
The Wall of Jericho Shall Fall Down Flat

Part Nineteen

Shalom Aleichem, family. First and foremost, it is with “utmost” honor that I stand before you today to give all praise, magnification, and veneration to the awe-inspiring One, יהוה בן יהוה, who has caused us to be here, in these bodies, this very day to behold all of His *many* wonders and *extraordinary* prophecies.

Oh, what a blessing it is that out of over 7.442 billion people recorded on this planet Earth, we have been predestined and chosen to not only behold, but perceive, understand, and then receive our Lord and Savior, יהוה בן יהוה, who is the “only” Messiah that the world will ever “see.”

And as we look out in amazement and awe at the signs of Heaven—vicious hurricanes, ferocious tornadoes, inextinguishable fires, inundating floods, vehement earthquakes, blistering solar flares, just to name a few—we are witnesses that the return of the Lord, יהוה בן יהוה, is truly imminent and definitely draws near. It is also rather apparent that through the numerous events of catastrophic weather and as יהוה continues to rain

down His fury in the form of epidemic plagues, the time is fast approaching that **every** knee shall bow and **every** tongue shall confess that יהוה is **God**, and that יהוה בן יהוה, is the name of the Son; the "**ONLY**" name whereby men shall be saved (Romans 14:11; Philippians 2:9; Acts 4:12).

We are living in the time spoke of when all nations, all people, all kindreds, and all tongues are soon to come up to worship the King, בן יהוה יהוה, the Lord of hosts, and to keep the Feast of Tabernacles (Zechariah 14:16). But to know that the few of us today, in this room, have been **chosen**, before every one on Earth, to praise and glorify Him "right now," should make you feel exceedingly overwhelmed and immensely cherished on the inside.

Above and beyond this, your heart should be filled with utter elation and rapid exhilaration just to think about how highly favored you are, and that if you continue to show **obeisance** to the will of יהוה, then you—as a small remnant—shall be **SAVED** out of His wrath.

What a Mighty God we serve! And with that in mind, I urge you to give all appreciation, all acclamation, and all exaltation to יהוה בן יהוה, who is the **KING OVER ALL THE EARTH** as well as **THE SAVIOR OF**

THE WORLD! Let everything that has breath, praise יהוה! Praise בן יהוה
יהוה! Hallelu יהוה!

Once again, Shalom, peace be unto you, and welcome to our **Thirty-Seventh Annual Feast of Tabernacles and Holy Convocation**. Also, welcome to part nineteen of this seminar series entitled, **"The Wall of Jericho Shall Fall Down Flat."** In the last eighteen seminars, we have spent a great deal of time decrypting Joshua, Chapter 6, along with the entire myriad of events that surrounded the fall of Jericho. And even though our facts have unveiled that Joshua, Chapter 6 is a historic event that occurred thousands of years ago, it is yet a present and future event that we—the children of Israel—are carrying out in this **generation**, just as our forefathers and ancestors did.

With that being said, during the course of this study, we had to first establish that **Jericho** was the very first city that our forefathers overtook in their entrance into **CANAAN**—the land promised to our forefather Abraham and to us, the seed of Abraham, the children of Israel (Genesis 17:7-8; Exodus 6:8). Nonetheless, we also concluded that over four thousand years ago, our forefathers disobeyed the commandments, judgments, laws, and statutes of יהוה; and as a result of their

disobedience, יהוה made them to serve Egypt rigorously and with hard bondage.

