

Welcome back to **יהוה בן יהוה** Coming In The Clouds of Heaven with “Power” and “Great” Glory, Part 7. Before I begin, I first want to give all honor, praise, and exaltation to my heavenly Father, **יהוה**, and to His most humbled, suffering Servant and Son, **יהוה בן יהוה**, for He is King of kings, Lord or lords, the Messiah, the Redeemer, the Emancipator, the Deliverer, and our Savior. Blessed is He that cometh in the “name” of the Lord, **יהוה**! Praise **יהוה**!!

We shall continue our discussion from our previous seminar, and our subject matter will focus basically on The restoration of the Kingdom of **יהוה** to Israel and the return of Israel to the Promised Land. With that said and done, WHAT MUST ISRAEL DO FOR **יהוה** TO RESTORE “AGAIN” HIS KINGDOM TO US? The answer can be found in Deuteronomy 10:12-13, and it reads:

*[12] And now, Israel, what doth the Lord, **יהוה**, thy God require of thee, but to fear the Lord, **יהוה**, thy God, to walk in “all” His ways, and to love Him, and to serve the Lord, **יהוה**, thy God with “all” thy heart and with “all” thy soul,*

*[13] To keep the commandments of the Lord, **יהוה**, and His statutes, which I command thee this day for thy good?*

In order for **יהוה** to restore again the Kingdom of **יהוה** to Israel, this is what He “requires” of us: (1) To fear Him, which, when interpreted, means “to have awe,” which translates to having an “overwhelming feeling of

reverence or admiration toward יהוה" (as referenced in *Random House Webster's Unabridged Dictionary*). In addition, (2) to walk in "all" His ways. (3) to love only Him, and (4) to serve Him with "all" our heart and with "all" our soul.

And, while at the same time, we must also keep the commandments of the Lord, יהוה, and His statutes, which He commands us to keep this day for our good. When we do "ALL" of these things, then know of a surety that יהוה shall restore again the Kingdom of יהוה to Israel.

WHAT WILL יהוה DO WHEN ISRAEL DOES AS HE REQUIRES?

Despite the fact that we have renounced and given up the way of יהוה, and walked after other gods, and served them, and worshipped them, and have not kept His commandments, judgments, laws, and statutes; and despite the fact that He cast us out of His sight as well as rooted us out of our land, Isaiah 60:10 describes how He yet feels about us, and it reads in part:

... for in My wrath I smote thee, but in My favour have I had "mercy" on thee.

יהוה smote us in His wrath; but, today, in His favour--which means compassion, pity, understanding, tenderness, and patience--He is having mercy on us, which He promised in Jeremiah 3:12, and it reads in part:

... for I am merciful, saith the Lord, יהוה, and I will not keep anger for ever.

Our merciful God, יהוה, has not kept His anger against us for ever. Praise יהוה! As written in Zechariah 10:6 (in part), thus saith our God, יהוה:

And I will strengthen the house of Judah, ... for I have mercy upon them: and they shall be as though I had not cast them off: for I am the Lord, יהוה, their God, and will hear them.

Oh, יהוה is so merciful. In spite of all this “great” evil we have done against יהוה, He is yet strengthening the house of Yehuwdah, the “chief” ruler. And most precious of all is this: BEFORE HIM, יהוה, WE ARE AS THOUGH HE HAD NOT CAST US OFF. Thank יהוה for His mercy! Moreover, HE IS STILL THE LORD, יהוה, “OUR” GOD, AND IS HEARING US, so much so that we must all read what He said in Isaiah 65:24. Read:

And it shall come to pass, that “before” they [Israel] call, I will answer; and while they are yet speaking, I will hear.

This day, it has come to pass, that not only is our God, יהוה, strengthening us, but even “before” we call Him, HE WILL ANSWER US. And even more, while we are yet speaking--the words still coming out of our mouths--

HE WILL HEAR US. All praises be to יהוה, the God of Israel, and to His Son, יהוה בן יהוה, our Messiah!

When we observe and do “all” that יהוה requires of us, this is the promise that He made to us in Deuteronomy 28:1. Let us read:

And it shall come to pass, if thou shalt hearken diligently unto the voice of the Lord, יהוה, thy God, to observe and to do “all” His commandments which I command thee this day, that the Lord, יהוה, thy God will set thee on high above “all” nations of the earth:

“If” we--Yehuwdah, the so-called Black people of America, descendants of slaves--would just hearken (or listen) diligently unto the voice of יהוה “our” God, to observe and do “ALL” His commandments which He commands us THIS DAY, then as promised, HE SHALL NOT ONLY SET US ON HIGH, BUT HE SHALL SET US ON HIGH ABOVE “ALL” NATIONS OF THE EARTH. Praise יהוה!!!!

