

Twenty-Seventh Annual Passover/Feast of Unleavened Bread – 6010/2007

“The Seven Last Plagues,” Part 10

Praise יהוה! Praise יהוה בן יהוה! Shalom Aleichem everyone! Let us stand up, get on our feet, and give all praise and glory to our most high and lofty God, יהוה! We must also give eternal thanks, gratitude, and appreciation to יהוה for sending His most precious and Only Begotten Son, יהוה בן יהוה, to this sinful, despicable, reprehensible, unlawful, irreverent, and blasphemous world to deliver us, His people from the tribe of Yehuwdah of the House of Israel, and all righteous people of the Earth. Praise יהוה!

O Israel, know of a surety that the great suffering, pain, injury, and abuse that יהוה בן יהוה is enduring at the hands of His captors shall not be in vain. For though יהוה בן יהוה has been wrongly and wickedly numbered with the transgressors and judicially murdered by the U.S. justice system, He is yet the long-awaited Messiah who is covered with the shield and whole armor of His Father, יהוה. Therefore, faithful witnesses, be of good courage and fret not because our Savior, יהוה בן יהוה, shall triumphantly and victoriously return to His seat of power and judgment. And know with all certainty that the day of יהוה בן יהוה is close at hand. Praise יהוה! Praise יהוה בן יהוה! Glory to יהוה!

Good morning (Boker tov), and welcome, brothers, sisters, and friends to the *Twenty-Seventh Annual Passover/Feast of Unleavened Bread* 6010. I am extremely happy and excited to see all of you here keeping the holy law of our Father, יהוה, in the beautiful city of Montreal (Quebec), Canada, at the Double Tree Plaza Hotel. Welcome again to our seminar entitled, *“The Seven Last Plagues,”* Part 10.

We are present this morning to learn of the Divine Mind of our Father, יהוה, בן יהוה, to study, research, decipher, and interpret the encoded and cryptically concealed information, content, and underlying meaning in the foundation research Scripture for our present discussion. The foundation Scripture for our seminar today is Revelation, Chapter 16, verse 13. This verse describes an interjection of conditions that shall take place between the sixth and seventh last plagues. We must have an understanding of what these particular circumstances shall be in order to recognize their significance in the sequential pouring out of all the seven last plagues as a whole.

However, let us perform a brief summary and recap of the revelation received from *“The Seven Last Plagues,”* Part 9. We began by explaining that the sixth angel of יהוה, who was at the forefront of our last discussion, is to be

regarded as one of the seven final authoritative prophets who shall cause something explicit to be seen and to make something in particular known to humans by the *divine* will of God, יְהוָה. Moreover, we learned that he shall spill forth his precise plague upon the great river Euphrates.

This information allowed us to figure out that the sixth angel in the series of seven angels shall spill forth his particular plague upon the abundant supplies of oil, petroleum, and natural gas provided especially by the Middle Eastern countries of Iran, Iraq, Kuwait, Saudi Arabia, and the United Arab Emirates. Therefore, he shall cause certain lives to be lost, numerous souls to suffer, and stores of money to be used and burned up. Furthermore, we were able to recognize that the actions of the angel spoken of in Revelation, Chapter 16, verse 12 shall be the catalyst by which the oil, petroleum, fuel, and gasoline supply of the Middle East shall completely dry up.

Our dictionary explanations gave us uncompromising evidence that the sixth angel of יְהוָה shall cause the currently abundant supply of markedly superior oil, petroleum, and natural gas from the Middle East to become slack and deficient in the qualities and resources that make it efficient and valuable for sale or consumption. Consequently, none of the oil-wells and refineries in the Middle

East--mainly in Iran, Iraq, Kuwait, Saudi Arabia, and the United Arab Emirates-- will be able to reach their expected or required level of production or standard of excellence.

We proved that the oil, petroleum, and natural gas from the wells and mines of the Middle East will be poisoned by *inorganic* compounds containing no carbon and, as a result, cause irreversible damage to the original chemical state of the oil in a way that no recoverable natural gas can be retrieved. This poisoning shall take place either in the oil wells underground or in the pipelines. We further validated that the highly successful moguls, tycoons, bosses, and big shots operating the major oil companies of the Middle East have everything that they need to implement all of their plans to bring about this important event. Lastly, all of this shall take place because the sixth angel of **יהיה** shall put it in the hearts and minds of these people to destroy their oil reserves.

