

יהוה Thirty-First Passover and Feast of Unleavened Bread 6014

The “Decryption” of

Shadrach, Meshach, and Abednego, Part 16

Praise יהוה! Let everything that has breath, Praise יהוה! Praise יהוה בן יהוה! The fool has said in his heart, there is no God. They are corrupt, they have done abominable works, there is none that doeth good. And they are all gone aside. They are *all* together become filthy: there is none that doeth good, no, not one. Have all the workers of iniquity no knowledge? Who eat the good people of יהוה as they eat bread, and call not upon the Lord, יהוה בן יהוה. Their sorrows shall be multiplied that hasten after another god. The Lord, יהוה, looked down from heaven upon the children of men, to see if there were any that did understand, and seek our God, יהוה בן יהוה.

The question was asked: יהוה בן יהוה, who shall abide in Your tabernacle? Who shall dwell in Your holy hill? It is he that walks uprightly, and work righteousness while speaking the truth of יהוה בן יהוה in his heart. Not he that backbites with his tongue, nor does evil to his neighbor, nor takes up a reproach against his neighbor. For יהוה בן יהוה will save the afflicted people; but will bring down all high looks.

As for our God, **יהוה בן יהוה**, His way is perfect. The word of our Lord, **יהוה בן יהוה** is tried and He is a buckler to all of us who trust in Him. For who is God save the Lord, **יהוה בן יהוה** ? Or who is a rock save our God, **יהוה בן יהוה**?

The Lord, **יהוה בן יהוה** is our rock, and our fortress. **יהוה בן יהוה** is our deliverer, our God, and our strength, in whom we shall always trust. **יהוה בן יהוה** is our high tower and the horn of our salvation.

Our Lord, **יהוה בן יהוה**, shall hear us in this last day of trouble, while some trust in chariots (airplanes, jets, drones, space shuttles), and some in horses (cars, SUV's, buses, truck liners), but we the children of **יהוה בן יהוה** will remember the one name of **יהוה בן יהוה**, the God of Jacob, who shall defend us. Just as our forefathers trusted in **יהוה** and cried unto **יהוה**, they were delivered and, thus, they were not confounded.

In this great and terrible day, our defender, **יהוה בן יהוה**, shall lay us down in green pastures. He shall lead us beside the still waters and restore our souls. He shall lead us in His paths of righteousness for His name's sake. And even as we walk through the valley of the shadow of death, we shall not fear any evil; for surely **יהוה בן יהוה** is already with us. His rod and His staff shall comfort us and prepare a table before us in the presence of our enemies.

It is only through יהוה בן יהוה can our heads be anointed with oil, until our cups run over. For surely His goodness and mercy shall follow us; who dwell in His house for ever, all the days of our life. For this earth that we tread is the Lord, יהוה בן יהוה[’s] and all the fulness thereof; the world, and they that dwell therein. Therefore, we must call upon our Lord, יהוה בן יהוה, for all things, it is only He who is worthy to be praised. Praise יהוה! Praise יהוה בן יהוה!

It is with great happiness that I welcome you to the Thirty-First Passover and Feast of Unleavened Bread, in the place where יהוה בן יהוה has graciously placed His most holy and eternal name. Once again, welcome to *The “Decryption” of Shadrach, Meshach, and Abednego, Part 16*. Praise יהוה! Praise יהוה בן יהוה!

To continue in our recent study, it is necessary that we bear in mind, consider, and stay up to date concerning parallels during the past times of Daniel, with the prophetic events of Revelation, known to Bible scholars as the end times, in which we are witnessing daily through the media. It is also a must that we remain cognizant and aware of specific happenings that occurred particularly in Ancient-Babylon, which are progressively more upon us in symbolic Babylon-America this day. So, for all of those reasons, we have to stress incessantly some of the fundamental truths examined up to this point, in our overall study of Daniel, Chapters one through three, which we must not forget.

It is crucial to understand, that all of the circumstances in which Daniel, Shadrach, Meshach, and Abednego faced unconditionally, were of an unrelenting, covert program in which they were falsely accused, through a crafty council of influential and unholy foreign men. Remember, the primary concern of these men was that of a “one world” *luciferian* global domination of world rulership to prevent the theocratic rule of Daniel under יהוה along with the Hebrew children over the whole kingdom.

Thus, these men were allied in absolute secrecy with King Nebuchadnezzar, to secretly arrange, set up, and carry out worldwide oppressive reforms, together with universal sweeping surveillance, to execute a time of chaos and great tribulation. All together, their innermost goal in implementing such sinister plans was to ultimately entrap Daniel and single out his believers in Almighty God, יהוה, for overwhelming persecution.

