

BELSHAZZAR: THE RAM AND THE “HE” GOAT, PART 3

Shalom Aleichem, my brothers and sisters, and welcome to the Feast of Tabernacles 6007 in the beautiful sunshine state of Florida, in the city of Stuart, where יהוה has once again chosen to place His most Holy and righteous name. I deem it an honor, a pleasure, and a blessing to be able to stand before you today and testify that יהוה is truly God, and He is here on the earth in the flesh as the Son, יהוה בן יהוה, to save and deliver us--His chosen, from breaking His laws.

Many prophets and righteous men desired to be here this day to see and hear the things that we are seeing and hearing today (Matthew 13:17). יהוה is blessing us to be able to witness the manifestations of many of the prophecies in the Holy Bible. Through the use of the “divine” Ten Step Study Method of יהוה בן יהוה, our God, יהוה, is revealing the hidden mysteries of these prophecies. These revelations are being given to us now, at the beginning of the dawning of this “great” day--the “Day of Judgment.”

יהוה sent His Son יהוה בן יהוה--to prepare us for the coming of this “great day”; and up to the time of His arrest, He taught us the laws of יהוה, and He taught us to do them and to keep them forever (Deuteronomy 5:1).

All of our lives we have educated and trained ourselves to conform to the laws of man rather than to the laws of Almighty God, יהוה--our Creator. In this day and time, keeping the laws of יהוה is a necessity, if we want to survive what is yet to come. We're living in a time in which we must make a choice of whom we will serve (Joshua 24:15): יהוה or Satan the Devil. No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other (Matthew 6:24).

This is not the day to “kick against the pricks.” *The Random House Webster's Unabridged Dictionary*, Computer Software, copyright 1999, certifies **kick against the pricks** as “to resist incontestable facts or authority; protest uselessly.” One who doesn't study will resist incontestable facts and protest uselessly against the laws of יהוה and the indisputable fact that יהוה is God, and that He is here on earth in the flesh as the Son, יהוה בן יהוה, to bring the people of the earth back on course with His divine will. And this can only be done through studying and practicing the laws of יהוה.

Will you continue to conform to the laws of man, or will you turn from your wicked ways and conform to the laws, rules, and regulations of Almighty God, יהוה? In regard to the laws of יהוה, there are only two

choices from which to choose, and each choice has a consequence: everlasting life or everlasting contempt (Daniel 12:2). All people, I repeat, “all” people who do not conform to the laws and standards of יהוה shall be done away with (1 Corinthians 13:10). Let everything that has breath, Praise יהוה.

Welcome to today’s seminar entitled, “*Belshazzar: The Ram And The He Goat, Part 3.*” Before we begin, let us first do a brief recapitulation of part 2 so that we all might be brought up-to-date on this ongoing saga of the “he goat.” Our foundation Scripture was Daniel, Chapter 8, verse 5, and we dealt with Daniel’s vision of the “he” goat that came from the west on the face of the whole earth. From our research of “he goat,” we learned that it represents a “male person” that is powerful, aggressive, warlike, and has a well-armed military force. We uncovered that the “he goat” is a euphemism for the modern-day Belshazzar, President George W. Bush, who has come from North America, along with the strength of a high-ranking commanding officer of his military, and has taken possession of Iraq, that is located between his two targets, Syria and Iran.

We learned that as a result of his strong military power, unlimited authority, and international influence, he will soon make a proposal to the United Nations to accept his “plan” to launch a military attack against Syria,

though he doesn't need their permission or their approval. Evidence of this was seen in the manner in which he acquired Iraq.

We learned that the "he goat," President George W. Bush, is planning to attack the ram, Syria, so severely that it will shut down the operations of the port on the Karun River. This port is vital for travel, as well as for the arrival and departure of ships to load and unload cargo. The shutting down of this port would leave Syria without the means of getting assistance and supplies. Not being able to get assistance and supplies would put the Syrians to flight, which will enable the "he goat"--President George W. Bush--to conquer their land and, subsequently, enlarge his territorial range; thus, giving him full control of their oil resources. We told you that when President Bush does this, he will wax very great, which is the point where we ended our discussion of Daniel 8:8.

