

**Twenty-Seventh Annual Feast of Weeks – 6010/2007****“The Seven Last Plagues,” Part 11**

Praise יהוה! Praise יהוה בן יהוה! All glory, honor, and praise must be given unto the Lord, יהוה, in the highest! [Therefore], O Zion, that bringest good tidings, get thee up into the high mountain; O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift it up, be not afraid; say unto the cities of Judah, Behold your God, יהוה! Behold, the Lord God, יהוה, will come with strong hand, and His arm shall rule for Him: behold, His **reward** is with Him, and His **work** before Him. He shall feed His flock like a shepherd: He shall gather the lambs with His arm, and carry them in His bosom, and shall gently lead those that are with young.

Who hath directed the Spirit of the Lord, יהוה, or being His counselor hath taught Him? With whom took He counsel, and who instructed Him, and taught Him in the path of **judgment**, and taught Him **knowledge**, and shewed to Him the way of **understanding**? Behold, the nations are as a drop of a bucket, and are counted as the small dust of the balance: behold, He taketh up the isles as a very little thing. All nations before Him are as nothing; and they are counted to Him less than nothing, and vanity. To whom then will ye liken God, יהוה? or what

likeness will ye compare unto Him? Have ye not known? have ye not heard? hath it not been told you from the beginning? have ye not understood from the foundations of the earth? To whom then will ye liken Me, or shall I be equal? saith the Holy One.

Hast thou not known? hast thou not heard, that the everlasting God, the Lord, **יהוה**, the Creator of the ends of the earth, **fainteth** not, neither is **weary**? there is no searching of His understanding. **He giveth power to the faint; and to them that have no might He increaseth strength.** [For] they that wait upon the Lord, **יהוה**, shall **renew their strength**; they **shall mount up with wings as eagles**; they shall run, and **not be weary**; and they shall walk, and **not faint** (Isaiah, Chapter 40). Praise **יהוה**! Glory be to our God, **יהוה**, and to His one and only unconquerable and enduring Son, the Lamb, **בן יהוה**, **SELAH!!!**

Shalom, and welcome to the only place in the entire world where our Lord, **יהוה**, has chosen to place His unchanging name, the Double Tree Plaza Hotel, in Montreal, Quebec, Canada, where we, the Hebrew Israelites from the tribe of Yehuwdah, are here to observe, celebrate, and rejoice in the **Feast of Weeks**. This celebration takes place seven weeks after the Passover and Feast of Unleavened Bread as prescribed in Deuteronomy, Chapter 16, verses 9-11. Praise **יהוה**!

With that, welcome again this morning to our seminar entitled “*The Seven Last Plagues.*” This is the **eleventh** integral part of the series concerning the pouring out of the great wrath of the Lord, יהוה, in the end times and last days of wicked rulership. Therefore, at this time, we are ready to partake of the Divine Mind of our Father, יהוה בן יהוה, to decode, translate, and make plain our foundation research Scripture located in Revelation, Chapter 16, verse 14. In this verse, we can notice a stunning descriptive explanation of who the people at the forefront of our previous seminar are and the ultimate effect they shall have on the world.

Moreover, Revelation 16:14 foretells a continuation of circumstances that began in Verse 13. This dramatic set of events shall take place after the sixth plague of יהוה shall have been implemented, but before the seventh last plague is exceedingly poured out upon the Earth. Thusly, during this seminar, we shall undertake the task of making a thorough inquiry into our foundation Scripture to expose the facts concerning these particular circumstances.

But before we do so, we will summarize the main assertions declared from our previous seminar “*The Seven Last Plagues,*” Part 10. Hardcore facts validated our claim that the three specific persons in Revelation 16:13--the dragon,

the beast, and the false prophet--are 1) the most powerful woman on the planet, 2) the President of the United States George W. Bush, and 3) the Pope or Bishop of Rome.

These three people were all likened to “frogs” in the aforementioned Scripture because they each have the same common characteristics and personalities. Resultantly, their specified natures demonstrate that they all have a *natural* tendency to act in a way that is other than rational. Research shows that because they are irrational, these three people are despicable, hateful, offensive, sickening, and liable to cause widespread harm, create evil, and involve themselves in objectionable behavior. Having such behaviors, they are widely despised and looked upon as mean and low-down. And, like *frogs*, they *travel* extensively and freely from one nation to another, all over the world, for their direct intents and express purposes.