In our examination of Daniel 3:8-21, after being accused and persecuted for some alleged *wrongdoing*, Shadrach, Meshach, and Abednego, had to go through a furnace of experience, in *bearing their own cross* of a fiery trial. They had to undergo a series of afflicting hard questions that were designed to determine their understanding of their own God, יהוה. According to past Biblical history, we can accept as Scriptural truth that our Hebrew brethren, who studied under the guiding principles of Daniel, in a *time of such great trouble*, were hated and betrayed by

their own Hebrew *brethren* who did not commit to the will of God, יהוה, or **come out** of the mindset of Babylon. Therefore, in like fashion, these same actions shall hold true this latter day. Let us read Matthew 24:9-11:

9 Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for My [יהוה בן יהוה] name's sake.

10 And then shall many be offended, and shall betray one another, and shall hate one another.

11 And many false prophets shall rise, and shall deceive many.

Moreover, from these venomous actions of hate and betrayal, a *flood of accusations*, shall arise in the midst of the remnant of יהוה בן יהוה, while false prophets deceive many as rulers in dark high places of Babylon-America's judicial administration expand their plans of swift destruction. Let us read 2 Peter 2:1 and 2:

1 But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord, יהוה בן יהוה, that bought them, and bring upon themselves swift destruction.

2 And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of.

Have you heard of a false prophet among us today? Well, as a result of false prophets, elders, and teachers among us this day, the figurative *serpent*, and all of his dark angels shall move to cast a *flood of accusations and lies* regarding the

freedom of religious beliefs to try all who believe in the coming of the one true Messiah, **יהוה בן יהוה**.

Accordingly, we concurred that it was the divine will and plan of God, **יהוה**, for Daniel, Shadrach, Meshach, and Abednego, to suffer at the hands of a clandestine priesthood, through King Nebuchadnezzar, so that a permanent *change*, as if by *fire* would occur within them. Moreover, their moral transformation would settle the case that they possessed a distinctive trait that would be recognizable as an ethical standard of quality. In fact, all of their subsequent sufferings would certainly single them out and distinguish them as the true children of **יהוה** who established righteous activities and fields of divine knowledge reflecting the true light of God, **יהוה**.

Inasmuch as God, **יהוה**, affixed His identification upon Daniel, Shadrach, Meshach, and Abednego, this is the day and time in which **יהוה בן יהוה**, Himself, shall affix His seal of authorization upon all of us who depart from iniquity and remain morally founded upon His name. As a result, we too shall reflect the true light of **יהוה בן יהוה**. It is a prophetic fact, under the Supreme authority of God, **יהוה**, that the remnant who overcome the dark rulers of this world—through the blood of **יהוה בן יהוה** and with the word of their testimony—can only **בן יהוה**

יהיה, Himself, decide, certify, designate, and grant a seat with Him, on His throne.

Let us read this prophecy in Revelation 3:21:

21 To him that overcometh will I [בן יהוה] grant to sit with Me in My throne, even as I also overcame, and am set down with My Father [יהוה] in His throne.

Therefore, just as Shadrach, Meshach, and Abednego, were subjected to great trouble, over an extended period of time, so must the remnant of בן יהוה, keep the same faith and patience, as a basis of judgment, to endure similar trying afflictions that are now coming upon the world. Let us read Revelation 3:10:

10 Because thou hast kept the word of My [בן יהוה] patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.

In addition, from the words of our Savior, יהוה בן יהוה, the hour of temptation is soon to come upon all the world to try all nations that dwell upon the earth as during the times of Daniel, as a *time of great trouble*. These same illustrations, shall likewise, descend upon the remnant of בן יהוה as *tribulation*, as well as all God-fearing people in prophetic Babylon-America.

Have you heard the words transition, violent uprisings, revolutions, regional upheavals, protesters, demonstrators, regime change, and reforms, in the associated press (global) media lately? By way of a *fiery and troublesome trial*, to try the remnant like never before, the gospel of the kingdom of יהוה בן יהוה, shall be

preached for a witness unto all nations, throughout the world, from prophetic Babylon-America; then, shall the end come of evil rule. Let us read Matthew 24:14, 15 and 21:

14 *And this gospel of the kingdom of [יְהוָה בֶּן יְהוָה] shall be preached in all the world for a witness unto all nations; and then shall the end come.*

