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# The Wall of Jericho Shall Fall Down Flat

## Part Eighteen

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I stand before you this day to give all honor, praise, and glorification to the most worthy Man within the entire Universe, יהוה בן יהוה. And to exalt His Father, יהוה, the Creator of you and me, the Maker of Heaven and Earth. Hallelu יהוה!

O יהוה בן יהוה be merciful unto us, and bless us; and cause Your face to shine upon us; Selah. That Thy way may be known upon Earth, Thy saving health among all nations. Let the people praise Thee, O יהוה בן יהוה; let **"ALL"** the people praise Thee.

O let the nations be glad and sing for joy: for **Thou shalt judge the people righteously and govern the nations upon Earth.** Selah (Psalm 67:1-4).

Sing unto יהוה בן יהוה, ye kingdoms of the Earth; O sing praises unto the Lord, יהוה בן יהוה; Selah: To Him that rideth upon the Heavens of heavens, which were of old; lo, He doth send out His voice, and that a **"MIGHTY"** voice.

Ascribe ye strength unto יהוה בן יהוה: His excellency is over Israel, and His strength is in the clouds. O יהוה בן יהוה, Thou art terrible out of Thy holy places: the God of Israel is He that giveth strength and power unto His people. Blessed be יהוה בן יהוה (Psalm 68:32-35). Hallelu יהוה!  
Hallelu יהוה בן יהוה!

I am much obliged to welcome you to this **Feast of Tabernacles and Holy Convocation 6019**. Also, what a joy it is to welcome you to part eighteen of this seminar series entitled, **“The Wall of Jericho Shall Fall Down Flat.”**

As you may know, the foundation Scripture for this seminar is Joshua, Chapter 6. Joshua, Chapter 6 is one of the most powerful Bible stories in our entire history, because it demonstrates that when we trust in the “plan” of יהוה, and follow all of His instructions to perfection—without deviation—then He shall make a way for us.

Joshua represents a very “special” character, because after departing Egypt and wandering in the wilderness for forty years, Moses was not allowed to enter into the Promised Land, CANAAN. Although it is true that he was allowed to see the Promised Land from afar, he still was not chosen to bring his people in.

Notwithstanding, Joshua was chosen through the “divine” orchestration of יהוה to bring the children of Israel into the Promised Land, CANAAN. In fact, by the “divine” orchestration of יהוה, the very first city that the children of Israel overtook in CANAAN was Jericho. With that said, by reading Joshua, Chapter 6, verses 2 through 5, we are able to clearly see how יהוה orchestrated it all. On this note, let us read these verses:

*2 And the Lord, יהוה, said unto Joshua, See, I have given into thine hand Jericho, and the king thereof, and the mighty men of valor.*

*3 And ye shall compass the city, all ye men of war, and go round about the city once. Thus shalt thou do six days.*

*4 And seven priests shall bear before the ark seven trumpets of rams' horns: and the seventh day ye shall compass the city seven times, and the priests shall blow with the trumpets.*

*5 And it shall come to pass, that when they make a long blast with the ram's horn, and when ye hear the sound of the trumpet, all the people shall shout with a great shout; and **the wall of the city shall fall down flat**, and the people shall ascend up every man straight before him.*

After reading these verses, it is apparent that יהוה did not follow the traditions of men and arm our forefathers with physical weaponry—such as swords, guns, knives, etc.—to win the battle for Jericho. But, rather, He

equipped them with something far more “powerful” that most would consider “**inconceivable**” as a stratagem or plan for overtaking a city.

He gave His people—also known as men of war—a voice to “**SHOUT**” with, and the ability to compass the city for six days and on the seventh day seven times. Additionally, He even gave the seven priests ***seven trumpets of ram’s horns*** to make a **LONG BLAST**. As a result, the wall of the city **FELL DOWN FLAT**.

Notwithstanding, even after יהוה allowed our forefathers entrance into CANAAN, they went back to their “OLD” ways, and continued breaking His laws. That being the case, they were rooted out of their land, and cast into another land (America) as it is “THIS DAY” (Deuteronomy 29:28).

And after being in America for over four hundred years, as promised to our forefather, Abraham, יהוה has given us again One like unto Joshua to be our Hebrew Leader, Deliverer, and Savior. This One like unto Joshua is יהוה בן יהוה, and under His direction, we shall enter into CANAAN with Him for all eternity. However, this promise is conditional: That we turn aside from breaking the laws of יהוה, and that we vow to never break His laws again. Then, and only then, shall we be allowed entrance into the Promised Land, CANAAN, and, most especially, the city of Jericho.

Being that we who are here today in this room are those who are striving to keep the laws of יהוה, then it is absolutely necessary that we make ourselves ready to re-enter Jericho.

