

## יהוה בן יהוה COMING IN THE CLOUDS OF HEAVEN WITH “POWER” AND “GREAT” GLORY, PART IX

I shall forever give all honor, praise, and exaltation to my Heavenly Father, יהוה, for sending us His only Begotten Son, יהוה בן יהוה, who has humbled Himself and is suffering that He might make the ultimate atonement so we may be forgiven for transgressing the laws of יהוה. I shall forever thank יהוה for His mercy and benevolence. Moreover, I also praise יהוה for all that He has created and made. For these mighty acts, let the Heaven and Earth praise Him, the seas, and every thing that moveth therein (Psalm 69:34).

O praise the Lord, יהוה, all ye nations: praise Him, all ye people (Psalm 117:1). Praise ye the Lord, יהוה. Praise ye the Lord, יהוה, from the Heavens: praise Him in the heights (Psalm 148:1). Praise ye Him, sun and moon: praise Him, all ye stars of light (Psalm 148:3). Praise Him, ye Heavens of Heavens, and ye waters that be above the Heavens (Psalm 148:4).

Praise ye the Lord, יהוה. Praise יהוה in His sanctuary: praise Him in the firmament of His power. Praise Him for His mighty acts: praise Him according to His excellent greatness. Praise Him with the sound of the trumpet: praise Him with the psaltery and harp. Praise Him with the timbrel and dance: praise Him with stringed instruments and organs. Praise Him upon the loud cymbals: praise Him upon the high sounding cymbals (Psalm 150:1-5). Praise ye the Lord, יהוה.

Praise ye His Son, יהוה בן יהוה. Blessed is He that cometh in the “name” of the Lord, יהוה! Praise יהוה!!

Welcome to this seminar entitled *יהוה בן יהוה Coming In the Clouds of Heaven with “Power” and “Great” Glory*, this is Part IX. In Part VIII, we discussed the logistics of our physical return to the country of Canaan, the Promised Land. The point at which our discussion shall converge today will center basically on those who *will* and *will not* be able to enter the country of Canaan, the Promised Land.

First, the persons who *will not* are characterized in the following Scriptures, beginning with Revelation 21:8, which reads:

*[8] But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.*

Let us also read Revelation 22:15 which adds one more to this number, and it reads in part:

*For without are dogs, ...*

For without (or outside) of the twelve gates, or ports of entry, are *dogs*. There are others that are also included in this number, and they are described in Galatians 5:21, and it too reads in part:

*Envyings, murders, drunkenness, revellings, and such like: ... that they which do such things shall not inherit the kingdom of God, יהוה?*

In addition, those whose time is wasted away in envying, drunkenness, and revellings. And, finally, two more are added to this number in 1 Corinthians 6:9, and it reads in part:

*Know ye not that the unrighteous shall not inherit the Kingdom of God, יהוה? ... nor effeminate, nor abusers of themselves with mankind,*

So based on all of the Scriptures we just read, these are they who will be without or outside of the gates (or ports of entry). All together, they are characterized as: the (1) fearful, (2) unbelieving, (3) abominable, (4) murderers, (5) whoremongers, (6) sorcerers, (7) idolaters, (8) liars, and (9) dogs; as well as those who waste away their time in (10) envying, (11) drunkenness, (12) revelling; as well as (13) abusers of themselves with mankind, and (14) the effeminate.

None with such characters shall be able to enter into or remain in the country of Canaan, the Promised Land. Together, we have fourteen different characters that must be identified in detail, so why don't we get started right now.

To begin this journey, we shall go first to the **fearful**. In *The New Strong's Exhaustive Concordance of the Bible*, copyright 1990, in the Greek Dictionary, **fearful** (reference number 1169) is **deilos**, pronounced *di-los'*; and it means "dread;

timid, faithless.” Those who have dread, are timid, and without faith will *not* be able to enter the Promised Land.

To be more explicit, for understanding we shall consult the *Random House Webster’s College Dictionary*, copyright 2004, Computer Software, which explains that one who has **dread** is one who will be “very reluctant to do, meet, or experience.” To be **reluctant** is to be “unwilling.” To be **unwilling** is to be “opposed to; stubborn or obstinate; to offer resistance.”

