

# “יהוה בן יהוה: The Only Door to The Sheepfold”

## Part 2

Praise יהוה! Praise יהוה בן יהוה! Let us all give the highest praise to the name of the God of the heavens, יהוה. For His name contains all power and authority. Even more, without יהוה, we would not be here this day. So we must forever give thanks unto יהוה for blessing us to be alive this day. We must forever give thanks unto Him for allowing all of us in this room to have a safe journey to His feast. And we must forever be thankful to our Father, יהוה, for sending us His only begotten Son, יהוה בן יהוה, our Messiah, who gave us knowledge of the name. Praise יהוה! Praise יהוה בן יהוה!  
יהוה!

Let us give all honor and praise to יהוה בן יהוה who is the only Man in this known universe that taught us the truth about who we are as a people—the lost sheep of the house of Israel, the Nation of יהוה. בן יהוה יהוה is the only Man in the universe that came and taught us the laws, statutes, judgments, and commandments of יהוה. And He is the only Man who is worthy of the highest praise. Give יהוה בן יהוה the glory! Praise יהוה! Praise יהוה בן יהוה!

This day, let us show forth our utmost appreciation to יהוה בן יהוה for teaching us His “divine” *Ten-Step Study Method*, which gives us instructions on how to rightly divide the word of truth (2 Timothy 2:15). It also shows us how to decode His holy Word as found in the King James Version of the Bible. With the “divine” *Ten-Step Study Method* of יהוה בן יהוה, we have been able to continue to advance in our studies of the laws and teachings of יהוה בן יהוה, even though He is not physically with us today.

His “divine” *Ten-Step Study Method* has allowed us to move our minds from a lower state to a higher state, and from a carnal state to a spiritual state. Therefore, we are eternally grateful to יהוה בן יהוה for the sacrifices He made to teach us His knowledge. Praise יהוה for His Son, יהוה בן יהוה! Praise יהוה! Praise יהוה בן יהוה!

Shalom and welcome to this our *Twenty-Eighth Annual Passover and Feast of Unleavened Bread*, here in the beautiful city of Montreal, in the province of Quebec, and in the land of Canada. The only place in the entire universe that our Father, יהוה בן יהוה, has chosen to place His most holy and righteous name. Also, I would like to welcome you to part 2 of this seminar entitled, “יהוה בן יהוה: The Only Door to The Sheepfold.” In

today's seminar, we will continue to decode Saint John, Chapter 10. Praise יהוה! Praise בן יהוה!

However, before we begin our decoding of this seminar, let us take some time to recollect some of the phenomenal information we gathered from our last seminar. This will set the foundation for what we are going to discuss today.

In our last seminar, we researched John, Chapter 10, verse 1, which reads:

*Verily, verily, I say unto you, **He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber.***

In John, Chapter 10, verse 1, יהוה בן יהוה is speaking directly to us in this present day. In fact, He is, without question, making known unto us something *very* critical and *extremely* important about those Scripturally identified as Pharisees, who are in our midst today.

Our research revealed that some of these Pharisees were once active followers in the Nation of יהוה, but they have now separated themselves from the Nation and the teachings of יהוה בן יהוה. Furthermore, they are no longer active in working to help build the Kingdom of יהוה, which is *true* Heaven on earth. Our facts went on to reveal that they have separated themselves so much from the teachings of יהוה בן יהוה that they neither

give tithes and offerings to the PEES Foundation, which was sanctioned by יהוה בן יהוה to publish His word, nor do they provide any spiritual or good works for publication to support the Word of יהוה. To say the least, they seek not to enter in by the “Door” into the *sheepfold*, but, rather, their desire is to *climb up some other way*.

This was interpreted to mean that they do *not* wish to come into our Nation by the “only” Door, יהוה בן יהוה, and be in harmony and in accord with the established order that He set up. Instead, they want to “force” their way back into His “sheepfold”—the Nation of יהוה—by their own means and destroy all of the order that He established. However, יהוה בן יהוה is raising up a Nation that will obey, and Daniel, Chapter 2, verse 44 affirms for us that יהוה בן יהוה is building a Kingdom that shall **NEVER** be destroyed.

In spite of this, their whole mission is to “attempt” to disrupt our Nation by secretly raising negative thoughts in the minds of the *active* followers in the Nation of יהוה. Their whole scheme is to “try” to get them to question the actions, behaviors, and opinions of those whom יהוה בן יהוה chose to carry out His will. Nonetheless, those of us who are true followers and believers of יהוה בן יהוה cannot be swayed away by their efforts.