15 *When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)*

21 *For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.*

So, simultaneously, this *time of great tribulation* shall in the long run be the purpose and will of יְהוָה. He shall manifest the *abomination of desolation*, the counsels of the hearts, deliver all men who believe in His Son, בֶּן יְהוָה, then bring to light all of those who do not. Let us read 1 Corinthians 4:5:

5 *Therefore judge nothing before the time, until the Lord, יְהוָה בֶּן יְהוָה, come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God, יְהוָה.*

For truly, בֶּן יְהוָה בֶּן יְהוָה has always from His first coming, up to this present day, shown us things which are before us and those things which shall shortly come to pass. Therefore, בֶּן יְהוָה בֶּן יְהוָה deserves all of our praise; every man, every woman, and every child this last day. Praise יְהוָה! Praise בֶּן יְהוָה בֶּן יְהוָה!

From our critical study of Daniel Chapters 1-3, we must remember that after the activation of worldwide, universal, or global surveillance laws, against all people, nations, and languages in Babylon and all regions as well, Shadrach, Meshach, and Abednego were completely conscious and aware that King Nebuchadnezzar could restrict and limit their full exercise of keeping their theocratic laws, as required by God, יהוה. Let us read Daniel 3:10, up to the third comma:

10 Thou, O king, hast made a decree,

From our study of this essential Scripture, we can accept as true this day that a covert judicial decision has been secretly fashioned to prevent the end of evil rulership, which shall evolve into a concluding prophetic *dispute* between the seed of יהוה בן יהוה and the seed of the serpent (Revelation 12:15-17). Let us move forward to parallel the unwavering endurance of Shadrach, Meshach, and Abednego as our example once again, while *bound* and *cast* into the midst of King Nebuchadnezzar's symbolic fiery *furnace*. Let us read Daniel 3:21, to move further on in our study:

21 Then these men were bound in their coats, their hosen, and their hats, and their other garments, and were cast into the midst of the burning fiery furnace.

Building upon our ongoing research, let us now explore the word *hosen* in Daniel 3:21, of our next study phrase “*their hosen.*”

As recorded in *The New Strong's Exhaustive Concordance of the Bible*, copyright 1990, in the Hebrew Dictionary of the Old Testament, under the reference number 6361, **hosen** is defined as “a gown (as if hammered out wide).” The word **gown** from the *Merriam-Webster's 11th Collegiate Dictionary*, copyright 2003, computer software, means “a distinctive robe worn by a professional or academic person.” **Robe**, in the same source, states “to make or set straight, to prepare for use or service, to put through a finishing process and to trim and smooth the surface of (as lumber or stone).”

From these details, we can believe that even though Shadrach, Meshach, and Abednego knew they could be placed under the same oppressive restrictions as other Babylonians, in the use or distribution of any form of communication found disagreeable to the universal consciousness of the Babylonian government, they maintained the professional standards as noted disciples of Daniel.

Even more, they also knew that any provincial or regional rule or order issued by an executive authority or a regulatory agency could also bring them under constituted authority and centralized control of law—by being well-known disciples of Daniel—Shadrach, Meshach, and Abednego continued to maintain the professional and divine academic standards as taught by Daniel. Because of their sincere acceptance of Daniel to set and make them straight through prescribed teachings concerning God, יהוה, they were prepared for the use and service of

God, יהוה while facing questions of non-compliance to bow to new Babylonian rules of law. Let us read 2 Timothy 2:20 and 21:

20 But in a great house there are not only vessels of gold and of silver, but also of wood and of earth; and some to honour, and some to dishonour.

21 If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet for the Master's [יהוה בן יהוה's] use, and prepared unto every good work.

In that the Babylonian officials had set a watch on Shadrach, Meshach, and Abednego, it was highly known that these Hebrew children, had indisputable faith as vessels unto honor, in the use and service of the House of God, יהוה. And through the Babylonian central intelligence sources, it was also known that Shadrach, Meshach, and Abednego were established as sanctified believers in the laws of יהוה and His theocratic Kingdom to come. So, based upon our study thus far, we can accept as true, that the *fiery trial* of their loyalty to worship only God, יהוה, was to put them through a type of *finishing process* by God, יהוה, to symbolically trim and smooth their good works, as that of a smooth *stone*.

As a result, Shadrach, Meshach, and Abednego knew that the political, financial, and spiritually invasive policies of Babylon's global demoncratic government could harshly and sadistically demand not only them, but all God-fearing people to bow to Nebuchadnezzar's false demoncratic *set up*, as a godly *golden image*, but it didn't jangle them.

