

Seminar: "The Stirring Up of Grecia" Part 1

Praise יהוה! Praise יהוה בן יהוה! I stand before you this day giving all devotion, esteem, homage, and reverence to the Shield of the universe, our Protector and Father, יהוה. The name of יהוה is so powerful that it agitates the wicked everyday. The name of יהוה is so powerful that when the righteous run into it, we are automatically safe. Praise יהוה! Todah יהוה for keeping the path of the saints in Your delight, while keeping the mouth of the wicked shut. I will forever thank my Father יהוה for sending the Light of the world, the Redeemer; His One and Only precious Gift to the world, יהוה בן יהוה, the Messiah. Praise יהוה!

יהוה בן יהוה is truly a special Man. He obeyed His Father by coming all the way down to the Earth for a particular and peculiar group of people. This special Man, יהוה בן יהוה, suffered on the cross for His people. This special Man, יהוה בן יהוה, is still inviting all good people of the Earth to come and follow Him. This special Man, יהוה בן יהוה, taught us how to decode the Bible by using His Divine Ten Step Study

Method. And by doing all of this, יהוה בן יהוה deserves all respect, appreciation, and recognition; therefore, stand up on your feet and show יהוה בן יהוה that you are grateful for everything that He has done for you. Praise יהוה! Praise יהוה בן יהוה!

Shalom and welcome to the Thirty-Eighth Annual Feast of Weeks at the delightful Embassy Suites Hotel where our merciful Father, יהוה, has chosen to place His most elegant name. Praise יהוה!

Welcome to this seminar entitled, "The Stirring up of Grecia." The purpose of this seminar is to uncover that which was revealed to Daniel (in ancient times) about what shall take place over in the Middle East during this present time. By decoding our foundation Scripture Daniel, Chapter 11, using "The Divine Ten Step Study Method of יהוה בן יהוה," we will point out and locate some important facts that will help us recognize a number of key events, when they occur. Praise יהוה!

Let us begin our quest by reading Daniel, Chapter 11, verse 1 first, which will set the premise for the remainder of our seminar. Daniel, Chapter 11, verse 1, let us read:

Also I in the first year of Darius the Mede, even I, stood to confirm and to strengthen him.

Take note that this Scripture begins with someone stating "Also I . . ." that means we must ask the question, who is speaking in this Verse? Let us begin by decoding the phrase "*Also I in the first year of Darius the Mede . . .*" to find out.

Documented in the *Merriam-Webster's 11th Collegiate Dictionary*, copyright 2003, Computer Software, **also** is a conjunction indicating the saying, "in addition." A **conjunction** in the *American Heritage Talking Dictionary*, copyright 1997, Computer Software, is defined as "the state of being associated."

The pronoun **I** in the *Merriam-Webster's 11th Collegiate Dictionary*, copyright 2003, Computer Software, is specified as "the one who is speaking." Lastly, from the same source **speak**, the root word of *speaking*, is recognized as "to express thoughts." Praise יהוה! Praise יהוה בן יהוה

From the evidence gathered thus far, we can deduce that there is one who is expressing certain thoughts to Daniel that are thoughts in association with, and in addition to, those expressed somewhere else.

We are charged now with determining who this "one" is and the association that the valuable thoughts expressed to Daniel in this Verse has with, and how they are in addition to, information expressed elsewhere. Therefore, logically, since we are decoding Verse 1, then we must go elsewhere: back to the previous Chapter, which is Daniel, Chapter 10.

A brief summary of Chapter 10 shows that the speaker was sent to Daniel in response to Daniel's prayers, supplications, and fasting to understand the visions he had been shown earlier. And because he was much beloved of יהוה, Daniel was to be made to ". . . understand what shall befall [his] people in the latter days: for yet the vision is for *many* days."

This synopsis addresses that the thoughts expressed in Verse 1 of Chapter 11 are associated with the reason why the speaker came to talk with Daniel, and are in addition to what was shared in Chapter 10. However, we do not have the identity of the speaker as of yet. To find out

who the speaker is, let's focus on the description contained in Chapter 10, verses 18 through 21, which reads:

18 Then there came again and touched me one like the appearance of a man, and he strengthened me,

19 And said, O man greatly beloved, fear not: peace be unto thee, be strong, yea, be strong. And when he had spoken unto me, I was strengthened, and said, Let my lord speak; for thou hast strengthened me.

