
The Wall of Jericho Shall Fall Down Flat, Part Four

Let us give all praises to יהוה, and to His “glorious” Son, בן יהוה. We praise יהוה for His goodness and for His wonderful works toward us. We magnify יהוה because we that once walked in darkness have seen the “**GREAT LIGHT**,” יהוה בן יהוה. We that dwell in the land of the shadow of death, upon us has “**THE LIGHT**” shined (Isaiah 9:2).

Clearly יהוה בן יהוה is the “Great Light” that is sprung up from among the house of Judah, who was promised to the spiritually dead lost sheep of the house of Israel. We glorify יהוה בן יהוה because He has opened our eyes, and has turned us from darkness to light, and from the power of **SATAN** unto God, יהוה. He is doing all of these things that we may receive **forgiveness** of sins, and **inheritance** among them which are sanctified by faith that is in Him (Acts 26:18).

We thank יהוה בן יהוה now and for ever more, because He is suffering for us. He is the first that should “*rise*” from the dead, and is **SHOWING LIGHT** unto us—His people (Acts 26:23). For this, בן יהוה

יהוה is worthy to receive all power, and riches, and wisdom, and strength, and honor, and glory, and blessing. Praise יהוה! Praise בן יהוה!

Welcome to our **Twenty-Seventh Annual Feast of Weeks** in the solar year 6010. Also, welcome to this seminar entitled, ***“The Wall of Jericho Shall Fall Down Flat.”*** This is part four. The basis of this seminar derives from Joshua, Chapter 6, which describes one of the greatest events to ever occur in our history. That being so, let us read Joshua, Chapter 6, verses 1 through 21:

[1] Now Jericho was straitly shut up because of the children of Israel: none went out, and none came in.

[2] And the Lord, יהוה, said unto Joshua, See, I have given into thine hand Jericho, and the king thereof, and the mighty men of valour.

[3] And ye shall compass the city, all ye men of war, and go round about the city once. Thus shalt thou do six days.

[4] And seven priests shall bear before the ark seven trumpets of rams' horns: and the seventh day ye shall compass the city seven times, and the priests shall blow with the trumpets.

*[5] And it shall come to pass, that when they make a long blast with the ram's horn, and when ye hear the sound of the trumpet, all the people shall shout with a great shout; and **the wall of the city shall fall down flat**, and the people shall ascend up every man straight before him.*

[6] And Joshua the son of Nun called the priests, and said unto them, Take up the ark of the covenant, and let seven

priests bear seven trumpets of rams' horns before the ark of the Lord, יהוה.

[7] And he said unto the people, Pass on, and compass the city, and let him that is armed pass on before the ark of the Lord, יהוה.

[8] And it came to pass, when Joshua had spoken unto the people, that the seven priests bearing the seven trumpets of rams' horns passed on before the Lord, יהוה, and blew with the trumpets: and the ark of the covenant of the Lord, יהוה, followed them.

[9] And the armed men went before the priests that blew with the trumpets, and the rereward came after the ark, the priests going on, and blowing with the trumpets.

[10] And Joshua had commanded the people, saying, Ye shall not shout, nor make any noise with your voice, neither shall any word proceed out of your mouth, until the day I bid you shout; then shall ye shout.

[11] So the ark of the Lord, יהוה, compassed the city, going about it once: and they came into the camp, and lodged in the camp.

[12] And Joshua rose early in the morning, and the priests took up the ark of the Lord, יהוה.

[13] And seven priests bearing seven trumpets of rams' horns before the ark of the Lord, יהוה, went on continually, and blew with the trumpets: and the armed men went before them; but the rereward came after the ark of the Lord, יהוה, the priests going on, and blowing with the trumpets.

[14] And the second day they compassed the city once, and returned into the camp: so they did six days.