Today, we shall continue to decode Daniel 8:8, which reads in part:

"Therefore the he goat waxed very great: and when he was strong, the great horn was broken; and for it came up four notable ones toward the four winds of heaven."

Although we have already decoded--"*Therefore the he goat waxed very great: . . . ,*" we want you to take note that there is a colon after the first sentence in this Scripture. By definition, a **colon**, in *The Random House College Dictionary*, Revised Edition, copyright 1988, on page 265, is

defined as “the sign used to mark a major division in a sentence to indicate that what follows is an explanation of what precedes it.” Therefore, the *colon* is used here to explain that when the “he goat” becomes strong, the great horn shall be broken; thus, the “he goat” shall wax very great.

Now let us use the “divine” Ten Step Study Method of **יהוה בן יהוה** to decode the remainder of this Scripture by starting with the next phrase, (“ . . . and **when he** [the ‘he goat’] **was strong**, . . . ”). The first word we will define in this phrase is *when*. Documented in the *Webster’s New World Dictionary of the American Language*, College Edition, copyright 1968, on page 1663, **when** is defined as “at the time that.” **Was** is validated as the “past indicative of be,” and according to the *Merriam Webster’s Collegiate Dictionary*, Computer Software, copyright 2000, **be** is defined as to “happen”; while **strong**, in the same reference, is characterized as “forceful.”

Based on this information, “*and when he was strong*,” implies that at the time that the “he goat” becomes *forceful*, the great horn shall be broken; and as a result, the “he goat” will put the ram, “Syria,” to flight. This will enlarge his territorial range and, thus, enable him to gain control of the oil resources in Syria--scripturally, he will wax very great. The next word we shall define is *forceful*, and it will describe how he shall accomplish this.

Forceful, in the *Webster's New World Dictionary of the American Language*, College Edition, copyright 1968, on page 1145, is rendered as "full of power." **Power** on the same page is cited as "national might or political strength." From these definitions, we can conclude that at the time the "he goat"--President George W. Bush--increases in full *national might* and *political strength*, the great horn shall be broken. Let us be more specific of what *national might* and *political strength* represent.

In the same reference source, the *Webster's New World Dictionary of the American Language*, **national**, on page 977, is defined as "patriotic." **Patriot**, the origin of the word *patriotic*, on page 1073, is "a person who loves and loyally supports his own country." **Support**, on page 1465, is defined as "to provide for with money; keep from failing; to carry the weight of." Now let us delve into the word *might*, on page 932 from an etymological standpoint. **Might** means "to be able; be capable of."

From these facts of *national might*, we can conclude that at the time that "he goat" is able to gain the favor of the people who love and loyally support their own country and is capable of persuading them to help carry the weight of this war against Syria by providing him (the "he goat") with the money he needs to keep from failing, the *great horn shall be broken*.

In addition, the "he goat"--President Bush--will also do like wise

when he gains *political strength*. Based on the authority of *Bartlett's Roget's Thesaurus*, copyright 1996, **political**, reference #50.9, on page 79 is synonymous to diplomatic. **Diplomatic**, in the *Webster's Collegiate Dictionary*, Fifth Edition, copyright 1936, on page 284, is classified as "of international diplomacy," and **diplomacy** is defined as "the art and practice of conducting negotiations between nations, as in arranging treaties." A **treaty** is "an agreement." Therefore, *political* is of the art and practice of conducting negotiations between nations, as in arranging an agreement among the international community.

Now let us define the word *strength* (from *political strength*). *Bartlett's Roget's Thesaurus*, copyright 1996, renders **strength**, a noun, under (reference #516.1), on page 481, as fortification, and **fortification** (reference #605.1), on page 555 is synonymous to "backing." **Backing**, in the *Webster's New World Dictionary of the American Language*, College Edition, copyright 1968, on page 108 is defined as "the support or aid given to a person."

Thus, from the definitions of *political strength*, we can assert that the "he goat"--President Bush--will conduct negotiations between nations and arrange agreements among the international community to help support or aid him in his effort to launch a military attack against Syria.