Thus, let us begin this seminar with an opening statement. This is for all of you who tend to lean more to the *literal* side versus the spiritual. We assure you this is not a physical walk around Jericho. You will not need your walking shoes, your backpack, and a flask. This is not the kind of challenge that we are up for. If it were physical, based on stamina and fitness, many of us would never make it. After about ten, fifteen, thirty minutes, we'd be through walking. We'd never make it around the city. So let us clear the air right now, we are not going to walk around the entire circumference of the wall of Jericho. That would be insane, plainly illogical, and highly irrational.

So today we are going to *spiritually* get to the bottom of this. We shall start by stating that for the last couple of years, we have spent our time decoding Joshua, Chapter 6, verse 1 all the way down through verse 19 just so that we can have a "spiritual" understanding of what it is that יהוה wants us to do today.

With that said, in recap of Verse 19—which is the last verse that we decoded—we even came to the realization that the silver, gold, and vessels of brass and iron that are consecrated unto יהוה בן יהוה, and that shall come into His treasury, are far more than *physical* silver, *physical* gold, and so on. Generally speaking, silver and gold, brass and iron, are precious metals that describe, in great detail, wonderful characters and mindsets of people that יהוה בן יהוה shall allow entrance into CANAAN, and, most especially, the city of Jericho. And that you must possess a character and mindset of one of these metals to even be allowed to “stay” in Jericho. Praise יהוה! Praise יהוה בן יהוה!

Since we have decoded all the way down through Verse 19, and we have learned all about the real and spiritual meanings of the events that shall lead up to Jericho’s fall today, then it is now time that we continue on in our studies with Verse 20. In that regard, let us read our foundation Scripture for today—Joshua, Chapter 6, verse 20:

***So the people shouted when the priests blew with the trumpets: and it came to pass, when the people heard the sound of the trumpet, and the people shouted with a great shout, that the wall fell down flat, so that the people went up into the city, every man straight before him, and they took the city.***

Before we delve into this Scripture, let us take a moment to analyze something in particular, and that is “. . . *the wall fell down flat, so that the people went up into the city . . . .*” What does this say? It says in order for them to “go **UP** into the city” that: (1) They were “**DOWN**” somewhere, and (2) That they were *not* in the city. Hence, a logical deduction can be made that “*so the people shouted when the priests blew with the trumpets . . .*” occurred at another location “**down**” from the city of Jericho, because they later went “**up**” into the city.

On this wise, to get the full essence of this Scripture, it is imperative that we identify where they were located before entering into Jericho. This is very essential in our understanding of “*so the people shouted when the priests blew with the trumpets . . . ,*” especially in terms of knowing where the shouting and the blowing of trumpets will take place today.

Let us go back to Joshua, Chapters 4 and 5 to see where the Israelites dwelt before coming into Jericho. Let us read Joshua, Chapter 4, verse 19 and Chapter 5, verses 9 through 10:

[4:19] *And the people came up out of Jordan on the tenth day of the first month, and encamped in **Gilgal**, in the east border of Jericho.*

[5:9] *And the Lord, יהוה, said unto Joshua, This day have I rolled away the reproach of Egypt from off you.*

*Wherefore the name of the place is called **Gilgal** unto this day.*

*[5:10] And the children of Israel encamped in **Gilgal**, and kept the passover on the fourteenth day of the month at even in the plains of Jericho.*

The shared characteristic in all three of these verses is that we are able to pinpoint that the children of Israel encamped in **GILGAL**. Succinctly, we—the children of Israel—would be encamping in the same place today being that the name of the place is called **GILGAL** unto “this” day.

In conformity with the *Shorter Oxford English Dictionary*, Sixth Edition, copyright 2007, Computer Software, the word **encamp** is described as “to settle”; while, in the same reference source, **settle** means “to establish permanently (one’s abode or residence); to set a foundation upon.” Accordingly, in the same manner as the children of Israel did back then, we, too, have established permanently our abode or residence in **GILGAL**. Moreover, we have set a foundation—the P.E.E.S.S. Foundation—in **GILGAL**.

So where is **GILGAL** today? To answer this question, let us seek consultation from the *Nelson’s Illustrated Bible Dictionary*, copyright 1995, on pages 497-98, which illustratively states this about **Gilgal**: “Gilgal was

in the hill country of Ephraim . . . .” And in keeping with the *Harper Collins Bible Dictionary*, Condensed Edition, copyright 2009, on page 106, it affirms that **Ephraim** is “the symbol of a bull.” **Bull**, in the *Webster’s New World Dictionary and Thesaurus*, copyright 2006, Computer Software, is synonymous to “Longhorn,” which (as referenced in the same source) is one and the same as the state of “Texas.”

