

“Behold, A Throne Was Set In Heaven”

Part 2

Shalom, family. It is my greatest honor to give all praises to יהוה, and to His most Humble Servant, יהוה בן יהוה, who has come to **resurrect** us--the once blind, deaf, dumb, and ignorant. Until יהוה בן יהוה came, we were completely destroyed for the lack of knowledge (Hosea 4:6). We had no knowledge of our history, our culture, our language, our names, our land, and above all, our **God**. It is יהוה who saw the spiritually dead condition of the so-called Black Man of America, and sent His only Begotten Son, יהוה בן יהוה, to teach us about our history, our culture, our language, our names, our land, and most importantly, the name of our God, יהוה.

יהוה בן יהוה demonstrated the utmost patience in dealing with our fragile state of mind in that He knew that we were the most *deprived* and *ruined* people of all in “every” aspect. He took special time with us and filled our consciousness *precept upon precept*. He walked us through the Scriptures of the Bible, *line upon line*, until we were spiritually awakened and enlightened. He knew how much we could take at one time, so He taught us *here a little* and *there a little*, until we come to understand who we

are. No man has ever been able to produce a change in the condition of our people like unto what יהוה בן יהוה has done. He is the very heartbeat of our Nation, and the reason for our being here and “spiritually” alive this day. Therefore, let us give יהוה בן יהוה the highest praise. For He is worthy of all praise! Praise יהוה!

It is my greatest honor to welcome all of you to part two of this seminar entitled, “*Behold, A Throne Was Set In Heaven.*” The essence of this seminar is founded upon Revelation, Chapter 4, which portrays the most *majestic* and *regal* picture of the Kingdom of Heaven and all of its glory. Being that Revelation, Chapter 4 is the basis of our seminar, let us open our Bibles, and read Revelation, Chapter 4, verses 1 through 3:

[1] After this I looked, and, behold, a door was opened in heaven: and the first voice which I heard was as it were of a trumpet talking with me; which said, Come up hither, and I will shew thee things which must be hereafter.

[2] And immediately I was in the spirit: and, behold, a throne was set in heaven, and one sat on the throne.

[3] And He that sat was to look upon like a jasper and a sardine stone: and there was a rainbow round about the throne, in sight like unto an emerald.

In part one of this seminar, our decoding of these Scriptures began with Verse 2, and concluded with Verse 3. With that, let us outline the highlights of what was established in part one. We initiated our research

with the phrase, “... *behold, a throne was set in heaven.*” In our research, we found out that the word ***behold*** means that we must have the power of vision, and that *behold* is placed before the phrase, “...*a throne was set in heaven...*” so that we may feel excited, hopeful, and eager about the throne that shall be set up and placed in heaven, which is the Holy City, New Jerusalem. But, most importantly, the word *behold* is to instruct us to consider this “***throne***” that will be set up and placed in New Jerusalem beforehand, so that we may make the necessary changes in our lives in order to serve as witnesses to that which will come to be in heaven. Hallelu יהוה.

As we continued in our research, we broke down the tangible meaning of the word “***throne***,” to reveal that the ***throne*** is a place in the Holy City, New Jerusalem, that is solely intended for one purpose and, that is, for the sole worship of יהוה, in which “ALL” people of the earth must come to give glory, honor, and thanks unto Him. The ***throne*** is also another name for the temple of יהוה where the *Ark of The Covenant* and the other sacred things of יהוה are kept.

As we explored the intangible aspect of the word ***throne***, we found that it also symbolizes the “*center*” or “*capital*” of New Jerusalem, and is the seat of יהוה בן יהוה, the Son of יהוה, who shall establish the

Theocratic Government of יהוה there. In the Divine Government that יהוה shall establish, He will be recognized as the Supreme Ruler, and the *divine laws* of יהוה, the laws of the Bible, will be instituted as the laws of the state.