20 Then said he, Knowest thou wherefore I come unto thee? [A]nd now will I return to fight with the prince of Persia: and when I am gone forth, lo, the prince of Grecia shall come.

21 But I will show thee that which is noted in the Scripture of truth: and there is none that holdeth with me in these things, but Michael your prince.

Praise יהוה! Praise יהוה בן יהוה! Then there came again and touched Daniel *"one like the appearance of a man."* When you read this does it make you think of an angel? Okay, then let us gather some information to verify if the person speaking is an angel or not.

The word **like**, in *The New Oxford American Dictionary*, copyright 2001, Computer Software, is defined as "having the same characteristics and qualities as." **Appearance**, in the *American Heritage Talking*

Dictionary, copyright 1997, Computer Software, is cited as “demeanor and look.”

The Concise Holman Bible Dictionary, copyright 2001, Computer Software, confirms that “angels often appear as ordinary men but do things in a fashion that is clearly nonhuman.” Moreover, according to the *American Heritage Talking Dictionary*, copyright 1997, Computer Software, an **angel** acts as “God’s thoughts passing to man.”

A synonym for the word **thought** extracted from *The Synonym Finder*, by J.I. Rodale, copyright 1978, is “belief.” The same source describes **belief** as “a doctrine.” *The Synonym Finder*, by J.I. Rodale also says that **doctrine** is “The Word.”

Thus we can conclude that the prophet Daniel is being spoken to by someone having the same characteristics, qualities, and demeanor of a man as stated in Daniel 10:18. And on the other hand, this speaker who may look as an ordinary man, is doing things in a fashion that is clearly nonhuman: he is strengthening Daniel supernaturally (Chapter 10), and he has as his distinct goal and duty to pass on to Daniel the Word of יהוה.

For “Surely the Lord, יהוה, will do nothing, but He revealeth His secret unto His servants the prophets. As stated in Amos, Chapter 3, verse 7.

Praise יהוה! We have now identified our speaker in our foundation Scripture as an angel of יהוה, surpassed only—in his role to pass on the truth of a matter—by the prince Michael, who we know to symbolically represent יהוה בן יהוה Himself, the Spirit of Truth.

So to restate the beginning of Daniel, Chapter 11, verse 1:

In addition to what I, as an angel of יהוה, have previously expressed to you from the Word of יהוה, let me pass on more things associated with the visions of what is to befall your people in the last days, “. . . in the first year of Darius the Mede,”

We shall continue with our course of action in breaking down Daniel, Chapter 11, verse 1.

In agreement with *The Random House Webster’s College Dictionary – Word Genius*, Computer Software, copyright 2004, the word **in** is “used to indicate inclusion within a period of time.” Our next word, **the** as an adjective is used to “denote a particular and specified thing” (as stressed in

the *American Heritage Talking Dictionary*, copyright 1997, Computer Software).

The word **first** as a noun, found in the *Merriam Webster's 11th Collegiate Dictionary*, copyright 2003, Computer Software, is defined as "at the beginning." **First** is also recognized as "forming a foundation for something" (as told by the *Microsoft Encarta Reference Library 2004*, copyright 1993-2003, Computer Edition).

Year in the *Merriam Webster's 11th Collegiate Dictionary*, copyright 2003, Computer Software, is shown to be "a time having a special significance." And lastly, the word **of**, documented in the *Microsoft Encarta Reference Library 2004*, copyright 1993-2003, Computer Edition, is "used between two nouns, with the second providing more information about the first."

Therefore, we can determine that the information being passed on to the prophet Daniel from this angel of יהוה, pertains to a particular and specified thing that shall take place at the beginning of a period of time having special significance, because it is the foundation of all the revelations to follow, and because it is a time marked by ". . . *Darius the*

Mede” Keep in mind that *the Mede* (the second noun) will provide more information about *Darius* (the first noun). So, Let us continue to decode this Verse to find out exactly who is Darius the Mede.