Hence, in the same fashion as the children of Israel encamping in the Hill Country of Ephraim, we, too, are residing and have established the P.E.E.S.S. Foundation, as well as the Feasts of יהוה, in the Hill Country of “Texas.” Plainly put, “**down**” in the Hill Country of Texas is where we, the people, shall shout from, and is also where the priests shall blow with the trumpets before going “**up**” into the city of Jericho.

Let us now define the first phrase of Joshua, Chapter 6, verse 20, which reads:

*So the people shouted when the priests blew with the trumpets: . . .*

The *Shorter Oxford English Dictionary*, Sixth Edition, copyright 2007, Computer Software, declares **so** to mean “passing into: as the next step.” In line with this definition, our **NEXT STEP** to pass into Jericho from the

Hill Country of Texas is for the people to **"SHOUT"** when the priests blow with the trumpets.

In quite a few seminars, we have identified who the "people" represent, so we are just going to re-confirm this by revisiting the definition given in our previous definitions. Having stated that, *The New Strong's Exhaustive Concordance of the Bible*, Hebrew Dictionary, copyright 1990, on page 89, renders the Hebrew word for **people** as **'am** (reference number 5971), pronounced *am*, and is described as "a people (as those of Israel); a nation."

In accordance with this fact, it can be briefly stated that the people are "those of Israel—The Nation of יהוה." Even more than this, their job is to **"shout"** from the Hill Country of Texas "when" the priests blow with the trumpets. So let us now get a more definitive understanding of what it means to "shout."

Once again, accepting the truth of *The New Strong's Exhaustive Concordance of The Bible*, Hebrew Dictionary, copyright 1990, on page 11, the Hebrew word for **shout** is **ruwa** (reference number 7321), and one of its various meanings is "to mar (especially by breaking)."

**Mar**, in *The Webster's New World Dictionary of The American Language*, copyright 1960, on page 895, is a shortened form of the English word "marble." On page 895 of the same identical source, **marble** etymologically comes from the Greek word "*marmaros*, originally stone." The *Shorter Oxford English Dictionary*, Sixth Edition, copyright 2007, Computer Software, acknowledges that **stone** is the same as "pillar."

Based on the gravity of these definitions, it can be deduced that to "shout" has a whole other meaning than what one would normally think it to mean. In actuality, it has something to do with a "pillar." Not only does it have to do with a "pillar," but it also indicates an action that must be done, especially by "breaking." Consistent with this thought, we shall now deduce the word "pillar" as it relates to this Scripture.

Before we define this word, we want to express that usually when we think of a pillar, we think of a tall vertical structure used as a support for a building. Nonetheless, "pillar" has a completely different meaning from a total different perspective.

In continuing our course of study, a **pillar**, as recorded in the aforementioned *Shorter Oxford English Dictionary* is characterized as "a column of printed matter"; while, a **column** is delineative of "a series of

feature articles appearing regularly in a magazine” (referenced from the *Webster’s New World College Dictionary*, Fourth Edition, copyright 2007, on page 290).

Another definition of the word **column** is depicted as “the scoop” (as cited in *The American Heritage Talking Dictionary*, copyright 1997, Computer Software). The **scoop**, in the same source, is “pieces of information intended for publication; tidings”; while, **tidings** in the *Webster’s New World Dictionary and Thesaurus*, copyright 2006, Computer Software is equivalent to “the good news of the Kingdom of God.”

Taking all of these definitions into account, it becomes rather obvious that a “pillar,” originating from the word “shout,” has nothing to do with vertical columns used for support but, rather, it has everything to do with the kind of vertical columns used in printed matter, as in a magazine.

To be direct and precise, our research convincingly declares that to “**shout**” is to produce a series of “**feature**” articles to appear regularly in a magazine. These feature articles shall be pieces of information intended for publication to proclaim the **GOOD NEWS** of the KINGDOM of יהוה. Therefore, this magazine is none other than ***The Good News of יהוה Magazine***. And for us to proclaim the **GOOD NEWS** of the KINGDOM of

יהוה is our **NEXT STEP** toward leaving the Hill Country of Texas and passing into the city of Jericho.

With this established, we want you to pay careful attention to the adjective that is used to describe the articles that we are to publish regularly in a series. To proclaim the **GOOD NEWS** of the KINGDOM of יהוה, we are not just to produce articles, but we are to produce **"FEATURE"** articles—the adjective is **"FEATURE."**

In our limited understanding, we may think that **FEATURE ARTICLES** are only articles with leading stories given prominence or a highlighted spot in a magazine, but this is only part truth. For us to produce **"feature"** articles to proclaim the **GOOD NEWS** of the KINGDOM of יהוה means that there must be something uniquely "different" about our articles than any other articles on the entire planet.