In plain words, they would rather obliterate and wipe out their own oil supply than let an outside government like America come in on their land and retrieve it for themselves under the guise of a war for global democracy. We uncovered the facts to confirm that this devastating event shall soon come about and the abundant oil supply shall be left completely worthless and useless after

being contaminated and poisoned by the moguls, tycoons, bosses, and big shots operating the major oil companies of the Middle East. Praise יהוה! Praise בן יהוה יהוה!

Thusly, it is now time for us to commence on our exciting journey for today. So, let us turn to and read our foundation research Scripture, which is located in Revelation, Chapter 16, verse 13. Let us read:

“And I saw three unclean spirits like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.”

Today, we shall begin our deciphering with the first part of our Scripture, which is the pertinent statement, *“And I saw three unclean spirits like frogs . . .”* in order for us to accurately reveal, make known, declare, and proclaim what it really means. Hence, to uncover the cryptic obscurity in this Scripture, we must begin our decoding with the first word in this verse, then each word in sequence accordingly. This will establish our research and allow us to achieve a comprehensive awareness of our Scripture.

On the sound authority of *The American Heritage College Dictionary*, Fourth Edition, copyright 2002, on page 52 **and** is *“(a conjunction) meaning, together with and in addition to. It is also used to indicate result.”* These

definitions let us know that the word **and** as a **conjunction** is denoting that something specific happens together with and in addition to something else, henceforth, indicating a result. Essentially, **and** is used as the first word in our foundation Scripture to express that what is being spoken happens together with and in addition to a previous occurrence--the pouring out of the *sixth* of the seven last plagues of **וַיִּהְיֶה** in Verse 12--and it shall eventually bring about a specific result.

Since we have grasped the meaning of the word **and** in its correct context with our foundation Scripture, then the word **I** is the next word in sequence to be considered. Therefore, let us define the word **I** so that we can identify the person speaking in our foundation research Scripture, Revelation, Chapter 16, verse 13.

Acknowledging the authority of *Noah Webster's 1828 Dictionary*, copyright 1828, Adobe Computer Software Edition, the word **I** is defined as “the pronoun of the first person; the word which expresses one’s self, or that by which a speaker or writer denotes himself.” A **pronoun** from *Merriam Webster's Collegiate Dictionary*, 11th Edition, copyright 2003, Computer Software, is “any of a small set of words in a language that are used as substitutes for nouns or noun phrases.” A **noun** is a word that names a person, place, or thing. Trusting this information to

be true leads us to conclude that the word **I** is used as a substitute for the specific person who is actually speaking in our foundation Scripture in Revelation, Chapter 16, verse 13.

Now, let us take a moment to define the expressive phrase **I am** to get another definitive explanation of who is actually speaking here. On the established credibility of the *New Interpreter's Study Bible*, copyright 1999, Computer Software, the phrase '**I am**' (pronounced in Greek as *ego eimi*) is validated as "the characteristic formula of the self-revelation of [יְהוָה בֶּן יְהוָה] in the Book of John. When [יְהוָה בֶּן יְהוָה] speaks this way, He is making a direct connection with the divine name (as in Exodus 3:14, '**I AM WHO I AM**'), in order to identify Himself as the One in whom God, יְהוָה, is visible and made known (John 1:18). This usage expresses the conviction of the prologue, 'the Word was with [יְהוָה] and the Word was [יְהוָה]' (John 1:1) and the Word was made flesh (John 1:14)."

In our foundation Scripture, the word **I** and the expression **I am** are synonymous in that they are both used to identify יְהוָה בֶּן יְהוָה as the One whom the Word of יְהוָה is visible and made known. So, with this understanding in mind, let us now read the Scripture located in Revelation, Chapter 1, verse 1, for further identification of this Person:

[1] “The Revelation of [יהוה בן יהוה], which God, יהוה, gave unto Him, to shew unto His servants things which must shortly come to pass; and He sent and signified it by His angel unto His servant John”:

This Scripture plainly verifies and proves beyond a shadow of a doubt that in biblical times, our Father, יהוה, gave the revelation of His Word unto His servant John to show unto him things which must shortly come to pass. But today, His Servant is יהוה בן יהוה, and He has given us, His true servants, His “divine” Ten Step Study Method to utilize and practice in order to decode the Word of יהוה at this present time. Praise יהוה!