On top of that, these three people shall all at once step out on the world stage for all nations to see them, and they shall issue forth very forceful and violent statements with little or no thought of the consequences. Thus, their identities will be clearly recognizable because they shall utter the most rash and offensive

statements ever made against a particular group of people. Praise יהוה! Praise יהוה בן יהוה!

Now, before we embark on our definitive Scriptural breakdown for today, we will refer to the book *Key Word Commentary, Thoughts on Every Chapter of the Bible*, by Mark Water, copyright 2003. On page 1201 of this reference source, the author helps to express the significance of Revelation, Chapter 16, concerning the seven last plagues as a whole. Thusly, we must highlight an excerpt from this tool in our seminar today since we are approaching the time at which we will pinpoint the seventh and last plague for analysis.

So, according to the aforementioned source, the key theme of Revelation 16 is “the bowls of anger of God [יהוה].” Secondly, the key thought of this Chapter is that “these judgments are similar to the previous judgments [the seven trumpet judgments in Revelation, Chapters 8 and 9] but [are] more severe because they affect the whole area.” Also, “more terrible than the plagues themselves is the way in which those on whom they fall are hardened in their impenitence.” **Impenitence** is the “absence of sorrow for sin; hardness of heart”; and **sin** is defined as “the voluntary departure of a moral agent from a known rule of rectitude or duty, prescribed by God [יהוה]; any voluntary transgression of the divine law, or

violation of divine command” (as found in the *Noah Webster’s 1828 Dictionary*, copyright 1828, Adobe Software Edition). First John, Chapter 3, verse 4 upholds these definitions and it states:

**“Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law.”**

Therefore, we have glaring evidence that the people mentioned in Revelation 16--exclusively those in Verses 13 and 14--shall be the recipients of the seven last plagues because of their voluntary transgression of the divine laws or commands of יהוה. Nevertheless, they will have *no sorrow* for their transgression of the law and shall be hard of heart against the One who shall cause the plagues--our God, יהוה.

Praise יהוה! Now, we are ready to jump right into our study for today to give clarity and lucidity to our foundation research Scripture located in Revelation, Chapter 16, verse 14. Therefore, let us lay the basis for our research by turning to and reading this verse with one accord. Let us read:

**“For they are the spirits of devils, working miracles, which go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God, יהוה, Almighty.”**

This verse shall establish the three people from our previous discussion as the culprits, instigators, and agent provocateurs who have the authority and power to

go forth unto the kings of the Earth and of the whole world, for the sole purpose of gathering together these predestined individuals unto the great battle of the Lord God, יהוה, Almighty.

Thusly, let us begin by making discernible the opening phrase from this Scripture, which reads, “*For they are the spirits of devils ....*” Predicated on the influence of *Webster’s Ninth New Collegiate Dictionary*, copyright 1983, on page 481, the word **for** is a preposition that is “used as a function word to indicate an intended goal.” And, on the assuredness of *The New Oxford American Dictionary*, copyright 2001, on page 1761, the word **they** is a pronoun that is “used to refer to two or more people previously mentioned or easily identified.”

With these definitions, we can make the determinate conclusion that the previously mentioned people in Revelation, Chapter 16, verse 13--the dragon, the beast, and the false prophet--are indubitably and without a doubt the same people typecast in Verse 14 who shall be easily identified because of their common characteristics and same intended goal. Furthermore, the motivation behind all three of them having the same intended, calculated, and precontrived goal is because they all “... *are the spirits of devils.*”

Now, the word **the** is “used before adjectives to refer to people of a particular type.” Hence, we are speaking out about and affirming the existence of a particular type or group of people described scripturally as having *the spirits of devils*. So, what exactly is a spirit? Well, in *The New Strong’s Expanded Exhaustive Concordance of the Bible*, Red-Letter Edition, copyright 2001, on page 205 of the Greek dictionary, **spirit** is positioned under the reference number 4151, pronounced *pn̄yoo’-mah*. While **pneuma** is defined as “disposition”; **disposition**, on the other hand, is “a person’s inherent qualities of mind and character,” as found on page 493 of *The New Oxford American Dictionary*, copyright 2001.