Otherwise avid readers might as well continue reading *TIME Magazine* if they want to know about politics; *Forbes Magazine* if they want to know about business and the economy; *National Geographic Magazine* if they want to know about land and weather; *The Last Trumpet Magazine* if they want to know about spirituality; and *PEOPLE Magazine* if they want to be entertained. To add to this, there are even dissented groups that have

branched off and separated themselves from The Nation of יהוה, as established by יהוה בן יהוה, who now have their *own* magazine. Their magazine is not equipped with a message to prepare the world for the Kingdom of יהוה.

So how can we—the children of Israel, The Nation of יהוה—produce articles in our magazine about politics, socialism, business, economy, weather, spirituality, entertainment, education, and current events that shall be distinct from all the other magazines out there? How can we get the message across to the public to **“take notice”** that the Kingdom of יהוה is **“truly”** at hand?

This brings us back to the original question: What is going to make our magazine—***The Good News of יהוה Magazine***, proclaiming the Kingdom of יהוה—stand out from the rest? The answer to this question is found in the word “feature,” being that we are to produce **“FEATURE”** articles. With that said, let us get a clearer understanding of the adjective “feature.”

In seeking information from the *New Oxford American Dictionary*, copyright 2001, Computer Software, **feature** is noted as being “of linguistics.” **Linguistics**, in *The Webster’s New World Dictionary of The*

*American Language*, copyright 1960, on page 853, is “the study of language.” On page 821, **language** is “etymology and grammar.” Thus, to produce **GOOD NEWS** articles, we must use etymology—the history of words, the origin of words, and how words have arrived at their current form and meaning. To “universally” speak to all people of various races, creeds, and colors, we must know grammar—rules for language; the system of rules by which words are formed and put together to make sentences. We cannot produce articles that are not “grammatically” correct. This is why we have the book, *Grammatically Decoding The Bible*.

But, this alone is not what is going to make our writing of articles stand out from among all the other people. Many people know grammar, they study etymology and the roots of words all day, they know how to formulate sentences; however, יהוה בן יהוה has given us something much more “divine” and “superior” than what any of these people have.

That being the case, let us give you a more in depth understanding of the word “linguistics,” from the phrase **feature articles**, all of which is stemming from “*so the people shouted . . . .*”

**Linguistics**, in the *Bartlett Roget’s Thesaurus*, copyright 1996, on page 354, under the reference number 361.1, is also denoted as “deep

structure, substance, and relevance.” Thus, these additional synonyms make it plain that what shall make our articles stand out from all others is that we shall use **“deep”** structure in our writing. In the *Microsoft Encarta Reference Library 2004*, copyright 1993-2003, Computer Software, **deep** is “intellectually profound.” In the same identical source, **profound** is “only known or understood by a few”; while **structure** is “a method” (according to the *Webster’s New World Dictionary and Thesaurus*, copyright 2006, Computer Software). Briefly stated, our articles shall contain an **“INTELLECTUAL” METHOD** of writing. And this method is only known and understood by a few, which is what shall make our Good News articles unique from the rest.

*The Shorter Oxford English Dictionary*, Sixth Edition, copyright 2007, Computer Software, confirms that a **method** is “a defined way of doing a thing, especially (with specifying words) in accordance with a particular truth.” Based on the substantive nature of this definition, it can be said that what shall make our articles in *The Good News of יהוה Magazine* exclusive from all the other articles on the entire planet is that we use an intellectual method—the “divine” Ten Step Study Method of יהוה בן יהוה—which is a “highly” defined way of writing. It is also a style of writing that

you cannot go to any other school or college to get a course in other than in our Nation.

This way of writing is specifically defined, because we define words, specify words, and then use grammar and etymology in accordance with particular truths. Plainly put, we derive at our particular truths by the use of words decoded through the Ten Step Study Method of יהוה בן יהוה. This was taught to us by the Honorable יהוה בן יהוה.

This method given to us is “pure,” from God יהוה Himself, and only known and understood by a few—those who are “pure” in heart (mind). Those who are “pure” in heart (mind) are those whom יהוה בן יהוה shall allow to “see” Him (perceive and understand His method). Let us read Matthew, Chapter 5, verse 8:

*Blessed are the **pure** in **heart**: for they shall **see** God,  
יהוה בן יהוה.*

Moreover, our Good News articles shall also contain **SUBSTANCE** and **RELEVANCE** (from the word *linguistics*). **Substance**, in the *Encarta World English Dictionary*, copyright 1999, on page 1787, is “meaning.” On page 1119, **meaning** is “what words, signs, or symbols mean; what

something signifies.” **Meaning** is also defined as “to convey (an interpretation) to the mind or understanding.”