Now that we have clearly established these points of view, then we shall proceed right along in our quest to unlock the mystery contained within the remainder of our foundation Scripture which states in part, “*And I saw three unclean spirits like frogs ...*” The next word that we shall define is the word **saw**. *The New Strong’s Expanded Exhaustive Concordance of the Bible*, Red-Letter Edition, copyright 2001, on pages 253 and 254 of the Hebrew dictionary, under the reference number 7200, verifies that the word **saw** is spelled from right to left ראה (Resh, Aleph, Hey) pronounced *rah-ah*, which is a primary root meaning to “look, behold, perceive, and discern.”

Although in the Scripture the past tense, **saw**, is used, our definitions are in the present tense. Therefore, we must make our inquiry from the present tense. We will start with the word **look**. In *Random House Webster's Unabridged Dictionary*, copyright 1999, to **look** means “to use one's sight or vision in seeking, searching, or examining.” In the same fashion, to **behold** is “to perceive through use of the mental faculty; comprehend” (based on the *American Heritage Talking Dictionary*, copyright 1997, Computer Software). Moreover, while **perceive** means to “become aware or conscious of (something),” (from *The New Oxford American Dictionary*, copyright 2001, Computer Edition); to **discern** means, “to come to know or recognize mentally,” (from the *Merriam-Webster's 11th Collegiate Dictionary*, copyright 2003, Computer Software).

From these definitions, we can conclude that **יהוה בן יהוה** has given us, His servants, the astounding ability to look by using our divine spiritual and mental sight or vision to seek, search out, and examine pertinent information concerning the three unclean spirits likened to *frogs* in our foundation Scripture. Subsequently, we shall use our mental faculty to comprehend the details, data, and facts that are divinely conveyed and communicated to us through the Holy Scriptures of **יהוה**. Henceforth, we shall become fully aware and acutely conscious of future spiritual and physical events and circumstances that shall take place in

combination with the previous occurrence in Revelation 16:12--the pouring out of the sixth of the seven last plagues of ׀׀׀׀׀.

Keeping all of what we have uncovered so far in mind, we shall now move on with the breakdown of the *three unclean spirits*, which is the next part of our foundation research Scripture (“And I saw **three unclean spirits** like frogs . . .”). These three unclean spirits are extremely significant in our study today. Therefore, we must have a realistic understanding of what they are.

Thus, the number word **three** is certified from *I Finger New Oxford American Dictionary & Thesaurus*, copyright 2000, Computer Software, as “a group of three people.” **Group** according to *Webster’s New World College Dictionary*, Fourth Edition, copyright 1999, on page 628, is defined as “a number of persons classified together because of common characteristics.” So, here we can easily deduce that these unclean spirits are in fact referring to three *people* classified together because of their “common” characteristics.

Now, what are the common characteristics of these three people? All three have *unclean spirits*. So what are *unclean spirits*? Well, an explanation of what it means to be **unclean** is located in the Greek dictionary of *e-Sword*, Computer

Software, copyright 2000-2004, reference number 169, pronounced *ak-ath'-ar-tos*. The Greek word **akathartos** means “morally (lewd) or specifically demonic.” While **lewd** means “base, vile, or wicked, especially of a person”; on the other hand, **demonic** is defined as, “a person regarded as evil, cruel, etc.,” according to accounts in *Random House Webster’s Unabridged Dictionary*, copyright 1999, Software Edition, and *Webster’s New World Dictionary & Thesaurus*, copyright 1998, Computer Software.

This information leads us to the conclusion that three particular people are classified together because all three have something in common, and that is, they all have characteristics that are morally base, vile, and wicked. Having such characteristics, they are persons regarded as specifically evil and cruel. Since we have already established that this Scripture is speaking about three *physical* people, dictionary facts concerning the word *spirit* shall support our claim even more.

Based on the credibility of the *Merriam-Webster’s 11th Collegiate Dictionary*, copyright 2003, Computer Software, a **spirit** is “a person having a disposition of a specified nature.” **Disposition** from the same source is equivalent to “personality.” We can combine these definitions with the ones previously mentioned to affirm that the *three unclean spirits* in Verse 13 are actually a group

of three people who have the same common characteristics and their personalities are of a specified nature in that all three are morally base, vile, and wicked. Hence, they are specifically regarded as evil, cruel, and “likened” unto *frogs*.