[15] *And it came to pass on the seventh day, that they rose early about the dawning of the day, and compassed the city after the same manner seven times: only on that day they compassed the city seven times.*

[16] *And it came to pass at the seventh time, when the priests blew with the trumpets, Joshua said unto the people, Shout; for the Lord, יהוה, hath given you the city.*

[17] *And the city shall be accursed, even it, and all that are therein, to the Lord, יהוה: only Rahab the harlot shall live, she and all that are with her in the house, because she hid the messengers that we sent.*

[18] *And ye, in any wise keep yourselves from the accursed thing, lest ye make yourselves accursed, when ye take of the accursed thing, and make the camp of Israel a curse, and trouble it.*

[19] *But all the silver, and gold, and vessels of brass and iron, are consecrated unto the Lord, יהוה: they shall come into the treasury of the Lord, יהוה.*

[20] *So the people shouted when the priests blew with the trumpets: and it came to pass, when the people heard the sound of the trumpet, and the people shouted with a great shout, that **the wall fell down flat**, so that the people went up into the city, every man straight before him, and they took the city.*

[21] *And they utterly destroyed all that was in the city, both man and woman, young and old, and ox, and sheep, and ass, with the edge of the sword.*

These Scriptures describe how our forefathers overtook Jericho in the past. Although Joshua, Chapter 6 describes a past event that occurred

thousands of years ago, it is yet a presage of a future event that we—the children of Israel—shall perform in our lifetime, just as our forefathers did.

That being the case, let us recapitulate some of what we have established over a sequence of seminars. Thus far, we have concluded that Jericho was the first city that our forefathers overtook in their entrance into CANAAN—the land promised to our forefather Abraham and to us, the seed of Abraham, the children of Israel. We also concluded that over four thousand years ago, our forefathers disobeyed the commandments, judgments, laws, and statutes of יהוה. As a result of their disobedience, יהוה delivered them unto the hands of the Egyptians to serve as bondmen in Egypt.

Moreover, we determined that even after disobeying the commandments, judgments, laws, and statutes of יהוה, and after forty years of wandering in the wilderness, He still brought Israel into the land of CANAAN—the PROMISED LAND—through His servant Joshua. Notwithstanding, after all יהוה did to bring them into CANAAN, they continued to break His commandments, judgments, laws, and statutes. Therefore, we—Judah in particular and Israel in general—were rooted out of our land, as recorded in Deuteronomy, Chapter 29, verse 28.

And as it is “*this day*,” we are once again in slavery to yet another people in another land—America—which is comparable to Egypt. And as we required deliverance from Egypt, we shall, likewise, need deliverance from America. And just as יהוה brought our forefathers into the land of CANAAN, when we—the children of Israel—shall fully return to keeping the commandments, judgments, laws, and statutes of יהוה, then He shall, in like manner, cause us to enter yet again into CANAAN—the PROMISED LAND—under the direction of one like Joshua. And the One like unto Joshua who shall bring us even again into the land of CANAAN—the PROMISED LAND—is יהוה בן יהוה, who is our Hebrew Leader, Deliverer, and Savior. Praise יהוה!

Furthermore, we substantiated that when we shall enter again into the land of CANAAN and, particularly, into the city of Jericho, there shall be some people inhabiting our land. These people are biblically described as Canaanites (those who are no true Israelites). In the past, יהוה gave our forefathers *specific* instructions to gain back Jericho from them. So when we shall enter yet again into the city of Jericho, we shall follow the very same instructions given to our forefathers to gain back Jericho in this day and time.

Nevertheless, the instruction from יהוה that we shall follow to gain back Jericho will be unconventional to the ways of man, which is with guns and violence. Rather, we shall do as instructed in Joshua, Chapter 6, verses 3 through 5. It reads:

[3] ... compass the city, all ye men of war, and go round about the city once. Thus shalt thou do six days.

[4] And seven priests shall bear before the ark seven trumpets of rams' horns: and the seventh day ye shall compass the city seven times, and the priests shall blow with the trumpets.