But in spite of them disobeying the commandments, judgments, laws, and statutes of יהוה, יהוה still showed them compassion and delivered them from the **"burdens"** of Egypt. And after forty years of wandering in the wilderness, He brought them into the land of **CANAAN**—the **PROMISED LAND**—through His servant Joshua. But, to the contrary, they yet again turned their backs on יהוה and continued to break His commandments, judgments, laws, and statutes. Therefore, we, Israel, were rooted out of our land and cast into another land as it is **"THIS DAY."** Let us read Deuteronomy, Chapter 29, verse 28:

*"And the Lord, יהוה, **rooted** them [Israel] out of their land in anger, and in wrath, and in great indignation, and cast them into another land, as it is **'THIS DAY.'**"*

As it is **"this day,"** we are once again in slavery to yet another people in another land. Only this time, we are in America, which is much like Egypt. And again, we are very much in need of **"divine"** deliverance. And just as יהוה had compassion on our forefathers to bring them into the land of **CANAAN**, when we—the children of Israel—shall fully return to keeping the commandments, judgments, laws, and statutes of יהוה, then

He shall, in like manner, cause us to enter yet again into **CANAAN**—the **PROMISED LAND**—under the direction of one *like* unto Joshua. And that One *like* unto Joshua who shall bring us yet again into the land of **CANAAN**—the **PROMISED LAND**—is יהוה בן יהוה, who is our Hebrew Leader, Deliverer, and Savior. Praise יהוה! Praise יהוה בן יהוה!

On this note, how many of you are looking forward to the day that we are found “worthy” enough to go back to the land of **CANAAN**? Well, although יהוה promised us “all” the land of CANAAN, it is substantiated in Joshua, Chapter 6 and throughout the remaining chapters of Joshua that we are going to get CANAAN back city by city, and that it is going to take some “serious” work on our part starting with Jericho. And it is also going to require that we follow some very *specific* and *detailed* instructions, which are the very same instructions given to our forefathers.

So, let us recapitulate some of what was discussed in our previous seminar, which describes the last of what we must do before the wall of Jericho is to fall down flat. Let us read Joshua, Chapter 6, verse 20:

*“So the people **shouted** when the priests blew with the **trumpets**: and it came to pass, when the people heard the **sound of the trumpet**, and the people shouted with a great shout, that the wall fell down flat, so that the people went up into the city, every man straight before him, and they took the city.”*

We decrypted half of this Scripture all the way up until “. . . *that the wall fell down flat . . .*” It was established in our last seminar that since the wall of Jericho is to fall down flat, so that the people will be able to go up into the city, then this means that the children of Israel must be presently residing in some particular place that is outside of the city. This played an essential and key role in us understanding “*so the people shouted when the priests blew with the trumpets . . .*,” especially in terms of knowing where the shouting and the blowing of trumpets will take place today.

We went back to Joshua, Chapter 4, verse 19 and Chapter 5, verses 9 through 10, and found out that our forefathers encamped in **GILGAL**. Then the question was asked, “Where is Gilgal today?” We learned that it is in the Hill Country of Ephraim, which euphemistically represents “the Lone Star State; the Hill Country of Texas” today. And that this is where we—the children of Israel—have encamped, meaning set up the P.E.E.S.S. Foundation today. In this Lone Star State, more specifically, the Hill Country of Texas is also where we, the priests, shall blow with the trumpets and shout, before going “**up**” into the city of Jericho.

We then moved on to what it meant that ". . . *the people shouted when the priests blew with the trumpets . . .*" When we researched the word "people," we found that the people are the children of Israel—The Nation of יהוה—and that to "shout" describes a specific duty that they have to produce a series of "**FEATURE**" articles to appear regularly in a magazine—THE GOOD NEWS of יהוה MAGAZINE. And that the purpose of this magazine is to proclaim to the world that the ***KINGDOM OF יהוה IS AT HAND.***

When we scrutinized the word FEATURE, we discovered that there must be something uniquely "different" about our articles than any other articles on the entire planet. We even discussed that there are *dissenter* groups that have branched off and separated themselves from The Nation of יהוה who have their own magazine. This caused us to pose the question, "So what would make our magazine so uniquely different?"

