case this day, as many antichrists from the belly of modern-day Babylon, America, have increasingly come out in like manner to carry out for the last time, the same type of diabolic restrictions drafted by the rulers in dark high places. Let us read 1 John 2:18:

18 Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time.

For example, as we speak, a student in south Florida was asked to move “God Bless” from a welcome speech to “Good Luck.” Another student sued a school district to stop a commencement prayer. A church and state lawsuit was brought against a California town mayor, who was subject to possible arrest, to

prohibit his city council members from using the name of *Jesus* or any god in their opening prayers. A group of atheists, out to secularize all in America, filed a lawsuit targeting the National Day of Prayer, as a violation of the separation of church and state. And a Georgia senior center barred some senior citizens from saying a communal prayer before meals; then later reversed its policy.

Even more, remember that the Vatican itself has ruled to ban using the name of God, יהוה; and that the songs and prayers be edited to remove the name יהוה so that the name of God, יהוה, is not used or pronounced during their catholic masses.

Let us read a semblance of these times in the word of יהוה in Isaiah 14:12-14:

12 How art thou fallen from heaven, O Lucifer, son of the morning! how art thou cut down to the ground, which didst weaken the nations!

13 For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God, יהוה: I will sit also upon the mount of the congregation, in the sides of the north:

14 I will ascend above the heights of the clouds; I will be like the Most High, יהוה.

It is clear that we are living in the last days of evil rule wherein the expression of a belief in the one “true” God for all people throughout the world will be unlawful. Additionally, the people of modern-day Babylon, America must be conditioned through the newspapers, television, and radio to give up their freedom of expression. However, we are commanded to let no man deceive us.

Let us read 2 Thessalonians 2:3 and 4:

3 Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition;

4 Who opposeth and exalteth himself above all that is called God, יהוה, or that is worshipped; so that he as god sitteth in the temple of God, showing himself that he is god.

Furthermore, even while professing to be godly, it is now openly apparent that prophetic Babylon (North America) has marked contempt for what is sacred and is showing itself to be increasingly wicked, defiled, and irreverent towards every good work of God, יהוה. Let us read Titus 1:15 and 16:

15 Unto the pure all things are pure: but unto them that are defiled and unbelieving is nothing pure; but even their mind and conscience is defiled.

16 They profess that they know God, יהוה; but in works they deny Him, being abominable, and disobedient, and unto every good work reprobate.

Let us read on to see what Almighty God, יהוה, has to say about a wicked nation who intentionally seeks in the mind and consciousness of its people to forget God, יהוה. Let us read Psalm 9:16 and 17:

16 The LORD, יהוה בן יהוה, is known by the judgment which He executeth: the wicked is snared in the work of his own hands. Selah.

17 The wicked shall be turned into hell, and all the nations that forget God, יהוה.

Let us read on to see what we must do when we see all of the things we have shown thus far come to pass. Let us read Luke 21:31-36:

*31 So likewise ye, when ye see these things come to pass, know ye that the kingdom of God, **יְהוָה**, is nigh at hand.*

32 Verily I say unto you, This generation shall not pass away, till all be fulfilled.

*33 Heaven and earth shall pass away: but My **[בֶּן יְהוָה]** words shall not pass away.*

34 And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares.

35 For as a snare shall it come on all them that dwell on the face of the whole earth.

*36 Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of Man **[יְהוָה בֶּן יְהוָה]**.*

Praise **יְהוָה**! Praise **יְהוָה בֶּן יְהוָה**! We must be on watch so that these days of onerous oppressive restrictions do not come upon us unawares. In addition, we must pray always so that we may be accounted worthy to escape and to stand before the Righteous Son, **יְהוָה בֶּן יְהוָה**. Here at this point, we shall move forward for additional understanding of the esoteric messages found in Daniel 3:21. We shall examine the definitive word *restrict*, stemming from our initial study words, *bound, fetter, restraint, and restrain*.

The word **restrict**, referenced in the *Merriam-Webster's 11th Collegiate Dictionary*, copyright 2003, computer software, is defined as “to place under restrictions as to use or distribution”; while **restriction** indicates a regulation that

restrains.” The word **regulation** states “a rule or order issued by an executive authority or regulatory agency of a government and having the force of law.” Lastly, **regulate**, the root of **regulation**, means “to bring under the control of law or constituted authority.”

From these additional facts, we can believe unquestionably that Shadrach, Meshach, and Abednego knew that because of their belief in God, יהוה, they could be placed under the same oppressive restrictions as other Babylonians, in the use or distribution of any form of communication found disagreeable to the universal consciousness of the Babylonian government. Moreover, they also knew that any provincial or regional rule or order issued by an executive authority or regulatory agency having the force of law would, in fact, bring them under constituted authority of the Babylonian government and centralized control of law.