Moreover, יהוה בן יהוה revealed to us that there are also some Pharisees who are trying to assume control or possession of His “sheepfold”—the Nation of יהוה. And as such, they are considered *thieves* and *robbers* because they are trying to take up positions they presume to have power or importance in our Nation without going through יהוה בן יהוה, who is the proper authority.

Being that they have rejected the righteous teachings of יהוה בן יהוה and what He has set up, the government has employed and sent some of these same Pharisees—also known as *thieves*—back into the Nation of יהוה hoping to deceive some of the active followers into thinking that they have taken hold of the words of יהוה when, in fact, they have not. Even more so, we found out that they are writing and speaking lies about the righteous individuals who carry out the will of יהוה בן יהוה that they might deliver them unto the powers that be in the U.S. government.

Through the word *robbers*, we further proved that they are secretly trying to move toward some assumed “top” or high position within our Nation by continual efforts and by any means necessary. Further investigation revealed that they want to disrupt the righteous ways of our Nation by using an unspecified number of unauthorized methods. Some of their methods are to steal from the Nation of יהוה by taking property such as

books, videos, CDs, DVDs, and the like, of the teachings of יהוה בן יהוה. They are even duplicating these goods for their own profit and gain, which is contrary to the moral laws of יהוה. However, because they have a habitual nature of taking things that do not belong to them, they are finding it hard to give up stealing from God, יהוה, Himself.

At the height of their wickedness, we brought out that some of these Pharisees—who are also depicted as *robbers*—shall use persuasive speech and writings to distort the meaning of the words that יהוה בן יהוה taught His followers. In the long run, we deduced that their ultimate objective is to inflict punishment, even physical injury, upon any individual who is carrying out the will of יהוה בן יהוה. More specifically, they will try to harm those whom they perceive to be in authoritative positions. They will try to do this in retaliation for some injustice they believe has been done unto them. Praise יהוה! Praise יהוה בן יהוה!

Having established all of that, we are now ready to continue with our seminar study for today. Let us start by reading John, Chapter 10, verses 1 through 6:

*1 Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber.*

*2 But he that entereth in by the door is the shepherd of the sheep.*

3 To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out.

4 And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice.

5 And a stranger will they not follow, but will flee from him: for they know not the voice of strangers.

6 This parable spake [יהוה בן יהוה] unto them: but they understood not what things they were which He spake unto them.

From the reading of these Scriptures, we can perceive that Verse 6 establishes that Verses 1 through 5 are spoken in a *parable*. For this reason, let us consult the authorities to better describe what a *parable* is. In accordance with the *New Strong's Exhaustive Concordance of the Bible*, copyright 1990, a **parable** in Greek is **par-oy-mee'-ah** (reference number 3942), and is denoted as “a proverb.” The *Microsoft Encarta Dictionary*, copyright 1993-2004, Computer Software, defines a **proverb** as “a short saying that expresses an obvious truth and offers advice.”

In agreement with these definitions, we can deduce that although some will not understand what is being said by יהוה בן יהוה, Verses 1 through 5 is depicting a short saying that expresses an obvious truth and offers some particular advice. The obvious truth and particular advice that is being offered at this time is, “*But he that entereth in by the door is the shepherd of the sheep.*” That being so, since we used the “divine” **Ten-Step Study Method of יהוה בן יהוה** to decode Verse 1 in our last seminar, it is

crystal clear that we must proceed in this same manner with Verse 2. So, let us begin to gather concrete facts and evidence to support this subject matter, by beginning our research with the phrase, “*But he that ....*”

On the authority of the *Webster’s New World Dictionary & Thesaurus*, copyright 1998, Computer Software, **but** is defined as “in spite of.” Also, the *Merriam Webster’s 11<sup>th</sup> Collegiate Dictionary*, copyright 2003, Computer Software, defines the pronoun **he** as “any person”; while **that** simply means “who” (as documented in *I-finger New Oxford American Dictionary*, copyright 2000, Computer Software). Based on these definitions, it is safe to validate that in spite of the Pharisees—those who have separated themselves from the teachings of יהוה בן יהוה and who do not follow His established order—any person who “... *entereth in by the “Door” is the shepherd of the sheep.*” Praise יהוה! Praise יהוה בן יהוה!