To deduce this to reality, read Deuteronomy 5:3:

The Lord, יהוה, made not this covenant with our fathers, but with us, even us, who are all of us here “alive” THIS DAY.
Our God, יהוה, made this promise to us--Abraham’s seed--who are all of us here physically “alive” when? THIS DAY. And, what’s more, He also made us a promise in Jeremiah 30:3, and it reads:

For, lo, the days come, saith the Lord, יהוה, that I will bring again the captivity of “My” people Israel and Judah, saith the Lord, יהוה: and I will cause them to return to the “LAND” that I gave to their fathers, and they shall possess it.

This is the day that our God, יהוה, has sent Shiloh, יהוה בן יהוה, “the” Messiah, to bring again the captivity of ISRAEL and YEHUWDAH: and He shall cause us to be returned to the LAND that He gave to our fathers-- Abraham, Isaac, and Israel (Genesis 13:15-15). And, in the end, we shall possess our LAND. Praise יהוה! Praise יהוה בן יהוה!

Given that our LAND is most precious to our God, יהוה, then my question is this: Where exactly is our land located? Believe it or not the answer is found in Genesis 17:8, which reads:

And I will give unto thee [Abraham], and to thy seed after thee, the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession; and I will be their God.

“ALL” THE LAND OF CANAAN IS OUR LAND. And it is what kind of possession? An “EVERLASTING” POSSESSION! And while we may not know exactly where Canaan is located today, Deuteronomy 11:12 documents that there is Someone who does, and this Scripture gives us great comfort and assurance, and it reads:

A land which the Lord, יהוה, thy God careth for: the eyes of the Lord, יהוה, thy God are always upon it, from the beginning of the year even unto the end of the year.

Our God, יהוה, has our land under His “protective” custody: In fact, He cares for it “personally”--Himself. And, not only that, but His eyes are “always” upon it--from the beginning of the solar year even unto the end of the solar year. At the “appointed” time, “He” shall reveal the exact location and, subsequently, RESTORE US TO OUR PROMISED LAND. All praises be to יהוה and His most wonderful Son, יהוה בן יהוה! Praise יהוה!!!!

However, we cannot acquire possession of our land until we meet the specific conditions that our God, יהוה, decreed of us in Deuteronomy 10:12: and that is, to have overwhelming feelings of reverence or admiration toward Him; to walk in “His” ways, which are “His” commandments, judgments, laws, and statutes; to love only Him, and to serve Him only with “all” of our heart and with “all” of our soul. And when we do “all” these things, then יהוה shall GIVE US ALL THE LAND OF CANAAN AS OUR “EVERLASTING” POSSESSION, WHERE HE ALONE WILL BE OUR GOD. All praises be to יהוה and His Son, יהוה בן יהוה!

In view of the fact that we are not in our own land, then there must be some

squatters on “our” land. In accordance with *Webster’s Ninth New Collegiate Dictionary*, copyright 1989, on page 1144, a **squatter** by definition is “one that settles on property without right or title or payment of rent.” People from other nations have settled on our property without right or title or payment of rent.

Question: What is our God, יהוה, going to do about these people being on our land? Let us read Exodus 23:30 and find out:

By little and little I [יהוה] will drive them out from before thee, until thou be increased, and inherit the land.

יהוה, the God of Israel, is a merciful God. Therefore, He won’t just kick them all out at one time, but by little and little, He shall drive them “all” out of our land, until we be increased in our land, and inherit it forever. Such being the case, I suggest that you squatters start packing and heading out right today--now, because Shiloh, יהוה בן יהוה, has come. And He is gathering together Yehuwdah, His “lawgiver” and “chief” ruler, and He is teaching us what we must do to return to doing that which our God, יהוה, requires of us. Our presence here at this feast is but a “sign” that we have returned to observing and keeping the laws of our God, יהוה, which is our guarantee that יהוה בן יהוה shall return us to the Promised Land!

Moreover, when we return, not only will יהוה drive them out of our land, but He shall also cause them to pay us “rent” for the more than four hundred and fifty years they have settled on our property without payment of rent.

To return us to our land and restore again the Kingdom of יהוה to Israel, our merciful God, יהוה, shall fulfill Isaiah 14:1-3, which reads:

[1] For the Lord, יהוה, will have mercy on Jacob [Israel], and will yet choose Israel, and set them in their own LAND: and the strangers shall be joined with them, and they shall cleave to the house of Jacob [Israel].

Praise יהוה! Praise יהוה בן יהוה for His mercy and forgiveness!! For He shall set us in our own land, and the strangers--the “ordained” ultra-sophisticated white Gentiles--shall be joined with us, and they shall cleave to us which, when interpreted, means that they shall “be united” not with other nations, but with the house of Israel (according to *The Synonym Finder* by J. I. Rodale, copyright 1978, on page 175). Verse 2, let us read:

[2] And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the Lord, יהוה, for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.