Additionally, **relevance**, in the *Microsoft Encarta Reference Library 2004*, copyright 1993-2003, Computer Software, is “the sensible or logical connection that one has with another; applicability to current issues; connection with real-world issues, present-day events, or the current state of society.”

Considering all of these dynamics, as given in these definitions, it is plain to see that our articles that are published as a series in ***The Good News of יהוה Magazine*** shall be the “only” articles on the planet that use the Ten Step Study Method from יהוה בן יהוה as an “intellectual” way of writing to arrive at particular truths, and proclaim the Kingdom of יהוה.

In addition, we—The Nation of יהוה—are the only people that are able to interpret and convey to the minds of the people various meanings of words, signs, and symbols so that they can be easily understood, and then relate them to the coming of the Son of Man, יהוה בן יהוה, as prophesied in the Bible. We are only able to do this because of the “divine” Ten Step Study Method given to us by Almighty, יהוה בן יהוה.

In addition, we are the only people who can draw sensible and logical connections to the Kingdom of יהוה and what is happening in current events today. We are the only people who have been taught to write on current issues and make them applicable by showing the results of not following the laws, statutes, judgments, and commandments of יהוה. Even more, we are the only people in our writing who can focus in on real-world issues, present-day events, or the current state of society to provoke thought and impress upon the minds of the people the **GOOD NEWS** of the KINGDOM of יהוה, which is "true" salvation.

However, in order for this to be so, we must follow the "divine" Ten Step Study Method of יהוה בן יהוה, or else our message will not be different from any one else's, neither shall it stimulate "change" in the minds of others.

Furthermore, our last and final definition of the word **feature** from the *Encarta World English Dictionary*, copyright 1999, on page 651, is defined as "something that distinguishes." **Distinguish**, the singular word of the plural word *distinguishes*, on page 522, is "to make well known because of excellence." Accordingly, ***The Good News Magazine*** shall be made well known around the world because of "excellence." **Excellence**,

in the *Webster's New World Dictionary and Thesaurus*, copyright 2006, Computer Software, is "the quality of being perfect"; while **perfect** in the *Merriam Webster's 11<sup>th</sup> Collegiate Dictionary*, copyright 2003, Computer Software, is "thorough and accurate."

In agreement with these facts, ***The Good News of יהוה Magazine*** shall be made well known because it shall be thorough and accurate. Let us see what this implies. Our articles being **thorough** means that they shall be "carried through to completion, especially with full attention to details; careful about all details" (as referenced in the *Microsoft Encarta Reference Library 2004*, copyright 1993-2003, Computer Software). **Complete**, the base word of *completion*, in the same source, is "having all the necessary parts; not lacking any elements."

Hence, when we—the children of Israel—produce articles for ***The Good News of יהוה Magazine***, we must have all the necessary parts, especially to fulfill an ongoing series. In other words, this requires us to be finishers. We cannot write a part one and two, and then stop. If our series requires additional parts, we must carry it through to the end. This is a part of being thorough.

Even more, our articles cannot lack any elements. For example, if we write a question, such as “*Who do men say בן יהוה is?*,” then it is imperative that we answer it in our article. This requires us to pay full attention to details and it also requires us to be careful about our details, which brings us to define the word “accurate.”

**Accurate** is “free from mistakes or errors; adhering closely to a format; providing correct information that can be verified” (as taken from *The Webster’s New World Dictionary of The American Language*, copyright 1960, on page 10). On this note, once you have written your Good News articles, you must be one to check your article to make sure that it is free from mistakes or errors. Ask yourself, Did I spell check? Did I proof read? Did I go back over my references—dictionaries, thesauruses, Bible, etc.—to make sure that I got the correct page numbers; the correct Scriptures? Is this the right dictionary that my definitions came from?

After you pose these questions, ask yourself, Did I make sure that all of the information that I provided is correct and that it can be verified? Did I use a source of reference from an actual dictionary source or did I pull my definitions from an on-line dictionary source that cannot be easily verified by the reader?

Lastly, you want to check, Did I adhere strictly to the format for writing acceptable articles? We have handed out Good News Article formats for a long time now. So this is the time to make sure that you are adhering specifically to the format or else you may notice that your articles are never published. This is because you didn't put the proper time there to make sure that you paid careful attention to all of the details, followed the format, and, most especially, followed the Ten Step Study Method of יהוה בן יהוה. It is important that you are "**PERFECT**" in your work, because this is what shall make *The Good News of יהוה Magazine* to be well known as a model of **EXCELLENCE**. Let us read Matthew, Chapter 5, verse 48:

*Be ye therefore **perfect**, even as your Father which is in Heaven is **perfect**.*

Now, we stated early that to **shout** meant "to mar (especially by breaking)." We have unfolded to you that "to mar" is to publish and proclaim the **GOOD NEWS** of the KINGDOM of יהוה by writing qualitative Good News articles. And as we continue with our course of study, we find that we must publish these articles in *The Good News of יהוה Magazine*

by “breaking.” So let us define the word “break,” the base word of “breaking.”