They knew that anyone who did not bow internationally, to his demoncratic *golden image* or refused to agree with new comprehensive plans for Babylon's future security—aligned with his *image*—was certain to suffer in the midst of his *fiery trials*, but again, it didn't rattle them. And they knew that being subjected to closed interrogations, vicious questionings, interviews, or cross examinations while subtly imposing a false willingness of acceptance with sweeping reforms to track, monitor, and watch them without reservation, still didn't frighten them.

So at the appointed time of the Babylonian universal decree for all people to *bow and worship* the satanic *false image* Shadrach, Meshach, and Abednego had to *rise to the occasion* to represent the sovereign rulership of God, יהוה. Let us read Daniel 3:23:

23 And these three men, Shadrach, Meshach, and Abednego, fell down bound into the midst of the burning fiery furnace.

Now, even though they fell down bound however, it is important to note here that, King Nebuchadnezzar obviously lost complete touch with reality, in that **he** made an *image* in which he deluded himself to believe that through his *false image*, he had power over all gods and all men. Let us read Daniel 3:15, after the semicolon:

15 ...: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who is that God, יהוה, that shall deliver you out of my hands?

Irrefutably, it was evident that whereas Shadrach, Meshach, and Abednego suffered in an agonizing public dispute over religious laws, the Most High, יהוה, simultaneously, tried and settled the case as to who He was. In fact, through the *fiery trial* of His chosen children, His intentions were to make known who He was, not only in the face of Nebuchadnezzar, but also in the kingdom of all living men. And on top of that, He gives rulership to whomever He wants to; even the basest of men. Let us read Daniel 4:17:

17 This matter is by the decree of the watchers, and the demand by the word of the holy ones: to the intent that the living may know that the Most High [יהוה] ruleth in the kingdom of men, and giveth it to whomsoever He will, and setteth up over it the basest of men.

Let us read on in Psalm 75:7:

7 But God, יהוה is the judge: He putteth down one, and setteth up another.

Let us read on in Revelation 2:17, to see why the final confrontation of Shadrach, Meshach, and Abednego, in the courts of base men did not jangle them, or frighten, or rattle them; but, instead was a type of *finishing process* to symbolically trim and smooth their good works prepared for יהוה, as that of a smooth stone:

17 He that hath an ear, let him hear what the Spirit saith unto the churches [Nation]; To him that overcometh will I [יהוה בן יהוה] give to eat of the hidden manna, and will give him a white stone, and in

the stone a new name written, which no man knoweth saving he that receiveth it.

Now, let us look closely at the word *stone*, stemming from the definitive word, *robe*, to see how the preparation and obedience of Shadrach, Meshach, and Abednego in the past, applied to their trust in God, יהוה, while in the midst of a *fiery trial*.

Continuing with *The New Strong's Exhaustive Concordance of the Bible*, copyright 1990 in the Greek Dictionary of the New Testament, **stone** under the reference number 5586 is “a verdict of acquittal.” **Verdict** from the *Webster's New World College Dictionary & Thesaurus*, copyright 1998, computer software, is defined as “the formal finding of a judge or jury on a matter submitted to them in a trial and any decision or judgment.” And **acquittal**, documented in the *Random House Webster's College Dictionary WordGenius*, copyright 2004, computer software, means “judicial deliverance from a criminal charge on a verdict or finding of not guilty.”

So, without a doubt, what Shadrach, Meshach, and Abednego did know from these facts was that the one Grand Supreme Omni-Present Judge, יהוה Himself, who was the judge and the jury over the whole trial, would have the only formal finding on all matters submitted. Plus, He would have the final say and finding as to whom they should bow down to, worship, and serve. Furthermore, Shadrach, Meshach, and Abednego had absolute and complete faith in God, יהוה, that

whatever decision or judgment placed on them while during a hotly contested trial, they would be judicially delivered on a verdict, out of the hands of King Nebuchadnezzar. Let us read in Daniel 3:16-18, how they trusted in God, **יְהוָה**:

16 Shadrach, Meshach, and Abednego, answered and said to the king, O Nebuchadnezzar, we are not careful to answer thee in this matter.

*17 If it be so, our God, **יְהוָה**, whom we serve is able to deliver us from the burning fiery furnace, and He will deliver us out of thine hand, O king.*

18 But if not, be it known unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up.

In addition, because of their righteous preparation from Daniel, Shadrach, Meshach, and Abednego were ready and able to emphatically repeat or reiterate learned opinions and attitudes concerning the knowledge of God, **יְהוָה**. And in a forceful, yet compelling manner, they were fully equipped according to persistent efforts to achieve the study methods prescribed by Daniel, to present divine Scripture, ideas, and points of view pertaining to the mysteries of God, **יְהוָה**.