The *fearful* are they who will oppose the commandments, judgments, laws, and statutes of יהוה. They will offer resistance to doing His will. They will be stubborn when it comes to experiencing new challenges, depths, and heights. And, even more, they will be obstinate, which means they will resist change and be difficult to handle (according to the same source as above).

**Dread** is also described in *Webster’s Ninth New Collegiate Dictionary*, copyright 1989, on page 382, as one who has “extreme uneasiness in the face of a disagreeable prospect.” These are they who will be extremely uneasy when confronted with someone who differs in opinion. Rather than stand up and tactfully debate or diplomatically argue the issue at hand, they will act belligerent, want to fight, or just walk away, simply because someone will fail to agree with their points of view. Such persons have no backbone, are inferior, and their egos

can easily be intimidated by someone they *perceive as being* intellectually inclined or quick-witted.

The **fearful** also includes those who are “timid.” A **timid** person is one who “shrinks from dangerous or difficult circumstances; shy” (according to *The American Heritage Dictionary of the English Language*, High School Edition, copyright 1979, on page 1346). On the authority of the *American Heritage Talking Dictionary*, copyright 1997, Computer Software, to be **shy** is to be a “reserve person who shrinks from familiarity or contact with others.”

Such persons will draw back from what they imagine to be dangerous or difficult circumstances. They will even shrink from familiarity or contact with other people. In other words, they are passive as opposed to being assertive or aggressive. To set up and build the Kingdom of Heaven, the Promised Land, and to work among all the nations of the Earth requires not only aggressive minds but also aggressive actions. Such individuals will be a liability as opposed to an asset in helping to set up the Theocratic Government of יהוה and helping to build up the country of Canaan, the Promised Land. Their subsequent admissibility will be questionable and, therefore, their acceptance deferred.

Our next definition from our Greek rendering of the word **fearful** is **faithless**. Again, using the *Random House Webster's Unabridged Dictionary*, the **faithless** are described as those “not adhering to allegiance, promises, vows, or

duty; not trustworthy; unreliable.” In the same source, **allegiance** is defined as “loyalty of a citizen to his government or of a subject to his sovereign; loyalty or devotion to some cause, or the like.”

So those who will not adhere to loyalty as a citizen of the government of יהוה or be subject to His Sovereign, יהוה בן יהוה, will not be able to enter the country of Canaan, the Promised Land. Access to the Promised Land will be denied to all whose loyalty or devotion is to another god, or cause, or the like. Those who cannot adhere to their promises, keep their vows, or perform their duties will in no way be permitted to enter the Promised Land. Such individuals will not be trustworthy. Not being trustworthy translates to being unreliable, irresponsible, and undependable.

Many pledged their true allegiance to יהוה בן יהוה in the past and vowed to never leave Him. However, upon His arrest, they fled; and not only did they not adhere to their promises, but they also disregarded their duty. In fact, on the whole, the promises and vows they made to יהוה בן יהוה were quickly forgotten and their work stopped.

With that said and done, let us now move on to the second group described in Revelation 21:8 that will not be able to enter the Promised Land, the **unbelieving**. In *The Oxford Study Dictionary*, copyright 1991, on page 755, an individual who is **unbelieving** is “a person who does not believe.” **Believe** on

page 60, means “to accept as true or as speaking or conveying the truth.” There shall be no place in the Promised Land for those who will *not* accept the Word of יהוה as true or *will not* accept what יהוה בן יהוה is (and will be) speaking or conveying is the truth. Any request from such individuals to enter into the Promised Land shall be denied without exception.

An **unbelieving** person is one who is also “skeptical,” according to *Random House Webster’s College Dictionary*, copyright 2004, Computer Software. It also sanctions that a **skeptical** person is one who “denies or questions the tenets of a religion.” **Tenets** are “any opinion, principle, doctrine, etc., esp. one held as true by members of a group.” These supporting facts show conclusively that those who will deny or question the “divine” opinions, moral principles, and righteous doctrines of יהוה בן יהוה—held as true by His disciples—shall not be permitted entrance into the country of Canaan, the Promised Land.