Logically, we can infer that the persons in Revelation 16:14 have certain inherent qualities of mind and character that identify them as *devils*. The *Microsoft Encarta Dictionary*, copyright 1993-2004, Computer Edition, validates that an **inherent** quality is “unable to be considered separately from the nature of something because of being innate.” And from the same source, **innate** is designated as “relating to qualities that a person is born with.” Here, we can recognize even further that the *dragon*, the *beast*, and the *false prophet* in our foundation research Scripture were all born with the mental qualities and characteristics of *devils* that cannot be separated from their general nature.



Since the dragon, the beast, and the false prophet were all *born* having the mental qualities and characteristics of *devils* as part of their intrinsic natures, then we must press home, without error and absolutely, what a *devil* is. As substantiated in *The New Strong's Expanded Concordance*, Red-Letter Edition, copyright 2001, on page 65 of the Greek dictionary, under the reference numbers 1225 and 1228, **devil** is pronounced *dee-ab'-ol-os*. **Diabolos** is defined as “a traducer; specifically Satan; [a] false accuser or slanderer.” The word **traduce**, which is the verb transitive form of the noun **traducer** means, “to cause humiliation or disgrace to by making malicious and false statements” (this is on an account taken from the *American Heritage Talking Dictionary and Thesaurus*, copyright 1997, Computer Software). Now, some synonyms of the word **traducer** as found on page 1249 of *The Synonym Finder*, by J. I. Rodale, copyright 1978, are “maligner, defamer, defiler, misrepresenter, liar, and dirt flinger.”

Again, we have astounding information to prove that because the dragon, the beast, and the false prophet were born with the same *natural* mental qualities and characteristics, they shall at one time step out on the world stage for all nations to behold as they issue forth very forceful and violent statements with little or no thought of the consequences. Moreover, they shall utter extremely rash, false accusations and make offensive, slanderous statements against a particular group

of people. Because the dragon, the beast, and the false prophet were born with the innate qualities of Satan, they are labeled as *traducers*, and shall seek to cause humiliation or disgrace to certain righteous people by making malicious and false statements against them. Furthermore, they shall malign, defame, defile, misrepresent, lie, and fling dirt against their good names. To put it plainly, when they speak a lie, they actually speak of themselves. A Scripture that corroborates these persons having this behavior is John, Chapter 8, verse 44. Let us read:

**“Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.”**

Let us also read Revelation, Chapter 12, verse 12, in part, beginning at *Woe* ... for the reason why the devil and his children shall commit such vile acts:

**“Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.”**

These three spirits--the dragon, the beast, and the false prophet--know that they have but a short time left, thus, we will be able to identify them by their deliberate defamation and misrepresentation of the name יהוה and the Nation of יהוה. By doing this, they shall cause their “true” natures to become apparent as the *children* of the devil.

Another definitive angle of the word **devil** can be authenticated in the *American Heritage Talking Dictionary and Thesaurus*, copyright 1997, Computer Software, which verifies that a **devil** is “a wicked or malevolent person.” **Malevolent** is “having or showing a wish to do evil to others,” as stated on page 1033 of *The New Oxford American Dictionary*. Henceforth, we can surmise that the dragon, the beast, and the false prophet are all not only wicked, but they also have or show a *wish* to do evil to others, and even more so, blatantly *show* it. This should come as no surprise since they continually commit gross transgression against the divine laws of יהיה but are not repentant.

At this time, we shall move along to analyze the next phrase of our foundation Scripture that is, “... *working miracles* ...” (“***For they are the spirits of devils, working miracles.***”). Let us take a moment to point out the fact that this phrase is separated on both sides by commas from the previous and subsequent statements. A highly relied upon reference tool gives the rationale for why this is so. That being the case, page 39 of the source *Punctuation, Plain and Simple*, copyright 1997, explains that, “a word or group of words is set off by commas when the word or group of words adds meaning to the main idea ....”