*[5] And it shall come to pass, that when they make a long blast with the ram's horn, and when ye hear the sound of the trumpet, all the people shall shout with a great shout; and **the wall of the city shall fall down flat**, and the people shall ascend up every man straight before him.*

In our last seminar, we decoded the second set of instructions given in Verse 4, which was:

And seven priests shall bear before the ark seven trumpets of rams' horns: and the seventh day ye shall compass the city seven times, and the priests shall blow with the trumpets.

In this verse, we learned that the seven priests—who shall have all the necessary qualities and abilities to carry out the second set of instructions—shall represent seven persons whom יהוה shall set apart for only one special

purpose: they will be sent before into the city of Jericho to prepare the way for יהוה בן יהוה to follow.

However, we also learned that they must do something in advance of Him being physically present in Jericho: they must make known something. This something that they must make known in advance of the coming of יהוה בן יהוה to Jericho is described in the phrase “... *seven trumpets of rams’ horns*”

Seven trumpets indicate that in advance of יהוה בן יהוה being physically present in Jericho, these seven persons shall reveal in great detail an event that is to come. The revelation of this event that is to come shall represent how they will prepare for יהוה בן יהוה to follow. This event shall be of “... *rams’ horns*.”

Rams’ horns, when decrypted, denotes that these seven persons shall make known an event of *jubilee*, also known as a *sabbatical year*. In simple terms, this means that after the city of Jericho shall have been compassed—meaning the good news of יהוה shall have been spread—for six years, then in the seventh year of our return to Jericho, יהוה בן יהוה will be granted an official, legal document giving Him authorization to go from one country to another.

Additionally, at the end of the seventh year of our return to Jericho, **בן יהוה** must be released. To release **בן יהוה** means that He must be set free from the control of an oppressive and foreign government—the United States government—which, in fact, is not His own. Even further, it was also revealed that in the seventh year of our return to Jericho, **בן יהוה** must no longer be subjected to “onerous restrictions.” And that He must be brought back to His original country or land, which is CANAAN, the PROMISED LAND.

But, far more importantly, these seven persons shall reveal in great detail that **בן יהוה** must be returned to His RIGHTFUL POSITION as Ruler over all of CANAAN, which includes the city of Jericho. In addition, the Canaanites (those who are no true Israelites) will be required to give back or return the land of CANAAN to **בן יהוה** and, more specifically, the city of Jericho. This land is something that has been taken away from its rightful and proper owners. Also, they will be required to return all of our other personal possessions that they have taken away from us, some of which include our valuables, jewels, gold, silver, precious metals, wealth, riches, sovereignty, and the like. All of which shall inevitably result in the “wall of Jericho falling down flat.”

And lastly, we decoded the last part of Joshua, Chapter 6, verse 4, which reads:

*... and the seventh day ye shall **compass the city seven times**, and the **priests shall blow with the trumpets**.*

This revealed that in the seventh year of our return to Jericho, the disciples of יהוה בן יהוה shall be instructed to disperse the revelation of Christ, יהוה בן יהוה—the good news of the Kingdom of יהוה and the knowledge of salvation—*seven times* as great or as much as they would have done the previous six years. And during this time, “... *the priests shall blow with the trumpets*”

The priests shall blow with the trumpets means that the seven persons of יהוה shall give advance warnings of what is to come, and that is “the wall of Jericho shall fall down flat.” They shall give these advance warnings by means of revealing them in speech or writings (such as on television and radio; in news articles and books.)

Having said all of this, we are now ready to proceed with our next set of instructions, which are written in Joshua, Chapter 6, verse 5:

And it shall come to pass, that when they make a long blast with the ram's horn, and when ye hear the sound of the trumpet, all the people shall shout with a great shout; and the wall of the city shall fall down flat, and the people shall ascend up every man straight before him.

The first part of this Scripture that we will decode is, “*And it shall come to pass*” In the *Concise Oxford Dictionary*, Tenth Edition, copyright 1999, Computer Software, the phrase **come to pass**, under the keyword *come*, means “to happen.” **Happen**, in the same identical source, is denoted as “to take place”; while the word **they** is used as a pronoun. On account of these definitions, we can deduce that it shall take place that *they*—seven persons who shall be sent before יהוה בן יהוה into the city of Jericho to prepare the way for Him to follow—shall make a long blast with the ram’s horn.