Darius, from *the e-Sword’s Strong’s Exhaustive Concordance*, Hebrew Dictionary, Computer Software, copyright 2004, is pronounced *Dar`yavesh* (daw-reh-yaw-vaysh'), reference number 1867, and it is “of Persian origin; *Darejavesh*, a title (rather than name) of several Persian kings.” And lastly from *The New Oxford American Dictionary*, copyright 2000, Computer Software, **Mede** refers to “a member of the Iranian people who inhabited ancient Media.”

Now we can see that Darius is not the name of a king of Persia; it’s just a title that was used for several Persian kings. Moreover, the word **king**, found in the *Random House Webster’s Unabridged Dictionary*, Computer Software, copyright 1999, is also a “monarch.” A **monarch** in the *New Oxford American Dictionary*, copyright 2000, Computer Software, is “a head of state.” Taken from the same source a **head of state** is “the chief public representative of a country, such as a president.”

When we apply all of these aforementioned facts, we can validate that the information being passed on to the prophet Daniel from this angel of **להרה**, pertains to a particular and specified thing that shall take place within the beginning of a period of time having special significance because it is the foundation of all the revelations to follow, and because it is a time marked by one or more—perhaps several—chief public representative(s) or president of Iran.

But there is supposed to be some special significance about this period of time marked by these chief public representatives or president of Iran. What could that significance be and who is that particular representative or president of that time period? **Significance**, from the *Merriam-Webster Application*, copyright 2018, means “the quality of having notable worth; being statistically significant.” Iran was adopted as that country’s official name in 1935, and it has been ruled by several shahs, prime ministers, supreme (religious) leaders and presidents over the decades since.

Its first elected “president” took office in 1980, but its sixth president seems to have the most notable worth: Mahmoud Ahmadinejad who was

elected in June 2005 (*Iran profile – timeline*, www.bbc.com/news/world-middle-east, January 2, 2018).

Almost immediately, Ahmadinejad's “. . . strong rhetoric against the United States and Israel and unbending stance on Iran's nuclear programme . . . proved popular at home but . . . enraged the West.” (*Profile - Mahmoud Ahmadinejad*, www.bbc.com/news/world-middle-east, August 4, 2010.) Iran was first assisted in and introduced to nuclear technology by Western countries, including the U.S., when the Shah of Iran was its ruler from the 1950s until he was exiled when the Ayatollah Khomeini came to power in 1979. And while Iran remained interested in developing nuclear capabilities, it was during Ahmadinejad's second term as president, from 2009 through June 2013, that Iran strenuously continued to defend its right to develop nuclear power for energy, and during this period it is statistically significant—for the first time—Iran test-fired a series of medium and long-range missiles that put Israel, and U.S. military bases located in the Gulf, within striking distance (*Iran profile – timeline*, www.bbc.com/news/world-middle-east, January 2, 2018).

Upgrading Iran's nuclear weapon programs grew at exponential rates under Ahmadinejad's presidency, and those programs ultimately became the subject of the 2015 Iran Nuclear Deal (known as the 25-year Joint Comprehensive Plan of Action). Under the JCPOA, Iran agreed to limits placed on its nuclear capacity in exchange for relief from international sanctions. However, President Trump withdrew the U.S. from the JCPOA in May 2018. (*Iran's Nuclear Timeline and History*, www.nti.org/learn/countries/iran/nuclear, retrieved May 22, 2018).

Let us pause briefly to review our Scripture thus far:

In addition to what I, as an angel of יהוה, have previously expressed to you from the Word of יהוה, let me pass on more things associated with the visions of what is to befall your people in the last days, that pertain to a particular and specified thing that will be put forth during the beginning of a period of time marked by the Iranian president, Mahmoud Ahmadinejad. This time will have special significance because it will be the first time Iran will have developed the capability to fire nuclear missiles at Israel and U.S. military bases in the Gulf region. It is also significant because it is the foundation of all the revelations to follow.

At this point we are now ready to reveal what the angel of יהוה, in our foundation Scripture, means by “. . . *even I, stood to confirm and to strengthen him.*” So let us decode the remainder of this Verse.

As taken from *The New Oxford American Dictionary*, copyright 2000, Computer Software, **even** is quoted as meaning “at the very same time as.” **I**, as a pronoun, seized from *The American Heritage Talking Dictionary*, copyright 1997, Computer Software, is “used to refer to oneself as speaker.” Since this event shall take place in today’s time we will define the word **stand** which is the present tense of *stood*. Therefore, let us summon the authorities on this manner.