*The Webster’s New Twentieth Century Dictionary, Unabridged, copyright 1967, on page 222, substantiates that to **break** is “to be hard-hitting.”* On this note, not only are we required to be accurate and thorough, but our articles must be **hard-hitting**. Do you know what this means?

From one aspect, we know that this means we cannot produce *light-weight, surface* articles with no “real” substance or value. Otherwise, **The Good News of יהוה Magazine** definitely will not “stand out” from the rest. So let us acquire some definitions of “hard-hitting.”

*The Microsoft Encarta Reference Library 2004, copyright 1993-2003, Computer Software, gives the following synonyms of **hard-hitting** as being “energetic, assertive, effective, and intensive.”* To put this in the proper context, this means that when we write our articles they must be “lively, animated, exciting, and intellectually stimulating.” In addition, the information that we portray must be “clear and distinct.” (All definitions of **energetic** from the *Microsoft Encarta Reference Library 2004, copyright 1993-2003, Computer Software.*) This is to say that we must not forget to

use our adjectives and adverbs. These add color, liveliness, and excitement to stimulate the intellect of the reader. They also help to make our writing more clear and distinct.

Together with this, we must write **assertively**. This means “bold; confident in stating your position or claim” (also recorded from the *Microsoft Encarta Reference Library 2004*). In other words, don’t be a **passive** writer. יהוה בן יהוה is “bold,” “forthright,” and “straightforward.” Therefore, in your articles be confident in stating your positions and claims. We do not serve a “passive” God.

Additionally, our writing must be effective. To be **effective** means that we must take a stance in our writing that is “successful in producing a strong or favorable impression on people.” And lastly, we must be intensive. To be **intensive** means “concentrated and powerful; brief with a lot of pointed information” (both definitions of **effective** and **intensive** taken from the *Microsoft Encarta Reference Library 2004*, copyright 1993-2003, Computer Software). This is what it means to publish **The Good News of יהוה Magazine** by “breaking.” Our writing must be concentrated and powerful. We must keep our articles brief, but packed with a lot of “pointed” information.

This is what יהוה בן יהוה requires of us when doing GOOD NEWS articles, especially when proclaiming the **GOOD NEWS** of the KINGDOM of יהוה. And, most importantly, we cannot forget to use the Ten Step Study Method all the way to completion. When we do these things it shall, ultimately, cause the **WALL OF JERICHO TO FALL DOWN FLAT.**

However, the Scripture foretells that there is a specific time that we will do all of our “shouting” and it is:

*. . . **when** the priests blow with the trumpets . . .  
(Joshua 6:20 in part)*

On this account, let us define the word “when.” The *Encarta World English Dictionary*, copyright 1999, on page 2022, describes **when** as “as soon as somebody does something.” Following this trend of thought, a conclusion can be drawn that as soon as the priests blow with the trumpets, this is when we are to publish the **GOOD NEWS** of the KINGDOM of יהוה like no tomorrow.

That being so, let us reconfirm who the priests are that shall “*blow with the trumpets.*” In part 14 of this seminar, we substantiated with documented evidence that a priest of יהוה cannot just be **ANY ONE** who rises up and claims to be one. But, rather, the priests of יהוה are people

who have been given absolute power and exclusive permission from God יהוה בן יהוה Himself to assist in publishing His books, CDs, DVDs, etc., on His behalf.

יהוה בן יהוה left behind only “one” publishing company that has been appointed absolute power and exclusive permission from Him to publish His Gospel—the revelation of Christ, יהוה בן יהוה, the Good News concerning the Kingdom of God, יהוה, and “true” salvation. And the name of this publishing company is none other than the P.E.E.S.S. Foundation.

Relying on the integrity of these facts, it is easy to determine that the priests represent those of the publishing company—the P.E.E.S.S. Foundation—who are in the Hill Country of Texas exclusively dedicated to publishing the word of יהוה. And their duty is to “. . . *blow with the trumpets . . .*”

In keeping with the *Webster’s Third New International Dictionary*, Volume 1, A-K, copyright 1971, on page 239, **blow** means “to move with great speed; to produce a current of air.” And in the *Merriam Webster’s 11<sup>th</sup> Collegiate Dictionary*, copyright 2003, Computer Software, a **current** is “a serial publication”; while, the word **serial**, in the *Encarta World English Dictionary*, copyright 1999, on page 1635 means “a magazine

published at regular intervals; published in parts.” And **air**, in the same source, on page 34, is “a medium.” **Medium**, on page 1124, is the same as “a means of mass communication.”