From the conclusion of the phrase, “*and one sat upon the throne,*” we substantiated that in New Jerusalem, יהוה בן יהוה will be their *Everlasting Ruler*, meaning that He will always exercise authority over the Divine Government of יהוה, and will forever enforce the *divine laws* of יהוה. His rulership shall be without *change*, meaning that in New Jerusalem He shall never be substituted, exchanged, or replaced by another.

From this point, we moved on to Revelation, Chapter 4, verse 3, which reads in part, “*And He that sat was to look upon like a jasper and sardine stone...*” In this phrase, we learned that in New Jerusalem, בן יהוה יהוה, who shall be the *Supreme Ruler*, will be thought of as a jasper and sardine stone. We researched the characteristics of a *jasper* and *sardine stone* and discovered that they symbolized that יהוה בן יהוה shall possess a supreme degree of excellence, which means that He shall be endowed with a combination of qualities that will charm the intellect and moral faculties of the inhabitants of New Jerusalem.

From the word *jasper*, it was revealed that not only shall **בן יהוה** be profound in insight and full of knowledge, but that He shall also possess great *wealth* in New Jerusalem, because the kings of the earth shall bring their glory and honor to Him in New Jerusalem, according to Revelation, Chapter 21, verses 23 through 26.

In addition, we found out that **בן יהוה** shall be greatly treasured and highly valued in New Jerusalem for His pure nature that is free from guile, guilt, pretense, and deceit. Moreover, He shall be very graceful, indicating that He will show ultra sophistication and good taste in His appearance and behavior. Further, He will be well cultured and extremely polite in all of His habits. All of which shall show that He is worthy of praise.

After this, we decoded the meaning of *sardine* and unveiled that **יהוה** **בן יהוה** will be very practical and shrewdly intelligent in His dealings in New Jerusalem. In that regard, He will also be unbendable and inflexible in instituting the *divine laws* of **יהוה**. From the word *sardine*, it was also brought out that because the Spirit of **יהוה** shall dwell in **יהוה בן יהוה**, His unusual mental keenness and quick alertness shall distinguish Him from

all others. And by executing divine judgment and pure righteousness in the earth--the Kingdom of Heaven--New Jerusalem, shall be safe.

Lastly, we decoded the remainder of Revelation, Chapter 4, verse 3, which reads, “...and there was a **rainbow** round about the throne, in sight like unto an **emerald**.” In accord with this, we learned that in the Kingdom of Heaven--New Jerusalem--there will be a spaceship of יְהוָה, that is lighter than air, and it will be round about the sacred place of worship, which will be in the center of New Jerusalem. When we picked apart the characteristics of an emerald, when compared to the spaceship of יְהוָה, it was confirmed that the spaceship of יְהוָה will have the property to transmit so much light that it will have a glowing appearance. Thus, because of its glowing appearance, it shall light New Jerusalem with its glory, according to Revelation, Chapter 21, verse 23.

Even more, we substantiated that not only will the spaceship of יְהוָה lighten New Jerusalem with its glory, but it shall also keep safe and take care of the environment, which include the atmospheric conditions, the food chains, and the water cycles of New Jerusalem. This means that we will not have to be concerned with our environmental conditions or pollution, neither

will we have to worry about sickness, diseases, germs, or viruses in the Kingdom of Heaven--New Jerusalem.

Overall, we learned too that the spaceship of יהוה that will be positioned round about the sacred place of worship intended solely for the worship of יהוה shall have a transparent body with refracting surfaces at an acute angle of each other, which will separate white light into a spectrum of colors. This spectrum of colors--which will appear as a circle of prismatic colors, such as red, orange, yellow, green, blue, indigo, and violet--will give the spaceship its *rainbow* appearance. Once again, this is descriptive of it lighting heaven--New Jerusalem--with its glory. The glory of the spaceship of יהוה will ultimately show that יהוה is in our midst, and will forever remind us of the covenant that יהוה made with us.

