
The Wall of Jericho Shall Fall Down Flat, Part Five

I stand before you this day to give all honor to my Father, **יהוה**, and to His Son, **יהוה בן יהוה**, who is God of gods, King of kings, and Lord of lords.

Not unto us, O Lord, **יהוה בן יהוה**, not unto us, but unto Thy name do we give glory, for Thy mercy, and for Thy truth's sake. Wherefore should the heathen say, Where is now their God? But our God, **יהוה**, is in the heavens: He hath done whatsoever He hath pleased.

Their idols are silver and gold, the work of men's hands. They have mouths, but they speak not: eyes have they, but they see not. They have ears, but they hear not: noses have they, but they smell not. They have hands, but they handle not: feet have they, but they walk not: neither speak they through their throat. They that make them are like unto them; so is every one that trusteth in them.

O Israel, trust thou in the Lord, **יהוה בן יהוה**: He is our help and our shield. For the Lord, **יהוה בן יהוה**, of hosts is with us; the God [**יהוה**] of Yahcob (Jacob) is our refuge.

The Lord, **בן יהוה**, hath been mindful of us: He will bless us; He will bless the house of Israel. Bless them that fear the Lord, **בן יהוה**, both small and great.

Ye are blessed of the Lord, **בן יהוה**, which made heaven and earth. So, bless the Lord, **בן יהוה**, from this time forth and for evermore (Psalm 115). Let everything that hath breath, praise the Lord, **בן יהוה**! Hallelu **יהוה**!

Welcome to the *Twenty-Seventh Annual Feast of Tabernacles* in the solar year 6010. Also, welcome to part five of this seminar entitled, “*The Wall of Jericho Shall Fall Down Flat.*” As many of you may know, this seminar derives from the Book of Joshua, Chapter 6, which chronicles one of the greatest events to take place in history. That being so, we cannot begin to approach our studies of this subject matter without reading Joshua, Chapter 6, verses 1 through 21. Therefore, let us read (Joshua 6:1-21):

[1] Now Jericho was straitly shut up because of the children of Israel: none went out, and none came in.

*[2] And the Lord, **יהוה**, said unto Joshua, See, I have given into thine hand Jericho, and the king thereof, and the mighty men of valour.*

[3] And ye shall compass the city, all ye men of war, and go round about the city once. Thus shalt thou do six days.

[4] *And seven priests shall bear before the ark seven trumpets of rams' horns: and the seventh day ye shall compass the city seven times, and the priests shall blow with the trumpets.*

[5] *And it shall come to pass, that when they make a long blast with the ram's horn, and when ye hear the sound of the trumpet, all the people shall shout with a great shout; **and the wall of the city shall fall down flat**, and the people shall ascend up every man straight before him.*

[6] *And Joshua the son of Nun called the priests, and said unto them, Take up the ark of the covenant, and let seven priests bear seven trumpets of rams' horns before the ark of the Lord, יהוה.*

[7] *And he said unto the people, Pass on, and compass the city, and let him that is armed pass on before the ark of the Lord, יהוה.*

[8] *And it came to pass, when Joshua had spoken unto the people, that the seven priests bearing the seven trumpets of rams' horns passed on before the Lord, יהוה, and blew with the trumpets: and the ark of the covenant of the Lord, יהוה, followed them.*

[9] *And the armed men went before the priests that blew with the trumpets, and the rereward came after the ark, the priests going on, and blowing with the trumpets.*

[10] *And Joshua had commanded the people, saying, Ye shall not shout, nor make any noise with your voice, neither shall any word proceed out of your mouth, until the day I bid you shout; then shall ye shout.*

[11] *So the ark of the Lord, יהוה, compassed the city, going about it once: and they came into the camp, and lodged in the camp.*

[12] *And Joshua rose early in the morning, and the priests took up the ark of the Lord, יהוה.*

[13] *And seven priests bearing seven trumpets of rams' horns before the ark of the Lord, יהוה, went on continually, and blew with the trumpets: and the armed men went before them; but the rereward came after the ark of the Lord, יהוה, the priests going on, and blowing with the trumpets.*

[14] *And the second day they compassed the city once, and returned into the camp: so they did six days.*

[15] *And it came to pass on the seventh day, that they rose early about the dawning of the day, and compassed the city after the same manner seven times: only on that day they compassed the city seven times.*

[16] *And it came to pass at the seventh time, when the priests blew with the trumpets, Joshua said unto the people, Shout; for the Lord, יהוה, hath given you the city.*