As a result, all conspired criminal charges of some alleged *wrong doing* against them would be judicially exonerated, vindicated, and pardoned on a finding of not guilty. Let us read 1 Peter 1:3-9:

*3 Blessed be the God, **יְהוָה**, and Father of our Lord, **יְהוָה בֶּן יְהוָה**, which according to His abundant mercy hath begotten us again unto a lively hope by the resurrection of **יְהוָה בֶּן יְהוָה** from the dead,*

4 To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you,

5 Who are kept by the power of God, יהוה, through faith unto salvation ready to be revealed in the last time.

6 Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations:

7 That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of יהוה בן יהוה:

8 Whom having not seen, ye love; in whom, though now ye see Him not, yet believing, ye rejoice with joy unspeakable and full of glory:

9 Receiving the end of your faith, even the salvation of your souls.

Praise יהוה! Now, from our final study phrase, *and their hats*, also stated in our overall working Scripture, Daniel 3:21, we shall examine the word *hats*, for additional understanding of the unwavering endurance of Shadrach, Meshach, and Abednego, to uphold their allegiance to God, יהוה, during the time of *great tribulation*.

Documented in *The New Strong's Exhaustive Concordance of the Bible*, copyright 1990 in the Hebrew Dictionary of the Old Testament, under the reference number 3737, the word **hats** is defined as a “a mantle.” **Mantle** as denoted in the *Merriam-Webster's 11th Collegiate Dictionary*, copyright 2003, computer software, indicates “a figurative cloak symbolizing preeminence or authority and to become covered with a coating.” **Coat** from the word coating

means “to cover with a finishing or protecting layer.” And lastly, **cloak** is stated as “a distinctive character or role; while **role** refers to “a function or part performed in a particular process.”

As we can gather, from these informative details, while functioning in a particular process, symbolized as a *fiery trial*, the distinctive character on the part of Shadrach, Meshach, and Abednego, stood as a sure testament to the promises of God, יהוה. In their unwavering role to uphold the teachings of Daniel and, to not *bow in worship to a false, set up “image”* as god, signified they were completely covered in the preeminence and authority of God, יהוה. And because of their dependence, reliance, and intense zeal in God, יהוה, they were rewarded with a finishing performance of spiritual credit that would ensure future benefits for them. So just as a portrayal to come in the end, for the remnant of the seed of בן יהוה יהוה, we shall witness the same work in truth from יהוה בן יהוה. Let us read Isaiah 61:7-9:

7 For your shame ye shall have double; and for confusion they shall rejoice in their portion: therefore in their land they shall possess the double: everlasting joy shall be unto them.

8 For I the LORD, יהוה בן יהוה, love judgment, I hate robbery for burnt offering; and I will direct their work in truth, and I will make an everlasting covenant with them.

9 And their seed shall be known among the Gentiles, and their offspring among the people: all that see them

shall acknowledge them, that they are the seed which the LORD, יהוה בן יהוה, hath blessed.

In addition, as a result of righteous conduct, God, יהוה, girded Shadrach, Meshach, and Abednego with His protective layer of superiority above all others. Therefore, because of His all-encompassing protection, the exceedingly *hot flames* of a *conspired fiery trial* had no power over them. Let us read Daniel 3:27:

27 And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them.

We can also see that the united global forces of base men, who gathered and assembled themselves collectively with the demoncratic ideals of Babylon, against the Most High, God, יהוה, had no power, no mastery or dominating rule over them. And, based on the testimonies of Shadrach, Meshach, and Abednego concerning the knowledge of God, יהוה, Nebuchadnezzar ran in astonishment to consult his co-conspirators. Let us read to see how Nebuchadnezzar was absolutely astonished in Daniel 3:24:

24 Then Nebuchadnezzar the king was astonied, and rose up in haste, and spake, and said unto his counsellors, Did not we cast three men bound into the midst of the fire? They answered and said unto the king, True, O king.

Even more, while undergoing official investigative procedures Shadrach, Meshach, and Abednego stated facts and circumstantial evidence to argue on the

proper grounds of their consecrated right, to *not* bow to a *false image*. Their supporting arguments and convincing evidence was such an awe-inspiring precedent in Babylon's court of law, that Nebuchadnezzar, himself was able to see the form of God, יהוה. Let us read on to see the breathtaking and grand appearance of the Son of God, יהוה בן יהוה, in Daniel 3:25:

25 He [Nebuchadnezzar] answered and said, Lo, I see four men loose, walking in the midst of the fire, and they have no hurt; and the form of the fourth is like the Son of God, יהוה בן יהוה.