After having reviewed our facts from part one, we are now ready to proceed with the reading of Revelation, Chapter 4, verses 4 through 11:

[4] And round about the throne were four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold.

[5] And out of the throne proceeded lightnings and thunderings and voices: and there were seven lamps of fire burning before the throne, which are the seven Spirits of God, יהוה.

[6] And before the throne there was a sea of glass like unto crystal: and in the midst of the throne, and round

about the throne, were four beasts full of eyes before and behind.

[7] And the first beast was like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast was like a flying eagle.

[8] And the four beasts had each of them six wings about him; and they were full of eyes within: and they rest not day and night, saying, Holy, holy, holy, Lord, יהוה, God Almighty, which was, and is, and is to come.

[9] And when those beasts give glory and honour and thanks to Him that sat on the throne, who liveth for ever and ever,

[10] The four and twenty elders fall down before Him that sat on the throne, and worship Him that liveth for ever and ever, and cast their crowns before the throne, saying,

[11] Thou art worthy, O Lord, יהוה, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created.

From the reading of these Scriptures, alone, we can discern that there is yet and still much to be uncovered about the throne and its myriad of surroundings, such as the *four* and *twenty elders*, the *thundering* and *lightning*, the *seven lamps*, the *sea of glass* like *crystal* before the throne, and the *four beasts* with *eyes* and *wings*.

Therefore, in today's seminar we will pick up where we left off by decoding Verse 4, which reads:

And round about the throne were four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold.

In *The New Strong's Exhaustive Concordance of the Bible*, Greek Dictionary, copyright 1990, on page 44, the words *round about* comes from the Greek word **kuklothen** (#2943), pronounced koo-kloth'-en, and means “from the circle i.e. all around.” In our previous seminar, we concluded that the *throne* is the physical seat of **יהוה בן יהוה** located in the center of New Jerusalem from which He will establish the Theocratic Government of **יהוה**. In light of this, these facts reveal to us that from the circle that shall be all around the *throne*--the physical seat of **יהוה בן יהוה** where the Theocratic Government of **יהוה** shall be established--there shall be *four and twenty seats*.

When you add the numbers *four* and *twenty* together the sum total is *twenty-four*. In other words, there shall be **twenty-four** physical seats in a circle that shall be all around the seat of **יהוה בן יהוה**. Taken that everything physical must represent something spiritual, what is the *spiritual* significance of these *twenty-four seats* that shall be in a circle all around the seat of **יהוה בן יהוה**, which is where He will establish the Theocratic Government of **יהוה**?

On the authority of *The Cassell Concise Dictionary*, copyright 1998, on page 1330, the word **seat** is characterized as “a place in which authority is vested.” Accordingly, these *twenty-four seats* shall spiritually represent places in which **יְהוָה בֵּן יְהוָה** shall vest authority. *The Oxford Universal Dictionary*, copyright 1955, on page 1512, defines a **place** as “a high position”; while **authority** in the *Webster’s New World Dictionary & Thesaurus*, copyright 1998, Computer Software, is declared as “the power or right to give commands, enforce obedience, take action, or make final decisions.” Also, the word **vest**, the root of the word *vested*, according to the *Merriam Webster’s 11th Collegiate Dictionary*, copyright 2003, Computer Software, means “to place into the discretion of some person.”

We can definitively assert from all of these facts that these *twenty-four seats* shall be high positions in which power or right to give commands to the inhabitants of the Kingdom of Heaven, New Jerusalem, as well as the power or right to enforce obedience to the laws of **יְהוָה** shall be placed into the *discretion* of these persons who shall sit in these seats. Additionally, the power or right to take certain action and to make final decisions in the Kingdom of Heaven--New Jerusalem--will also be at the *discretion* of these who shall sit in the *twenty-four seats*. Proverbs, Chapter 2, verse 11 tells us that *discretion shall preserve us*. That being true, what is discretion?