In conformity with *Merriam Webster’s Collegiate Dictionary*, Eleventh Edition, copyright 2007, on page 1215, **stand** the present participle of *stood* is identified as “to remain firm in the face of.” Complying with *The American Heritage Talking Dictionary*, copyright 1997, Computer Software, **to**, as a preposition, means “with the goal.”

Confirm established in *The Strong’s Hebrew Dictionary of e-Sword*, Computer Software, copyright 2000-2016 at reference number 2388, comes from the Hebrew word chazaq חזק (*khaw-zak*) and it

means to “restrain,” and **restrain** in *The American Heritage Dictionary of the English Language*, Third Edition, copyright 1992, on page 1538, is “to hold back or keep in check.” On page 1777, in the same source, **strengthen** is described as “to increase the strength of”; while **strength**, on the same page, means “the power to resist attack.”

Therefore, at the very same time that Mahmoud Ahmadinejad shall serve as Iran’s president, our speaker, an angel of יהוה, shall remain firm in the face of the conflicting policies and rhetoric of the Middle East, with the goal of holding Ahmadinejad back and to keep him in check, while increasing his, and his people’s power to resist both verbal and physical attacks.

Daniel, Chapter 11, verse 1, can now be read with a new found understanding, as the introduction into the next Verse as:

In addition to what I, as an angel of יהוה, have previously expressed to you from the Word of יהוה, let me pass on more things associated with the visions of what is to befall your people in the last days, that pertain to a particular and specified thing that will be put forth during the beginning of a period of time marked by the Iranian president, Mahmoud Ahmadinejad.

This time will have special significance because it will be the first time Iran will have developed the capability to fire nuclear missiles at Israel and U.S. military bases in the Gulf region. And at the very same time, your speaker, an angel of יְהוָה, shall remain firm in the face of the conflicting policies and rhetoric of the Middle East, with the goal of holding Ahmadinejad back and to keep him in check, while increasing his, and his people's, power to resist both verbal and physical attacks. These matters are also significant because they set the foundation of all the revelations to follow.

Now that we have a full understanding that Daniel, Chapter 11, verse 1 serves as an introduction into the next Verse, let us advance to that Verse to uncover exactly what was disclosed to Daniel. Daniel, Chapter 11, verse 2, reads:

And now will I show thee the truth. Behold, there shall stand up yet three kings in Persia; and the fourth shall be far richer than they all: and by his strength through his riches he shall stir up all against the realm of Grecia.

We shall begin by decoding the statement "*And now will I show thee the truth.*"

A synonym for **and** as found in the *New Oxford American Dictionary*, copyright 2000, Computer Software is “moreover.” The word **now**, taken from *the e-Sword’s Strong’s Exhaustive Concordance, Hebrew Dictionary*, Computer Software, copyright 2004, pronounced ‘attâh (*at-taw*)’ means “at this time.” Lastly, documented in the *Random House Webster’s Unabridged Dictionary*, Computer Software, copyright 1999, the word **will** is defined as “about to.”

Since we already know that the word **I** represents the angel of יהוה in this Verse, we will move on to the next word to bring to light what he is about to uncover. The word **show** found in the *American Heritage Talking Dictionary*, Computer Software, copyright 1997 means “reveal.” The *New Oxford American Dictionary*, copyright 2000, Computer Software, says that the word **thee** is the “dialect form of you.” And from the same source, **truth** means “the fact of the matter.”

To apply our research thus far, the angel of יהוה states, “Moreover, Daniel, most beloved, at this time, I am about to reveal to you the fact of the matter. Praise יהוה!

It is now time to broadcast what was revealed from this messenger of יהוה. Let us begin by decoding the sentence which reads in part, "*Behold, there shall stand up yet three kings in Persia;*"

On the correctness of the *New Oxford American Dictionary*, copyright 2000, Computer Software, **behold** is defined as "look and see." From the *Microsoft Encarta Reference Library 2004*, copyright 1993-2003, Computer Edition, the word **there** is "used to identify somebody emphatically." From the same source **shall** is cited as "will happen in the future." The *New Oxford American Dictionary*, copyright 2000, Computer Software, says **stand** means to "rise up." The *American Heritage Talking Dictionary*, Computer Software, copyright 1997, provides that **up** indicates "a high position."