For the third group, we shall consult *The Random House College Dictionary*, Revised Edition, copyright 1988, on page 4, which describes the **abominable** as those who are “repugnantly hateful; very unpleasant; disagreeable; very inferior; and revolting.” On page 1121, **repugnant**, from the word repugnantly, is tantamount to “hostile.” And on page 1131, a **revolting** person is one who will “break away from or rise against constituted authority; one who demonstrates a rebellious attitude; one who will participate in upsetting the established order.”

And **rebellious** (page 1100) persons are those who will demonstrate “open, armed resistance to one’s government or ruler”; be resistant to or defiant of *any* control or tradition.”

Those who are **abominable** will have a hostile hatred for יהוה בן יהוה as well as those who follow Him. They will be very unpleasant; that is, meaning mean spirited. They will always be in a disagreeable mood; furthermore, they will be very inferior, meaning they will be low in self-esteem, merit, and intelligence. In every respect, such persons will demonstrate not only open resistance against our constituted government, but they will also demonstrate organized and armed resistance against our Ruler, יהוה בן יהוה. By virtue of their nature, they will participate in upsetting the established order, and will be resistant to or defiant of any strict controls and ordained traditions. Needless to say, such persons will, by no means, be considered for admission into any of the twelve ports of entry leading into the Promised Land.

The fourth group comprises the **murderers**. Acting in compliance with the *Random House Webster’s Unabridged Dictionary*, a **murderer** is one who has “killed another human being; one who will spoil or mar by bad performance.” To **spoil** or **mar** is “to waste material; to damage severely or harm (something), esp. with reference to its excellence, value, usefulness; to cause to become unfit for use.”

Any person who takes the life of or kills another human being is by definition a murderer. In addition, this incorporative group will have regard for neither excellence nor value. As a matter of fact, they will give no consideration to doing excellent work. Then, too, they will waste materials. And, more than that, they will even damage severely those things that will have already been done by someone else in an excellent manner. On top of all of this, they will also cause harm to things that have great value in helping to set up and build the Kingdom of Heaven.

The bottom line is this: The above persons will lack prudence and, as such, will be lacking in sound judgment. Such being the case, they will cause perfect things to become unfit for use. In other words, this group will be destructive. Collectively, simultaneous to our building the Kingdom, they will be tearing it down. Those having such lackadaisical or laid-back attitudes shall be a detriment to our nation and, therefore, will not be welcome in the country of Canaan, the Promised Land.

The fifth group who will not be able to enter are the **whoremongers**, which are described as “a lecher or pander,” according to *The Random House College Dictionary*, Revised Edition, copyright 1988, on page 1504. On page 763, a **lecher** is “a man given to excessive sexual indulgence.” Etymologically, *lecher* is from the Old French, *lecheor*, a glutton, libertine. A **glutton** is one who cannot get

enough of sex; while **libertine** is defined as “a person who is sexually unrestrained.” Now a **pander** is one who is “a go-between in amorous intrigues; a person who caters to or profits from the weaknesses of others.” **Amorous** means “showing or expressing love.”

**Whoremongers**, as a whole, are those men and women given to excessive sexual indulgence. In other words, their minds will be consumed with sex. In fact, they will even be sexually unrestrained. This group will comprise those who will be go-betweens in showing or expressing love in the most *intriguing* fashion—just charming all the men and women—meaning they will come exhibiting righteous morals and distinct qualities, so much so that they will lead captive *silly* women and men (2 Timothy 3:6). They are the ones who will cater to or profit from the weaknesses of others lack of knowledge or weak minds.

In all truth, the minds of this body will not be on helping to set up and build the country of Canaan, but rather on satisfying their unrestrained, sexual pleasures. Having such excessive sexual proclivities will not make a favorable impression upon the twelve angels at the ports of entry leading into the Promised Land. Therefore, admission will not be granted.