Discretion as referenced in the *Merriam Webster's 11th Collegiate Dictionary*, copyright 2003, Computer Software, is “power of free decision or latitude of choice within certain legal bounds.” In the same reference source, **legal** means “founded on law.” Considering these facts, these persons who shall sit in these *twenty-four seats* who will have the power of decision or latitude of choice to give commands, enforce obedience, take action, or make final decisions will be allowed to do so by **יהוה בן יהוה** as long as their decisions or choices are within certain bounds that are founded on the *DIVINE LAWS* of **יהוה**. With that being so, who are the persons who shall sit in these *twenty-four seats* that are in a circle around the seat of **יהוה בן יהוה**?

This brings us to the next part of Revelation, Chapter 4, verse 4, which reads:

...and upon the seats I saw four and twenty elders sitting,...

This phrase clearly depicts that upon the seats--which is descriptive of the high positions in which persons will be given the power or right by **יהוה בן יהוה** to give commands, enforce obedience, take action, or make final decisions in New Jerusalem--will be *four and twenty elders* or *twenty-four elders*.

What are **elders**? Elders are often classified as persons that are *older* or *higher* in rank than others; however, there is spiritually more to an elder than this. In *The New Strong's Exhaustive Concordance of the Bible*, Greek Dictionary, copyright 1990, on page 60, the Greek translation of the word *elder* is **presbuteros** (#4245), pronounced pres-boo'-ter-os, and is validated as “a senior.” And a **senior**, on the authority of *The Cassell Concise Dictionary*, copyright 1998, on page 1341, is “an aged person.” From this definition, we can assert that this is not about the physical age of twenty-four people, but rather **aged** in the *American Heritage Talking Dictionary*, Computer Software, copyright 1997, suggests being “brought to a desired ripeness.”

In plain words, these *twenty-four* persons who shall hold high positions with power from **יְהוָה בֶּן יְהוָה** to give commands to the inhabitants of New Jerusalem--the Kingdom of Heaven--and to enforce obedience to the laws of **יְהוָה** will do so because they will have been brought to a desired ripeness. Moreover, their right to take action and to make final decisions in the Kingdom of Heaven will also be the result of them having been brought to a desired ripeness.

What does this mean? In the *American Heritage Talking Dictionary*, Computer Software, copyright 1997, **ripe**, the base of the word *ripeness*,

means “thoroughly matured, as by study; seasoned.” In agreement with these facts, these *twenty-four* persons will be thoroughly matured, as by study. According to the *Random House Webster’s Unabridged Dictionary*, Computer Software, copyright 1999, the word **mature**, the present tense of *matured*, means “perfected in full by the mind.”

That being the case, these *twenty-four* people will have the power of decision or latitude of choice to give commands to the inhabitants of New Jerusalem, to enforce obedience to the laws of יהוה, and to take certain action and make final decisions within certain bounds founded on the *DIVINE LAWS* of יהוה. They will be given the power or right to do so by יהוה בן יהוה because they will be desirably thorough and perfected in full by the mind. And they will have attained this thorough and perfected state of mind by *study*. Study shall be most crucial to these *twenty-four* persons, because 2 Timothy, Chapter 2, verse 15 states:

*Study to show thyself approved unto God, יהוה בן יהוה,
a workman that needeth not to be ashamed, rightly
dividing the word of truth.*

And Deuteronomy, Chapter 18, verse 13, reads:

Thou shalt be perfect with the Lord, יהוה, thy God.

Also, Matthew, Chapter 5, verse 48 tells us:

*Be ye therefore perfect, even as your Father, **יְהוָה**,
which is in heaven is perfect.*

Because these *twenty-four* persons will have shown themselves approved unto our God, **יְהוָה בֶּן יְהוָה**, by **study** and will have attained a **perfect** mind, they will earn a high position in New Jerusalem--the Kingdom of Heaven. Even more, our definition of ripe indicates that these *twenty-four* persons shall also be *seasoned*.

