

## יהוה Twenty-Seventh Feast of Tabernacles 6010

### The “Decryption” of Shadrach, Meshach, and Abed-nego, Part 9

Praise יהוה! Let everything that has breath, Praise יהוה! Praise יהוה  
 בן יהוה! Let everything that has breath this day magnify our Almighty and  
 Merciful God, יהוה, because His Son, the Lord, יהוה בן יהוה, of Host is  
 always with us. He is the only God of Jacob (the tribe of Yehuwdah); and  
 He, is our only refuge. Praise יהוה! Praise יהוה בן יהוה!

יהוה בן יהוה shall preserve the souls of all of His servants that trust in  
 Him; for the Lord, יהוה בן יהוה, is good and ready to forgive. He is  
 plenteous in mercy unto all of you that shall call upon His name. Our Lord,  
 יהוה בן יהוה, shall give ear unto our prayers and attend to the voice of our  
 supplications.

יהוה בן יהוה shall show us His mercy and grant us His salvation when  
 we hear what He shall speak: for He shall speak peace unto His people, and  
 to all of us, His saints. Surely the salvation of יהוה בן יהוה is near all of  
 you that fear only Him; but let us not turn again to folly. In the day of  
 trouble, we must call upon our Lord, יהוה בן יהוה, because it is only our  
 God, יהוה בן יהוה, who shall answer us. Praise יהוה בן יהוה!

Among and beyond the gods of this world, there is none like unto our Redeemer, **יהוה בן יהוה**; neither are there any works like unto the works of **יהוה בן יהוה**. Justice and judgment are the habitation of His throne: mercy and truth shall go before His face. All nations whom Almighty **יהוה** has made shall come and worship before the Lord, **יהוה בן יהוה**, of Host, and shall glorify His most honorable name. Praise **יהוה**!

Blessed are the people of **יהוה** that know the joyful sound of **יהוה בן יהוה**; they shall walk in the light of His countenance. In the name of **יהוה יהוה**; they shall rejoice all the day long. And in the righteousness of **יהוה בן יהוה**, they shall be exalted. Thus, the Holy One of Israel, **יהוה בן יהוה** our King, was, is, and shall always be the glory of our strength. **יהוה בן יהוה** is our only defense; a present help in the day of trouble. And through His divine favor shall our horn be forever exalted. Praise **יהוה**! Praise **יהוה בן יהוה**! Praise **יהוה**!

Welcome to our Twenty-Seventh Annual Feast of Tabernacles 6010, and once again to this seminar, entitled, *“The ‘Decryption’ of Shadrach, Meshach, and Abednego,”* Part 9. Praise **יהוה**!

Today, we shall continue our comprehensive search of Daniel 1:4, for a prophetic and divine understanding of the cryptic subject matter regarding *Shadrach (Hananiah), Meshach (Mishael), and Abednego (Azariah)* during the times of Daniel. Let us begin by reading Daniel 1:4 for the on-going development of our overall study. Let us read:

*Children in whom was no blemish, but well favoured, and skilful in all wisdom, and cunning in knowledge, and understanding science, and such as had ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans.*

Praise יהוה! As we move forward in our study of Daniel 1:4, we shall continue to explore additional characteristic behaviors of Daniel, Hananiah, Mishael, and Azariah, in order to unravel further truths concerning our true history. As a result, we shall make known how the sons and daughters of יהוה בן יהוה this day, in modern day Babylon-America, must *dare to stand*, just as these *certain children*, against the identical military forces and visual deceptions that were implemented by the ancient Babylonian government in the past.

Let us go on to study more of the distinguishing qualities of these *certain children* (from the tribe of Yehuwdah), who managed the House of יהוה throughout the times of Daniel. In extracting from our present

foundation scripture, Daniel 1:4, we shall scrutinize the next phrase: “*and such as had ability in them to stand in the king’s palace.*” To initiate our examination, we will look at the expression *and such*.