The sixth group is called **sorcerers**. In the same source, **sorcerers** are those who claim to exercise supernatural powers through the aid of evil spirits. In the *Bartlett's Roget's Thesaurus*, copyright 1996, on page 1299, **sorcerers** (reference

numbers 86.15 and 665.9) are classified as those who will pretend to be able to interpret the influence of the Heavenly bodies on human affairs; to be able to predict the future. In this group are those who say they can stare into a crystal ball and see the distant happenings, future events; those who will say they can look in your palm and see your future, as well as those who will attempt to cure sickness and to exorcise evil spirits by the use of magic. Furthermore, this group will be made up of those who will claim to be persons through whom the spirits of the dead are alleged to be able to contact the living. All who claim to have such powers shall in no way enter into the Promised Land.

The seventh group is called **idolaters**, those who will worship deities other than God; as well as those who will give excessive or blind adoration to others; those who will worship images, as statues or other material objects as the cross, statues of Jesus or of the holy Mary, and even pictures of Jesus. **Idolaters** are also those who live a fantasy life; have false conceptions; as well as those who believe in fallacy or falsehood (according to *The Random House College Dictionary*, Revised Edition, copyright 1988, on pages 659-660).

In other words, these are people who believe in the American dream: they fantasize that they are going to get rich or marry a rich man or woman; they have the false conception that they are going to get a job paying six figures; they believe they are going to win the million dollar lottery; and they even believe they are

going to become a nationally or internationally known figure. And, too, they fantasize that they are going to have this mansion on a hill with four, five, six Bentleys parked inside the garage and outside on the driveways just so everybody who rides by can see them. And, that is not all, but they also visualize dozens of white horses running around on their thousand-acre estate. None with such fanatical minds will be able to enter through the ports of entry into the Promised Land.

The eighth group is called **liars** (on pages 771 and 773 of the same source). This group will be made up of those who will make false statements about others with deliberate intent to deceive, as well as those who will say something intended or serving to convey a false impression. Add to this group those who will write untruths about others *knowingly*. Such as these are not fit to enter the country of Canaan, the Promised Land.

This brings us now to the ninth group, the **dogs**. Dogs are described in Isaiah 56:10-11:

*[10] His watchmen are blind: they are all ignorant, they are all dumb dogs, they cannot bark; sleeping, lying down, loving to slumber.*

*[11] Yea, they are greedy **dogs** which can never have enough, and they are shepherds that cannot understand: they all look to their own way, every one for his gain, from his quarter.*

These watchmen will include people of the clergy: They are figuratively described as greedy *dogs* in Verse 11. **Dogs** constitute those shepherds who neither acknowledge יהוה, the God of the Bible; His Son, יהוה בן יהוה, nor practice His laws. More specifically, since **dogs** figuratively describe all who fall under the umbrella of the clergy, then the pope, archbishops, cardinals, bishops, priests, nuns, rabbis, preachers, pastors, Dr. Reverends, chaplains, and such, are included in this group. Absolutely none of these greedy shepherds shall be granted approval to enter through the ports of entry into the Promised Land.

The tenth group includes those who are full of **envy**. Instead of wanting to come in to help set up and build the Kingdom of יהוה, they will want to come in to show envy. In the *Random House College Dictionary*, Revised Edition, copyright 1988, on page 443, **envy** is defined as “a sense of jealousy with regard to another’s advantage, success, or possession; a desire for an advantage possessed by another; to be resentful because someone else has achieved success.” **Envy** is also synonymous to **begrudge**, which is “to be unwilling that another should have the possession, honor, or credit he deserves.”

This group will have a hidden agenda. This group will have a sense of jealousy with regard to the great advantage, flourishing success, and unlimited possessions יהוה will have bestowed upon us. This group will constitute those who will be *unwilling* to do what we will have done, but will want to receive credit

for what we will have earned and rightly deserve. They will also be resentful because we will have acquired possessions, earned honors, or been given credit that we, unequivocally, deserve. Persons with such resentments cannot enter the Promised Land.

We shall move to the eleventh group, and they are classified as **drunkards**, which are “those who will have their faculties impaired by an excess of alcohol or drinks; those who drink hard liquor habitually,” according to the *Random House College Dictionary*, Revised Edition, copyright 1988, on page 406. However, the *Random House Webster’s Unabridged Dictionary*, describes **drunk**, as “dominated by a strong feeling or emotion.” *Drunkards* are those who will be subject to have their faculties impaired by drinking excessive amounts of hard alcohol or strong drinks habitually. Those who will have strong feelings or predominant emotions for excessive gossip, and such, will be included in this group as well. Such as these will be denied admission to the Promised Land.