[17] *And the city shall be accursed, even it, and all that are therein, to the Lord, יהוה: only Rahab the harlot shall live, she and all that are with her in the house, because she hid the messengers that we sent.*

[18] *And ye, in any wise keep yourselves from the accursed thing, lest ye make yourselves accursed, when ye take of the accursed thing, and make the camp of Israel a curse, and trouble it.*

[19] *But all the silver, and gold, and vessels of brass and iron, are consecrated unto the Lord, יהוה: they shall come into the treasury of the Lord, יהוה.*

[20] *So the people shouted when the priests blew with the trumpets: and it came to pass, when the people heard the sound of the trumpet, and the people shouted with a great*

*shout, that **the wall fell down flat**, so that the people went up into the city, every man straight before him, and they took the city.*

[21] And they utterly destroyed all that was in the city, both man and woman, young and old, and ox, and sheep, and ass, with the edge of the sword.

These Scriptures fully describe how our forefathers conquered the city of Jericho in the day of Joshua. Although Joshua, Chapter 6 describes an elapsed event, it is yet an approaching event that we, the children of Israel, shall fulfill in our lifetime, just as our forefathers did. Praise יהוה.

Over a sequence of seminars, we have learned that Jericho is the first city that our forefathers overtook in their entrance into CANAAN—the land promised to our forefather Abraham and to us, the seed of Abraham, the children of Israel. In early history, our forefathers disobeyed the commandments, judgments, laws, and statutes of יהוה, and in recompense, יהוה subjugated them under the rule of the Pharaoh of Egypt.

Notwithstanding, even after disobeying the commandments, judgments, laws, and statutes of יהוה, and after forty years of roving in the wilderness, He still brought Israel into the land of CANAAN—the PROMISED LAND—through His servant Joshua. However, despite all that יהוה did to bring them into CANAAN, they continued to break His

commandments, judgments, laws, and statutes. Therefore, we, Israel, were rooted out of our land and cast into another land, as it is *“this day.”* Let us read Deuteronomy 29:28:

*And the Lord, יהוה, rooted them [Israel] out of their land in anger, and in wrath, and in great indignation, and cast them into another land, as it is **this day.***

To be specific, the land that we were cast into is America—which is analogous to Egypt—and we are in mental slavery to yet another people who are much like the Egyptians. But, even more, as we were in need of *divine* deliverance from Egypt, we, likewise, need deliverance from America today. And just as יהוה allowed our forefathers to enter into the land of CANAAN, when we—the children of Israel—shall fully return to keeping the commandments, judgments, laws, and statutes of יהוה, then He shall, in like manner, cause us to enter again into CANAAN—the PROMISED LAND—under the leadership of one like Joshua. The One like unto Joshua who shall bring us even again into the land of CANAAN—the PROMISED LAND—is יהוה בן יהוה, who is our Hebrew Leader, Deliverer, and Savior. Praise יהוה!

As has been revealed throughout this seminar series, we have validated that יהוה gave our forefathers *specific* and *divine* instructions to

gain back Jericho from the Canaanites (those who are no true Israelites). So when we shall enter yet again into the city of Jericho in this day and time, we shall follow the very same instructions and directives given to them. But, in essence, the instructions from יהוה that we shall follow to gain back Jericho will be nothing like the traditions of men, which is with physical violence and force. For we shall do as instructed in Joshua, Chapter 6, verses 3 through 5:

[3] And ye shall compass the city, all ye men of war, and go round about the city once. Thus shalt thou do six days.

[4] And seven priests shall bear before the ark seven trumpets of rams' horns: and the seventh day ye shall compass the city seven times, and the priests shall blow with the trumpets.

[5] And it shall come to pass, that when they make a long blast with the ram's horn, and when ye hear the sound of the trumpet, all the people shall shout with a great shout; and the wall of the city shall fall down flat, and the people shall ascend up every man straight before him.

In our very last seminar, we decoded the last set of instructions written in Joshua, Chapter 6, verse 5, which revealed two things to us that must take place before the wall of Jericho can fall down flat. The first is: The seven persons—who shall be sent before יהוה בן יהוה into the city of Jericho to prepare the way for Him to follow—must compose a written

document regarding the year of *jubilee* that shall be transmitted via the internet, from one end of the earth to the other, as “**BREAKING NEWS.**”

It was revealed also that this “**BREAKING NEWS**” document shall command the attention of millions of viewers and shall receive a very great number of *hits*, meaning the masses of the people shall visit a particular website, which is *www.yahwehbenyahweh.com*.