Wherefore, we can decisively conclude that the commas on either side of the statement *working miracles* serves to emphasize that it adds meaning to the main idea of the Scripture. Since we now have this coherent understanding, let us provide explanations for the words **working** and **miracles**. On the widely trusted authority of *Bartlett's Roget's Thesaurus*, copyright 1996, on page 394, **working** as a verb, can be located under the number 412.9 as, "doing, performing, and enacting." So from this point forward, we can comprehend that the dragon, the beast, and the false prophet shall do, perform, and enact *miracles*. So, what are "miracles" as they relate to our current study for today? A **miracle** is corroborated in *Webster's Ninth New Collegiate Dictionary*, copyright 1983, on page 757, as "an extremely outstanding or unusual event or accomplishment."

Thusly, it can be clearly determined that the dragon, the beast, and the false prophet shall set out on missions to do, perform, and enact extremely outstanding or unusual events or accomplishments. Now, if we think back to our last seminar, we can recapitulate how we arrived at the incontestable conclusion that the people at the forefront of that discussion were "like" *frogs*. We confirmed that this means they have the unrestricted power, authority, and freedom to *travel* extensively from one nation to another all over the world.

Revelation, Chapter 16, verse 14, is simply a continuation of the circumstances previously described in Verse 13. Henceforth, we can presume that these same people--presently classified as having the spirits of devils--shall exploit and draw upon their ability to travel around the world as the motivation and inspiration behind their enthusiasm to do and enact unusual events and perform accomplishments considered as extremely outstanding in public view. Because of this, the dragon, the beast, and the false prophet shall be the representatives "... *which go forth unto the kings of the earth and of the whole world.*"

The word phrase **go forth** is established from the Greek dictionary of *e-Sword*, Computer Software, copyright 2000-2004, under the reference number 1607, pronounced *ek-por-yoo'-om-ahee*, which means "to depart, be discharged, and proceed." While **depart** means "to leave from a place"; to **discharge** means "to carry out a duty or responsibility"; and to **proceed** is "to begin and carry on an action, process, or movement." These accounts were taken from the *Microsoft Encarta Dictionary*, copyright 1993-2004, and the *Merriam-Webster's 11<sup>th</sup> Collegiate Dictionary*, copyright 2003, Computer Software.

Subsequently, in compliance with page 1568 of the *Webster's New World College Dictionary*, Fourth Edition, copyright 1999, **unto** is a preposition

etymologically defined as, “*an old poetic variation of to.*” And, on the fundamental acceptance of *Random House Webster’s Unabridged Dictionary*, copyright 1999, Software Edition, **the** as a definite article, is “used, especially before a noun, with a specifying or particularizing effect.”

Thus, it is glaringly obvious that the persons identified in our foundation Scripture as having the spirits of devils shall be the principal agents and representatives that shall leave from their own places (countries) to carry out some clear-cut duties and responsibilities that shall, in turn, have a particular effect. Furthermore, they shall not only begin, but they shall continue to carry out precise actions, processes, and movements that lead these persons to specifically distinguished and particularly qualified persons symbolized as the “... *kings of the earth and of the whole world.*”

So, who are the **kings** of the Earth and of the whole world that the dragon, the beast, and the false prophet shall go to? Well, let us take the time to give a clear interpretation of who they are. In agreement with *e-Sword*, Computer Software, a **king**, the singular of the plural **kings**, is Greek number 935, pronounced *bas-il-yooce*. The definition of **basileus** is “(through the notion of a foundation of power); a sovereign.” A **sovereign** is “a supreme lord or ruler; one

who possesses the highest authority without control,” (as based in *Noah Webster’s 1828 Dictionary*, copyright 1828, Adobe Computer Edition). Additionally, in *The Synonym Finder*, by J. I. Rodale, copyright 1978, on page 627, a **king** is certified as a “director, manager, executive, and boss.”