The expression, **and such**, from the phrase, “*and such as had ability in them to stand in the king’s palace,*” according to *e-Sword*, copyright 2000-2004, computer software, under the Hebrew Dictionary reference number 834, refers to “a primitive relative pronoun (of every gender and number); for example *who, which, what* or *that.*”

We can establish from our opening definitive account that in addition to all of the qualitative features possessed by Daniel, Hananiah, Mishael, and Azariah, there are primitive relative pronouns relating to every gender and number) that are also applicable to their distinctive characters.

Substantiating these preliminary facts as being the case, the first expression, *and such*, emphasizes *who* in particular among Yehuwdah (whether male or female) had ability, *which* particular children of Yehuwdah (whether male or female) had ability, or *what* particular children of Yehuwdah (whether male or female) had *that certain* ability in them to stand in the King’s palace—the House of **יהיה**. Thus, to understand why it was of grave importance for king Nebuchadnezzar and the master of his eunuchs in the past to seek out *certain children* of Yehuwdah in particular,

let us move on to discover the natural essence of their ability. We shall do this by scrutinizing the next expression *as had ability*.

Based on the *e-Sword*, computer software, copyright 2000-2004, under the Hebrew Dictionary reference number 3581, the phrase *as had ability* is from an unused root meaning to “be firm.” It is from this pointed detail in past history wherein we can also reason that the Babylonian government officials were in active search of *who*, *which*, and *what* particular children among Yehuwdah (whether male or female) had the “power of mind” from יהוה to *be firm* in the knowledge of יהוה, as taught by Daniel.

In addition, they were in active search of *who*, *which*, and *what* particular children of Yehuwdah (whether male or female) who had the “power of mind” to stand *firm* in proclaiming the works of יהוה via the House of יהוה—the king’s palace. Therefore, as it is today, after the crucifixion and ascension of יהוה בן יהוה, the Promised Messiah of all so-called black people and moral people of the earth, government agencies throughout prophetic Babylon-America, along with their foreign alliances, are likewise expediting their search for any moral followers of יהוה בן יהוה.

They shall search particularly among the whole tribe of Yehuwdah, for anyone (whether male or female) *who* possesses the “power of mind” to

*be firm* in their support of the Most High Son of יהוה, בן יהוה. In addition, they shall seek out *which* moral followers and *what* moral followers of יהוה בן יהוה in particular (whether male or female) who proclaims the Most Excellent name of יהוה בן יהוה. And they shall look for and hunt for anyone (whether male or female) who may help to maintain the publishing arm in declaring the government of the Son of יהוה, בן יהוה, יהוה.

However, be assured that those of us who have the true “power of mind” to stand *firm* in the knowledge of יהוה, as taught by יהוה בן יהוה, shall accompany יהוה בן יהוה to drop His doctrine as the rain; and distill His speech as the dew, until prophetic Babylon-America fulfills its prophesied fall. Praise יהוה! Let us read Deuteronomy 32:2 and 3:

***2 My doctrine shall drop as the rain, My speech shall distil as the dew, as the small rain upon the tender herb, and as the showers upon the grass:  
3 Because I [יהוה בן יהוה] will publish the name of the LORD, יהוה: ascribe ye greatness unto our God, יהוה.***

And, even though government agents this day shall search out all of us that are *firm* in our stand to declare the words of יהוה בן יהוה, we shall yet accomplish all that יהוה בן יהוה pleases. Because the word of יהוה בן יהוה

יהוה shall prosper where He sends it; and His word shall not return unto Him void. Praise יהוה בן יהוה! Let us read on in Isaiah 55:10 and 11:

*10 For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater:*

*11 So shall My [יהוה בן יהוה] word be that goeth forth out of My mouth: it shall not return unto Me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it.*

Let us recognize further in Daniel 7:14, how the Scriptures prove that we, like Daniel and His companions, are to testify of the everlasting kingdom of יהוה בן יהוה, because His Kingdom, this present day, shall never be destroyed. Let us read:

*And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed.*

Praise יהוה! Praise יהוה בן יהוה! Now let us go on further to scrutinize the natural ability within Daniel, Hananiah, Mishael, and Azariah—relative to the followers of יהוה בן יהוה today. We shall examine the explanatory key words, *be* and *firm*, stemming from the study phrase, *as had ability*.