For all of these reasons, they clearly understood that under new and expanded onerous laws, King Nebuchadnezzar could viciously interrogate, question, interview, or cross examine all people, nations, and languages; then demand that they willingly accept unregulated powers to track, monitor, and watch them without reservation. Let us read Daniel 3:16-19:

16 Shadrach, Meshach, and Abednego, answered and said to the king, O Nebuchadnezzar, we are not careful to answer thee in this matter.

17 If it be so, our God, יהוה, whom we serve is able to deliver us from the burning fiery furnace, and He will deliver us out of thine hand, O king.

18 But if not, be it known unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up.

19 Then was Nebuchadnezzar full of fury, and the form of his visage was changed against Shadrach, Meshach, and Abednego: therefore he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated.

Bear in mind, as a result of hotly pursued investigations, that a similar furnace of heated interrogations, massive questioning, and cross examinations await all people. All persons, not yielding themselves under deceptive surveillance laws, along with ambiguous loss of civil freedoms in prophetic Babylon-America and the world—but speak out against the opinions, treatment, or control of the sitting U.S. President and foreign allies—shall be rounded up and detained as were Daniel, Shadrach, Meshach, and Abednego. יהוה בן יהוה further informed us that such laws, more strengthened and heightened this latter day, were not just for Mexican-Americans but drafted against all people in modern-day Babylon, America. Let us read 2 Thessalonians 2:5-9:

5 Remember ye not, that, when I was yet with you, I told you these things?

6 And now ye know what withholdeth that he might be revealed in his time.

7 For the mystery of iniquity doth already work: only he who now letteth will let, until he be taken out of the way.

8 And then shall that Wicked be revealed, whom the Lord, יהוה בן יהוה, shall consume with the Spirit of His mouth, and shall destroy with the brightness of His coming:

9 Even him, whose coming is after the working of Satan with all power and signs and lying wonders,

Praise יהוה! Praise יהוה בן יהוה! It is here wherein we shall continue with the phrase, *“then these men were bound in their coats,”* for our next analysis of Daniel 3:21.

Let us gain more insight on the ability of Shadrach, Meshach, and Abednego to humbly wait on God, יהוה, as an example for us to endure in prophetic Babylon-America. From our study phrase, we shall scrutinize the last key word for our overall examination, *coats*.

According to *The New Strong’s Exhaustive Concordance of the Bible*, copyright 1990 in the Hebrew Dictionary of the Old Testament, the word, *coats* under the reference number 5622, is stated as “a cloak.” The word **cloak** found in the *Merriam-Webster’s 11th Collegiate Dictionary*, copyright 2003, computer software is defined as “a distinctive role; something likened to an outer garment.” **Garment** states “to clothe with or as if with a garment.” **Clothe** is described as “to express or enhance by suitably significant language; to endow especially with power or a quality.” The word **quality** is defined as “inherent feature; an acquired skill; degree of excellence; and, a peculiar character”; while, **character** denotes “reputation and style of writing.” Lastly, **power** is stated as “mental or moral

efficacy; source of supplying energy; and, a capacity for being acted upon or undergoing an effect.”

According to these important details, we can see that in the midst of a time of a hot pursuit of investigations that evolved into a furnace of heated interrogations, massive questioning, and cross examinations Shadrach, Meshach, and Abednego exhibited a distinctive role and degree of excellence as something likened to an outer garment. Because they believed and received the name of God, יהוה, as taught by Daniel, they were enhanced by God, יהוה, to express the knowledge of God, יהוה, through suitably significant language during hotly contested questioning by government officials.

Moreover, in that God, יהוה, endowed them with His inherent features, He also gave them knowledge, with an acquired skill and peculiar style of writing, in which His Divine reputation was immediately distinguishable to the Babylonian officials. Let us read Daniel 1:17:

17 As for these four children, God, יהוה gave them knowledge and skill in all learning and wisdom: and Daniel had understanding in all visions and dreams.

In addition, because of king Nebuchadnezzar’s fiery lines of intense contentious questionings, Shadrach, Meshach, and Abednego constantly prayed trusted, and depended on God, יהוה, as their source for supplying them with moral efficacy and mental energy. And as a result of their trust, God, יהוה, increased

their learning and wisdom of Him. They were then able to exemplify a divine capacity for being onerously acted upon by Babylonian officials, while undergoing the repressive measures of Babylon's universal rule of law.

Accordingly, like our Hebrew brethren, the remnant of the seed of **בן יהוה** in the midst of a prophetic *time* of hot investigations that evolve into a furnace of heated interrogations, questioning, and cross examinations must endure a cloud of malicious *false accusers* for some alleged *wrongdoing*. Let us read Jeremiah 1:19:

19 And they shall fight against thee; but they shall not prevail against thee; for I am with thee, saith the LORD, **יהוה בן יהוה**, to deliver thee.