It was quickly resolved that what makes our Good News articles so unique from the rest is that our articles contain an "**INTELLECTUAL**" **METHOD**—the "divine" Ten Step Study Method of יהוה בן יהוה—which is a "highly" defined way of writing. This method is only known and understood by a few. And the few who know and understand it are those

who יהוה בן יהוה has chosen to reveal Himself to, better known as the **"PURE"** in heart—mind (Matthew 5:8).

To add to this, this **"INTELLECTUAL" METHOD**—the "divine" Ten Step Study Method of יהוה בן יהוה—is a style of writing that you cannot obtain from any other school or college other than in our Nation. This method gives us the ability to interpret and convey to the minds of diverse people various meanings of words, signs, and symbols so that they can be easily understood; and then we know how to relate it to the coming of the Son of Man, יהוה בן יהוה, as prophesied in the Bible.

But, even far beyond this, we are the only people who can draw sensible and logical connections to the Kingdom of יהוה and what is happening in current events today. Furthermore, we are the only people who have been taught to write on current issues and make them applicable to the coming of יהוה בן יהוה. This provokes thought and impresses upon the minds of the moral people of the Earth what "true" salvation is. However, the Scripture foretells that there is a specific time when all this shall take place, and it is ". . . **when** the priests blow with the trumpets . . ."

It was validated that the priests of יהוה are people who have been given absolute power and exclusive permission from יהוה בן יהוה, Himself, to assist in publishing His books, CDs, DVDs, et cetera, on His behalf. We documented that יהוה בן יהוה left behind only “one” publishing company that has been appointed absolute power and exclusive permission from Him to publish His Gospel—the revelation of Christ, יהוה בן יהוה, the Good News concerning the Kingdom of God, יהוה, and “true” salvation. And the name of this publishing company is none other than the P.E.E.S.S. Foundation. Hence, in relying on the integrity of those facts, it was easy to determine that the priests represent those of the publishing company—the P.E.E.S.S. Foundation—who are in the Hill Country of Texas exclusively dedicated to publishing the word of יהוה.

Therefore, “when the priests blow with the trumpets” was interpreted to mean that as soon as the children of Israel shall see the P.E.E.S.S. Foundation move with **“GREAT” SPEED** to not only publish ***The Good News of יהוה Magazine*** in printed form, but to also publish on the Internet—the world wide web—this is the time that the children of Israel are to be most active in producing “feature,” qualitative articles to be published. But why the internet, it was asked? We elucidated on the fact

that it is the **STRONGEST MEANS, MOST EFFECTIVE** device, and most **POWERFUL RESOURCE** for getting the Word of יהוה out to a mass number of people.

Thus, ". . . *and it came to pass, when the people heard the sound of the trumpet, and the people shouted with a great shout, . . .*" was interpreted to mean that as soon as we—the children of Israel, The Nation of יהוה—shall begin to perceive with our ears, pay close attention to, and become aware of the effects that ***The Good News of יהוה Magazine*** is having on the Internet—which is our primary tool to proclaim the Kingdom of יהוה—then we are to publish much above the ordinary or average. Subsequently, this is the time that we are to publish in much more volume and more intensely, because we have the "ear" of the people. And this is exactly where we left off in our last seminar.

So, in today's seminar this brings us to the other half of Joshua, Chapter 6, verse 20, which reads in part:

". . . THAT THE WALL FELL DOWN FLAT, so that the people went up into the city, every man straight before him, and they took the city."