Considering all of the facts gathered from *national might* and *political strength*, we can conclude that at the time that the “he goat”--President Bush--becomes able to gain the favor of the people who love and loyally support their own country and is capable of persuading them to help carry the weight of this war against Syria by providing him (the “he goat”) with the money he needs to keep from failing, the **great horn** shall be broken. And, even more, at the time that he is able to conduct negotiations between nations and is capable of arranging agreements among the international community to help support or aid him in his effort to launch a military attack against Syria, the “he goat” will put the ram, “Syria,” to flight, which would enlarge his territorial range and, thus, enable him to gain control of the oil resources in Syria. He will wax very great and, after this, the great horn shall be broken.

And this leads us to the next part of our foundation Scripture, Daniel 8:8, to be decoded, and it reads:

“. . . , **the great horn was broken**; and for it came up four notable ones toward the four winds of heaven.”

Now we shall find out what the *great horn* represents. In *The Synonym Finder* by J. I. Rodale, copyright 1978, on page 471, **great** is similar in meaning to matchless and unlimited. *The Webster’s Universal College Dictionary*, copyright 1997, expresses that the word **horn**, on page 392 is “a

symbol of strength.”

So the *great horn* symbolizes the matchless and unlimited strength of Syria. We learned in part 1 that because of the Iranians’ assistance, the “ram”--Syria--became so powerful at that time that no one was able to deliver or set free anyone out of Syria’s hand, which is in agreement with Daniel 8:4, which reads:

“I saw the ram [Syria] pushing westward, and northward, and southward; so that no beasts might stand before him, neither was there any that could deliver out of his hand; but he did according to his will, and became great.”

Returning to our foundation Scripture, Daniel 8:8, we will continue where we left off, which is:

*“. . . , the great horn [Syria] was **broken**; and for it came up four notable ones toward the four winds of heaven.”*

Despite the matchless and unlimited strength of Syria, she “shall” be *broken*. To understand by what means she shall be broken, we shall examine the word *broken*. **Broken**, in the *Webster’s Collegiate Dictionary*, Fifth Edition, copyright 1936, on page 129, is validated as “subdued.” **Subdue**, the base of *subdued*, on page 991 means “to conquer and bring into subjection.” Accordingly, the word *broken* tells us that Syria shall be conquered and brought into subjection.

In accordance with *The Random House Webster’s Unabridged*

Dictionary, copyright 1999, Computer Software, **conquer** is defined as to “win in war: *to conquer a foreign land*; to gain a victory over.” In the *Bartlett’s Roget’s Thesaurus*, copyright 1996, **subjection** (reference #832.10), on page 735, is the same as to have at one’s mercy; trample on; rob of freedom; lose one’s rights.

From these facts, we can determine that the manner in which the “great horn”--Syria--shall be broken is that the “he goat”--President Bush--shall win against Syria in war, and gain victory over her. This victory will cause Syria to be at his mercy; and when this occurs, the “he goat” will trample (Daniel 8:7) on and rob the Syrians of their freedom as well as their land, which, in turn, will cause them to lose all the rights they have to their oil resources.

In looking at the word *broken* (from “. . . *the great horn was broken* . . .”) from another perspective, the *Webster’s New World Dictionary of the American Language*, College Edition, copyright 1968, on page 185, certifies that **broken** means “trained.” **Train**, the present tense of *trained*, in *The Synonym Finder* by J. I. Rodale, copyright 1978, on page 1250 is the same as “indoctrinate.” **Indoctrinate**, on page 744 of the *Webster’s New World Dictionary of the American Language*, College Edition, is expressed as “to instruct in doctrines, principles, theories, or beliefs. **Doctrine**, on page 429

is characterized as “something taught as the principles or creed of a religion, political party, etc.”

In addition to robbing the Syrians of their freedom as well as their land, plus all the rights they have to their oil resources, the “he goat”-- President George W. Bush--in the course of time he will then start the process of instructing the Syrian people in his democratic principles, as well as the religious creed of Christianity. His goal is to teach the Syrian people to practice his immoral principles, believe in his unproven theories, and to adopt his satanic beliefs.