What this angel of יהוה is uncovering is:

Moreover, Daniel, most beloved, at this time, I am about to reveal to you the fact of the matter. Look and see, what will happen in the future; certain emphatically identified persons shall rise up who will have high positions.

They will be "*yet three kings in Persia*"

A synonym for **yet** is “despite everything,” as taken from the *American Heritage Talking Dictionary*, Computer Software, copyright 1997. It is common knowledge that **three** is a number that is one more than two, but also **three** is identified in *The New Oxford American Dictionary*, copyright 2000, Computer Software as “a **group**,” which from the same source is a “league.” And a **league**, extracted from the *Merriam Webster’s 11th Collegiate Dictionary*, copyright 2003, Computer Software, is “an association of nations or other political entities for a common purpose.”

Recall from our earlier research, **king** is “the chief public representative of a country, such as a president.” Lastly, the *Random House Webster’s Unabridged Dictionary*, Computer Software, copyright 1999, informs us that **Persia**, while it is the “former official name of Iran; [it is] also called the Persian Empire. An ancient empire located in West and Southwest Asia: at its height it extended from Egypt and the Aegean sea to India.”

Thus we can validate that the angel of יהרה is telling Daniel that despite everything, three emphatically identified chief public representatives of a country with high positions, or presidents, shall rise

up, and they will have ties to an association of nations, or other political entities, for a common purpose, from Egypt to the Aegean sea to India. Today that area represents the Middle East.

But, " . . . *the fourth shall be far richer than they all and by his strength through his riches he shall stir up all against the realm of Grecia.*"

We are going to continue our voyage to uncover who this fourth chief public representative could be, and how through his strength and riches he shall be able to stir up all against the Grecians. But, before we do that let us find out who this previously mentioned association of nations, or other political entities, for a common purpose, made up from countries from Egypt to the Aegean sea to India may be.

As previously stated, all of these countries are located near or in the Middle East. The *Microsoft Encarta Reference Library 2004*, copyright 1993-2003, Computer Edition, says "that the only League of Associated Nations located in the Middle East is the 'Arab League.'" This *Library* also states that the "Arab League, is the informal name of the League of Arab States, a voluntary association of independent countries whose peoples are mainly Arabic speaking."

Its stated purposes are “to strengthen ties among the member states, coordinate their policies, and promote their common interests.” It goes on to say that “the league was founded in Cairo in 1945 by Egypt, Iraq, Lebanon, Saudi Arabia, Syria, Transjordan (Jordan, as of 1949), and Yemen.” Note: Iran is not a member of the Arab League.

The Arab League is involved in political, economic, cultural, and social programs designed to promote the interests of member states. These states are members of the United Nations; the League aims to wield the Arab nations into an independent unit, which will make them powerful in world affairs.”

Identifying the association of nations in the Middle East has also answered from what countries the “kings” in Daniel, Chapter 11, verse 2 shall originate. They all will be stirred up against the Grecians.

At this time, we will continue our expedition by decoding key words from the next phrase in Daniel, Chapter 11, verse 2: *fourth, shall, be, far, richer, than, they, and all.*

The *Random House Webster's Unabridged Dictionary*, Computer Software, copyright 1999, describes **fourth** as the "next after the third." The same source indicates the word **shall** means "definitely will."

A synonym for **be**, as found in *The New Oxford American Dictionary*, copyright 2000, Computer Software, is "excessively." The *Random House Webster's Unabridged Dictionary*, Computer Software, copyright 1999, defines **far** as "undoubtedly"; while *The New Oxford American Dictionary*, copyright 2000, Computer Software, shows the word **far** as "greatly." Finally, the *American Heritage Talking Dictionary*, Computer Software, copyright 1997, points out **riches** is defined as "material wealth, and valuable natural resources."

Now on to the remaining words to decode: *than*, *they*, and *all*. The *Random House Webster's College Dictionary – Word Genius*, copyright 2004, Computer Software, confirms **than** is "in comparison with." **They** is "used to refer to the ones previously mentioned"; as found in the *American Heritage Talking Dictionary*, Computer Software, copyright 1997. A synonym for the word **all**, as taken from the *New Oxford American Dictionary*, copyright 2000, Computer Software, is "each and every."