Now, why are the characters and personalities of these persons likened and compared to *frogs*? Well, once again trusting the accuracy of *e-Sword*, Computer Software, copyright 2000-2004, we learn that the word **like** is from the Greek reference number 3664, pronounced *hom'-oy-os* which means “similar in character.” In the reliable source of *Webster's New World Dictionary & Thesaurus*, copyright 1998, Computer Software, a physical definition of **frogs** is “any of various families of tailless, leaping anuran amphibians with long, powerful hind legs, and short forelegs.” Because these three persons’ characters are similar to *frogs*, they have the ability to *leap*. Consequently, let us define the word **leap** to uncover what this really means.

Certified in the *American Heritage Talking Dictionary and Thesaurus*, copyright 1997, Computer Software, to **leap** means “to act impulsively: *to leap at the chance to travel.*” **Impulse**, the noun, the root of **impulsively**, according to *Merriam-Webster's 11th Collegiate Dictionary*, copyright 2003, Computer Software, means “a natural tendency usually other than rational.” Henceforth, we

can make the determination that these three persons have the same common characteristics and their personalities are of a specified nature because they all have a natural tendency to act in a way that is other than rational. Plus, like a *frog*, they have the ability to *travel* extensively from one place to another.

Now that we have that understanding, we shall define the word **frog** from a second definitive angle for further clarification. The *Webster's New World Dictionary & Thesaurus*, copyright 1998, Computer Software, substantiates that a **frog** is "a toad"; while a **toad** is confirmed as "a person regarded as loathsome and contemptible." **Loathsome** means "despicable, hateful, offensive, sickening, and obnoxious." According to the *Random House Webster's Unabridged Dictionary*, copyright 1999, Software Edition, an **obnoxious** person is someone that is "liable to harm, evil, or anything objectionable." Lastly, to be **contemptible** is to be "mean, low-down, and despised."

Henceforth, we can affirm that these three persons in Revelation 16:13 are all likened to frogs because they each have the same common characteristics and their personalities are of a specified nature in that they all have a natural tendency to act in a way that is other than rational. Because they act in ways that are other than rational, these people are despicable, hateful, offensive, sickening, and liable

to cause widespread harm, create evil, and involve themselves in objectionable behavior. Having such behaviors, they are despised and looked upon as mean and low-down. And, since they are “like” *frogs*, they have the ability to *travel* extensively from one place to another.

Currently, at this point, the primary phrase from the Scripture, Revelation, Chapter 16, verse 13, which reads, “*And I saw three unclean spirits like frogs ...*” has been decoded. However, we are still being educated about a specific event or occurrence that shall take place between the pouring out of the sixth and seventh last plagues of יהוה.

So, how will we be able to identify and recognize these three despicable and hateful people at the forefront of our seminar study? We will know and recognize them by what will ... *come out of their mouths*, particularly, at this point, the dragon (“... *come out of the mouth of the dragon, ...*”). Wherefore, we must interpret what the phrase *come out of the mouth* really means, because this will provide us with crucial, undeniable evidence of these three persons who are described as *the dragon, the beast, and the false prophet*. Praise יהוה!

The phrase **come out of** is authenticated from *e-Sword*, Computer Software, copyright 2000-2004, in the Greek dictionary, reference number 1537, pronounced *ek* or *ex*, as “a primary preposition denoting origin (the point from whence action proceeds) vehemently.” While **vehement** is recorded in *Webster’s New World Dictionary & Thesaurus*, copyright 1998, Computer Software, as “acting with great force; violent and impetuous”; **impetuous** from the same source means, “something done suddenly with little thought; rash.” In the *Random House Webster’s Unabridged Dictionary*, copyright 1999, Software Edition, **the** as a definite article, is “used, especially before a noun, with a specifying or particularizing effect.”

Henceforth, we can resolve that since these three people all have a *natural* tendency to act in a way that is other than rational, then what will come out their mouths shall be irrational. And, acting with great force and violence, they will do something suddenly with little thought to its consequences.

Now that we have made plain what the phrase “*come out of the*” means, we must make clear the significance concerning these persons using their *mouths*. Thusly, *Microsoft Encarta Dictionary*, copyright 1993-2004, Computer Edition, defines the **mouth** as “a particular way of using language that other people think is

inappropriate or offensive.” **Language** is characterized as the “power of speech,” according to *Random House Webster’s College Dictionary – Word Genius*, copyright 2004, Computer Edition.