Continuing our research, let us move to the next part of our foundation Scripture in Daniel 8:8, which reads:

“. . . ***and for it** came up four notable ones toward the four winds of heaven.*”

Still in the *Webster’s New World Dictionary of the American Language*, College Edition, **and** means “next.” **For** is validated in the *Standard College Dictionary*, copyright 1963, on page 519, as “in the interest of.” In the *Encarta World English Dictionary*, copyright 1999, on page 935, **interest** means “the benefit or advantage of something.” *The Random House Webster’s Unabridged Dictionary*, Computer Software, copyright 1999, certifies the word **it** as being “used to represent an animal previously mentioned.” After the “he goat” has conquered Syria--the “ram” previously

mentioned--the next thing to occur is there shall *come up* four notable ones. These four notable ones shall decide to what degree they can benefit from the oil resources of Syria as well as how they can take advantage of the other various substances having the consistency of oil.

Let us go back to our foundation Scripture, Daniel 8:8, and continue with the next portion of our research, which reads:

“. . . *came up* four notable ones toward the four winds of heaven.”

The next words we shall examine are *came* and *up*. According to *Merriam Webster's Collegiate Dictionary*, Computer Software, copyright 2000, *came* is “the past tense of come.” **Come** (reference #264.13), a verb, in the *Bartlett's Roget's Thesaurus*, copyright 1996, on page 277, means to make an appearance. In the *Merriam Webster's Collegiate Dictionary*, Tenth Edition, copyright 1999, on pages 1297-1298, **up**, an adverb, means “at an end.” In *The Synonym Finder* by J.I. Rodale, copyright 1979, on page 350, **end** means “acme,” which in the aforementioned *Merriam Webster's Collegiate Dictionary*, is defined as “summit.” From this information, we can validate that the four notable ones shall make an appearance at a *summit*.

In the *Webster's New World Dictionary of the American Language*, College Edition, copyright 1968, on page 1460, **summit**, is rendered as “in connection with diplomatic negotiations; the level involving heads of

government: as, a meeting at the summit.” **Summit** is also defined in the *Encarta World English Dictionary*, copyright 1999, on page 1787, as “a meeting between heads of government or other high-ranking officials to discuss a matter of great importance.”

Based on these definitions, the four notable ones will make an appearance--so as to be in connection with *diplomatic negotiations* at a level that will involve heads of government or other high-ranking officials, as, at a summit meeting, to discuss matters of great importance.

Now to understand what the *diplomatic negotiations* will be about, we shall scrutinize the words *diplomatic* and *negotiations*, starting with the word *diplomatic*. According to the *Webster’s New World Dictionary of the American Language*, College Edition, copyright 1968, on page 413, **diplomatic** is defined as “connected with diplomacy. Referenced in *The Random House College Dictionary*, Revised Edition, copyright 1988, on page 285, **connect**, from the word *connected*, means “to establish communication between.” **Diplomacy** (in the same source and on the same page as *diplomatic*) is expressed as “the conducting of relations between nations, as in making agreements.” **Conduct**, the base of the word *conducting* on page 305, is certified as “management; handling.” **Negotiation**, the singular of the word *negotiations*, is characterized as

“conferring, discussing, or bargaining to reach an agreement.”

After the “he goat” conquers Syria and has robbed her people of their freedom and taken away their rights, then the four notable ones will make an appearance at a summit meeting to establish communication for managing and handling the relations between nations by conferring, discussing, and bargaining to reach an *agreement*. To reach an agreement means that they will confer that they might come to a mutual arrangement that is accepted by all parties; they will discuss the terms of buying and selling; they will bargain to make alliances between nations or to make solemn personal pledges; and they will also make contracts that are legally enforceable, according to *The Random House College Dictionary*, Revised Edition, copyright 1988, on page 28.

Let us continue to decode Daniel 8:8, we are now up to:

“... *four notable ones toward the four winds of heaven.*”

To better understand what these four notable ones--high-level heads of government--will do, let us define the word *notable*. **Notable** (reference #799.11), in the *Bartlett's Roget's Thesaurus*, copyright 1996, on page 702 is the same as influential. **Influential**, on page 79, means governmental.