Moving now to the twelfth group, which consists of those who love **reveling**, and the like. These are the ones whose minds will be on nothing but merry making: having fun, dancing, partying, essentially, having a “good time” (according to *Random House Webster’s College Dictionary*, copyright 2004, Computer Software). Such mind-sets cannot enter the Promised Land. The only

merry-making that will be going on in the Promised Land will be about the Word of יהוה בן יהוה and doing His will.

The thirteenth group is comprised of **abusers of themselves with mankind**. In consultation with *The New Strong's Exhaustive Concordance of the Bible*, copyright 1990, in the Greek Dictionary section, the Greek word for **mankind** (reference number 733) is *arsenokoites* (pronounced *ar-sen-ok-oy'-tace* from reference number 730), and it means “sodomite; an abuser of self with mankind.” The root of the word sodomite is **sodomy**, and in *Random House Webster's Unabridged Dictionary*, it means “copulation with a member of the same sex; bestiality.” **Bestiality** is “sexual relation between a person and an animal.”

This is the group where you will find all of your homosexuals, lesbians, gays, pedophilic Catholic priests, queens, cross dressers, bisexuals, transvestites, punks, sissies, queers, and the like. Included in this group are those who love to have sex with animals: dogs, cats, sheep, goats, cows, horses, and the like. (It was reported that **bestiality** is second to pornography in terms of hits on the Internet.) Such as these, without exception, shall have absolutely no place in the country of Canaan, the Promised Land.

And finally, our fourteenth group, categorized as the *effeminate* group. In accordance with *The New Strong's Exhaustive Concordance of the Bible*, copyright 1990, in the Greek Dictionary, **effeminate** (reference number 3120) is defined as

“catamite.” The *Random House Webster’s Unabridged Dictionary* describes a **catamite** as “a boy or youth who is in a sexual relationship with a man.”

Consistent with these definitions, once these youths or young boys experience a sexual relationship with a man, they will be immortal, meaning their sexual desires for a man will not be liable to change. As a matter of fact, their desires to have a sexual relation with a man will be constant or perpetual. On the whole, all twelve ports of entry leading into the Promised Land shall be closed to them—universally.

From the four corners of the world, all of these different groups possessing such characteristics and spirits shall not be granted permission to enter the country of Canaan, the Promised Land.

So you may ask, how will we be able to discover or discern all of these different characteristics. Well, remember in Part 8, we told you about the intelligence data bank. But, in addition to that intelligence, יהוה has blessed us with another means by which to identify them, and it is written in 1 John 4:1-3, which reads in part:

*[1] Beloved, believe not every spirit, but **try** the spirits whether they are of God, יהוה: because many false prophets are gone out into the world.*

*[2] Hereby know ye the Spirit of God, יהוה: Every spirit that **confesseth** that [ יהוה בן יהוה ] is come in the flesh is of God:*

[3] *And every spirit that confesseth not that [יהוה בן יהוה] is come in the flesh is not of God: and this is that spirit of antichrist, whereof ye have heard that it should come; and even now already is it in the world.*

This Scripture warns us to *not* believe every spirit who *says* he is of יהוה or of יהוה בן יהוה and wants to enter the Promised Land. We are told in Verse 3 that only those who **confess** that יהוה בן יהוה is come in the flesh “is” of God, יהוה; but, contrastingly, those who confess **NOT** that יהוה בן יהוה is come is the flesh is **NOT** of God, יהוה, and, are in fact, anti-יהוה בן יהוה.

At this time, we shall search for an understanding of the words *confess* and *try*. First, the word **confess**. Acting on the practical advice of *The Random House College Dictionary*, Revised Edition, copyright 1984, on page 282, the word **confess** means “to acknowledge or avow; to admit as true; to declare adherence to; or to acknowledge belief in.”