That being the case, what does it mean to “... *make a long blast with the ram’s horn ...?*” Our next words to decode are *make*, *long*, and *blast*. On the authority of the *American Heritage Talking Dictionary*, copyright 1997, Computer Software, the word **make** means “to compose.” The *New Oxford American Dictionary*, copyright 2001, Computer Software, defines the word **long** as “traveling a great distance from end to end.” **End to end**, under the key word *end*, is characterized as “from one end of the earth to the other” (as referenced in *The Cassell Concise Dictionary*, copyright 1998, on page 475).”

Thus, it can be gathered from this bit of information that it shall take place that the seven persons—who shall be sent before יהוה בן יהוה into the city of Jericho to prepare the way for Him to follow—shall compose a *blast*

that shall travel a *great* distance. In fact, this “... *blast with the ram’s horn* ...” that they shall compose will be so exceedingly “great” it will travel from one end of the earth to the other.

How will it travel from one end of the earth to the other? The word **travel** in *The Cassell Concise Dictionary*, copyright 1998, on page 1565, means “to be transmitted via the internet.” Based on this definition, we can confirm that this “... *blast with the ram’s horn* ...” shall be transmitted from one end of the earth to the other via the internet. So, let us now decrypt the word “blast.”

In the *Webster’s New World Dictionary & Thesaurus*, copyright 1998, Computer Software, the word **blast** is tantamount to “report.” **Report**, in *The Oxford Universal Dictionary*, copyright 1955, on page, 1707, is described as “an article”; and an **article** (on page 102) is “a written document.” Also, another definition of the word **report**, is “news report” (as recorded in the *Webster’s New World Dictionary & Thesaurus*, copyright 1998, Computer Software). In the *Bartlett’s Roget’s Thesaurus*, copyright 1996, on page 213, **news report** (reference number 171.2) is one and the same as “breaking news.”

Thus, it shall take place that the seven persons—who shall be sent before **יהוה בן יהוה** into the city of Jericho to prepare the way for Him to follow—

shall compose a written document that shall travel a great distance, more specifically, from one end of the earth to the other. The manner in which this written document shall travel from one end of the earth to the other shall be via the internet as “**BREAKING NEWS.**”

With that said, let us look at the word “blast” from yet another perspective. In seeking consultation from the *Webster’s New World Dictionary & Thesaurus*, copyright 1998, Computer Software, the word **blast** is synonymous to “blow.” The word **blow** is recorded in *The Oxford Universal Dictionary*, copyright 1955, on page 193, as “a number of hits; anything commanding the attention of viewers.” The *American Heritage Talking Dictionary*, copyright 1997, Computer Software, defines the word **number** as “a multitude.” In the same source, a **multitude** is determined to be “a very great number; the masses”; while the *Collins Co-build Lexicon on CD-Rom*, copyright 1997-2002, states that “a **hit** is a single visit to a particular website.”

In putting all of these definitions together, we can conclude that the seven persons—who shall be sent before **בֵּן יְהוֹשָׁפָט** into the city of Jericho to prepare the way for Him to follow—shall compose a written document that shall be transmitted, from one end of the earth to the other, via the internet as “**BREAKING NEWS.**” This written document that will

be via the internet as “**BREAKING NEWS**” shall command the attention of millions of viewers, and shall receive a very great number of *hits*, meaning the masses or a very great number of the people shall visit a particular website, which is *www.yahwehbenyahweh.com*, to read it. And in accordance with Joshua, Chapter 6, verse 5, this written document shall be:

“... with *ram’s horn* ...”

The *Webster’s New World College Dictionary*, Fourth Edition, copyright 2001, on page 1644, defines **with** as “concerning or regarding.” In *The New Strong’s Exhaustive Concordance of the Bible*, Hebrew Dictionary, copyright 1990, on page 48, the Hebrew word for *ram’s* and *horn* is **yobhel** (reference number 3104), and it means “jubilee.”