Government (reference #49.13), the root of *governmental*, in the *Bartlett's Roget's Thesaurus*, copyright 1996, on page 77, is synonymous to

“world government.” According to this information, we can validate that these four are ones of the “world government.”

The Random House College Dictionary, Revised Edition, copyright 1988, on page 929, expresses **one**, the singular of *ones*, as meaning “unity.” **Unity** (reference #752.1), on page 662 is the same as an organization. Therefore, the “four notable ones” symbolize four unified organizations of the world government.

On the authority of the *Microsoft Encarta Reference Library* 2004 copyright 1993-2003, the **World Government** “concept is to centralize global political organization and a common rule of law that would create international order and promote peace. Multinational agreements and organizations represent nations that are willing to sacrifice a degree of sovereignty and autonomy for the benefits of cooperation. Examples include the (1) *North American Free Trade Agreement (NAFTA)*, (2) the *World Trade Organization (WTO)*, (3) the *European Union (EU)*, and (4) the *United Nations (UN)*.”

So we can gather from this information that the **four notable ones** are symbolic of these four organizations which constitute the “One World Government” that deals with the multinational agreements and organizations that represent the willingness of nations to sacrifice a degree of sovereignty

and autonomy for the benefits of cooperation.

In order to understand what these four organizations do, we shall present a little background on each, as referenced in the *Microsoft Encarta Reference Library* 2004, copyright 1993-2003: The *North American Free Trade Agreement (NAFTA)*, a “pact that calls for the gradual removal of tariffs and other trade barriers on most goods produced and sold in North America.”

World Trade Organization (WTO) is an “international body that promotes and enforces the provisions of trade laws and regulations. The *WTO* has the authority to administer and police new and existing free trade agreements, to oversee world trade practices, and to settle trade disputes among member states.”

European Union (EU) is an “organization of European countries dedicated to increasing economic integration and strengthening cooperation among its members.”

United Nations (UN) is documented in the *Webster’s New World Dictionary of the American Language*, copyright 1968, on page 1592 as “an international organization formed to promote world peace and security under a permanent charter.”

From the documented facts, we can deduce that after the “he goat”--

President George W. Bush--conquers Syria and has robbed them of their freedom and taken away their rights, then these four organizations--*North American Free Trade Agreement (NAFTA)*, the *World Trade Organization (WTO)*, the *European Union (EU)*, and the *United Nations (UN)*--will make an appearance at a summit meeting to establish communication for managing and handling the relations between nations by conferring, discussing, and bargaining to reach an *agreement* to remove tariffs and other trade barriers; to promote and enforce the provisions of laws and regulations; to increase economic integration and strengthen cooperation among nations; and to promote world peace and security under a permanent charter, that they might come up *toward the four winds of heaven*.

Now let us maintain our course in Daniel 8:8, and read the next part we will decode, which reads:

“ . . . *toward the four winds of heaven*.”

At this time, we shall examine the words *toward*, *winds*, and then *heaven*. First, the word *toward*. On the authority of *The Synonym Finder*, by J.I. Rodale, copyright 1978, on page 1247, **toward** is a preposition that is synonymous to, in the direction of. **Direction**, a noun, in the *Webster's New Collegiate Dictionary*, copyright 1960 on page 234, is cited as “the course upon which anything is aimed to move.” **Course**, on page 191, is defined as

“ progress considered with regard to time.”

Thus, the *North American Free Trade Agreement (NAFTA)*, the *World Trade Organization (WTO)*, the *European Union (EU)*, and the *United Nations (UN)*--will also develop a “time plan” that is aimed to move or progress in the direction of the four *winds of heaven*.

We shall now define the second word, *winds* (“ . . . *the four winds of heaven*.”). In the *Hebrew-Chaldee Lexicon to the Old Testament*, copyright 1979, on page 760, **winds** (reference #7307) is transliterated as “the *four quarters of heaven*, 1 Chronicles 9:24.” Let us read that please:

“In four quarters were the porters, toward the east, west, north, and south.”

Therefore, the *four winds* correspond to the east, west, north, and south.