The *American Heritage Talking Dictionary*, Computer Software, copyright 1997, attests to the fact that the word **seasoned** means “rendered competent through trial.” In *The Oxford Universal Dictionary*, copyright 1955, on page 354, **competent** means “properly qualified.” From the accuracy of these facts, we can ascertain that not only will these *twenty-four* persons be given such a high position because of their ability to reach a perfected state of mind by study, but that they shall also be *properly qualified* for their positions by *trial*.

In the *Random House Webster’s Unabridged Dictionary*, Computer Software, copyright 1999, **trial** is defined as “the state or position of a person being tried.” Zechariah, Chapter 13, verse 19 reads:

And I [יְהוָה] will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on My name, and I will hear them: I will say, It is My people: and they shall say, The Lord, יְהוָה, is my God.

In light of this Scripture, these *twenty-four* persons--who shall sit in a circle around the seat of **יְהוָה בֶּן יְהוָה**--will represent a portion of the *third* that shall be brought through the fire and tried as gold is tried. The word **try**, which is the present tense of the word *tried*--according to the *Webster's New World Dictionary & Thesaurus*, copyright 1998, Computer Software--means "to subject to a test." In the same reference source, a **test** is characterized as "a set of questions, problems, or exercises for determining a person's knowledge."

Therefore, these *twenty-four* persons shall be properly qualified for these high positions, and **יְהוָה בֶּן יְהוָה** will determine whether or not they have studied and reached a perfected state of mind by a *test*. What they shall undergo will not be an ordinary test like an **ACT**, **SAT**, or **GRE** in the school or college system, but rather **יְהוָה בֶּן יְהוָה** shall prove them with a set of hard but practical questions, or He will give them everyday problems to solve, or He will give them exercises (regular activities) to perform in the Kingdom of Heaven in order to determine their knowledge.

And after being satisfied that they are properly qualified, then יְהוָה shall trust their power of decision or entrust them with the latitude of choice to give commands to the inhabitants of New Jerusalem, to enforce obedience to the laws of יְהוָה, to take certain action, and to make final decisions within certain bounds as founded on the *divine laws* of יְהוָה. Above and beyond, these *twenty-four* persons who have attained a perfect mind by study shall be *sitting*, according to Revelation, Chapter 4, verse 4, which reads:

...and upon the seats I saw four and twenty elders sitting,...

The Oxford Universal Dictionary, copyright 1955, on page 1903, substantiates the word **sit**, the base of *sitting*, as “to occupy a seat with some administrative function.” Further, not only shall יְהוָה בְּן יְהוָה trust them to have power of decision or to have latitude of choice among the inhabitants of the Kingdom of Heaven--New Jerusalem--but these *twenty-four* seats that they shall occupy will require them to also have some administrative function.

According to the *Merriam Webster's 11th Collegiate Dictionary*, copyright 2003, Computer Software, **administrative** is synonymous to

“executive”; and in the *Webster’s New World Dictionary of the American Language*, Third Edition, copyright 1994, on page 475, **executive** means “empowered and required to administer the affairs of a nation.” Thus, these *twenty-four* persons shall be *empowered* and *required* by בן יהוה בן יהוה to administer the *affairs* of our Nation.

The word **administer** is documented in the *Merriam Webster’s 11th Collegiate Dictionary*, copyright 2003, Computer Software, as “to manage or supervise the conduct of”; while **affairs**, as referenced in the *Webster’s New World Dictionary & Thesaurus*, copyright 1998, Computer Software, is synonymous to “operation.” Therefore, in addition to their job to make good decisions and sound choices for the inhabitants of the Kingdom of Heaven, New Jerusalem, they will also be *empowered* and *required* by בן יהוה בן יהוה to manage and supervise the conduct of those responsible for the *operation* of our Nation. Praise יהוה יהוה.