Here, we can make the obvious determination that a *king* is any one situated on a foundation of power. Secondly, a *king* is any supreme lord, ruler, or one who possesses the highest authority without being accountable to or controlled by others. And lastly, a *king* is a director, manager, executive, or boss. Wherefore, the dragon, the beast, and false prophet shall travel from their own countries to carry out specific duties along with engaging in particular actions, processes, and movements that will lead them directly to those who sit on foundations of power and possess the highest positions of authority. These types of people are the top governmental and legislative directors, managers, executives, and bosses “... *of the earth and of the whole world.*”

Proceeding right on, as recorded in *e-Sword*, Computer Software, copyright 2000-2004, in the Greek dictionary, number 1093 pronounced *ghay*, the **earth** is “soil; by extension a *region*, or the solid part or the whole of the *terrene* globe: country and land.” In *I Finger New Oxford American Dictionary & Thesaurus*,

copyright 2000, Computer Software, the phrase **the whole** is shown to mean “all of something.” It goes on to state that the phrase **in the whole (wide) world** means “anywhere.” And the **world** is confirmed as being “all of the human inhabitants of the Earth.”

Thence forth, the aforementioned persons who have the *spirits of devils* shall search out all people who possess the highest positions of authority in all regions, countries, and lands. These devils shall fervently seek after every one of these top governmental and legislative directors, managers, executives, and bosses from among all of the human inhabitants of the Earth and from anywhere on the globe “... *to gather them to the battle of the great day of God, יהוה, Almighty.*”

The word **gather** is avouched from the *Webster's New World College Dictionary*, Fourth Edition, copyright 1999, on page 587 as, “to cause to come together in one place.” It also dictates that to **gather** is “to get or collect gradually from various places.” **Gradual**, the root word of **gradually**, is delineated as “to move by often imperceptible degrees,” according to *Merriam-Webster's 11<sup>th</sup> Collegiate Dictionary*, Computer Software.



The wicked devils placed under the spotlight in this current discussion shall pursue all persons who possess and hold the highest positions of authority in all regions, countries, and lands to cause them to come together in one place. These diabolical devils shall also enthusiastically locate every one of the top governmental and legislative directors, managers, executives, and bosses from among all human inhabitants of the Earth and from various places on the globe as part of a strategic plan to collect and move them in imperceptible degrees “... *to the battle of the great day of God, 7777, Almighty.*”

So, what is the significance of this **battle**? Let us inquire about and find a plain explanation by using our trusted and accepted reference tools. **Battle** is printed in *The New Strong's Concordance of the Bible*, Red-Letter Edition, copyright 2001, on page 206 of the Greek dictionary, number 4171, and it is pronounced *pol'-em-os*. **Polēmos** means “warfare (literally or figuratively; a single encounter or a series): fight and war.” Validated in *Noah Webster's 1828 Dictionary*, Adobe Computer Software Edition, **warfare** is “[a] struggle with spiritual enemies.” A **fight** is interpreted as “a conflict between individuals or groups in which each tries to defeat the other,” which is in accord with the *Microsoft Encarta Dictionary*, copyright 1993-2004, Computer Edition.

The wicked and evil individuals--described as having the *spirits of devils* in Revelation, Chapter 16, verse 14--shall cause all persons who possess the highest authority and are not accountable to or controlled by others in their regions, countries, or lands in the entire world to come together in one place to take part in a strategic plan. This plan shall include these high-powered persons playing a major role in the literal and figurative struggle between the spiritual enemies of God, יהוה, and His righteous servants. Let us read Ephesians, Chapter 6, verse 12, which backs up this claim:

**“For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.”**

Praise יהוה! Furthermore, this shall be the final conflict between יהוה and His angels against the Devil and his angels. During this time of conflict, the Devil and his angels shall try their hardest to defeat the Almighty God, יהוה. But we know with all certainty that our great, good, and terrible God, יהוה, is with us, and we shall be victorious! Let all us read Deuteronomy, Chapter 20, verses 3 and 4:

**[3] “And shall say unto them, Hear, O Israel, ye approach this day unto battle against your enemies: let not your hearts faint, fear not, and do not tremble, neither be ye terrified because of them;**

**[4] For the Lord, יהוה, your God is He that goeth with you, to fight for you against your enemies, to save you.”**

Let us also read Joshua, Chapter 11, verse 20. Let us read:

“For it was of the Lord, **יהוה**, to harden their hearts, that they should come against Israel in battle, that He might destroy them utterly, and that they might have no favour, but that He might destroy them, as the Lord, **יהוה**, commanded Moses.”