Hence, as soon as the children of Israel shall see the P.E.E.S.S. Foundation begin to move with **“GREAT” SPEED** to publish ***The Good News of יהוה Magazine*** in regular intervals—monthly, bimonthly, quarterly, etc.—as a means of mass communication, this is the time that Israel—The Nation of יהוה—must be most active in producing **“feature”** articles to be published in parts. We’ve already discussed what “feature” articles are, so we want to maintain that we are not just to publish any articles, but we want feature articles that have been broken down into parts, and that adhere strictly to the proper format, and the Ten Step Study Method of יהוה בן יהוה. And we shall publish them in accordance with Joshua, Chapter 6, verse 20, which is:

*“ . . . with the trumpet.”*

**With** in the *Microsoft Encarta Reference Library 2004*, copyright 1993-2003, Computer Software, means “by the means of or using a particular object.” Thus, we shall publish GOOD NEWS articles to proclaim

the **GOOD NEWS** of the KINGDOM of יהוה by the means of or using a particular object. This particular object is the **TRUMPET**.

On the authority of *The New Strong's Complete Dictionary of Bible Words*, copyright 1996, on page 3104, the Hebrew word for **trumpet** is **shophar** (reference number 7782), pronounced *sho'far*, and is depicted as a "cornet." The *Webster's New World Dictionary of the American Language*, copyright 1960, on page 376, authenticates that the word **cornet** comes from the words *core* + *net*. When we look at both of these words separately, the word **core** is sometimes used as a prefix, and one of its meanings is "inter-."

Thus, we are able to determine that the word **cornet** is a representation for *inter-* + *net*, which together equals the **INTERNET**. And to prove this point even further, the word "net" in "cornet" is "computer short for the Internet" (as referenced in the *Microsoft Encarta Reference Library*, copyright 1993-2002, Computer Software).

Succinctly, these definitions reveal to us that when the P.E.E.S.S. Foundation shall move with **"GREAT" SPEED** in the Hill Country of Texas to not only publish *The Good News of יהוה Magazine* in printed form, but to publish on the Internet—the world wide web—this is the time that

the children of Israel are to kick into “high” gear to produce “qualitative” articles that can be used to proclaim the Kingdom of יהוה.

Another definition of trumpet, from a secondary viewpoint explains why the Internet is so important. **Trumpet**, as documented in the *Reader’s Digest Illustrated Encyclopedic Dictionary* (Vol. L-Z), copyright 1987, on page 1764, reads “see TRUMP.” And **trump**, on the same page, is characterized as “the strongest means or most effective device; a powerful resource.”

These definitions draw the conclusion that the priests—P.E.E.S.S. Foundation—shall publish *The Good News of יהוה Magazine* on the Internet because it is the **STRONGEST MEANS, MOST EFFECTIVE** device, and most **POWERFUL RESOURCE** for getting the Word of יהוה out to a mass number of people.

In fact, there are a number of publishing entities on the Internet who now call themselves publishing the Word of יהוה, which is ***not*** what יהוה בן יהוה gave them to do. This is what יהוה בן יהוה gave the P.E.E.S.S. Foundation to do. However, the Scripture (Isaiah 11:9) must be fulfilled, which says, “the Earth shall be full of the knowledge of יהוה as the waters cover the sea.” We—the P.E.E.S.S. Foundation—do not publish on

Youtube, Facebook, Vimeo, etc., but, yet, these sites are full of classes by יהוה בן יהוה. יהוה בן יהוה is **ALL** over the Internet. This is the Earth becoming full of the knowledge of יהוה. Yet, those of you who have put יהוה בן יהוה up on these various sites all had to come to get their information straight from “**our**” storehouse—the P.E.E.S.S. Foundation.

Whether they cut off the P.E.E.S.S. Foundation intro, removed the bottom borders from the DVDs, or spliced up the books, *Who is The Nation of יהוה*, *Operation Word War*, and the like, the world can see from their unprofessionalism and tackiness that they are not the “ORIGINAL” source. However, His Word is still getting out. We have the **only** original “Word” of יהוה. And since the information that they disseminate is not original, but is duplicates and copies of what יהוה בן יהוה gave the P.E.E.S.S. Foundation to produce, this ultimately leaves those who really want the truth of יהוה בן יהוה to come seeking the “original” source, which is the P.E.E.S.S. Foundation.