The second is: At the time that you shall listen to the seven persons of יהוה reveal or expose the year of jubilee in speech or writing via the internet, from one end of the earth to the other, then shall every member of the Nation of יהוה *shout* with a “**GREAT shout.**”

We definitively affirmed that to shout with a “**GREAT shout**” means that the members of the Nation of יהוה shall not just triumph, but we shall triumph with a “**GREAT TRIUMPH.**” Even further, we shall persuade a very great number of people or the masses over to our side, which shall consist of the millions of viewers who shall have visited our website, *www.yahwehbenyahweh.com*, and who shall have read the “**BREAKING NEWS**” document concerning the year of jubilee.

To be on our side means that as a result of what the millions of viewers shall read on *www.yahwehbenyahweh.com*, they shall join on with us—the Nation of יהוה—and help us to fight our battle for Jericho. And,

subsequently, we shall “**WIN!**” To win means that we shall subdue and take back possession of the land of CANAAN and, in particular, the city of Jericho.

But even more than this, to *win* means that at the end of the seventh year of our return to Jericho, יהוה בן יהוה shall be brought back to His original country. Even more, He must be restored to His **RIGHTFUL POSITION** as Ruler over all of CANAAN, which includes the city of Jericho. And the Canaanites (those who are no true Israelites), along with the mighty government of the Canaanites, must return unto Him all that has been taken away from Him and us. This includes our gold, silver, sovereignty, wealth, riches, and the like.

But, most intriguing, following all of this, a much expected and long anticipated event shall occur. This event is described in the last part of Joshua, Chapter 6, verse 5, which reads:

“... AND THE WALL OF THE CITY SHALL FALL DOWN FLAT, and the people shall ascend up every man straight before him.”

This is our next portion of the Scripture to decode. Therefore, let us continue our decoding of Joshua, Chapter 6, verse 5, by defining the word “and.” In the *Microsoft Encarta Reference Library*, copyright 1993-2003,

Computer Software, the word **and** is “used to link two statements about events to indicate that the second follows the first.

Thus, we can affirm that the word “and” is used in this Scripture to link two events together in which the second event follows the first. In other words, ***THE WALL OF THE CITY SHALL FALL DOWN FLAT*** is an event that will follow a written document being transmitted via the internet, from one end of the earth to the other, as “***BREAKING NEWS.***”

In seeking consultation from the authorities, the *Merriam Webster’s 11th Collegiate Dictionary*, copyright 2003, Computer Software, describes a **wall** as “something that acts as a barrier.” The *Microsoft Encarta Reference Library*, copyright 1993-2003, Computer Software, defines a **barrier** as “a structure such as a fence that is intended to prevent access or to keep one place separate from another.” In the *New Oxford American Thesaurus*, copyright 2000, Computer Software, the word **structure** is synonymous to “frame”; while **frame** in the *Merriam Webster’s 11th Collegiate Dictionary*, copyright 2003, Computer Software, is “a border.” A **border**, as recorded in the *Chamber’s 21st Century Dictionary*, copyright 1996, on page 159, is “a port of entry or customs gate.”

Based upon the accuracy of these definitions, we can deduce that following a written document being transferred via the internet as

BREAKING NEWS on our website—www.yahwehbenyahweh.com—the ports of entry or customs gates, such as a fence, that is intended to prevent access or to keep one place separate from another shall fall down flat. Being that the ports of entry or customs gates are described as a “fence,” it is essential that we define this word.

In the *New Oxford American Thesaurus*, copyright 2000, Computer Software, the word **fence** is synonymous to “partition.” The *Webster’s New World Dictionary & Thesaurus*, copyright 1998, Computer Software, defines a **partition** as “a thing that divides one place from another.” In the *New Oxford American Dictionary*, copyright 2001, Computer Software, the word **divide**, the singular of the plural word *divides*, means to “form a boundary between two things.” And, in the aforementioned *Webster’s New World Dictionary & Thesaurus*, copyright 1998, Computer Software, a **boundary** is “a line of demarcation”; while **demarcation**, in the same reference source, is equivalent to “a separation.”

From these definitions, we can affirm even further that the ports of entry or customs gates denote something that forms a line of separation between two things or that keeps one place separate from another. In addition, we can also determine that they are intended to prevent access to

the city. With this understanding, our next words for decryption are “prevent” and “access.”