Again, let us all turn to and read Revelation, Chapter 12, verses 7 and 8:

[7] “And there was war in heaven: Michael, [**יהוה בן יהוה**], and His angels fought against the dragon; and the dragon fought and his angels,

[8] And prevailed not; neither was their place found any more in heaven.”

The dragon (the devil) and his angels shall not prevail against the matchless, incomparable, and indescribable power of the true and living God, **יהוה**! Our foundation research Scripture says that this is the *great day of God*, **יהוה**, *Almighty!* NOT THE DEVIL! Praise **יהוה**! Praise **יהוה בן יהוה**!

The word **great** is maintained from *e-Sword*, Computer Software, copyright 2000-2004, reference number 3173, pronounced *meg'-as*, defined as “exceedingly and mighty.” While **exceedingly** means “to an advanced or unusual degree; extremely,” in harmony with the *American Heritage Talking Dictionary and Thesaurus*, copyright 1997, Computer Software; **mighty**, on the other hand, is illustrated as “possessing impressive power or strength,” in accord with the source

of *I Finger New Oxford American Dictionary & Thesaurus*, copyright 2000, Computer Software.

These definitions certify that the *day* of God, **יְהוָה**, shall be an exceedingly mighty day. Yes, this “day” shall be so extreme that it will be advanced (elevated) to an unusual degree. This is due to the fact that during this time, the everlasting God, **יְהוָה**, shall not cease in demonstrating that He alone possesses the most impressive power and strength. Praise **יְהוָה**! Let us read Daniel, Chapter 4, verse 3:

**“How great are His signs! and how mighty are His wonders! His kingdom is an everlasting kingdom, and His dominion is from generation to generation.”**

Let us also read Zephaniah, Chapter 1, verses 14 through 18:

**[14] “The great day of the Lord, **יְהוָה**, is near, it is near, and hasteth greatly, even the voice of the day of the Lord, **יְהוָה**: the mighty man shall cry there bitterly.**

**[15] That day is a day of wrath, a day of trouble and distress, a day of wasteness and desolation, a day of darkness and gloominess, a day of clouds and thick darkness,**

**[16] A day of the trumpet and alarm against the fenced cities, and against the high towers.**

[17] And I will bring distress upon men, that they shall walk like blind men, because they have sinned against the Lord, **יהוה**: and their blood shall be poured out as dust, and their flesh as the dung.

[18] Neither their silver nor their gold shall be able to deliver them in the day of the Lord, **יהוה**, wrath; but the whole land shall be devoured by the fire of His jealousy: for He shall make even a speedy riddance of all them that dwell in the land.”

These Scriptures give credibility and weight to the magnificent power of our God, **יהוה**, that shall be made manifest in the last days so that His righteous Kingdom and dominion may be established in the Earth. Praise **יהוה**! Praise **יהוה בן יהוה**!

Since the profound occurrence that we are discussing is the *great day of Almighty God, יהוה*, then, we must truly understand what the Scripture is actually saying. Thusly, **day** is verified from number 2250 of *e-Sword*, Computer Software, copyright 2000-2004, as the Greek *hay-mer'-ah*, defined figuratively as “a period: [a]while, time, and judgment.” Based on the trustworthiness of *Webster's New World Dictionary & Thesaurus*, copyright 1998, Computer Software, a **period** is “a portion of time, often indefinite, characterized by certain events, processes, conditions, etc.” **Awhile** is “for a short time”; and a **time** is “an appointed, or fixed moment or hour for something to happen, begin, or end.”

Lastly, predicated on the astuteness of *Noah Webster's 1828 Dictionary*, copyright 1828, Adobe Computer Software Edition, **judgment** is plainly printed as “a remarkable punishment; an extraordinary calamity inflicted by God, [יְהוָה], on sinners.” Moreover, the same source states that **judgment** is “the final trial of the human race, when God, [יְהוָה], will decide the fate of every individual, and award sentence according to [His] justice.”