In continuing on, the *New Oxford Thesaurus of the English Language*, copyright 2000, Computer Software, defines the word **enter** as to “join in”; and **join in** means to “help with.” **Help**, in the same reference source, is characterized as “to serve”; and in the *Bartlett’s Roget’s Thesaurus*, copyright 1996, on page 408, **serve** (reference number 426.7) means to “keep the law.” Also, *The Oxford Universal Dictionary*, copyright 1955, on

page 888, gives another definition for **help**, which is to “promote”; and **promote** means “to publish.”

It is simple to understand from these definitions that any person who keeps the laws of יהוה and publishes the words written, “...*by the Door is the shepherd of the sheep.*” Having said that, let us define the word “help” from another perspective.

The *Webster’s New World Dictionary & Thesaurus*, copyright 1998, Computer Software, defines the word **help** as to “make it easier for something to develop and improve.” **Develop**, in the same identical reference source, is denoted as “to progress economically, socially, and politically”; while **improve**, from the *American Heritage Talking Dictionary*, copyright 1997, Computer Software, is synonymous to “teach.” **Teach** means to “educate and illuminate”; and **illuminate** is delineated as “to enlighten spiritually.”

With these added facts, it is apparent that any person who keeps the laws of יהוה and publishes the Word of יהוה in our Nation--making it easier for us to become enlightened spiritually and for us to progress politically, economically, educationally, and socially--as taught “...*by the Door is the shepherd of the sheep.*” This is quite contrary to the Pharisees who seek to

disrupt and destroy the order that יהוה בן יהוה has created for the Nation of יהוה.

Hence, in seeing that they--those who keep the laws of יהוה and publish His word--shall do this “by” the Door, as opposed to the Pharisees who shall seek to do their own thing, it is imperative that we take some time out to define the word *by*. In relying on the credibility of the *Random House Webster’s Unabridged Dictionary*, copyright 1999, Computer Software, **by** is labeled as “through the authority of.” **Authority**, from *The Oxford Universal Dictionary*, copyright 1955, on page 125, is characterized as “authorization”; and **authorize**, the base word of *authorization*, from the *Webster’s New World Dictionary & Thesaurus*, copyright 1998, Computer Software means “to give official approval to.”

The word “by” tells us that any person who “is” given the official approval from the “Door” is “...*the shepherd of the sheep.*” These persons keep the laws of יהוה, publish the Word of יהוה, and make it easier for the Nation to become enlightened spiritually as well as to progress politically, economically, educationally, and socially. Therefore, the question that must be asked is, “Who is the “Door?”

In all practicality, we can state that this Scripture is not talking about a physical “Door.” This Scripture portrays the word *door* as a *metaphor*,

which means “a figure of speech in which a word that ordinarily designates one thing is used to designate another” (according to the *American Heritage Talking Dictionary*, copyright 1996, Computer Software).

Therefore, in John, Chapter 10, verse 2, the word “door” is not designated to an ordinary “Door,” but, rather it is designated to describe יהוה בן יהוה as proven in our first seminar. With that understanding, we must give the details of יהוה בן יהוה as the “Door.”

Taken from the *E-Sword, Bible Computer Software*, copyright 2000-2004, door (under the Greek Dictionary number 2374) is *thoo'-rah*, and it means “entrance.” In the *Noah Webster's 1828 Dictionary*, Adobe Software Edition, **entrance** is referenced as “the act of taking possession of an office.” **Office** is characterized as “a position of authority especially in an institution” (as recorded in the *Webster's New World Dictionary and Thesaurus*, copyright 1998, Computer Software). In the *Concise Oxford Dictionary*, Tenth Edition, copyright 2001, Computer Software, **institution** is denoted as “an organization founded for a religious purpose.”

Thus, יהוה בן יהוה, metaphorically designated as the “Door,” means that He possesses an authoritative position. Moreover, being the Founder of the Nation of יהוה, which He created for religious purposes, automatically places Him in the highest position of authority within His Nation. In fact,

He received all authority from His Father, יהוה. This is documented in our Holy Scripture, Luke, Chapter 10, verse 22, which reads in part, “*All things are delivered to Me of My Father: ...*,” and in John, Chapter 5, verse 27, which verifies that, “[יהוה] hath given [יהוה בן יהוה] authority to execute judgment also, because He is the Son of man.”

Based on the credibility of these facts, we can validate that בן יהוה יהוה is the only Man who possesses an authoritative position in the Nation of יהוה, which He founded for religious purposes. Having received all authority from His Father, יהוה, places Him in the highest position of authority within His Nation, thereby, making יהוה בן יהוה the only Judge.