Emphatically, we can establish that Nebuchadnezzar was so horribly afraid, because he saw that his *false image* and all of the surreptitious laws to persecute and bring Shadrach, Meshach, and Abednego to financial ruin, no commercial, monetary, or personal harm came upon them; thus, he and all of his counselors together, shook and shivered with fear, as if taken by an *extraterrestrial* whirlwind. Now, let us look closely at the word *four* in Daniel 3:25, since Nebuchadnezzar saw *four* men loose and the *form* of the *fourth* was like the Son of God, יהוה בן יהוה.

In conferring with *The New Strong's Exhaustive Concordance of the Bible*, copyright 1990, in the Hebrew Dictionary of the Old Testament, the word **four** under the reference number 703, corresponds to 702 from 7251; and is used as a denominative of 7253 denoting "to be four-sided, to be quadrate, four squared, square, or squared."

From these significant points, we can further substantiate that Shadrach, Meshach, and Abednego in direct conflict with the basest of Nebuchadnezzar's men, were adorned with the full measure of God, יהוה, from all four sides. Let us read Isaiah 61:10:

10 I will greatly rejoice in the LORD, יהוה בן יהוה, my soul shall be joyful in my God; for He hath clothed me with the garments of salvation, He hath covered me with the robe of righteousness, as a bridegroom decketh himself with ornaments, and as a bride adorneth herself with her jewels.

Praise יהוה בן יהוה! And because the personification and *form* of God, יהוה, covered them throughout the blistering confrontations as one embodiment, from all four sides, Shadrach, Meshach, and Abednego were at that moment, four-sided, quadrate, foursquare and squared in the image of God, יהוה. Let us examine the keywords, *quadrate*, *square*, *four-sided* and *foursquare* to gain further understanding of the powerful competence of Shadrach, Meshach, and Abednego, to *walk loose* in the middle of a *burning, fiery trial* of faith.

On the authority of the *Webster's New World College Dictionary & Thesaurus*, copyright 1998, computer software, the word **quadrate** means "to make square." **Square** from the *Merriam-Webster's 11th Collegiate Dictionary*, copyright 2003, computer software, indicates "raised to a second power; to set right; precisely constructed or aligned; exactly adjusted; to adjust to some standard or principle; in a straight forward or honest manner; so as to face or be face to face;

to bring approximately to a right angle; and, to test for deviation from a right angle.”

We can determine from these facts that Nebuchadnezzar could see the very image, and representation of God, יהוה, in Shadrach, Meshach, and Abednego because they were precisely constructed, aligned in conformity, and exactly adjusted to the standard principles of the laws of יהוה.

Nebuchadnezzar could also see that through his *fiery trial* to persecute Shadrach, Meshach, and Abednego, the Most High, יהוה, advanced their occupational position, by raising them to the *second* power, after Him—the *first* power—over all the gods of Babylon. Subsequently, in the middle of atrocious court proceedings, Nebuchadnezzar then saw that God, יהוה, set them right in such a straight forward and honest manner, so as to face or be face to face with extreme difficulty. In addition, He saw that only the Most High, God, יהוה could test the deviation of His children from that of a right angle, in order to approximately bring them to an intellectual and spiritual position as that of a right angle.

Next, the keyword **four** from **four-sided** in the same reference source means “something having four members”; while, **side** indicates “to be side by side with; to set aside; and support.” Lastly, the word **foursquare**, states to be “forthright; and marked by boldness or conviction.”

In considering the validity of these added facts, we can also believe that in Nebuchadnezzar's astonishment, he realized that Shadrach, Meshach, and Abednego were set aside to be forthright, to support, uphold, and defend the true teachings of God, יהוה. Plus, with God, יהוה, side by side with them, having a circumference of four members in all, Shadrach, Meshach, and Abednego each could then display 90 degrees of moral strength, marked by intellectual boldness and spiritual conviction.