Thence forward, we can conclude, deduce, affirm, and confirm that the *day* of Almighty God, יְהוָה, is unequivocally a short portion of time that is characterized by certain events, processes, and conditions. These certain events, processes, and conditions provide evidence to prove that this is the appointed and fixed moment and hour marked by the beginning and ending of remarkable punishments and extraordinary calamities inflicted upon sinners by the true Judge, our God, יְהוָה. In addition, this point in time signals the final trials of the human race, when God, יְהוָה, will decide the fate of *every* individual, and award His sentence according to His justice. Let us verify this by reading Job, Chapter 37, verse 23, stopping at the colon:

**“Touching the Almighty, we cannot find Him out: He is excellent in power, and in judgment, and in plenty of justice”:**

Let us also read Jeremiah, Chapter 23, verses 5 and 6:

[5] “Behold, the days come, saith the Lord, **יהוה**, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth.

[6] In His days Judah shall be saved, and Israel shall dwell safely: and this is His name whereby He shall be called, THE LORD, **יהוה בן יהוה**, OUR RIGHTEOUSNESS.”

Praise **יהוה**! Praise **יהוה בן יהוה**! Our Redeemer and Messiah, **בן יהוה**, is the only One in the universe who has all authority to execute judgment and justice in Heaven and in Earth. We cannot even attempt to find Him out for His power is excellent and His ways are unsearchable. Nevertheless, in the “great day” of **יהוה בן יהוה**, Judah *shall* be saved and Israel *shall* dwell safely in the Kingdom of **יהוה**--the Kingdom of Heaven. Praise **יהוה**!

We have reached the end of our seminar discussion for today, in which we have been well-informed and expressly educated concerning the imperative events and circumstances that shall be brought about before our Father, **יהוה**, boldly unleashes His seventh last plague upon the Earth.

In summary, we are now knowledgeable of the reality that the dragon, the beast, and the false prophet whose characters were initially brought to light in our last seminar, are yet again, the central characters in our study today. We have undeniably been blessed with an enormous amount of insight regarding them being born with the *natural* mental qualities and characteristics of devils.

As devils, these three people shall maliciously bring false accusations against the good name of the righteous. In the process, they shall publicly appear as though they are achieving wonderful accomplishments as they gallantly traverse from one nation to another around the entire world. However, they shall, in actuality, be involved in a strategic plan to gradually bring all people who possess the highest positions of authority without being accountable to or controlled by others unto the final conflict between יהוה and His angels, and the Devil and his angels.

This short portion of time--known as the **day of בן יהוה**--shall be characterized by certain events, processes, and conditions which shall mark the beginning and end of our God יהוה inflicting remarkable punishments and extraordinary calamities upon sinners--those who transgress against His divine laws and commands. Furthermore, this explicit point in time heralds the final trials



of the human race wherewith God, יהוה, will decide the fate of every individual and award His sentence to them according to His righteous justice. Praise יהוה!

In conclusion, let us read Revelation, Chapter 16, verses 15 and 16, to wrap up our seminar with pertinent information directly from God, יהוה, to ensure our own personal safety amidst these troublous times:

**[15] “Behold, I come as a thief. Blessed is he that *watcheth*, and keepeth his *garments*, lest he walk naked, and they see his shame.**

**[16] And he gathered them together into a place called in the Hebrew tongue *Armageddon*.”**

Praise יהוה! I hope that we are all present and in attendance the next time we convene for our seminar “*The Seven Last Plagues*,” Part 12, at which time we will set about on our amazing odyssey to reveal with accuracy what shall constitute the seventh and last plague containing the wrath of יהוה. We truly do not want to miss that! Praise יהוה!

I will always thank and give exalted praises to my benevolent and eleemosynary Father, יהוה, and His Son, יהוה בן יהוה, for blessing me with the opportunity to present myself as a vessel through which His Holy Word may be expressed. Once again, I welcome all of you that are here at the fantastic **Twenty-**

**Seventh Annual Feast of Weeks**, in Montreal, Quebec, Canada. May the abundant and copious love of the Father, יהוה, and His precious Son, יהוה בן יהוה, be with us all. Praise יהוה! Praise יהוה בן יהוה! Shalom Aleichem!