With respect to Yehuwdah, we shall possess the Gentiles in “our” land for our servants and handmaids: and we shall take them captive like they took us captive. And we shall, in due time, rule over our Gentile oppressors. Let us continue with Verse 3, and it reads:

[3] And it shall come to pass in the day that the Lord, יהוה, shall give thee [Israel] rest from thy sorrow, and from thy fear, and from the hard bondage wherein thou wast made to serve,

And at the appointed time, the Lord, יהוה, our God, shall finally give us rest from our sorrow, and from our fear of the white Gentiles, and from the hard bondage wherein they--the white Gentiles--have made us to serve. Praise יהוה!!!

Now don't think, Israel, that we will treat the Gentiles like they have treated us, because it is written in Acts 11:18:

When they heard these things, they held their peace, and glorified God, יהוה, saying, Then hath God, יהוה, also to the Gentiles granted repentance unto life.

יהוה has granted the Gentiles an opportunity to repent that they too may have eternal life (Acts 13:48). And according to Numbers 15:16:

One law and one manner shall be for you [Israel], and for the stranger [Gentiles] that sojourneth with you.

“One” law and “one” manner shall be the established regime for “all” throughout the Kingdom of **יְהוָה**. Such being the case, Galatians 3:28 says:

There is neither [Hebrew] nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all “one” in Christ, יְהוָה בְּן יְהוָה.

In the Kingdom of **יְהוָה**, under the ruler ship of **יְהוָה בְּן יְהוָה**, we shall all be one. Therefore, Israel is commanded to do as written in Acts 15:19, which reads:

*Wherefore my sentence is, that we trouble not them, which from among the Gentiles are turned to God, **יְהוָה**:*

We are commanded to trouble not the Gentiles, which are turned to **יְהוָה**.

We love **יְהוָה**; therefore, we shall keep His commandment (John 14:15)

Now, **יְהוָה** knows well Yehuwdah, the so-called Black people of America, descendents of slaves. So to set the record straight in Israel, and particularly Yehuwdah, and so we won't be swelled-headed, Ezekiel 36:22 has a message for us, and it reads in part:

Therefore say unto the house of Israel, Thus saith the Lord God, יהוה; I do not this for “your” sakes, O house of Israel, but for Mine holy name’s sake,

יהוה is not fulfilling His covenant that He made with us for our sakes, but rather for His holy name’s sake. And, in addition to that which is written in Psalm 106:8, which reads:

Nevertheless He saved them for His name’s sake, that He might make His mighty power to be known.

יהוה shall save us for His name’s sake, that He might make known His mighty power among “all” the nations of the earth. Praise יהוה!

HOW WILL יהוה RESTORE AGAIN THE KINGDOM TO ISRAEL? To restore again the Kingdom of יהוה to Israel and to make known His mighty power, יהוה has sent Shiloh--the Messiah, יהוה בן יהוה, to be the propitiation for our sins, according to 1 John 4:10:

Herein is love, not that we loved יהוה, but that He loved us, and sent His Son, יהוה בן יהוה, to be the propitiation for our sins.

יהוה בן יהוה has come to be the propitiation (or an atoning ultimate sacrifice) for our sins that He might remove the curse and to put us in favor with יהוה, and, ultimately, that He might do according to what is written in Matthew 1:21 and John 1:31, which read in part:

[21] ... for He shall save “His” people from their sins.

[31] ... that He should be made manifest to ISRAEL, ...

According to 1 John 3:4, sin is the transgression of the laws of “יהוה.” And the word **manifest** means “to make clear to the understanding” (according to *Random House Webster’s Unabridged Dictionary*, copyright 1999, Computer Software).

Therefore, the last Adam--Shiloh, יהוה בן יהוה--has come to the earth to SAVE “HIS” PEOPLE FROM TRANSGRESSING THE LAWS OF יהוה: AND SO THAT, WHO HE IS, SHOULD BE MADE CLEAR TO WHOSE UNDERSTANDING? ISRAEL’S UNDERSTANDING.

To save us from transgressing His LAWS, and to ensure that He shall keep His promise, Jeremiah 31:33-37, reads in part:

[33] But this shall be the covenant that I will make with the house of Israel; After those days, saith the Lord, יהוה, I will put “My” LAW in their inward parts, and write it [His LAW] in their hearts; and will be their God, and they shall be My people.

[34] ...for I will forgive their iniquity, and I will remember their sin no more.

[35] Thus saith the Lord, יהוה, which giveth the sun for a light by day, and the ordinances of the moon and of the stars for a light by night, which divideth the sea when the waves thereof roar; The Lord, יהוה, of hosts is His name:

[36] If those ordinances depart from before Me, saith the Lord, יהוה, then the seed of Israel also shall cease from being a nation before Me for ever.