According to the *Merriam-Webster's 11th Collegiate Dictionary*, copyright 2003, computer software, the word **be** used as an intransitive verb indicates “to have identity with; to constitute the same class as; to have a specified qualification or characterization; and to have, maintain, or occupy a place, or position.” We can gather from these facts that the primary essence found in the natural ability of Hananiah, Mishael, and Azariah in past history was achieved because of their willingness to accept the teachings of Daniel on the knowledge of יהוה, so as to have identity with יהוה.

To clarify how they all had identity with יהוה and specified qualifications to stand in the House of יהוה, let us read Daniel 1:17 for more understanding:

*As for these four children, God, יהוה gave them knowledge and skill in all learning and wisdom: and Daniel had understanding in all visions and dreams.*

Moreover, because of their acceptance of the wisdom, understanding, and visions given to Daniel—which come directly from יהוה, Hananiah, Mishael, and Azariah were then given wisdom, knowledge, and skill from יהוה in all learning as well.

Consequently, they were then approved by יהוה; thus having specified qualifications and identity with Him as their own God, יהוה. In that their specified qualifications and new characterization were in accord with the will of God, יהוה, they constituted the same class as Daniel, in building the kingdom of יהוה; while publishing the family name of יהוה. At the same time, adjacent to having sameness and oneness with Daniel in the will of God, יהוה, Hananiah, Mishael, and Azariah were to have, maintain, and occupy a place, and position to stand *firmly* in the king's palace—the House of יהוה. Praise יהוה! Praise יהוה בן יהוה! Let us read on in Romans 8:27-30:

*27 And He [יהוה בן יהוה] that searcheth the hearts knoweth what is the mind of the Spirit, because He maketh intercession for the saints according to the will of God, יהוה.*

*28 And we know that all things work together for good to them that love God, יהוה, to them who are the called according to His purpose.*

*29 For whom He did foreknow, He also did predestinate to be conformed to the image of His Son, יהוה בן יהוה, that He might be the firstborn among many brethren.*

*30 Moreover whom He did predestinate, them He also called: and whom He called, them He also justified: and whom He justified, them He also glorified.*

Praise יהוה! Let us read on in Daniel 2:23:

*I thank thee, and praise thee, O thou God, יהוה, of my fathers, who hast given me wisdom and might, and hast made known unto me now what we desired of thee: for thou hast now made known unto us the king's matter.*

Thus, as a result of Hananiah, Mishael, and Azariah having oneness with Daniel, in conforming to the wisdom, might, and identity of God, יהוה, they were to have all that they desired of God, יהוה. And, being justified through God, יהוה, Himself, they were able to maintain, occupy a place, and given position to stand in the House of יהוה—the King's palace. We can conclude, unquestionably, based upon all of the evidence we have gathered, that God, יהוה, Himself, gave these *certain children* the natural and godly ability to stand *firmly* in the House of יהוה—the King's palace. Let us read 2 Peter 1:2-4 and 11:

*2 Grace and peace be multiplied unto you through the knowledge of God, יהוה, and of יהוה בן יהוה, our Lord,*

*3 According as His divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of Him that hath called us to glory and virtue:*

*4 Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.*

*11 For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour יהוה בן יהוה.*

Praise יהוה! At this point, let us proceed to clarify even further the giving and granting of godly wisdom to stand firmly, as was in the positions of Daniel, Hananiah, Mishael, and Azariah. Let us read Matthew 20:20-23:

*20 Then came to Him [יהוה בן יהוה] the mother of Zebedee's children with her sons, worshipping Him, and desiring a certain thing of Him.*