So, at that very moment as they spoke, to Nebuchadnezzar, it was God, יהוה, who made them to stand erect, upright, and perpendicular in their verbal approach, points of view, and frame of references (Daniel 1:17). Let us read a semblance of how this shall hold true in the end of evil rule for the remnant of the seed of יהוה בן יהוה. Let us read Matthew 10:17-20:

17 But beware of men: for they will deliver you up to the councils, and they will scourge you in their synagogues;

18 And ye shall be brought before governors and kings for My sake, for a testimony against them and the Gentiles.

19 But when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak.

20 For it is not ye that speak, but the Spirit of your Father, [יהוה בן יהוה] which speaketh in you.

For all of these reasons, we have seen that Shadrach, Meshach, and Abednego without hesitation, stood up for God, יהוה, fearless before danger, and

free from evasiveness to endure Nebuchadnezzar with all courage. Therefore, God, יהוה, rewarded them with His **seal** of approval to *walk loose*, in the middle of the *fire*. יהוה also rewarded them with a condition that allowed them ease of movement while having freedom from Babylonian restraints, limitations, obligations, or regulations. Let us read Daniel 3:26 and 28:

26 Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, and spake, and said, Shadrach, Meshach, and Abednego, ye servants of the Most High God, יהוה, come forth, and come hither. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire.

28 Then Nebuchadnezzar spake, and said, Blessed be the God, יהוה, of Shadrach, Meshach, and Abednego, who hath sent His angel, and delivered His servants that trusted in Him, and have changed the king's word, and yielded their bodies, that they might not serve nor worship any god, except their own God, יהוה.

We can further see as one body of persons, embracing the trust and full authority of God, יהוה, that Shadrach, Meshach, and Abednego were delivered, unbound, saved, freed, rescued, redeemed, discharged, and liberated before all nations, languages, and people. Let us read Daniel 3:29 and 30:

29 Therefore I make a decree, That every people, nation, and language, which speak any thing amiss against the God, יהוה, of Shadrach, Meshach, and Abednego, shall be cut in pieces, and their houses shall be made a dunghill: because there is no other God that can deliver after this sort.

30 Then the king promoted Shadrach, Meshach, and Abednego, in the province of Babylon.

We can surmise, from these Scriptures that because of their upright perseverance, Shadrach, Meshach, and Abednego were extricated from an undesirable state to the highest rank in distinction, prominence, and prestige through out all Babylon. Thus, these pointed Scriptures attest to the absolute fact that there is no God in the earth, around the earth, or under the earth, that can deliver us this end day of evil rule other than our Mighty God, the one Prince of the kings of the earth, **בן יהוה**. And, **בן יהוה** is bringing about the **only change we know we can believe in**. Praise **בן יהוה**!

This is the latter day, wherein many antichrists from the pits of modern day Babylon-America are increasingly coming out, in like manner, to carry out for the last time, the same type of demoniacal regulations drafted by the rulers in dark high places. It is clear that we are living in the last days of evil rule wherein the expression of a belief in the one “true” God for all people throughout the world will be unlawful.

At this minute, the people of modern day Babylon-America are unknowingly being conditioned through the newspapers, radio, internet, and television to give up their God-given rights and civil freedoms of expression. Do not forget that we are living under an absolute secret totalitarian police state in which all civil liberties are being taken away.

Do not forget that we are living in a time wherein your flat screen (3D, HD-TV), IPAD, IPHONE, E-readers (Kindles), laptop, handheld, and desktop computers, can see and monitor you. Do not forget that your cell telephone, high end watches, navigation system, Droids, Blackberries, Wii systems, X-boxes, and play stations can record what you say, track where you go, and monitor what you do.

Furthermore, do not forget that universal laws are in place, as we speak, to eavesdrop on your conversations, seize your e-mail or face-book pages, seize private information about you, monitor what you study and believe, monitor where you go or what you buy, seize your property and financial assets, and even detain you without probable cause. You must remember that many antichrists have global “sweeping powers” to watch over and keep an all-seeing eye on all nations of people through world wide satellite surveillance. Nevertheless, we are commanded to let no man deceive us (Ephesians 5:6) as they move forward to deceptively liberate and demon-cratize all people and languages, to *fall down* to a superficial freedom and *false* messiah.

Remember, every nation from Afghanistan to Zimbabwe will be ordered in their speech and language to pledge under oath, to the deceptive *image* that prophetic Babylon-America has *set up*. And because of the wrath and short time of these rulers in dark high places, they have activated their final plans to

purposely mislead and confuse the masses of the people. The masses will not be able to distinguish “normal” day to day order from “obscure disorder.” Let us read

Isaiah 47:11:

11 Therefore shall evil come upon thee; thou shalt not know from whence it riseth: and mischief shall fall upon thee; thou shalt not be able to put it off: and desolation shall come upon thee suddenly, which thou shalt not know.