In our last seminar, we interpreted *jubilee* to mean that at the end of the seventh year of our return to Jericho, **יְהוָה בֵּן יְהוָה**, after having been subjected to onerous restrictions by an oppressive and foreign government, must be brought back to His original country. To add to that, He must also be restored to His **RIGHTFUL POSITION** as Ruler over all of CANAAN, which includes the city of Jericho.

Considering these facts, it can be deduced that “... with *ram’s horn* ...” means that the written document that shall be transmitted via the internet will be concerning or regarding the year of *jubilee*. And in addition to this

taking place, something else must also take place along with this. It is described in the next part of Joshua, Chapter 6, verse 5, which reads:

“... and when ye hear the sound of the trumpet, ...”

The *American Heritage Talking Dictionary*, copyright 1997, Computer Software, defines the word **when** as “at the time that.” And **ye** in the *Chamber’s 21st Century Dictionary*, copyright 1996, on page 1645 is a pronoun for “you.” Thus, at the time that a particular website, ***www.yahwehbenyahweh.com***, shall command the attention of millions of viewers from one end of the earth to the other, who shall read a written document under “***BREAKING NEWS***” about the year of *jubilee*, you shall ***hear the sound of the trumpet.***

The Oxford Universal Dictionary, copyright 1955, on page 878, describes the word **hear** as “to listen to”; while **sound**, in the *Chamber’s 21st Century Dictionary*, copyright 1996, on page 1339, is “an announcement.” In the same reference source, the word **announcement**, on page 49, is “the act of announcing.” And to **announce** (on the same page), the base word of *announcing*, means “to make something known publicly. **Public**, the base word of *publicly*, means “well known through exposure in the media.”

Since this will be heard through a trumpet, let us now define the word “trumpet.” **Trumpet**, as decoded in our previous seminar from *The Oxford*

Universal Dictionary, copyright 1955, on page 2256, is “a cry.” A **cry** (on page 432) is “a proclamation.” A **proclamation**, in the aforementioned source, on page 1590, is “the act of proclaiming.” To **proclaim** is “to reveal something in speech or writing (such as television, radio, news articles, or books).

Based on the integrity of these facts, we can verify that at the time that a particular website, *www.yahwehbenyahweh.com*, shall be commanding the attention of millions of viewers, who shall read a written document under “**BREAKING NEWS**” regarding the year of jubilee, you shall listen to the seven persons also reveal the year of jubilee in speech or writing over the media (such as on television and radio; and in news articles and books). Following this, Joshua, Chapter 6, verse 5, describes another thing that will happen:

... *all the people shall **shout** with a **great shout**; ...*

The word **all** is denoted in *The American Heritage Talking Dictionary*, copyright 1997, Computer Software, as “the total number of.” **All**, is also referenced in the *Merriam-Webster’s 11th Collegiate Dictionary*, copyright 2003, Computer Software, as “every member of.” And *The New Strong’s Exhaustive Concordance of the Bible*, Hebrew Dictionary, copyright 1990, on page 89, renders the Hebrew word for *people* as ‘**am**

(reference number 5971), pronounced *am*, and means “a people (as those of Israel); a nation.”

In accordance with all of our gathered facts, we can affirm that two things must take place before the total number of Israel or the members of the Nation of יהוה can *shout* with a ***GREAT shout***. The first is: The seven persons—who shall be sent before יהוה בן יהוה into the city of Jericho to prepare the way for Him to follow—must compose a written document regarding the year of *jubilee* that shall be transmitted via the internet, from one end of the earth to the other, as “***BREAKING NEWS***.” This “***BREAKING NEWS***” shall command the attention of millions of viewers and shall receive a very great number of *hits*, meaning the masses of the people shall visit a particular website, which is *www.yahwehbenyahweh.com*.