*21 And He said unto her, What wilt thou? She saith unto Him, Grant that these my two sons may sit, the one on thy right hand, and the other on the left, in Thy Kingdom.*

*22 But יהוה בן יהוה answered and said, Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with? They say unto Him, We are able.*

*23 And He saith unto them, Ye shall drink indeed of My cup, and be baptized with the baptism that I am baptized with: but to sit on My right hand, and on My left, is not Mine to give, but it shall be given to them for whom it is prepared of My Father, יהוה.*

Praise יהוה! Praise יהוה בן יהוה! From all of the Scriptures thus far as our example, we can see that Daniel, Hananiah, Mishael, and Azariah did not simply ask for a position to stand *firmly*, but rather were “given” positions prepared only by יהוה. Let us continue in our study to shed light on the daily actions of these *certain children*, who were granted positions by יהוה to stand *firmly* in the King’s palace—the House of יהוה. Let us read Romans 12:1 and 2:

***1 I beseech you therefore, brethren, by the mercies of God, יהוה, that ye present your bodies a living sacrifice, holy, acceptable unto God, יהוה, which is your reasonable service.***

***2 And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God, יהוה.***

We can establish from this Scriptural illustration that Hananiah, Mishael, and Azariah were renewed in the “power of their minds”; thus, able to transform *out* of the ways of the Babylonian world around them. Due to their transformation, they were able to prove what was that good, acceptable, and perfect will of God, יהוה, as taught by Daniel. And because they dutifully presented their bodies as living sacrifices, holy, and acceptable to God, יהוה, they were given and granted positions from Him to stand *firmly* in the House of יהוה.

Let us read on in Matthew 25:31-34 to see how the Scriptures show the prophetic granting of positions once again. These positions shall be conferred upon all nations when יהוה בן יהוה comes in His glory, and all His holy angels with Him. Let us read Matthew 25:31-34:

***31 When the Son of man [יהוה בן יהוה] shall come in His glory, and all the holy angels with Him, then shall He sit upon the throne of His glory:***

***32 And before Him shall be gathered all nations:  
and He shall separate them one from another, as  
a shepherd divideth his sheep from the goats:***

***33 And He shall set the sheep on His right hand,  
but the goats on the left.***

***34 Then shall the King, **יְהוָה בֶּן יְהוָה**, say unto  
them on His right hand, Come, ye blessed of My  
Father, **יְהוָה**, inherit the Kingdom prepared for  
you from the foundation of the world:***

Well, if you're not *set* on the right hand of **יְהוָה בֶּן יְהוָה**, then obviously you'll be *set* on His left. Now the question is: How do you know if you will be *set* on His right hand or *set* on His left? Let us read on in the same chapter, continuing with verse 41, to distinguish the positions given to those that are *set* on His left. Let us read:

***Then shall He [**יְהוָה בֶּן יְהוָה**] say also unto them  
on the left hand, Depart from Me, ye cursed, into  
everlasting fire, prepared for the devil and his  
angels:***

Praise **יְהוָה**! So it's no need to worry about a position; either on the right or on the left. The Son of **יְהוָה** has a position prepared for everybody. You don't have to ask for one either "if" you immerse yourself deeply in these prophetic Scriptures. Believe me; I am positive that a most likely position shall surely be discovered as well as given. Praise **יְהוָה** for the truth! Praise **יְהוָה בֶּן יְהוָה**!

Accordingly, we can also confirm from these prophetic Scriptures that we must take hold of all that Daniel, Hananiah, Mishael, and Azariah stood for as a warning for our lives this End Day. We must always recognize, believe, and acknowledge the revelatory knowledge given to **יהוה בן יהוה**—directly from **יהוה**. **יהוה**, Himself, shall cause us to be approved and to have specified qualifications in identity with Him, as our own God, “if” we continue to acknowledge **יהוה בן יהוה** in all that we do.