Now we shall move on to our next phrase in Revelation, Chapter 4, verse 4, which reads:

... clothed in white raiment; ...

This portion of the Scripture implies that these *twenty-four* people who will make good decisions and sound choices, and who will also manage and

supervise the conduct of those responsible for the *operation* of our Nation will be clothed in white raiment. This phrase is not merely speaking of the *clothes* that shall be on their backs, but rather is suggestive of their status and reputation. On the authority of *The New Strong's Exhaustive Concordance of the Bible*, Greek Dictionary, copyright 1990, on page 57, *clothed* derives from the Greek rendering **periballo** (#4016), pronounced per-ee-bal'-lo, and it means "to array." The *Random House Webster's Unabridged Dictionary*, Computer Software, copyright 1999, defines the word **array** as "to adorn"; and **adorn**, in the same reference source, means "to enhance." Also, the *American Heritage Talking Dictionary*, Computer Software, copyright 1997, defines **enhance** as "to make greater as in value, beauty, or reputation; augment."

Based on the validity of all our gathered facts, we can affirm that these *twenty-four* persons shall be made *greater* in value, beauty, and reputation in *white raiment*. They shall also be *augmented*. In *The Oxford Universal Dictionary*, copyright 1955, on page 122, the word **augment** means "to raise in dignity." And **dignity**, on page 508, is "honor, worth, and excellence." Thus, not only shall the *twenty-four* persons that shall sit in a circle around the seat of **יהוה בן יהוה** be made greater in value, beauty,

and reputation, but they shall also be raised in honor, worth, and excellence in *white raiment*.

So what is *white raiment*? First, we shall define the noun *raiment*, and then we shall define the adjective *white* that is describing it. The Greek translation for the word *raiment*, according to *The New Strong's Exhaustive Concordance of the Bible*, Greek Dictionary, copyright 1990, on page 37, is **himation** (#2440), pronounced him-at'-ee-on, which means "robe." **Robe** as defined in the *Random House Webster's Unabridged Dictionary*, Computer Software, copyright 1999, is "a covering." In the *American Heritage Talking Dictionary*, Computer Software, copyright 1997, a **covering** is described as "something that covers."

In compliance with these definitions, we can understand clearly that the something that shall cover them--which is *white*--is what shall make them greater in value, beauty, and reputation. It will also be the *white* that shall cover them, which will raise them in honor, worth, and excellence. So what does it mean to cover?

Cover is documented in *The Oxford Universal Dictionary*, copyright 1955, on page 412, as "to invest"; and in the *Random House Webster's Unabridged Dictionary*, Computer Software, copyright 1999, **invest** means "to infuse, as a quality or characteristic." Hence, *white* is what will be

infused in them, as a quality or characteristic. The word **infuse** according to the *Merriam Webster's 11th Collegiate Dictionary*, copyright 2003, Computer Software, means “to animate”; while **animate**, in the same reference source, means “to give life to.”

Over and above, these *twenty-four* persons that shall sit around the seat of יהוה בן יהוה shall be made greater in value, beauty, and reputation, and shall also be raised in honor, worth, and excellence because the quality or character of *white* shall give life to them. What does *white* mean?

White is documented in the *Webster's New World Dictionary & Thesaurus*, copyright 1998, Computer Software, as “morally pure.” In the same reference source, **morally** means “in accordance with the principles of right and wrong.” In the same reference source, **pure** means “faultless; free from sin or guilt.”

On the account of these facts, we can perceive that these *twenty-four* persons that shall sit in a circle that is all around the seat of יהוה בן יהוה will possess a character or quality that is *morally pure*. This means that they shall have a character that is in accordance with the principles of right and wrong, and shall, therefore, be faultless and free from sin and guilt. These qualities and characteristics alone are what will give *life* to them and, furthermore will make them even greater in value, beauty, and reputation, as

well as raise them in honor, worth, and excellence. According to 1 John, Chapter 3, verse 4:

Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law.