The second is: At the time that you shall listen to the seven persons of יהוה reveal or expose the year of jubilee in speech or writing via the internet, from one end of the earth to the other, then shall the total number of Israel or every member of the Nation of יהוה *shout* with a “***GREAT shout***.”

With that said, what does it mean to *shout* with a ***GREAT shout***? *The New Strong’s Exhaustive Concordance of the Bible*, Hebrew Dictionary,

copyright 1990, on page 11, denotes that the Hebrew word for *shout* is **ruwa** (reference number 321), pronounced roo-ah', and it means "to triumph." **Triumph**, in *The Oxford Universal Dictionary*, copyright 1955, on page 2250, means "to persuade a multitude over to one's side; to win." We previously defined **multitude** as "a very great number or the masses."

Conclusively, we can affirm from these facts that we, the total number of Israel or every member of the Nation of **יִשְׂרָאֵל**, shall not just triumph, but we shall triumph with a "**GREAT**" **TRIUMPH**. This means that we shall persuade a very great number of people or the masses over to our side. This great number of people or the masses shall consist of millions of viewers who shall have visited our website, www.yahwehbenyahweh.com, and shall have read the "**BREAKING NEWS**" document concerning the year of jubilee.

In addition, this very great number or the masses who shall be persuaded over to our side shall also comprise of those who shall have heard the revelation concerning the year of jubilee in speech or writing via the internet as **BREAKING NEWS**. To **be on the side of** means they will join on with us and help us to fight our battle (as referenced in *The Cassell Concise Dictionary*, copyright 1998, on page 1368, under the key word "side").

Just as Rahab, the harlot, helped the spies that Joshua sent into Jericho to spy out the country, there will be a great multitude who shall also join on with us and “help” us to fight our battle. Let us read Joshua, Chapter 2, verses 3, 4, and verse 6:

[3] And the king of Jericho sent unto Rahab, saying, Bring forth the men that are come to thee, which are entered into thine house: for they be come to search out all the country.

[4] And the woman took the two men, and hid them, and said thus, There came men unto me, but I wist not whence they were:

[6] But she had brought them up to the roof of the house, and hid them with the stalks of flax, which she had laid in order upon the roof.

These Scriptures serve as a good example of how יהוה shall send help from the masses of the people to help us triumph in our battle over Jericho, just as he sent Rahab unto the spies.

As a result of the masses joining on with us and helping us to fight our battle for Jericho, we shall “**WIN!**” To **win**, in *The Oxford Universal Dictionary*, copyright 1955, on page 2430, means “to subdue and take back possession of.” Thus, to **shout with a GREAT shout** means that we shall subdue and take back possession of the land of CANAAN and, in particular, the city of Jericho.

But even more than this, to *win*, which shall be revealed in a written document via the internet, also means that at the end of the seventh year of our return to Jericho, יהוה בן יהוה, after having been subjected to onerous restrictions by an oppressive and foreign government, shall be brought back to His original country. Even more, He must be restored to His **RIGHTFUL POSITION** as Ruler over all of CANAAN, which includes the city of Jericho. And the Canaanites (those who are no true Israelites) and the mighty government of the Canaanites must return unto Him all that has been taken away from Him and us. This includes our gold, silver, sovereignty, wealth, riches, and the like.

This shall ultimately result in a much expected and anticipated event. This event is written in the last part of Joshua, Chapter 6, verse 5:

*“... **AND THE WALL OF THE CITY SHALL FALL DOWN FLAT**, and the people shall ascend up every man straight before him.”*

If you would like to know what this means, you will definitely have to be present in our next seminar, as we shall decode the final portion of this verse, which is something that many of us have waited a “lifetime” to hear.

Hallelu יהוה!

Arise, Israel, and give all praises, exaltation, and magnification to the King of Israel, יהוה בן יהוה, if you have enjoyed this seminar. May יהוה

forever bless and keep you until we meet again for part five of “*The Wall of Jericho Shall Fall Down Flat.*” Shalom! Shalom!