This is why our “trumpet,” our website—[www.yahwehbenyahweh.com](http://www.yahwehbenyahweh.com)—is the **STRONGEST MEANS, MOST EFFECTIVE** device, and most **POWERFUL RESOURCE** for getting the Word of יהוה out, because everybody must return to the “source.” There

is no other place to “originally” obtain the Word of יהוה, “**but**” through the P.E.E.S.S. Foundation. So it’s only a matter of time before people realize, why go through a secondary party when you can get it straight from the source, which is far more beautiful and appealing than the copy.

In moving forward with our studies, now that we know the spiritual meaning of “*so the people shouted when the priests blew with the trumpets . . .*,” let us decode the next phrase in Joshua, Chapter 6, verse 20. It reads in part:

*. . . and it came to pass, when the people heard the sound of the trumpet, and the people shouted with a great shout, that the wall fell down flat, . . .*

We shall next consider the phrase, “. . . *it came to pass . . .*.” In the *Encarta World English Dictionary*, copyright 1999, on page 954, **it** is a pronoun that is “used to refer to an event.” The present tense of the past tense expression “. . . *came to pass* . . .” is “come to pass.” The *Concise Oxford Dictionary*, Tenth Edition, copyright 1999, Computer Software, defines the expression **come to pass**, under the keyword *come*, as “to happen”; while **happen**, in the same identical source, is denoted as “to take place.”

Taking the accuracy of these definitions into consideration, it can be affirmed that it shall take place when Israel—The Nation of יהודה—shall have “. . . **heard the sound of the trumpet . . .**,” and when Israel shall “. . . *shout with a ‘GREAT’ SHOUT . . .*” that the **WALL SHALL FALL DOWN FLAT.**

Since we know from our previous definition that **when** means “as soon as somebody does something,” then let us get a more precise understanding of the expression, “. . . *heard the sound of the trumpet.*”

According to the *Merriam Webster’s 11<sup>th</sup> Collegiate Dictionary*, copyright 2003, Computer Software, **hear**, the present tense of *heard*, is characterized as “to perceive with the ears; to pay attention and to become aware”; while, **sound** is described as “an effect; the mental impression produced by something” (as recorded from *Shorter Oxford English Dictionary*, Sixth Edition, copyright 2007, Computer Software).

Also, **sound** in the *Encarta World English Dictionary*, copyright 1999, on page 1710, is descriptive of “noise.” And **noise**, on page 1228, is “rumblings (like an earthquake); buzz.” The *Webster’s New World Dictionary and Thesaurus*, copyright 2006, Computer Software, defines **buzz** as “to talk excitedly about.”

Furthermore, as soon as we—the children of Israel, The Nation of יהוה—shall begin to perceive with our ears, pay close attention to, and become aware of the effects that ***The Good News of יהוה Magazine*** is having on the Internet, this is when we are to “. . . *shout with a 'GREAT' SHOUT.*” Even more, when we perceive with our ears the rumblings, which are people talking excitedly about what they read on our website, [www.yahwehbenyahweh.com](http://www.yahwehbenyahweh.com), then this is when we are to “. . . *shout with a 'GREAT' SHOUT.*”

So let us find out what a “great” shout is since we understand that *shouting* is our proclamation of the **GOOD NEWS** of the KINGDOM of יהוה through ***The Good News of יהוה Magazine*** and the Internet. **Great** in the *Webster's New World Dictionary and Thesaurus*, copyright 2006, Computer Software, means “much above the ordinary or average; in much more volume; intense.”

This is to say that when we begin to pay attention to and become aware of how excited people are to read ***The Good News of יהוה Magazine***—which is our primary tool for the Internet to proclaim the Kingdom of יהוה—then we are to publish much above the ordinary or average. Additionally, this is the time that we are to publish in much more

volume and more intensely, because we have the “ear” of the people. During this time is when the **WALL OF JERICHO SHALL FALL DOWN FLAT**. It is also the time at which we take our next step in preparing ourselves to depart from “down” in the Hill Country of Texas to go “up” into the city of Jericho.

However, it is also at this point that we must conclude our seminar for today. In our next seminar, we shall continue with the last portion of Joshua, Chapter 6, verse 20 and deduce the portion after the semicolon, which reads:

*. . . that the wall fell down flat, so that the people went up into the city, every man straight before him, and they took the city.*

We thank יהוה and His Son, בן יהוה, for such a wonderful revelation. Only יהוה can reveal to us such divine wisdom, knowledge, and understanding. We look forward to our next part—part nineteen—when we shall reveal what it means that the **WALL FELL DOWN FLAT!** This is sure to be one seminar that you do not want to miss.

Enjoy the remainder of the **Feast of Tabernacles and Holy Convocation 6019**. Let everything that hath breath, praise יהוה and praise בן יהוה! Selah.