The first portion of this phrase that we are going to decode is ". . . ***that THE 'WALL' FELL DOWN FLAT . . .***" **That**, as a conjunction, in

the *New Oxford American Dictionary*, copyright 2001, Computer Software, is used when “expressing a purpose”; while a **purpose**, is connoted as “the reason for which something is done” (as recorded in the *Encarta World English Dictionary*, copyright 1999, on 1450). With respect to these definitions, it can be stated that “that” as used here in this Scripture is expressing the reason for which we are commanded by יהוה to publish so hard to **ALL** of the world, and this is, ultimately, so the “**wall can fall down flat.**” In other words, in the most simplistic terms, in order to cause the wall to fall down flat so that we can “*go up into the city,*” we must “publish” the Word of יהוה. Therefore, let us begin to decode what we have long waited for the answer to: “What does it mean that the **WALL FELL DOWN FLAT?**”

To answer this question, we must begin our journey with the word “wall.” However, before doing so, let us first take a moment to use logic to deduce the facts. We know that back in ancient civilizations there were many *walled* cities; however, very few of them exist today, especially here in North America. There is only one city *walled* in all of North America that stands today, so it is only good rationale to deduce that this wall being

referred to in this Scripture is not a “physical” wall like The Great Wall of China, but that it has a different meaning.

Keeping this under consideration, **wall**, on the authority of *The Webster’s Third New International Dictionary*, Volume 3, copyright 1986, on page 2573, is depicted as “something intangible that acts as a barrier.” The *Encarta World English Dictionary*, copyright 1999, on page 932, describes **intangible** as “without material qualities, and so not able to be touched or seen”; while a **barrier** is “a structure, esp. a fence, intended to prevent access or to keep one place separate from another.” Relying on the credibility of these respectful authorities, we can logically deduce this to mean that the **wall** as spoken of in Joshua, Chapter 6, verse 20 is a structure, especially a fence, that does not have “material” qualities. Simply put, it is not able to be touched or seen. Furthermore, interestingly enough, this wall that shall fall down flat is intended to prevent access and to keep one place separate from another.

In moving forward with our research, the *New Oxford American Thesaurus*, copyright 2000, Computer Software, affirms that a **structure** is one and the same as “a border”; and a **border**, as documented in the *Chamber’s 21st Century Dictionary*, copyright 1996, on page 159, is “a port

of entry or customs gate.” In reducing the complexity of these definitions, we can see clearly that the wall—a fence—is not a material structure, but, rather, a port of entry or customs gate. Now since it is also being described here as a “fence,” let us define this word.

In the aforementioned *New Oxford American Thesaurus*, copyright 2000, Computer Software, the word **fence** is synonymous to “partition.” *The Webster’s Third New International Dictionary*, Volume 2, copyright 1986, on page 1647, defines **partition** as “a division (as of a country) into two territorial units having separate political status.” The base word of *division*, is **divide**, and in the *New Oxford American Dictionary*, copyright 2001, Computer Software, the word **divide**, is characterized as “to form a boundary or line of separation between two things.”

These underlying facts reveal that the wall denotes a port of entry or customs gate that forms a boundary or line of separation between two things. Moreover, this line of separation is between two territorial units or two countries that have their own separate political statuses. Therefore, we can deduce from the first portion of this Scripture that since we currently reside in Texas, which is in the U.S.A., then this border would have to be between the two countries U.S.A. and CANAAN, which is where

we are to "go up" into. These two countries both have separate political statuses.

Political, as cited in *The Cassell Concise Dictionary*, copyright 1998, on page 1121, means "having an established system of government." Accordingly, both the U.S.A. and CANAAN are separated by borders, but both countries have their own established system of government. And this is what is going to **FALL DOWN FLAT**.

Now that we have this perspective, let us shed some light on yet another perspective of the word "wall." On the authority of the *Bartlett Roget's Thesaurus*, copyright 1996, on page 728, under the reference number 826.17, **wall** is also equivalent to "impede"; while **impede** in *The Webster's New World Dictionary of The American Language*, copyright 1960, on page 728, is denoted as "to hinder the progress of trade with neighboring countries."