Thus, because they will be free from *sin* and will know the difference between right and wrong, they shall never transgress the law of יהוה. This is why יהוה בן יהוה shall trust their *decision making* and *choices* in the Kingdom of Heaven--New Jerusalem.

Also, in the *Merriam Webster's 11th Collegiate Dictionary*, copyright 2003, Computer Software, **white** is also defined as “notably ardent.” According to the *American Heritage Talking Dictionary*, Computer Software, copyright 1997, **notable**, the root of *notably*, means “worthy of notice; remarkable”; and in the *Webster's New World Dictionary & Thesaurus*, copyright 1998, Computer Software, **ardent** is described as “intensely enthusiastic or devoted.”

Additionally, because these **twenty-four** persons intense enthusiasm and devotion for our Nation will be worthy of notice and highly remarkable, יהוה בן יהוה shall trust their ability to manage and supervise the conduct of those responsible for the operation of our Nation. All of these incredible qualities and characteristics shall give *life* to them, and shall also cause them

to have a crown of gold on their heads. This brings us to our last portion of Revelation, Chapter 4, verse 4, which reads:

... and they had on their heads crowns of gold....

This phrase clearly addresses the fact that the *twenty-four* persons seated in a circle around **יְהוָה בֵּן יְהוָה** shall have on their heads *crowns of gold*. What is the spiritual significance of this? In the *Webster's New World Dictionary & Thesaurus*, copyright 1998, Computer Software, **on** means “connected with as a part.” Thus, we can assert that *crowns of gold* shall be connected with the heads of the twenty-four persons as a part of them.

In accordance with the *Random House Webster's Unabridged Dictionary*, Computer Software, copyright 1999, **head** is described as “the position of great authority.” Further, we can assert that *crowns of gold* shall be connected with their high positions of great authority. Thus, what are crowns of gold?

A **crown** in the *Merriam Webster's 11th Collegiate Dictionary*, copyright 2003, Computer Software, is specified as “a reward of victory.” In light of this, these *twenty-four* persons that shall be in a circle around the seat of **יְהוָה בֵּן יְהוָה** shall have a reward of *victory* that shall be connected with their position of authority. In *The Cassell Concise Dictionary*,

copyright 1998, on page 1632, **victory** is characterized as “an act of overcoming.” Conclusively, we can determine that because they shall have earned their positions of great authority, these *twenty-four* persons in a circle around the seat of יהוה בן יהוה will be rewarded an act of *overcoming*. Revelation, Chapter 3, verse 5, reads:

He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, יהוה, and before his angels.

Even further, we can conclude that these *twenty-four* persons that shall sit in a circle around the seat of יהוה בן יהוה shall not have their names blotted out of the book of life. Furthermore, יהוה בן יהוה shall confess their names to His Father, יהוה, and before His angels, because they will have *overcome*.

In the *Encarta World English Dictionary*, copyright 1999, on page 1286, to **overcome** means “to win or be successful, especially in spite of obstacles.” This definition further supports the fact that these *twenty-four* persons who shall be seated in a circle around יהוה בן יהוה shall be successful in their ability to give commands, enforce obedience, take action, and make final decisions, especially in spite of obstacles. In addition, they shall also be successful in managing and supervising the conduct of those

responsible for the operation of our Nation. And their reward of success will be of *gold*.

On the authority of *Encarta World English Dictionary*, copyright 1999, on page 766, **gold** is “a symbol of high quality or achievement.” So, their reward of success for all that they shall do in New Jerusalem will be of high quality and for outstanding achievement. As a result, **יהוה בן יהוה** shall write their names in the book of life and also have their names confessed before His Father, **יהוה**, and His angels. Praise **יהוה**!