We must have the same descriptive, identifying, and specified characterizations that are similar in nature to **יהוה בן יהוה**. Possessing identifying and specified characterizations that are similar in nature to **יהוה בן יהוה** shall constitute our being in the same class as **יהוה בן יהוה** to help build the kingdom of **יהוה**, while at the same time publishing the family name of **יהוה בן יהוה**. Furthermore, in having oneness with God, **יהוה**, while conforming to the wisdom and identity of His Son, **יהוה בן יהוה**—like Hananiah, Mishael, and Azariah with Daniel—the blessed of **יהוה** this day shall have, maintain, and occupy a place and position on which to stand *firmly* as ***certain children*** in the House of **יהוה**. Let us read 1 John 3:1-3:

***1 Behold, what manner of love the Father, יהוה, hath bestowed upon us, that we should be called the sons of God, יהוה בן יהוה: therefore the world knoweth us not, because it knew Him not.***

*2 Beloved, now are we the sons of God, בֵּן יְהוָה, and it doth not yet appear what we shall be: but we know that, when He shall appear, we shall be like Him; for we shall see Him as He is.*

*3 And every man that hath this hope in Him purifieth himself, even as He is pure.*

Praise יהוה בֵּן יְהוָה! We can conclude from all we have examined thus far that just as the symbolic representation of Hananiah, Mishael, and Azariah, we shall inherit the Kingdom of יהוה בֵּן יְהוָה that was prepared for the blessed of יהוה בֵּן יְהוָה since the foundation of this world. Praise יהוה!

Praise יהוה בֵּן יְהוָה! Let us read Daniel 7:27:

*And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the Most High, בֵּן יְהוָה בֵּן יְהוָה, whose kingdom is an everlasting kingdom, and all dominions shall serve and obey Him.*

Praise יהוה בֵּן יְהוָה! At this point, we shall move forward in our study concerning the natural ability of Hananiah, Mishael, and Azariah—relative to the followers of יהוה בֵּן יְהוָה in these latter days. Let us scrutinize the second definitive word *firm*, which also stems from the phrase *as had ability*.

Based on the *Merriam-Webster's 11th Collegiate Dictionary*, copyright 2003, computer software, the word **firm** indicates “securely fixed in place; not weak or uncertain; having a solid structure that resists stress or

pressure; not subject to change; and not easily moved or disturbed.” From these definitive facts, we have verified some specifications, qualifications, and characterizations of godly abilities given to Hananiah, Mishael, and Azariah while taking a righteous stand when called before the king. So in order to identify with **יהוה בן יהוה**, as they did with Daniel, we must likewise remain securely fixed in place to proclaim the Most Worthy name of **יהוה בן יהוה**.

As we reviewed early on in our research today, as well as in previous studies, government agents of prophetic Babylon-America shall expedite their efforts to watch closely and investigate thoroughly the “true” followers of **יהוה בן יהוה**. However, the blessed of **יהוה בן יהוה** cannot be weak or uncertain about maintaining the political, educational, economical, spiritual, and social works of **יהוה בן יהוה**. The blessed of **יהוה בן יהוה** must show that they are not subject to change; therefore, standing upright as a solid structure in the word to discourse and publish in the name of **יהוה בן יהוה**.

Let us read Mark 13:10:

***And the gospel must first be published among all nations.***

Let us read on in Matthew 10:32 and 33:

**32 Whosoever therefore shall confess Me [יהוה בן יהוה] before men, him will I confess also before My Father, יהוה, which is in heaven.**

**33 But whosoever shall deny Me [יהוה בן יהוה] before men, him will I also deny before My Father, יהוה, which is in heaven.**

Praise יהוה! The blessed of יהוה בן יהוה shall possess godly abilities, in the same fashion as Hananiah, Mishael, and Azariah to resist all stress and pressure brought on by the wrath of government controlled media to blaspheme all believers that profess the works of יהוה בן יהוה. And, the blessed of יהוה בן יהוה shall not be easily moved in the face of irreverent, contemptuous speech and writings; neither disturbed by deliberate judicial actions executed via presidential orders against the Nation of יהוה or the Kingdom of יהוה בן יהוה. Praise יהוה! Let us read Daniel 3:16:

**16 Shadrach, Meshach, and Abednego, answered and said to the king, O Nebuchadnezzar, we are not careful to answer thee in this matter.**

Here in our analysis, we must illustrate another model and example for us in testifying of יהוה בן יהוה. Let us read on further to understand why these *certain children* were *not careful* in their testimonials to answer the king of ancient Babylon. Let us read Matthew 10:16-20:

*16 Behold, I [יְהוָה בֶּן יְהוָה] send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves.*

*17 But beware of men: for they will deliver you up to the councils, and they will scourge you in their synagogues;*

*18 And ye shall be brought before governors and kings for My sake, for a testimony against them and the Gentiles.*

*19 But when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak.*

*20 For it is not ye that speak, but the Spirit of your Father, יְהוָה, which speaketh in you.*

Praise יְהוָה! The blessed of יְהוָה בֶּן יְהוָה shall not be easily moved nor disturbed, but shall be given by יְהוָה בֶּן יְהוָה in that same hour what to speak. We shall be given a mouth of wisdom which our adversaries (the gods of this world) shall not be able to cancel out, contradict, or deny. Praise יְהוָה בֶּן יְהוָה! Praise יְהוָה!

Now, in our research Scripture from Daniel 1:4, let us go back once again to the word *firm*, stemming from the phrase *as had ability*. Referring to the given abilities of Hananiah, Mishael, and Azariah as a sign for us today, the word *firm* in the *Merriam-Webster's 11th Collegiate Dictionary*, copyright 2003, computer software, is also synonymous to the word “steadfast.” Based upon this meaning of *firm*, we can reason that one specified qualification needed for us—comparable to Hananiah, Mishael,

and Azariah—is to stand steadfast in declaring the Kingdom of **בן יהוה** **יהוה**.

**Steadfast**, from the same source states, to be “firm in belief, determination, or adherence”; and is synonymous to “faithful.” We can establish from this explanation today that all of us must be firm in our belief in the “word” as taught by **יהוה בן יהוה**. We must possess complete determination to fully trust in **יהוה בן יהוה**, as Hananiah, Mishael, and Azariah did in Daniel, so as to lean not unto our *own* understanding. And we must continue in *faithful* devotion and *faithful* adherence to promote the kingdom of **יהוה בן יהוה**.

**Faithful**, also stemming from *steadfast* in the same source, is defined as “steadfast in affection or allegiance; firm in adherence to promises or in observance of duty”; and is also synonymous to “loyal.” We can determine from our view of *faithful* that in these last days of evil deceptions, we must not depart in our affection for **יהוה בן יהוה**; but, remain *steadfast* in our belief and affection towards **יהוה בן יהוה**. Inasmuch as **יהוה בן יהוה** throughout all of His sufferings remained loyal to His Father, **יהוה**, we must in like manner remain loyal to **יהוה בן יהוה**.

And, in like fashion, as Hananiah, Mishael, and Azariah showed *steadfast* allegiance towards God, יהוה, and Daniel, so must we show our *steadfast* allegiance towards God, יהוה, and יהוה בן יהוה. Let us read Hebrews 3:12-14:

***12 Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the Living God, יהוה.***

***13 But exhort one another daily, while it is called To day; lest any of you be hardened through the deceitfulness of sin.***

***14 For we are made partakers of יהוה בן יהוה, if we hold the beginning of our confidence steadfast unto the end;***

In addition, we must remain *firm* in our observance of duty in the name of יהוה בן יהוה. And by means of our obedience, let us remain *firm* in adherence to obtain the promises of יהוה בן יהוה; even until the end. Let us read Hebrews 6:10-12:

***10 For God, יהוה, is not unrighteous to forget your work and labour of love, which ye have showed toward His name, in that ye have ministered to the saints, and do minister.***