This brings a new found light, and we are able to perceive from this that the "wall" not only represents a border, such as a port of entry or customs gate, but that it also represents a hindrance in the progress of "**trade**"—commerce; the buying and selling of commodities or the bartering of goods—between these two neighboring countries. (Definition

of **trade** taken from the *Microsoft Encarta Reference Library 2004*, copyright 1993-2003, Computer Software.) And since all of this is what is going to "**FALL DOWN FLAT**," let us grasp an understanding of what this means, as we continue with the phrase, ". . . *that the wall fell down flat . . .*"

In seeking consultation from *The New Strong's Complete Dictionary of Bible Words*, copyright 1996, on page 456, under the reference number 5307, the Hebrew transliteration for the phrase, **fell down** is **naphal**, pronounced *naw-fal*, and it means "to perish." In corroboration with the *New Oxford American Thesaurus*, copyright 2000, Computer Software, the word **perish** is coequal to "disappear"; while, to **disappear** is substantiated as "to be removed." And **remove**, the base word of *removed*, in *The American Heritage College Dictionary*, copyright 2007, on page 117, is delineated as "to do away with."

All of these facts together suggest that the port of entry or customs gate that forms a border—an untouchable and unseeable boundary or line of separation—between the U.S.A. and CANAAN shall be done away with. Even more, it further validates that this same border that has kept these two neighboring countries apart and has hindered the progress of "trade"—

commerce; the buying and selling of commodities or the bartering of goods—between them shall also be done away with. In other words, it shall be laid down **“FLAT.”** What necessarily does this mean?

Flat, as documented in the *New Oxford American Thesaurus*, copyright 2000, Computer Software, means “unbroken.” Also, The *New Oxford American Dictionary*, copyright 2001, Computer Software, describes **unbroken** as “whole; joined together.” And *The Oxford Universal Dictionary*, copyright 1955, on page 2422, implies that **whole** is “one large land mass.”

Thus, the veracity of these definitions make it remarkably clear and direct that the line of separation between the two countries—the U.S.A and CANAAN—shall be done away with so much so that these two neighboring countries shall become joined together into **“one large land mass.”** Further evidence also shows that the border that has kept these two neighboring countries hindered in the progress of “trade”—commerce; the buying and selling of commodities or the bartering of goods—between them shall also be done away with, because it shall become **one large land mass**. And, in the process of time, this also means that they will be joined together in their political statuses. To say the least, their systems of

established government shall become “**one**” established system of government.

Now, let us talk a little about trade. The most notorious trade agreement formed between the North American countries is the **North American Free Trade Agreement**, also known as **NAFTA**. **NAFTA** represents the agreement of the three countries of North America to join as “one” in trade, which eliminates trade barriers between North America.

For those of you who may not know, years ago there was talk of creating a NAFTA Super Highway, which would cover travel and trade between the three countries of North America; however, it was quietly pushed under the rug. And then in 2016 there was an article published that *“Congress Quietly Moves NAFTA Super Highway Corridors Forward in FAST ACT”*—Fixing America’s Surface Transportation Act (online source: sfppr.org/2016/02/congress-quietly-moves-nafta-superhighway-corridors-forward-in-fast-act/). Are these subtle advances being made to merge the borders of North America?

In fact, as of May 2017 the Trump administration is currently in process of working with neighboring countries to renegotiate and modernize the terms of NAFTA, and they are trying to accomplish this by

the end of this year (2017). However, a confidentiality agreement has been signed among these countries that information exchanged in the context of NAFTA negotiations must remain confidential (online sources: <https://ustr.gov/trade-agreements/free-trade-agreements/north-american-free-tradeagreement-nafta>; <https://money.cnn.com/2017/08/20/news/economy/naftanegotiations/index.html>).

Added to this, many do not know that there already exists a border policy named, **Beyond the Borders Action Plan**, created in February 2011 and signed by Barak Obama. It articulates a shared approach to security in which both countries work together to address threats within, at, and away from our borders, while expediting lawful **trade** and **travel** (source: <https://www.dhs.gov/beyond-border>). These are not mere coincidences, especially since we have the understanding from the Scripture that the borders shall be joined together into "one large land mass."