Thus, we can determine that four wealthy public representatives of countries or presidents, known for their high positions, shall rise from within the Middle East. The nations of these three representatives or presidents will be noted for having their own material wealth and having valuable natural resources. However, the fourth of these rulers will represent a country with very great material wealth and valuable natural resources which occur in nature.

He will use these resources for his economic gain, so much so that he will be able to stir up each and every one of the other leaders and the people of their land against the realm of the Grecians. So, the logical question is, what Middle Eastern countries today are known for their abundance of material wealth and valuable natural resources?

After extensive research four out of the seven Arab League member nations were found to be far richer than the rest of them. They were narrowed down to: Egypt, Iraq, Syria, and Saudi Arabia.

The following information and statistics on the following countries come from *The CIA World FactBook*, U.S. Central Intelligence Agency, copyright 2018. **Egypt** has a presidential government and is located in

Northern Africa, bordering the Mediterranean Sea, between Libya and the Gaza Strip, and the Red Sea north of Sudan, and includes the Asian Sinai Peninsula. Its natural resources are: petroleum, natural gas, iron ore, phosphates, manganese, limestone, gypsum, talc, asbestos, lead, and zinc. In 2016, Egypt was estimated to produce 494,300 bbl/day (barrels of oil per day) of crude oil.

Iraq is located in the Middle East, bordering the Persian Gulf, and Iran and Kuwait." Its natural resources are petroleum, natural gas, phosphates, and sulfur. It was estimated as of 2014 that Iraq produced crude oil at 4.452 million bbl/day.

Syria is located in the Middle East, bordering the Mediterranean Sea, between Lebanon and Turkey. Syria's natural resources are: petroleum, phosphates, chrome and manganese ores, asphalt, iron ore, rock salt, marble, gypsum, and hydropower. In the year of 2016 Syria is estimated to have produced crude oil at 28,670 bbl/day.

And lastly, **Saudi Arabia** borders the Persian Gulf and the Red Sea, which is north of Yemen; Saudi Arabia's natural resources are: petroleum,

natural gas, iron ore, gold, and copper. In the year of 2016 Saudi Arabia is estimated to have produced crude oil at 10.46 million bbl/day.

Therefore, we can conclude from this information that the country with the most valuable natural resources and history of producing the most crude oil per day—as of 2016—is Saudi Arabia. Praise יהוה!

So the four representatives or presidents who shall rise up from the Arab League are emphatically identified, just as the angel of יהוה said they would be, are they not? We can move on towards the summation of our seminar. But, first, let us pause to reveal what the Divine Ten Step Study Method of יהוה בן יהוה has divulged thus far:

In addition to what I, as an angel of יהוה, have previously expressed to you from the Word of יהוה, let me pass on more things associated with the visions of what is to befall your people in the last days, that pertain to a particular and specified thing that will be put forth during the beginning of a period of time marked by the Iranian president, Mahmoud Ahmadinejad. This time will have special significance because it will be the first time Iran will have developed the capability to fire nuclear missiles at Israel and U.S. military bases in the Gulf region. And at the very same time, your speaker, an angel of יהוה,

shall remain firm in the face of the conflicting policies and rhetoric of the Middle East, with the goal of holding Ahmadinejad back and to keep him in check (until the Day of the Lord, בֵּן יְהוּדָה), while increasing his, and his people's, power to resist both verbal and physical attacks. These matters are also significant because they set the foundation of all the revelations to follow.

Moreover, Daniel, most beloved, at this time, I am about to reveal to you the fact of the matter. Look and see, what will happen in the future; certain emphatically identified persons shall rise up who will have high positions within the Arab League. Three of these persons shall be the chief public representatives or presidents that will rise up from Egypt, Iraq, and Syria. The fourth one will rise up from Saudi Arabia with far more material wealth, and valuable natural resources; and economic gain. And by his strength, and through his material wealth, and valuable natural resources, he will be able to stir up all against the realm of the Grecians.

At this time we will rap up our seminar by decoding the last sentence in Daniel, Chapter 11, verse 2 which is, *"and by his strength through his [material wealth, and valuable natural resources; and economic gain] he shall stir up all against the realm of Grecia."*

However, we will only decode the words *by, his, strength, through, shall, stir, up, all, against, realm*, and finally *Grecia*.