***11 And we desire that every one of you do show the same diligence to the full assurance of hope unto the end:***

***12 That ye be not slothful, but followers of them who through faith and patience inherit the promises.***

Let us read further on in the same Chapter, verses 17-19:

*17 Wherein God, יהוה, willing more abundantly to show unto the heirs of promise the immutability of His counsel, confirmed it by an oath:*

*18 That by two immutable things, in which it was impossible for God, יהוה, to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:*

*19 Which hope we have as an anchor of the soul, both sure and steadfast, and which entereth into that within the veil;*

Praise יהוה בן יהוה! Next, the word **loyal**, stemming from *faithful*, indicates “unswerving in allegiance as to one’s lawful sovereign government; and faithful to a cause, ideal, custom, institution, or product.”

From these essential details, it is conclusively clear that as ominous days of unwarranted surveillance and interrogations are actively upon us, we must be unswerving in allegiance to our lawful sovereign government of יהוה בן יהוה. In demonstrating the ability to stand in the King’s palace—the House of יהוה, we must be *faithful* to the cause of our Nation, the ideals of our Nation, the biblical customs of our Nation, and the institutions founded by יהוה בן יהוה for the establishment of our Nation. Let us read 1 Corinthians 15:58:

*Therefore, my beloved brethren, be ye steadfast, unmoveable, always abounding in the work of the Lord, יהוה בן יהוה, forasmuch as ye know that*

*your labour is not in vain in the Lord, בן יהוה  
יהוה.*

Thus, in the likeness of Daniel, Hananiah, Mishael, and Azariah, we must demonstrate the unswerving, unmovable ability given to us by בן יהוה יהוה, to broadcast and spread published products through global distribution that testify of the good Kingdom of יהוה בן יהוה. A decree shall go forth in prophetic Babylon-America, as in the times of Daniel, for it is only the Kingdom of our God, יהוה בן יהוה, and His Father, יהוה, which shall stand *steadfast* forever. Let us read Daniel 6:26:

*I make a decree, That in every dominion of my kingdom men tremble and fear before the God, יהוה, of Daniel: for He is the Living God, יהוה, and steadfast for ever, and His Kingdom that which shall not be destroyed, and His dominion shall be even unto the end.*

Praise יהוה! Praise יהוה בן יהוה! Let us scrutinize the word ability, in its application to Hananiah, Mishael, and Azariah, as given by God, יהוה for them to be able to stand. Documented in the *American Heritage Talking Dictionary*, copyright 1997 computer software, the word **ability** is “a natural or acquired skill or talent.” **Natural** signifies to be “present in or produced by nature.” **Nature** in the same source is defined as “the forces that produce and control all phenomena of the material world.”

**Force**, the root of *forces*, is referenced in the *Random House Webster's Unabridged Dictionary*, copyright 1999, computer software as the “physical power or strength possessed by a living being; also mental or moral strength.” And **Being** (capitalized) refers to “God.”

Accordingly, in scrutinizing the word *ability*, we can conclude with absolute certainty that the origin of the acquired skill and talent of Hananiah, Mishael, and Azariah was not their own. Therefore, we can verifiably assert that the acquired skill and talent present in them all was produced and given by the Living God, יהוה, who controls all phenomena of this material world. And, equally important, we know that the mental and physical power possessed by them to “stand” in a *set* position of moral strength, could only come from the Living God, יהוה, Himself. Praise יהוה! Praise בן יהוה  
יהוה!

Consequently, as our research proves once again, in order for the followers of יהוה בן יהוה in prophetic Babylon-America to possess mental and physical power to “stand” in a *set* position of moral strength, it can only come from יהוה בן יהוה. And, with absolute certainty, we can further conclude that the origin of any acquired skill and talent to utilize the methods of study prescribed by יהוה בן יהוה, are not of our own. But are produced and given by the Living God, יהוה, through His Anointed Son,

יהוה בן יהוה. יהוה בן יהוה, the One who controls all phenomena of the material world, is the only Expected King and Deliverer to establish His Kingdom, the government of peace, for all moral Hebrew Israelites and moral people of the world. He has established His Kingdom with judgment, in the divine promise of His Father, יהוה, henceforth, even forever. Praise יהוה בן יהוה! Praise יהוה!