The word **prevent** is referenced in the *Webster’s New World Dictionary & Thesaurus*, copyright 1998, Computer Software, as to “stop (from doing something)”; while **access** is “a means of entering a place” (according to the *New Oxford American Dictionary*, copyright 2001, Computer Software). **Access**, in the *New Oxford American Thesaurus*, copyright 2000, Computer Software, is also synonymous to “passage,” and **passage** is “the right or permission to come and go freely; to cross a border.”

In line with these definitions, we can altogether conclude that following a written document transmitted via the internet as **BREAKING NEWS** on our website—www.yahwehbenyahweh.com—the ports of entry or customs gates that form a line of separation between two things or that keep one place separate from another shall fall down flat.

These ports of entry or customs gates are intended to stop persons from entering into a place, specifically, the city of Jericho. In addition, they also give the right or permission for persons to *come* and *go freely* or to cross the border into the city. So, in following the sequence of Joshua, Chapter 6, verse 5, let us get a clearer understanding of the word “city.”

... and the wall of the **city** ... (Joshua 6:5)

The *Webster's New World Dictionary & Thesaurus*, copyright 1998, Computer Software, confirms that the word **city** is synonymous to "land."

Based upon the brevity of this definition, we can assert that it is the ports of entry or the customs gates of the land of Jericho that **SHALL FALL DOWN FLAT**. "*Shall fall down flat*" is our next phrase to define from our foundation Scripture, Joshua, Chapter 6, verse 5, which reads in part:

... and the wall of the city **shall fall down flat**, and the people shall ascend up every man straight before him.

Shall, in the *Random House Webster's Unabridged Dictionary*, copyright 1999, Computer Software, is the same as "must." In the very same dictionary, the word **must** means "to be inevitably certain to." Therefore, following a written document transmitted via the internet as **BREAKING NEWS** on our website—www.yahwehbenyahweh.com—the ports of entry or customs gates are inevitably certain to FALL DOWN FLAT.

In *The Wordsearch, Strong's Hebrew Dictionary*, Computer Software, copyright 1990-1993, it renders the Hebrew word for both **fall** and **down** as **naphal**, pronounced *naw-fal*, and it means "to perish." In corroboration with the *New Oxford American Thesaurus*, copyright 2000, Computer Software, the word **perish** is synonymous to "disappear"; while, the word **disappear** means "to be removed."

We can briefly conclude from these facts that the ports of entry or customs gates to the land of Jericho shall be “*removed.*” Having said this, let us define the word “removed.”

On the correctness of the *Microsoft Encarta Reference Library*, copyright 1993-2003, Computer Software, **remove**, the base word of *removed*, is delineated as “to take something away from a place.” **Remove**, as documented in the *New Oxford American Dictionary*, copyright 2001, Computer Software, also means “to get rid of something; abolish.” **Abolish** is defined in the *Microsoft Encarta Reference Library*, copyright 1993-2003, Computer Software, as “to outlaw something”; while **outlaw** means “to make unlawful or illegal; no longer needed.”

These definitions definitively assert that the ports of entry or customs gates—which form a line of separation between two things or that keep one place separate from another, which is intended to stop persons from *coming* and *going freely* or from crossing the border into the land of Jericho—are inevitably certain to be “*removed.*”

This specifically means that the ports of entry or customs gates shall be taken away and gotten rid of from the place of Jericho. In fact, the ports of entry or customs gates shall be made unlawful or illegal, and, as such, they will no longer be needed to enter the land of Jericho.

And the next word “flat” from the phrase “... *shall fall down flat* ...,” in Joshua, Chapter 6, verse 5, gives more details regarding the removal of these ports of entry or customs gates.

Flat as documented in the *New Oxford American Thesaurus*, copyright 2000, Computer Software, means “unbroken.” Also, in the *New Oxford American Dictionary*, copyright 2001, Computer Software, **unbroken** means “not broken; whole; joined together.” The base word of *broken* is “broke,” and in *The Oxford Universal Dictionary*, copyright 1955, on page 225, **broke** means “separated into two parts.” *The Oxford Universal Dictionary*, copyright 1955, on page 2422, defines **whole** as “one large land mass.”

In light of these definitions, we can deduce even more that following a written document transmitted via the internet as **BREAKING NEWS** on our website—www.yahwehbenyahweh.com—the line of separation between two things, or that which shall keep the land of Jericho separated from another land, will no longer be separated in two parts. But, rather, it shall become joined together and shall be one large land mass. This will be the result of the ports of entry or customs gates being taken away from the land of Jericho.