That being the case, before His ascension, He had given official approval and divine authority to persons to continue to publish His Word.

To prove this, let us turn to Mark, Chapter 13, verse 34. Let us read:

*For the Son of man is as a man taking a far journey, who left His house, and gave authority to His servants, and to every man His work, and commanded the porter to watch.*

This Scripture gives us the unquestionable proof to affirm the truth that יהוה בן יהוה, the Son of Man, left His divine authority in the hands of His servants and commanded the porter to watch. Contrary to the Pharisees, the servants of יהוה בן יהוה—those who publish His Word and keep His

laws—are making it easier for the Nation of יהוה to progress politically, economically, educationally, socially, and spiritually. Why? Because they are “... *shepherds of the sheep*,” as written in our foundation Scripture John, Chapter 10, verse 2, which reads:

*But he that entereth in by the door is the shepherd of the sheep.*

Having concluded that, let us continue our investigative study with the word “*shepherd*.” A **shepherd** is documented in *The American Heritage Talking Dictionary*, copyright 1997, Computer Software, as “one who cares for and guides a group of people as a minister.” **Care** in the *Webster’s New World Dictionary & Thesaurus*, copyright 1998, Computer Software, is denoted as “protect”; and **guide**, the root word of *guidance*, is to “oversee.”

With these definitions, we can ascertain that those persons who have been given official approval from יהוה בן יהוה to publish the Word of יהוה are to care for and guide a group of people—the Nation of יהוה. They not only are to care for and guide the Nation of יהוה, but they also shall make it easier for the Nation to progress politically, economically, educationally, socially, and spiritually. These persons are considered *ministers* of the sheep.

Let us expound upon the word *minister* to give a more descriptive overview of who these people are. As defined in the *Webster’s New World Dictionary & Thesaurus*, copyright 1998, Computer Software, a **minister** is

“a person acting for another as an agent and carrying out given orders”; and an **agent** is “a person that performs an action.” Another definition of **minister** in *The Oxford Universal Dictionary*, copyright 1955, on page 1255, is a “steward.” As referenced in the *Merriam Webster’s 11<sup>th</sup> Collegiate Dictionary*, copyright 2003, Computer Software, a **steward** is “one who actively directs affairs.” The *Bartlett’s Roget’s Thesaurus*, copyright 1996, on pages 328 and 388, defines **affairs** (reference numbers 328.3 and 388.1) as “events, feasts, and observances.”

With this new found understanding, it can be substantiated that the “shepherds of the sheep” represent ministers of the Nation of יהוה who protect and oversee a group of people known as the sheep. These persons have been given official approval from יהוה בן יהוה to act on His behalf. Even more, they have been given official approval from יהוה בן יהוה to actively direct His events and the High Holy Days of יהוה, such as the Passover, Feast of Unleavened Bread; Feast of Weeks, and Feast of Tabernacles, and any other observances for His Nation—the Nation of יהוה—which He founded for religious purposes.

Now to prove even further that the shepherds are ministers of God, יהוה, and that they carry out all the given orders of יהוה בן יהוה, let us turn to and read Isaiah, Chapter 61, verse 6 (stopping at the second colon):

*But ye shall be named the Priests of the Lord, יהוה: men shall call you the Ministers of our God, יהוה:*

Let us also read Ezekiel, Chapter 44, verse 11, which reads in part (stopping at the first colon):

*Yet they shall be ministers in My sanctuary, having charge at the gates of the house, and ministering to the house:*

These Scriptures prove that the specific job of the ministers of יהוה is to have charge of the gates of the house of יהוה and to minister in the house of יהוה. Plainly put, they have the charge to stand before the sheep of יהוה בן יהוה and minister unto them.

All who are ministers of the Nation of יהוה can only obtain this righteous position on specific circumstances, which is that they must *enter in by the Door*, יהוה בן יהוה. This means that the ministers of יהוה must first keep His laws and publish His word, which is different from the Pharisees who tend to do neither. Secondly, they must receive official approval from יהוה בן יהוה to guide and oversee the sheep, as contrary to the Pharisees who neither have the approval of יהוה בן יהוה nor follow His instructions.

Since, they must have official approval from יהוה בן יהוה to protect and oversee the sheep, it is at this moment that we will define the final word

in our foundation Scripture, which is *sheep*. Therefore, let us read our foundation Scripture one final time:

*But he that entereth in by the door is the shepherd of the sheep.*

In agreement with the *Noah Webster's 1828 Dictionary*, Adobe Software Edition, **sheep** is depicted as “God יהוה [’s] people, as being under the government and protection of Christ, יהוה בן יהוה.” Also, in accord with the *I-finger New Oxford American Dictionary*, copyright 2000, Computer Software, **sheep** is designated as “a person regarded as a protected follower of God, יהוה.”