By, a preposition, in the *New Oxford American Dictionary*, copyright 2000, Computer Software, is defined as “performing an action.” From the same source, **his** is “associated with a male person previously mentioned.”

The *Random House Webster’s Unabridged Dictionary*, Computer Software, copyright 1999, shows that the word **strength** means the “power to remain firm.” And according to the *American Heritage Talking Dictionary*, Computer Software, copyright 1997 the word **through** is identified as “by way of.”

Based on these facts we can validate that in the future the leaders of Egypt, Iraq, and Syria will rise from the Arab League within the area of the Middle East along with the kingdom of Saudi Arabia, who shall have greater material wealth and valuable natural resources that occur in nature such as crude oil. At that time he will perform the action of standing and remaining firm, which will enable him to stir them—the other countries of Egypt, Iraq, and Syria—against the realm of the Grecians. Praise יהוה!

We are now ready to decode the last few words from our foundation Scripture Daniel, Chapter 11, verse 2 which are: *shall, stir, up, all, against, realm, and Grecia.*

The *Concise Oxford Dictionary*, copyright 2001, Computer Software, and the *Webster's New World Dictionary & Thesaurus*, copyright 1998, Computer Software, defines **shall** as "determination, and intention."

The word **stir** is defined as "to provoke deliberately" (as found in the *American Heritage Talking Dictionary*, Computer Software, copyright 1997). In the same source, **stir** also means "to rouse." The word **up**, extracted from the *Random House Webster's Unabridged Dictionary*, Computer Software, copyright 1999, means "emotional agitation."

With these definitions, we can summarize that the prince of Saudi Arabia, will have the intention and determination to deliberately provoke, rouse and emotionally agitate all the leaders of Egypt, Iraq, and Syria against the realm of Grecia.

The *Microsoft Encarta Reference Library 2004*, copyright 1993-2003, Computer Edition, identifies the word **all** as "everyone." The same source says that the word **against** is "a preposition indicating conflict with

somebody, either physically or intellectually.” **Conflict** is described as “war” (in *The New Oxford American Dictionary*, copyright 2001).

When we bring all of these definitions together, we can conclude that when the Prince of Saudi Arabia makes a firm stand with all his valuable natural resources (decoded as being: petroleum, natural gas, iron ore, gold, and copper) and his history of producing the most oil in the Middle East in one year alone, he will intentionally and deliberately provoke, rouse, and emotionally agitate the other three leaders and everyone in their lands into a physical and intellectual war against the realm of the Grecians. Praise יהוה!

Let us turn to Isaiah, Chapter 13, verses 17-19 to see exactly what will happen when יהוה stirs up the Medes (realm of Persia or the Middle East) against them.

17 Behold, I will stir up the Medes against them, which shall not regard silver; and as for gold, they shall not delight in it.

18 Their bows also shall dash the young men to pieces; and they shall have no pity on the fruit of the womb; their eye shall not spare children.

19 And Babylon, the glory of kingdoms, the beauty of the Chaldees' excellency, shall be as when God, יהוה, overthrew Sodom and Gomorrah.

יהוה states that He shall stir up the Medes into a physical and intellectual war against them, whose bows shall dash the young men to pieces; and who shall have no pity on the fruit of the womb; their eyes shall not even spare children. In addition the kingdom of Babylon shall be as when He overthrew Sodom and Gomorrah. With that in mind, it is time to unravel the last two words in our foundation Scripture Daniel, Chapter 11, verse 2 which are: *realm*, and *Grecia*.

Documented in *American Heritage Talking Dictionary*, copyright 1997, Computer Software, **realm** is recognized as a "nation." The *New Oxford American Dictionary*, copyright 2000, Computer Software, describes **nation** as a "race." **Race**, from the same source, is defined as "lineage." And lastly, the word **lineage** taken from the *Random House Webster's Unabridged Dictionary*, copyright 1999, Software Edition, is cited as "the line of descendants of a particular ancestor."

Greece, the current name of **Grecia**, is officially known as “the Hellenic Republic country in southeastern Europe” (as extracted from the *Microsoft Encarta Reference Library*, copyright 2003, Computer Software).