With these explanations, we can formulate the assumption that the *dragon*, the *beast*, and the *false prophet* shall use the power of speech to issue forth a very forceful and violent action. In *The Synonym Finder*, by J. I. Rodale, copyright 1978, on page 20, an **action** is an “address”; while according to *Random House Webster’s College Dictionary – Word Genius*, copyright 2004, Computer Edition, an **address** is “a usually formal speech or written statement directed to a particular group.”

Thusly, these aforementioned persons shall, all of a sudden and at one time, convey an exceptionally formal forceful speech or draft a violently written statement directed to a particular group. This formal speech or statement shall be communicated with little or no thought to its consequences. Because each of these persons has a *natural* tendency to act in a way that is irrational, all three shall use their power of speech to individually utter severely forceful and violent statements that will be uncommonly inappropriate and offensive.

Now in Ecclesiastes, Chapter 5, verse 2, our God, יהוה, gives a very clear command to all people living on His planet Earth concerning being rash at the mouth. Let us read:

“Be not *rash* with thy mouth, and let not thine heart be hasty to utter any thing before יהוה: for יהוה is in heaven, and thou upon earth: therefore let thy words be few.”

This Scripture blatantly warns against being rash and irrational, whether in thought, speech, or action. Praise יהוה!

Moving forward in our study, we can now ask the question: Who are these three people at the forefront of our discussion today? Let us identify them by first verifying the identity of the **dragon** who shall be made public after the pouring out of the sixth of the seven last plagues of יהוה. The dictionaries corroborate who this person is. Therefore, let us refer to *Random House Webster’s College Dictionary – Word Genius*, copyright 2004, Computer Edition, which defines **the** as being “used to mark a noun as indicating the best-known, most approved, and most important.”

Thus, it is apparent that the *dragon* is someone characterized as best-known, most approved, and most important. Staying on this course of inquiry, we can refer to the *Microsoft Encarta Dictionary*, copyright 1993-2004, Computer

Edition, which states that a **dragon** is “a woman who is regarded as fierce and formidable.” **Fierce** is defined as “strenuously resolute”; and **resolute** means, “having or showing a fixed, firm purpose; unwavering” (according to *Webster’s New World Dictionary & Thesaurus*, copyright 1998, Computer Software). **Fierce** also means to be “furiously active or determined.” **Formidable** is defined as “arousing feelings of awe or admiration because of strength; forceful; powerful.” These definitions can be validated in the *American Heritage Talking Dictionary and Thesaurus*, *Merriam-Webster’s 11th Collegiate Dictionary*, and *Random House Webster’s Unabridged Dictionary*, Computer Software.

The word **forceful** is certified in the *Microsoft Encarta Dictionary*, copyright 1993-2004, Computer Edition, as “tending to make a powerful impression on people or to persuade people.” On the other hand, the *Random House Webster’s Unabridged Dictionary*, copyright 1999, Software Edition, defines **powerful** as “having great effectiveness, as a speaker, etc.” It also, means “having great authority or influence.”

All of the definitions above give astounding clarity to the identity of the *dragon* spoken of in Revelation, Chapter 16, verse 13: The dragon is a noticeably authoritative and influential *woman* characterized as best-known, most approved,

and most important. This woman has great effectiveness as a speaker, she tends to make a strong impression on people, and can easily persuade them. Furthermore, she is considered strenuously active, furiously determined, and unwavering in achieving and accomplishing her fixed objectives and firm purpose. Most of all, this best-known, highly approved, and important woman arouses widespread and profound feelings of awe and admiration from many others because of her high position, which gives her tremendous authority, obvious power of persuasion, and great influence.

Now, at this time, we shall delve into uncovering and exposing the next part of our foundation research Scripture--Revelation, Chapter 16, verse 13--which is “... *and out of the mouth of the beast.*” Presently, we must make it a point to provide evidence to verify the person identified as *the beast* in this group of three who shall take center stage at a set time after the pouring of the sixth of the seven last plagues of **יִהְיֶה**. Extensive information and data concerning the identity of the *beast* was compiled for *part eight* of this seminar series. Therefore, we shall simply refer back to some of those acknowledged and accepted explanations for the identity of the beast in this Scripture.