In line with these definitions, we can truly see that the sheep in John, Chapter 10, verse 2, are representative of the followers of God, יהוה, who are under the government and protection of Christ, יהוה בן יהוה.

On the authority of *Webster's New World Dictionary & Thesaurus*, copyright 1998, computer software, the word **government** is described as “an established system of political administration by which a nation, etc., is governed.” **Political** is tantamount to “national.” According to *Noah Webster's 1828 Dictionary*, Adobe Software Edition, **protection** is denoted as to “shelter from evil.” While a **follower** is described as a “devotee to a particular person”; a **devotee** is depicted as “a person who is very interested in and enthusiastic about something; a strong believer in God, יהוה (as

referenced in the *I-finger New Oxford American Dictionary*, copyright 2000, Computer software).

Based upon the exactness of all these definitions, we can conclude that the sheep are representative of those who are strong believers in God, יהוה, and His laws. And, as such, they are very interested in and most enthusiastic about the established national system of laws under the theocratic rule of יהוה בן יהוה for the Nation of יהוה to be governed by. Because יהוה בן יהוה has taught His sheep to practice His laws, He shelters them from all evil.

Let us turn to and read, Psalm, Chapter 95, verse 7:

*For He is our God, יהוה; and we are the people of His pasture, and the sheep of His hand. Today if ye will hear His voice,*

Let us also read a familiar Scripture, Psalm, Chapter 100, verse 3:

*Know ye that the Lord, יהוה, He is God: it is He that hath made us, and not we ourselves; we are His people, and the sheep of His pasture.*

And, lastly, let us read, Psalm, Chapter 79, verse 13:

*So we Thy people and sheep of Thy pasture will give Thee thanks forever: we will show forth Thy praise to all generations.*

Based upon the aforementioned Scriptures, we can affirm that יהוה is our God and we are His people—the sheep of His pasture and we will give

thanks unto יהוה and His Son, יהוה בן יהוה, forever and ever throughout our generations.

Based on all of the facts we have gathered today, we can say without question that unlike the Pharisees—those without official approval—any person approved officially by the Door, יהוה בן יהוה, is the shepherd of the sheep. These persons make it easier for the Nation of יהוה to advance politically, economically, educationally, socially, and spiritually under the theocratic rule of יהוה בן יהוה.

Additionally, we found that יהוה בן יהוה metaphorically designated as the “Door” is the Founder of the Nation of יהוה and thereby holds the highest position of authority. Not to mention that all authority and judgment was given to Him by His Father, יהוה. Moreover, we also learned that יהוה בן יהוה as the Son of Man—is as a man taking a far journey who left His house and gave authority to His servants. These particular servants were given divine authority from Him to perform particular duties as ministers of the Nation of יהוה to protect and oversee His sheep. Even more, these ministers shall faithfully act on His behalf to direct His High Holy Days such as His feasts and special observances. They shall also have charge of the gates of His house.

It was also revealed that the sheep of יהוה are the people of God, יהוה, who are under the “divine” authority and protection of יהוה בן יהוה. His sheep are strong believers in following His instructions and keeping all the laws of יהוה that are established under the theocratic government of יהוה for the Nation of יהוה. Praise יהוה! Praise יהוה בן יהוה!

In conclusion, I thank יהוה and יהוה בן יהוה for allowing us to be able to use His “divine” *Ten-Step Study Method* to decode what the devil has hidden throughout the entire Holy Bible. I praise יהוה and יהוה בן יהוה this day for allowing me to be here to share with you the knowledge that יהוה has allowed me to uncover in the Holy Book of the law.

I also thank יהוה for His illustrious and magnanimous Son, בן יהוה, יהוה, who came to us--the lost sheep of the House of Israel--and has formed, shaped, and modeled us into the Nation of יהוה. We, the Nation of יהוה, are still in existence this day so that we might be here when He comes down from heaven with *power* and *great glory*. Praise יהוה for His Great Son, יהוה בן יהוה. Exalt יהוה בן יהוה on high, Israel, that He might keep and protect us. Extol יהוה בן יהוה, the King of kings, the Lord of lords, our Passover who is sacrificed for us! Praise יהוה! Praise יהוה בן יהוה!