In examining the word **heaven** (“ . . . *the four winds of heaven*.”), the *Webster’s New World Dictionary of the American Language*, College Edition, copyright 1968, on page 670, describes it as being “the expanse of space surrounding the earth.” In the *Webster’s New World College Dictionary*, Fourth Edition, copyright 2000, **surround**, the base of *surrounding* is expressed as “to be on all sides of.” In the *Practical Standard Dictionary*, copyright 1922, on page 412, **expanse** is described as “that which lies spread out.” In the *Webster’s New World Dictionary of the American Language*, on page 455, **earth** is “a land or country.”

Now we can see that that these four organizations will develop a “time plan” that is aimed to move or progress in the direction of the land and countries that lie spread out--on all sides--to the east, west, north, and south, and bring them under the authority of the *One World Government*. Now the next Scripture reveals a “surprise” element, and to find out what it shall be, let us read Daniel 8:9:

*“And **out of one of them** came forth a **little horn**, which waxed exceeding great, toward the south, and toward the east, and toward the pleasant land.”*

In other words, out of “one” of these four organizations shall come forth a “*little horn*.” Let us “hunt down” who this little horn is. To find out, we shall begin to decode this Scripture, beginning with the first phrase “*And out of one of them . . .*” We have already made it known that **and** is a conjunction, and it means “in addition.” **Out of**, in *The Cassell Concise Dictionary*, copyright 1998, on page 1028 is validated as “from among.” In the *Webster’s New World Dictionary of the American Language*, College Edition, copyright 1968, **among**, on page 49, is rendered as “by the joint action of.” The pronoun **them**, on page 1510, from its etymological origin, refers us to *they*, which is defined as “the persons previously mentioned.”

Based on these facts, in addition to progressing in the direction of land and countries that lie spread out on all sides--to the east, west, north, and

south--by the joint action of the “little horn” and one of these four organizations previously mentioned--(1) the *North American Free Trade Agreement (NAFTA)*, (2) the *World Trade Organization (WTO)*, (3) the *European Union (EU)*, and (4) the *United Nations (UN)*--the “**little horn**” shall come forth.

Referenced in *The Roget’s Thesaurus of English Words and Phrases*, copyright 1937, on page 335, **little** is an adjective that is characterized as “notable.” The “little horn” is the same as the “notable horn.” From our research of Daniel 8:5 in part 2, we discovered that the **notable horn** symbolizes the “he goat”--President Bush’s military force in Iraq. We told you in Part 2 of our series that the “he goat” would soon make a proposal to the *United Nations* to accept his “plan” to launch a military attack against Syria. So by the joint actions of President Bush and the United Nations, he--President Bush--will be able to *wax* exceeding great toward the south, the east, and the pleasant land, which brings us to the next words to decode in Daniel 8:9, which reads in part:

“ . . . , *which waxed exceeding great* , . . . ”

In consultation with the *Random House Webster’s Unabridged Dictionary*, Computer Software, copyright 1999, **wax**, from the word *waxed*, is defined as “to increase in power.” **Exceeding** is classified as

“exceptional.” In the *Merriam Webster’s 11th Collegiate Dictionary*, copyright 2003, Computer Software, **great**, means “well.” In *The Synonym Finder*, by J.I. Rodale, copyright 1978, on page 1340, **well** is the same as successful.

So, this confirms that the “he goat”--President Bush--using his military force in Iraq shall be exceptionally successful toward the south, the east, and the pleasant land.

Let us move to the next word to define in Daniel 8:9, which reads:

*“ . . . **toward** the south, and toward the east, and toward the pleasant land.*

We shall now examine the word *toward*. Earlier, we learned that toward means “in the direction of.” From another perspective, the *Webster’s New World Dictionary of the American Language*, College Edition, copyright 1968, on page 1541, defines **toward** as “steps toward war.” The “he goat,” using his military force, shall be exceptionally successful in taking steps toward going to war, and the next part of the Scripture tells us in what direction that will be, and it reads:

*“ . . . toward the **south**, and toward the **east**, and toward the pleasant land.”*

Since, the “he goat” has his military force already stationed in Iraq, then, geographically, looking at the *south* and *east* of Iraq, according to *The*

Dillon's Press Children Atlas, copyright, 1993, on page 60 (**Appendix #1**), Saudi Arabia is **south** of Iraq, and Iran is **east** of Iraq. Therefore, in using his military force, he shall be exceptionally successful in taking steps toward going to war in the direction of Saudi Arabia, Iran, and the *pleasant land*.