Since, we have come to a close of our Scripture for today, let us recap all that we have learned. We started our research with the phrase, “*And round about the throne were four and twenty seats....*” In this phrase, we learned that in the center of New Jerusalem, the Kingdom of Heaven, there shall be *twenty-four* seats in a circle that is all around the seat of **בן יהוה** **יהוה**.

When we explored the spiritual meaning of these *twenty-four seats*, we found that these *seats* shall be high positions in which power or right to give commands to the inhabitants of New Jerusalem--the Kingdom of Heaven--as well as the power or right to enforce obedience to the laws of **יהוה** shall be placed into the *discretion* of persons who will sit in these

seats. Additionally, the power or right to take certain action and to make final decisions in the Kingdom of Heaven--New Jerusalem--will also be at the *discretion* of these who will sit in the *twenty-four seats*.

In our examination of the word *discretion*, it was brought out that these persons who shall sit in these *twenty-four seats* that will have the power of decision or latitude of choice to give commands, enforce obedience, take action, or make final decisions will be allowed to do so by **יהוה בן יהוה** as long as their decisions or choices are within certain bounds that are founded on the *DIVINE LAWS* of **יהוה**.

We moved on to the phrase, “...and upon the seats I saw four and twenty elders sitting,...,” and uncovered that an *elder* is one that is thorough and perfected in mind, and has been approved by **יהוה בן יהוה** through study. We also found out that these *twenty-four* elders not only have a high position because of their ability to attain a perfected state of mind by study, but because they shall also be *properly qualified* for their positions by *trial*.

To put them through trial means that **יהוה בן יהוה** shall prove them with a set of hard but practical questions, or He will give them everyday problems to solve, or He will give them exercises (regular activities), to perform in the Kingdom of Heaven from which to determine their

knowledge. And after being satisfied that they are properly qualified, He shall cause them to occupy a seat with some administrative function. In addition to their job to make good decisions and sound choices for the inhabitants of the Kingdom of Heaven--New Jerusalem--they will also be *empowered* and *required* by יהוה בן יהוה to manage and supervise the conduct of those responsible for the *operation* of our Nation.

We then proceeded with the phrase, “...*clothed in white raiment...*,” and established that these *twenty-four* persons that shall sit in a circle around the seat of יהוה בן יהוה shall be made greater in value, beauty, and reputation, and shall also be raised in honor, worth, and excellence because the quality or character of *white* will give life to them. When we analyzed the word *white*, we deduced it to mean that they shall have a character that is in accordance with the principles of right and wrong, and shall, therefore, be faultless and free from sin and guilt.

Even more, because they will be free from *sin* and will know the difference between right and wrong, they shall never transgress the laws of יהוה, which will cause יהוה בן יהוה to trust their *decision making* and *choices* in the Kingdom of Heaven--New Jerusalem.

Lastly, “...*and they had on their heads crowns of gold,*” was depicted. From this, we gathered that these twenty-four persons that shall be seated in

a circle around **יהוה בן יהוה** shall receive a reward of *victory* that shall be connected with their positions of great authority. And that their *victory* will be an act of overcoming.

As an act of overcoming these *twenty-four* persons shall be successful in their ability to give commands, enforce obedience, take action, and make final decisions in the Kingdom of Heaven, even in spite of obstacles. Moreover, they will also be successful in managing and supervising the conduct of those responsible for the operation of our Nation. And, as a result, their reward shall be of *gold*.

In other words, their reward for all that they shall do in New Jerusalem will be of high quality and for outstanding achievement. And as a result of their success, **יהוה בן יהוה** shall write their names in the book of life and also have their names confessed before His Father, **יהוה**, and His angels. Praise **יהוה**!

In our next seminar we shall continue with Verse 5, which reads:

And out of the throne proceeded lightnings and thunderings and voices: and there were seven lamps of fire burning before the throne, which are the seven Spirits of God, יהוה.

I thank **יהוה** for pouring out His spirit among us, and I look forward to part

3. May the grace of **יהוה בן יהוה** be with you all. Shalom.