In part eight, our research revealed that **the beast** is somebody who was installed into office with a formal ceremony known as an inauguration. **Inauguration** was defined as “the formal placing of someone into an official position, especially the President of the United States.” Our research further revealed that this person is characterized as a *stupid fellow* and he actually shares the same name as his father. Based on this evidence, we soundly concluded that **the beast** is actually **George** Walker Bush, the President of the United States of America, who is described worldwide as the most unintelligent president of all the American presidents before him.

He is the second member of the group of three people that have a *natural* tendency to act in a way that is irrational. Therefore, he is publicly regarded as despicable, hateful, offensive, sickening, and liable to cause harm or evil after the *sixth* plague is set in motion. Even more so, he is despised and viewed as mean and low-down. Some people may already be able to recognize these characteristics in George W. Bush’s personality. As a matter of fact, he seems to be one who is not hesitant to speak publicly about how he feels and he does not mind showing that he could care less whether or not they accept his decisions and actions.

Wherefore, we can affirm with emphasis that together with and in addition to the *dragon*--the most powerful woman on Earth--the *beast* shall be one of the three precise characters who shall issue forth very forceful and violent statements against an exact group of people. He shall utter these rash statements together with the *dragon* with little or no thought to the consequences. As a matter of fact, his speech shall be so rash that most people will consider it to be extremely inappropriate and highly offensive. Praise יהיה!

Alright, we have now reached the point of decoding and making plain the last part of our foundation research Scripture, which is “... *and out of the mouth of the false prophet.*” Based on the reliable authority of *The New Strong’s Expanded Exhaustive Concordance of the Bible*, Red Letter Edition, copyright 2001, on page 275 of the Greek dictionary, reference number 5578, pronounced *psyoo-dop-rof-ay'-tace*, **false prophet** is authenticated as “a *spurious prophet*, that is, a religious *impostor.*” This same reference number states that it also gives “reference to a false ‘prophet’ destined to arise as the supporter of the ‘Beast’ at the close of this age.”

Spurious is verified from the *Microsoft Encarta Dictionary*, as “being different from what it claims to be.” And the *Merriam-Webster’s 11th Collegiate*

Dictionary, defines **spurious** as “of a deceitful nature or quality.” According to the *American Heritage Talking Dictionary and Thesaurus*, a **prophet** is “a person who speaks by divine inspiration or as the interpreter through whom the will of God is expressed.” Also, in *Webster’s New World Dictionary & Thesaurus*, a **prophet** is labeled as “a person who speaks for God or as though under divine guidance.” The *American Heritage Talking Dictionary and Thesaurus*, copyright 1997, Computer Software, validates that an **age** is “a period in the history of humankind marked by a distinctive characteristic.”

Henceforth, we can determine that this false prophet shall seem as though he speaks by divine inspiration or as that he is the interpreter through whom the will of God is expressed. But in actuality, he shall be different from what he actually claims to be. Instead of being a person who speaks for God, **יהוה**, or under divine guidance, he shall be of a deceitful “nature” and quality. In other words, this person will be a religious *impostor*.

Now, what is a *religious impostor*? In accordance with the *American Heritage Talking Dictionary and Thesaurus*, Computer Software, to be **religious** is to “have or show belief in and reverence for God.” An **impostor** is “one that

assumes a false identity or title for the purpose of deception,” based on an account from *Merriam-Webster’s 11th Collegiate Dictionary*, Computer Software.

With these definitions in mind, we can deduce with all soundness of mind that this *false prophet* is one who has assumed a “*false identity*” and “*title*” for the purpose of deception. He gives the outward impression or appearance that he has belief in and reverence for God.

Nevertheless, our God, יהוה, has something very important to say about such a bodacious perpetrator. So, let us all turn to and read Deuteronomy, Chapter 18, verse 20:

“But the *prophet*, which shall presume to speak a word in My name, which I have not commanded him to speak, or that shall speak in the name of other gods, even that *prophet* shall die.”

Let us also read Ezekiel, Chapter 14, verses 7 through 11:

[7] “For every one of the house of Israel, or of the stranger that sojourneth in Israel, which separateth himself from Me, and setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to a *prophet* to enquire of him concerning Me; I the Lord, יהוה, will answer him by Myself:

[8] And I will set My face against that man, and will make him a sign and a proverb, and I will cut him off from the midst of My people; and ye shall know that I am the Lord, יהוה.