Thus, we can finalize that the Prince of Saudi Arabia will—through his great abundance of material wealth, and valuable natural resources—shall intentionally and deliberately provoke, rouse and emotionally agitate, the three leaders of Egypt, Iraq, and Syria, including everyone in their lands, into a physical and/or intellectual war against the line of Greek descendants.

Wait one second, if the Greeks are European and their descendants are European, then who are the descendants of the Europeans today? In case you didn't know, the answer is the people of America, Australia, France, Germany, Iceland, Portugal, and Russia etc. To put it in simple and plain terms: Caucasians. For further confirmation, let us consult *The New Oxford American Dictionary*, copyright 2001, Computer Edition, which clearly delineates that a **Caucasian** is “a white person; a person of European origin.”

Based on the aforementioned facts we can confirm that when the fourth monarch (Prince of Saudi Arabia) makes a firm stand with all of his valuable natural resources: petroleum, natural gas, iron ore, gold, and copper, and his history of producing the most oil in the Middle East in one year, he will intentionally and deliberately provoke, rouse and emotionally agitate the other three rulers, including everyone in their lands into a physical and intellectual war against the descendants of Europeans who we have already proven to be the Americans and other Europeans today.

This raises another question; why would Saudi Arabia want to rouse and emotionally agitate other nations against America in particular? It is a commonly held fact that Saudi Arabia and America are friends and allies, right? For proof of this friendly union an article on www.cnn.com tells us that (and I quote) *"As world leaders offered their condolences Monday to King Fahd, U.S. President George W. Bush promised a close partnership with Saudi Arabia under the leadership of King Abdullah, whom Bush referred to as "my friend."* And even today, we have all observed the picture of President Trump grasping a glowing globe in solidarity and kinship with Saudi royalty (May 22, 2017, New York Times, *What Was That Glowing Orb Trump Touched in Saudi Arabia*).

In continuing the assembly of this mysterious puzzle, we will refer to the *Microsoft Encarta Reference Library 2004*, copyright 2003, Computer Edition, which confirms that not only are these four countries Egypt, Iraq, Syria, and Saudi Arabia part of the Arab League, but they are also apart of another political party called the Muslim Brotherhood.

Now it all seems to make sense, the reason why Saudi Arabia will stir up Egypt, Iraq, and Syria against America. These countries do share a very close relationship with each other. The bottom line is, they are brothers! Would the people of Saudi Arabia really betray their own brothers for another nation that is known to be immoral in all of its ways?

And keep in mind that the angel of יהוה is passing on the truth: a matter of fact. He commanded Daniel to look and see—beyond appearances. Despite how friendly America and Saudi Arabia may appear on the surface, there have been low rumblings of emotional agitation between the two nations over U.S. policy toward Iran and Syria and Saudi Arabia's policy toward Yemen (*Obama's chilly reception in Saudi Arabia hints at mutual distrust*, theguardian.com, April 20, 2016). Moreover, Saudi Arabia considers Iran a rival in the Middle East because of its support

of the rebels in Yemen and its assistance to the president of Syria (*Saudi Arabia Aims to Pressure Rival Iran at Arab League Summit*, timesofisrael.com, April 13, 2018).

But let us add one more fact to this seemingly friendly connection between Saudi and America and the building distrust between them over Iran: According to the *CIA World FactBook 2018*, Iran is believed to have produced 4.068 million bbl/day just in 2014 alone. So despite all the exchange of words and strong posturing over nuclear weapons and interference in another nation's affairs, the problem Saudi Arabia, along with its brother states, have against America can be traced to who will control the oil in the region!

America has its people focused on the latter: nuclear proliferation in the Middle East is the threat to the U.S. and its ally Israel. But how will Americans respond once the veil is removed from their eyes? The answer will be revealed in our next seminar on this topic entitled, "The Stirring up of Grecia," part 2.

I truly pray to our Father, **יהוה**, that He will allow us to meet once again where he chooses to place His name for His upcoming Feast of

Tabernacles 6021, and that the Spirit of יהוה watch between me and thee while we are apart one from another, as we all watch for the Return of the King, יהוה בן יהוה. Shalom, Shalom. So let everything that has breath?

Praise יהוה! Praise יהוה בן יהוה!