Now, let us examine the words *pleasant land*, starting with the word *pleasant* and then the word *land*. In *The New Strong's Exhaustive Concordance of the Bible*, copyright 1990, on page 98, **pleasant** (reference #6643) is transliterated as "glorious." **Glorious**, in the *Webster's New World Dictionary of the American Language*, College Edition, copyright 1968, on page 616 is classified as "magnificent." **Magnificent**, on page 882 is expressed as "rich"; and **rich**, from the word *magnificent*, is defined on page 1251, as "abundant natural resources." Now we can see that pleasant is describing land that has abundant natural resources.

The *Bartlett's Roget's Thesaurus*, copyright 1996, on page 138, confirms that **natural resources** (reference #105.4) are oil fields. And in the same reference source, **land**, on page 471 is "a country." So, in the course of time, in addition to conquering Syria, the "he goat" shall also be exceptionally successful in taking steps toward going to war in the direction of Saudi Arabia, Iran, and other countries that have abundant oil fields in that region.

Now let us review some key points from what we discussed today: From all the facts we have gathered from our various authorities, we learned that as a result of the “he goat”--President George W. Bush’s--strong military power, unlimited authority, and international influence, he shall soon present a proposal to the United Nations to accept his “plan” to launch a powerful military attack against Syria. Inclusive in his plan, we told you, that the “he goat” is to attack Syria so severely that it would shut down the operations of the port of the Karun River--a port that is vital for travel, as well as for the arrival and departure of ships to load and unload their cargo.

To shut down this port would leave Syria without the means of getting assistance and supplies, which would put the Syrians to flight and enable the “he goat,” President George W. Bush, to conquer their land and, subsequently, enlarge his territorial range; thus giving him full control of the oil resources in Syria.

But this action will only take place *after* the “he goat”--President George W. Bush--has gained the favor of the people who love and loyally support their country, as well as when he has persuaded the international community to agree to help carry the weight of a war to keep him from failing, plus provide him with the money he needs. All these elements will give him ability to launch a powerful military attack against Syria and, thus,

put her to flight.

In the course of time, the “he goat”--President George W. Bush--will rob the Syrian people of their freedom and take possession of their land, which in turn, will cause them to lose all of the rights that they have to their oil resources. After he does this, he will then start the process of instructing the Syrian people in his democratic philosophy, as well as the religious creed of Christianity. His goal is to teach the Syrian people to practice his immoral principles, believe in his unproven theories, and to adopt his satanic beliefs.

To capitalize on all of this, four organizations--the *North American Free Trade Agreement (NAFTA)*, the *World Trade Organization (WTO)*, the *European Union (EU)*, and the *United Nations (UN)*--shall make an appearance at a summit meeting to establish communication for managing and handling the relations between nations by conferring, discussing, and bargaining to reach an *agreement* to remove tariffs and other trade barriers; to promote and enforce the provisions of laws and regulations; to increase economic integration and strengthen cooperation among nations; and to promote world peace and security under a permanent charter. By the joint action of the “little horn”--President Bush and the *United Nations*--one of these four organizations--the “he goat” shall also be exceptionally successful

in taking steps toward going to war in the direction of Saudi Arabia, Iran, and other countries that lie spread out on all sides--to the east, west, north, and south--that have abundant oil fields in that region. Their ultimate plan is to eventually bring the whole Middle East and the world under the authority of the *One World Government*.

יהוה has revealed to us, through the use of the Ten Step Study Method of **בן יהוה**, the hidden agenda of the “he goat”--President George W. Bush--with respect to his plan for conquering the countries in the Middle East.

I thank יהוה for using me as one of His vessels to deliver this message. May יהוה forever bless and keep you and we hope to see you in the next seminar. Praise יהוה!