Let us read Isaiah 9:7

*Of the increase of His government and peace there shall be no end, upon the throne of David, and upon His kingdom, to order it, and to establish it with judgment and with justice from henceforth, even forever. The zeal of the LORD, יהוה בן יהוה, of Hosts will perform this.*

Let us read on further in Micah 4:1- 5:

*1 But in the last days it shall come to pass, that the mountain of the House of the LORD, בן יהוה יהוה, shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it.*

*2 And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, יהוה בן יהוה, and to the House of the God, יהוה, of Jacob; and He will teach us of His ways, and we will walk in His paths: for the law shall go forth of Zion, and the word of the LORD, בן יהוה יהוה, from Jerusalem.*

*3 And He shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up*

*a sword against nation, neither shall they learn war any more.*

*4 But they shall sit every man under his vine and under his fig tree; and none shall make them afraid: for the mouth of the LORD, יהוה בן יהוה, of Hosts hath spoken it.*

*5 For all people will walk every one in the name of His God, יהוה, and we will walk in the name of the LORD, יהוה בן יהוה, our God, forever and ever.*

Praise יהוה! Praise יהוה בן יהוה! At this point, in our examination, let us move ahead to conclude our study from Daniel 1:4, on the phrase *and such as had ability*. To close our examination, we shall now define *faith*, the root of faithful, branching from the words *steadfast, firm, and as had ability*.

Documented in *Random House Webster's Unabridged Dictionary*, copyright 1999, computer software, the word **faith** is described as “the trust in God and in His promises as made through Christ and the Scriptures by which humans are justified and saved.” **Scripture**, the root of Scriptures, in the *Webster's New World Dictionary & Thesaurus*, copyright 1998, computer software, is synonymous to “law.” And **law** in the same source is synonymous to “statute and commandment.”

We can conclude from all of the facts that we have detailed today, through accepted credible resources, that the only way for Hananiah,

Mishael, and Azariah to stand in the name of יהוה, justified in the House of יהוה, and saved out of fiery tribulation, was to have complete trust in יהוה and in the commandments of יהוה.

We must understand with absolute honesty, in these last days, that just as the symbolic depiction of Daniel, in uniformity to our Messiah, בן יהוה יהוה, that we must trust completely in God, יהוה, and all of the promises made through His Son, יהוה בן יהוה. Furthermore, if we love יהוה בן יהוה and keep His statutes and commandments, we shall stand as Hananiah, Mishael, and Azariah, justified in the House of יהוה בן יהוה. And, as a result, we shall be saved from our enemies during great tribulation. Let us read Luke 1:68-75:

*68 Blessed be the Lord, יהוה בן יהוה, God of Israel; for He hath visited and redeemed His people,*  
*69 And hath raised up an horn of salvation for us in the house of His servant David;*  
*70 As He spake by the mouth of His holy prophets, which have been since the world began:*  
*71 That we should be saved from our enemies, and from the hand of all that hate us;*  
*72 To perform the mercy promised to our fathers, and to remember His holy covenant;*  
*73 The oath which He sware to our father Abraham,*  
*74 That He would grant unto us, that we being delivered out of the hand of our enemies might serve Him without fear,*

***75 In holiness and righteousness before Him, all  
the days of our life.***

Praise יהוה! Praise יהוה בן יהוה! Let us rejoice in the promises of יהוה בן יהוה today, because He has prepared His way for us. And know that in holiness and righteousness, we shall continue without fear to serve יהוה בן יהוה all the days of our lives. Praise יהוה!

Praise יהוה! Thank You, יהוה, for your most gracious Son, our Refuge, Savior and Redeemer, יהוה בן יהוה! Praise יהוה!