[37] Thus saith the Lord, יהוה; If heaven above can be measured, and the foundations of the earth searched out beneath, I will also cast off all the seed of Israel for all that they have done, saith the Lord, יהוה.

To ensure the fulfillment of His covenant that He made to Israel, יהוה is putting His LAW in our inward parts and writing it in our hearts. He is forgiving our iniquity, and He is remembering our sin (of transgressing His laws) no more! Praise יהוה!

And know this: As long as you see the sun, the moon, the stars, and the roaring of the waves of the sea continue to obey the decree of יהוה then know that יהוה בן יהוה shall not cast off the seed of Israel for all the evil we have

done. If these ordinances depart not from the earth, then neither shall Israel cease from being a nation before יהוה for ever.

According to Job 9:7-10, it is “יהוה” which commandeth the sun, and it riseth not; and seaeth up the stars. It is יהוה which alone spreadeth out the heavens, and treadeth upon the waves of the sea. It is יהוה which maketh Arcturus, Orion, and Pleiades, and the chambers of the south. It is יהוה which doeth great things past finding out; yea, and wonders without number. For it is יהוה our God, who controls all of these great wonders, and they are “past” finding out.

Since they are “past” finding out, then rest assured that the heaven above cannot be measured, and neither can the foundations of the earth be searched out beneath. With that being so, then know of a surety that יהוה our God will NOT cast off all the seed of Israel for the wrong we have done. Praise יהוה !!!

Given that all יהוה created and made are governed by His laws, Matthew 5:18 reads:

For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the “LAW,” till all be fulfilled.

Till heaven and earth pass, one jot or one tittle shall in NO wise pass from the “LAW” of יהוה, till all that He has decreed be fulfilled. Such being the case, let us read the promise יהוה made to us in Ezekiel 36:26-30, which reads:

[26] A new heart also will I give you, and a new spirit will I put within you [Israel and Yehuwdah--the so-called Black people of America, descendants of slaves]: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh.

[27] And I WILL PUT “MY” SPIRIT WITHIN YOU, AND CAUSE YOU TO WALK IN MY STATUTES, and ye shall “keep” My judgments, and “do” them.

[28] And ye shall dwell in the LAND that I gave to your fathers; and ye shall be “My” people, and I will be your God.

[29] I will also save you from all your uncleannesses: and I will call for the corn, and will increase it, and lay “no famine upon you.”

[30] And I will multiply the fruit of the tree, and the increase of the field, that ye shall receive no more reproach of famine among the heathen [heathen means the same as Gentiles].

Praise יהוה!! As written in Zechariah 8:13:

And it shall come to pass, that as ye were a curse among the heathen, O house of Yehuwdah, and house of Israel; so will I save you, and ye shall be a blessing: fear not, but let your hands be strong.

Although we--Yehuwdah, the so-called Black People of America,

descendants of slaves--were a curse among all the heathen (or Gentiles),

יהוה will save us, and we shall be a blessing. In fact, Galatians 3:8 reads:

And the scripture, foreseeing that God, יהוה, would justify the heathen through faith, preached before the gospel unto Abraham, saying, In thee shall all nations be blessed.

In Abraham's seed, all the nations of the earth who receive יהוה בן יהוה the Son of יהוה, and have faith in Him, shall be blessed. In that regard, according to Micah 4:2: *And many nations shall come, and say, Come, and let us go up to the mountain of the Lord, יהוה, and to the house of the God of Jacob [Israel]; and He will teach us of "His" ways, and we will walk in "His" paths: for the LAW shall go forth of Zion, and the WORD of the Lord, יהוה, from Jerusalem.*

This brings us to the conclusion of this whole matter, for it is written in Daniel 7:27:

And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, SHALL BE GIVEN TO THE PEOPLE OF THE "SAINTS" OF THE MOST HIGH, whose kingdom is an "everlasting kingdom," and "all" dominions shall serve and obey Him--יהוה בן יהוה.

Therefore, the whole world shall soon see Shiloh, "the" Messiah, יהוה בן יהוה

--coming with “power” and “great” glory, with the “chief” rulers, Yehuwdah (the so-called Black people of America, descendents of slaves) and Israel. He shall be escorted by the “chief” officers of the Secret Societies, especially Skull and Bones. And He shall also be accompanied by the “ordained” ultra sophisticated white Gentiles; and joined by all nations, and kindreds, and people, and tongues (Revelation 7:9). And at “this” time, HE SHALL RESTORE “AGAIN” THE KINGDOM OF יהוה TO ISRAEL AND RETURN US--the people of the “saints” of the Most High--TO CANAAN, THE PROMISED LAND! Praise יהוה! Praise יהוה בן יהוה!

I pray that you have enjoyed this seminar, and that it gives you hope and an even deeper love of our God, יהוה, and His Son, יהוה בן יהוה. Let everything that has breath, praise יהוה!!!