Furthermore, the remainder of Joshua, Chapter 6, verse 5 reads:

... and the **people** shall ascend up every man straight before him.

In reading this Scripture, who are the people that shall ascend up every man straight before him? To find the answer, let us consult *The Wordsearch, Strong's Hebrew Dictionary*, copyright 1990-1993, Computer Software, the Hebrew word for **people** is transliterated as '**am** (reference number 5971), pronounced *am*, and it specifically means "the children of Israel; a nation."

These definitions enlighten us to the fact that when the ports of entry or customs gates are taken away and when Jericho is joined together with a neighboring land to form one large land mass, then shall the children of Israel, the Nation of **יִשְׂרָאֵל**, *ascend up* every man straight before him. This clearly explains how we shall conquer Jericho.

In the *Merriam Webster's 11th Collegiate Dictionary*, copyright 2003, Computer Software, the word **ascend** means "to go up." While **go** in the *New Oxford American Dictionary*, copyright 2001, Computer Software, is described as "to move from one place to another or relocate"; the word **up**, in the same reference source, is characterized as "expressing movement toward the north."

These facts altogether support the conclusion that when the ports of entry or customs gates are taken away, and when Jericho is joined together with another land to form one large land mass, then shall the children of Israel, the Nation of **יְהוּדָה**, move from one place to another or relocate. This movement or relocation shall be toward the north. In the *Webster's New World Dictionary & Thesaurus*, copyright 1998, Computer Software, **north** is synonymous to “upward”; and **upward** is defined as “in the upper parts.” Hence, the children of Israel, the Nation of **יְהוּדָה**, shall move in the upper parts of the land of Jericho. Continuing on, let us deduce:

“... every man straight before him.”

Every, as recorded in the *American Heritage Talking Dictionary*, copyright 1997, Computer Software, means “constituting each and all members of a group without exception”; while **man** is a general term used to refer to “a follower” (as referenced in the *Webster's New World Dictionary & Thesaurus*, copyright 1998, Computer Software). In the same identical reference source, a **follower** is “a person who follows the teachings of Christ; a disciple.”

Hence, each and all members, which are persons who follow the teachings of **יְהוָה בֶּן יְהוּדָה**, and who are the disciples of **יְהוָה בֶּן יְהוּדָה**--

without exception, shall relocate to the north or to the upper parts of Jericho, but they shall do this “... *straight before him.*”

“... *Straight before him ...*” is our final phrase from this Scripture to decode. In *The Oxford Universal Dictionary*, copyright 1955, on page 2033, **straight** is described as “in the proper order; following the proper procedure.” Also, **before**, on page 163, means “already established”; while, “him” is the objective case of *he*. The *Webster’s New World Dictionary & Thesaurus*, copyright 1998, Computer Software, defines **he** as “the one.” **One**, in the same reference source, means “one in particular” and it is synonymous to “God.”

Therefore, all members of the Nation of יהוה—who follow the teachings of יהוה בן יהוה, or who are disciples of יהוה בן יהוה—shall relocate to the north or in the upper parts of the land of Jericho. Nonetheless, this must be done in the proper order or follow the proper procedure already established by only one person in particular—and that is, God, יהוה, Himself. For 1 Corinthians, Chapter 14, verse 40 reads:

Let all things be done decently and in order.

Following along these lines, Joshua, Chapter 6, verses 20 through 21, explain to us what preceded this event. Let us read:

[20] *So the people shouted when the priests blew with the trumpets: and it came to pass, when the people heard the sound of the trumpet, and the people shouted with a great shout, that the wall fell down flat, so that the people went up into the city, every man straight before him, and **they took the city.***

[21] *And they utterly destroyed all that was in the city, both man and woman, young and old, and ox, and sheep, and ass, with the edge of the sword.*

In our next seminar, we shall continue with our decryption of Joshua, Chapter 6.

I thank יהוה for revealing such wisdom, knowledge, and understanding to us through the “*Divine*” Ten Step Study Method of His Son, יהוה בן יהוה. I pray to see all of you in part six, as we shall continue to reveal how “*The Wall of Jericho Shall Fall Down Flat.*” Enjoy the remainder of our *Twenty-Seventh Annual Feast of Tabernacles and Holy Convocation!* Let everything that hath breath, praise יהוה! Hallelu יהוה!