This latter day, demonic uprisings, upheavals, and protests are occurring right now among the true believers of **יהוה בן יהוה**, as well as all over the world for Luciferian dominance. Even more, we are witnessing the visible evidence of many antichrists, to carry out final plans of manufactured international chaos, in Iraq, Tunisia, Bahrain, Egypt, Libya, Yemen, Algeria, Jordan, Sudan, Somalia, Syria, Greece, Palestinian Territories, and Iran just to name a few. We are also witnessing the beginning of sorrows, this end day, in prophetic Babylon-America as constitutional rights of free speech are gagged and censored. The regular movements of people are being abruptly hindered through racial and religious profiling, supposed suspicious packages, annoying delays, fingerprint expansion, biometric (RFID) screenings, and unexpected hand security checks.

Unsuspectingly, all people are now facing a *great tribulation* of global unemployment, oil shortages, economic instability, rampant poverty, shortages of food, electricity and water, rising gas prices, loss of Medicare, Medicaid, social

security, and the list goes on. And, subsequent to national and international chaos of a total economic collapse, in Babylon-America and the world, all people will be urgently identified, registered, and marshaled into a time of deep suffering and misfortune. It will be such an inescapable, dismal, and shocking time. As a result, the wicked in high places will declare an artificial solution of restored peace, security and order, to control the basic needs, the very thoughts, beliefs, and daily actions in Babylon-America and the world.

Remember, anyone who speaks out against new reforms and transitions for global security, at the risk of inevitable *theocratic rule*, will be hauled and bound into military installations of great afflictions. Nonetheless, we know from our extended study of Daniel Chapter 3, during this final time of *great tribulation*, all people have been summoned by the True and Living God, יהוה, into *the valley of Jehoshaphat* (Joel 3:9-12), *the valley of decision*. The summons of the Son of God, יהוה, is His final sign to the wicked ones today that the prophetic separation of *good* and *evil* all over the world is taking place; and, the doom and destruction of the wicked is numbered by the Son, יהוה בן יהוה. For in **one hour**, when it is proclaimed, *we now have peace and safety*, it will be sudden destruction. Let us read 1 Thessalonians 5:2-4:

2 For yourselves know perfectly that the day of the Lord, יהוה בן יהוה, so cometh as a thief in the night.

3 For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.

4 But ye, brethren, are not in darkness, that that day should overtake you as a thief.

Furthermore, all people who choose to worship and conform collectively to *the false image, messiah, peace, and freedoms* of lucifer shall be condemned with him sentenced to the pits of hell. Conclusively, the fallen *Judas tare family*, from coast to coast, have united, joined, and connected together in *bundles of associated foundations*, along with the foul princes of the network airwaves. You are now given fair warning! In all of your violent agitations to seal the death, burial, and rise of **יהוה בן יהוה** and, to prevent the theocratic government of His coming Kingdom of true holiness and righteousness, you shall *burn* in the flames and not escape the coming furnace *of fire*. Let us read Daniel 3:22:

22 Therefore because the king's commandment was urgent, and the furnace exceeding hot, the flame of the fire slew those men that took up Shadrach, Meshach, and Abednego.

Praise **יהוה בן יהוה**! There is but one Judgment Day and one Judge, **בן יהוה**! This is the last day and time when all people upon the earth shall be required to come forth into a collective attitude, stance or plumb position in regard to the infinite knowledge of God, **יהוה**, and His Anointed Son, our King, **יהוה בן יהוה**.

Let us read Joshua 24:15 and 16:

15 And if it seem evil unto you to serve the LORD, יהוה בן יהוה, choose you this day whom ye will serve; whether the gods which your fathers served that were on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the LORD, יהוה בן יהוה.

16 And the people answered and said, God, יהוה, forbid that we should forsake the LORD, יהוה בן יהוה, to serve other gods;

Therefore, know with out a doubt, this last and final day of evil rule, that all of us who put our total and complete trust in the true Son, יהוה בן יהוה, and call on His one name don't have to fret or worry because we have witnessed, from His words today, that He holds all power in His hands. So as our brethren, Shadrach, Meshach, and Abednego and our Messiah, יהוה בן יהוה, illustrated as our example, be of a sound mind; and, know with unwavering certainty that when the mighty forces of prophetic Babylon-America come near to *try* His children through their *furnace of affliction*, He shall *guide* us out and *throw* them in. Those who lead into captivity shall ultimately go into captivity. Praise יהוה בן יהוה!

Let us thank and praise our Father, יהוה, and His True Son, יהוה בן יהוה, the Blessed and only Potentate, the Grand Supreme, Master for His love, His mercy, His protection, and true salvation!

Praise יהוה! Praise יהוה בן יהוה!