Is this the beginning of what was talked about years ago of what could possibly be identified as a **North American Union**, and of which could effectively erase the borders? In an article by Huffington Post in March of 2017 titled, *The Merits of A North American Union*, it validates

that "The first area of integration would have to be the border." And that both countries would "need to agree on a system in which passport holders and permanent residents are guaranteed the ability to enter either country freely, so long as one can provide information regarding employment, education, or residence. No visa required." Would this too be in an effort to become "**one**" established system of government?

Nonetheless, these countries shall become as "one," and as soon as the land becomes as "one large land mass," then we shall easily be able to fulfill the next portion of Joshua, Chapter 6, verse 20, which reads in part:

*". . . so that the people **WENT UP** into the **CITY** . . ."*

Accepting the truth of the *Microsoft Encarta Reference Library 2004*, copyright 1993-2003, Computer Software, the word **so** is "a conjunction indicating the reason for an action"; and in the same identical source, **went** is the "past tense of go." Thus, the borders being done away with shall be the reason for our action to **GO UP** into the **CITY**.

So, let us use our definitions to paint a lucid picture of what it means to "GO UP." This will help us to understand the location of the city—Jericho—in CANAAN that we are going to as our "first" point of entrance.

The Concise Oxford Dictionary, Tenth Edition, copyright 2001, Computer Software, depicts the word **go** as to “move from one place to another; travel.” And in agreement with the *Shorter Oxford English Dictionary*, Sixth Edition, copyright 2007, Computer Software, **travel** means “to make a journey, esp. in foreign parts.” **Foreign**, in the same dictionary, means “situated outside of the country.”

Based on the preciseness of these facts, to **go** is to move from one place to another; to make a journey to another place that is situated outside of the country of the U.S.A. And this place is identified as “up.”

Up, is substantiated as “toward a more northerly part” (as documented in the *Webster’s New World Dictionary and Thesaurus*, copyright 2006, Computer Software). **Northerly**, in the same reference source, is confirmed as meaning “in the north.” Thus, this altogether authenticates that when the borders have become “one,” we shall make a journey from one place—the U.S.A.—to another, a city in the North, which is situated in CANAAN outside of the U.S.A. This is where we must make our first entrance into. And, of course, we know that this city is **JERICHO**.

With this understanding, we are going to do something that we’ve never done before, and that is break down the word Jericho so that we can

know exactly where it is that we are going to. Jericho is a cryptic word that can be broken down into three parts "Jer-ic-ho."

Based upon the correctness of the *Webster's New World Dictionary of The American Language*, copyright 1960, on page 785, **Jer** etymologically comes from the Greek "Hier-." According to the *American Heritage Talking Dictionary*, copyright 1997, Computer Software, the word **hier-** is "a variant of hiero-." And, in this same source, **hiero-** reads to "see *eis*." **Eis**, also in the same dictionary, is an etymological word for "hieroglyphic." The *Shorter Oxford English Dictionary*, Sixth Edition, copyright 2007, Computer Software, defines **hieroglyphic** as "having a hidden meaning; symbolic."

Given the exactness of these facts, it is plausible to conclude that "Jer" (from Jer-ic-ho) has a hidden meaning and is symbolic of something else. Therefore, let us define "ic," from Jer-ic-ho. In the *Webster's New World Dictionary and Thesaurus*, copyright 2006, Computer Software, **ic** is connoted as "of; having to do with." Succinctly, "ic" in Jer-ic-ho expresses a hidden, symbolic meaning that is of or having to do with "ho" (as in Jer-ic-ho).