[9] And if the *prophet* be deceived when he hath spoken a thing, I the Lord, יהוה, have deceived that *prophet*, and I will stretch out My hand upon him, and will destroy him from the midst of My people Israel.

[10] And they shall bear the punishment of their iniquity: the punishment of the *prophet* shall be even as the punishment of him that seeketh unto him;

[11] That the house of Israel may go no more astray from Me, neither be polluted any more with all their transgressions; but that they may be My people, and I may be their God, saith the Lord God, יהוה.”

Praise יהוה! Now, who on the Earth today has a *title* recognized “globally” as having the utmost belief in God, intense religious inclination, and presumed to be a devout worshipper of God? The word *title* shall help us discover the answer. On the reliance of the *Microsoft Encarta Dictionary*, copyright 1993-2004, Computer Edition, it states that a **title** in Christianity is “a Roman Catholic church in or near Rome that has a bishop or cardinal as its nominal head.” **Nominal** means “of or relating to names.” Furthermore, in *Bartlett’s Roget’s Thesaurus*, copyright 1996, on pages 809 and 834, the terms **bishop** and **cardinal** under the reference number 68.9 are plainly identified as the “pope or pontiff.” Plus, *The*

Synonym Finder, by J. I. Rodale, gives synonyms of **pope** as the “Bishop of Rome and Supreme Pontiff,” on page 911.

Consequently, we can arrive at the astute assertion that the only person who has a *title* recognized “globally” as having the utmost belief in God, intense religious inclination, and presumed to be a devout worshipper of God is the Bishop of Rome and the Supreme Pontiff who resides in Rome.

With those blatant facts, the *false prophet* in Revelation, Chapter 16, verse 13 is actually the Pope who speaks to the world “as if” by divine inspiration and “as though” he is the interpreter through whom the will of god is expressed. However, he is totally different from what he actually claims to be. Instead of being a person who speaks for God, יהוה, and under His divine guidance, he actually has a deceitful “nature” and openly supports the beast. Because of the “title” the Pope carries, he gives the outward impression and pious appearance that he has belief in and reverence for god. But it is utterly fake and a total front.

Therefore, we now have unequivocal confirmation that the *dragon* in our foundation Scripture--Revelation, Chapter 16, verse 13--is a very persuasive and influential woman in a position of high authority who is considered the best-

known, most approved, and most important. Secondly, the *beast* is President George W. Bush who is described as slow-witted and unintelligent, and the *false prophet* is the Pope who falsely speaks as if for God, יהוה, and is under His divine guidance, but he actually has a deceitful “nature” and openly supports the beast.

In summary, these three persons in our foundation research Scripture are all likened to “frogs” because they each have the same common characteristics and their personalities are of a specified nature in that they all have a *natural* tendency to act in a way that is other than rational. Because they are irrational, these people are despicable, hateful, offensive, sickening, and liable to cause widespread harm, create evil, and involve themselves in objectionable behavior. Having such behaviors, they are widely despised and looked upon as mean and low-down. And, like *frogs*, they *travel* extensively from one place to another, in other words, from one nation to another. To put it plainly, they have the freedom to travel all over the world.

These three people shall all at once step out in front of the entire world to take part in issuing forth very forceful and violent statements with little or no thought to the consequences. Thus, we will be able to recognize them because

they shall utter the most rash and offensive statements ever made against a particular group of people.

Nevertheless, the precise nature of these planned forceful and violent statements will be revealed the next time we meet for *“The Seven Last Plagues,”* Part 11, at which time we shall seek to make plain and lay bare the Scripture, Revelation, Chapter 16, verse 14, which reads:

“For they are the spirits of devils, working miracles, which go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God, יהוה, Almighty.”

Praise יהוה! This is the conclusion of our seminar discussion of Revelation, Chapter 16, verse 13 for today. I truly pray that it has been as enlightening for you as it has for me personally. For it is only by the grace and goodwill of our God, יהוה, and His Son, יהוה בן יהוה, that we are ever able to search into the vast amount of knowledge contained within His Holy Word, and I thank Him eternally. Once again I welcome you all to the **Twenty-Seventh Annual Passover/Feast of Unleavened Bread** for the Nation of יהוה. Praise יהוה! Praise יהוה בן יהוה!
Shalom Aleichem!