Let us read on in Jeremiah 42:11 to be assured that we do as commanded—not be afraid, because **יהוה בן יהוה** shall be with us to save and deliver us:

11 Be not afraid of the king of Babylon, of whom ye are afraid; be not afraid of him, saith the LORD, **יהוה בן יהוה**: for I am with you to save you, and to deliver you from his hand.

So, as **יהוה בן יהוה** continues to protect us this latter day, the remnant of His seed shall exhibit a distinctive role while demonstrating a degree of divine excellence as something likened to an outer garment. Let us read Revelation 3:4 and 5:

4 Thou hast a few names even in Sardis which have not defiled their garments; and they shall walk with Me in white: for they are worthy.

5 He that overcometh, the same shall be clothed in white raiment; and I [יְהוָה בֶּן יְהוָה] will not blot out his name out of the book of life, but I will confess his name before My Father, יְהוָה, and before His angels.

Praise יהוה! Praise בֶּן יְהוָה! We can also see from our current examination given that the remnant of the seed of בֶּן יְהוָה, who receive and believe on the name of בֶּן יְהוָה and His Father, יְהוָה, shall be enhanced by God, יְהוָה, to express knowledge as taught by בֶּן יְהוָה. They shall be able to express His knowledge in a suitably significant language during any hotly contested questioning by U.S. government officials. Furthermore, בֶּן יְהוָה shall endow the remnant of His seed with the inherent features of His Father, יְהוָה. He shall in like manner give them knowledge with an acquired skill and style of writing in which His anointed reputation shall be recognizable and evident to the councils, governors, and kings in high places. Let us read Matthew 10:17-22:

17 But beware of men: for they will deliver you up to the councils, and they will scourge you in their synagogues;

18 And ye shall be brought before governors and kings for my sake, for a testimony against them and the Gentiles.

19 But when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak.

20 For it is not ye that speak, but the Spirit of your Father, יְהוָה בֶּן יְהוָה, which speaketh in you.

21 And the brother shall deliver up the brother to death, and the father the child: and the children shall

rise up against their parents, and cause them to be put to death.

22 *And ye shall be hated of all men for My [בן יהודה] name's sake: but he that endureth to the end shall be saved.*

We must realize emphatically that Shadrach, Meshach, and Abednego, as our example this day, trusted wholeheartedly in God, יהוה. And so did בן יהודה trust entirely in God, יהוה, to endure all oppressive laws and onerous restrictions enacted against Him. Those of us who are categorically the *true* remnant of the seed of בן יהודה must consider and likewise trust in בן יהודה through His holy name to endure the identical oppressive onerous restrictions of many anti-christs, contradiction of sinners, and *false witnesses*, so that we may be undeniably delivered by Him. Let us read Hebrews 12:1-3:

1 *Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us,*

2 *Looking unto בן יהודה the Author and Finisher of our faith; who for the joy that was set before Him endured the cross [of judicial murder], despising the shame, and is set down at the right hand of the throne of God, יהוה.*

3 *For consider Him that endured such contradiction of sinners against Himself, lest ye be wearied and faint in your minds.*

In considering that בן יהודה endured such contradiction of sinners and oppressive onerous restrictions against Himself, we can be certain that the remnant

shall not weary or faint in mind; but know that the will and promise of our God, יהוה, through His Son, בן יהוה, shall unfold in the last days of evil rule. Let us read James 1:12:

In addition, during these last days of a prophetic time of a fiery line of intense contentious questionings, as with Shadrach, Meshach, and Abednego, the remnant of בן יהוה must also trust and depend solely on בן יהוה as our divine source for supplying us with anointed strength of moral efficacy. Let us read Revelation 3:18:

18 I counsel thee to buy of Me [בן יהוה בן יהוה] gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

Conclusively, it is only through undeniable faith in בן יהוה that we, the remnant, shall increase in the learning and wisdom of בן יהוה to have ongoing mental energy in order to see clearly in these last days and times. It is only through our abiding loyalty and devotion to בן יהוה that we shall exemplify His same capacity for being onerously acted upon in Babylon-America to endure ominous afflictions. We shall ultimately stand and hope in בן יהוה—like Shadrach, Meshach, and Abednego—during the foreseeable repressive

measures of prophetic Babylon-America's global rule of law. Let us read

Revelation 16:15:

15 Behold, I [יְהוָה בֶּן יְהוָה] come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame.

Praise יְהוָה! Praise יְהוָה בֶּן יְהוָה! Warning! Warning! Warning! The last days are upon us, wherein we all must watch and keep our *garments* so that we do not walk necked and be ashamed.

For truly, as it is written, our true eternal God, Messiah, and Deliverer, יְהוָה בֶּן יְהוָה, shall come as a *thief in the night*. Thank You, יְהוָה בֶּן יְהוָה, for your merciful guidance to endure through the end. We love and bless You forever!

Praise יְהוָה בֶּן יְהוָה!