In conformity with the *Oxford Dictionary of Etymology*, copyright 1965, on page 411, the word **ho** derives from Hebrew etymology "hor," spelled h-o-r. In *The New Strong's Complete Dictionary of Bible Words*, copyright 1996, on page 354, under the reference number 2023, **hor** is another form of 2022. And under the reference number 2022, on the same page, the Hebrew word is **har** meaning "mount." The *Shorter Oxford English Dictionary*, Sixth Edition, copyright 2007, Computer Software, denotes that the French word for **mount** is "mont." And **mont** in *The Cassell Concise Dictionary*, copyright 1998, on page 944, is short for "Mont Royal also called Mount Royal." The *Merriam Webster's Geographical Dictionary*, Third Edition, on page 765, reads under **Mount Royal** that it is "a hill in the center of the city named after it."

On account of these definitions, we can state plainly that once the borders between the U.S.A and CANAAN have been done away with, then we shall make our first entrance again into a city biblically called Jericho, but is originally named after Mount Royal. This shall be the city that every man shall go up into "straight before him," as is written in the next part of Joshua, Chapter 6, verse 20:

". . . every man **STRAIGHT** before him, and they took the city.

Every, as recorded in the *American Heritage Talking Dictionary*, copyright 1997, Computer Software, means “constituting each person of a group”; while **man** is “a general term used to refer to a follower” (cited in the *Webster’s New World Dictionary & Thesaurus*, copyright 1998, Computer Software). In this same identical reference source, a **follower** is “a person who follows the teachings of Christ.”

Hence, this Scripture tells us that each person of our group—The Nation of יהוה, which follows the teachings of יהוה בן יהוה— shall leave the U.S.A. and travel into the city originally named after Mount Royal, and this they shall do “*straight before him.*”

The Oxford Universal Dictionary, copyright 1955, on page 2033, describes the word **straight** as “in the proper order; following a proper procedure.” Also, **before**, on page 163, means “already established”; while, **him** is the objective case of “*he.*” In keeping with *The Webster’s New World Dictionary & Thesaurus*, copyright 1998, Computer Software, **He** represents “the one.” And **the One**, in the same source, is synonymous to “God.”

Therefore, each person of The Nation of יהוה—who follows the teachings of Christ, יהוה בן יהוה—shall travel into the city named after

Mount Royal; however, it must be done under a proper order and following a proper procedure; one that has already been established by God, יהוה, Himself. And then we shall take the city, as written in Joshua, Chapter 6, verse 20:

*“. . . and they **TOOK** the city.”*

In the *E-Sword Computer Software*, copyright 2000-2014, under the *Brown-Driver-Briggs Hebrew Definitions*, the Hebrew word for **took** is **lakad** (reference number 3920), pronounced law-kawd, and it means “to seize.” *The Webster’s New World Dictionary of The American Language*, copyright 1960, on page 1535, depicts **seize** as “to lay claim to one’s right as owner of a land.”

With these newfound definitions, we can definitively assert that to take the city named after Mount Royal, following the union of the borders, means that we shall, ultimately, lay claim to our rights as co-heirs with יהוה בן יהוה, who is the “true” owner of the land. And how we shall do this is described in our next verse—Joshua, Chapter 6, verse 21. Let us all read this verse together:

And they utterly destroyed all that was in the city, both man and woman, young and old, and ox, and sheep, and ass, with the edge of the sword.

In this Scripture lies the essential key as to how we shall lay claim to our right with יהוה בן יהוה being the “true” owner of the land. And this is also the point at which we will close this seminar and begin our next seminar.

We truly thank our Father, יהוה, and His Son, יהוה בן יהוה, for revealing to us that we “do” indeed have a land and for allowing us to gain insight into where this land is located so that at the appropriate time we may be blessed to enter it again, not as *spies* this time (Numbers 13:17; Joshua 2:1), but as permanent residents.

We pray to see you all in part twenty as we began to expose the aftermath of what shall happen following ***The Wall of Jericho Falling Down Flat*** as we take ownership of the land as co-heirs with יהוה בן יהוה. May יהוה and יהוה בן יהוה continue to bless you throughout the remainder of this wonderful ***Feast of Tabernacles*** and ***Holy Convocation***. Shalom Aleichem and aniy ahov.