Thus, those who are of יהוה will acknowledge or avow absolutely and entirely their “true” allegiance to יהוה. They will also admit as true His Word and declare their perpetual adherence to (or observance of) “all” His *divine* laws. In every respect, they will acknowledge the sovereignty of יהוה בן יהוה and belief in His teachings. Acknowledging all of these things shall serve as valid proof or credible evidence that they are of יהוה and, therefore, should be granted permission to enter into the Promised Land. In the usual course, those who will

not acknowledge or admit to the above are **not** of יהוה and, as such, will be *denied* entrance into the Promised Land.

Let us now find out what the second word **try** (“... *try the spirits whether they are of God, יהוה, ...*”) means. To begin this expedition, we shall summon *The New Strong’s Exhaustive Concordance of the Bible*, copyright 1990, in the Greek Dictionary, for guidance. It points out that the word **try** (reference number 1381) means “to test (literal or figurative); by implication to approve, discern, examine.”

For clarity, we shall define each of these words: *test, approve, discern, and examine*. The first word we shall define is **test**. According to *Webster’s Ninth New Collegiate Dictionary*, copyright 1989, on page 1218, to **test** the spirit means “to require a doctrinal oath of.” The root of doctrinal is **doctrine** (on page 371), which is defined as “a body of principles.” And an **oath** (on pages 813-814) is “a solemn usu. *formal* calling upon God to witness to the truth of what one says or to witness that one sincerely intends to do what one says.”

So to “**try**” the spirits means that in order to enter into the country of Canaan, all will be required to make a solemn, **FORMAL** calling upon God, יהוה, to witness to the truth of what they say as well as to witness that they sincerely intend to do what they say they will do in regard to keeping “all” His *divine* principles or rules of law. All who solemnly declare **FORMALLY** under a

doctrinal oath to do such will be of יְהוָה, and shall be granted permission to enter into the Promised Land.

This is similar in nature to what most countries require even today for those seeking citizenship in their country: Most require those approved to raise their right hand and swear under a doctrinal oath that they will do as they say they will do. And some may even say “...*so help me God.*” It is called officially the *Oath of Citizenship*. Here are three examples:

First, **Oath of Citizenship, The United States of America** (in part):

*I hereby declare, on oath, and I absolutely and entirely renounce and abjure all allegiance and fidelity to any foreign prince, potentate, state, or sovereignty of whom or which I have heretofore been a subject or citizen; that I will support and defend the Constitution and **LAWS** of the United States of America... *so help me God.* In acknowledgement whereof I have hereunto affixed my *signature*. [The affixed signature makes it formal or official.]*

Second, **The Canadian Citizenship Oath:**

*I **swear** (or affirm) that I will be **faithful** and bear true allegiance to Her Majesty Queen Elizabeth the Second, Queen of Canada, Her Heirs and Successors, and that I will faithfully observe the **LAWS** of Canada and fulfill my duties as a Canadian citizen.*

And third, **Oath of Citizenship of Singapore:**

*I, [name], do **solemnly swear** that I will be **faithful**, and bear **true allegiance** to the Republic of Singapore, and that I will observe the **LAWS** and be a true, loyal and faithful citizen of Singapore, *so help me God.**

Take notice that all declare to support or observe the **LAWS** of that particular country. The same shall be for those who will solemnly declare and sign

the official doctrinal oath of the **country of Canaan**: They shall be of יהוה and, as in the usual course, shall be given official authorization to be citizens in the country of Canaan.

We shall now move to our second definition of **try**, which is “to approve.” We must **approve** the spirits whether they are of יהוה before they can enter into the country of Canaan, the Promised Land. In that regard, on the authority of *Webster’s New World college Dictionary*, Fourth Edition, copyright 1999, on page 70, **approve** means “to certify”; and to **certify** implies “official approval because of compliance with the requirements or standards.” After declaring and affixing their signature to the *official* Oath of Citizenship in the country of Canaan, those who are of יהוה shall be given “official” approval to enter because they will have agreed to act in “full” compliance with “**all**” the established requirements or moral standards of יהוה בן יהוה.

Our third definition of **try** is “to discern.” In agreement with *Webster’s Ninth New Collegiate Dictionary*, copyright 1989, on page 360, **discern** means “to detect with the eyes.” On page 345, **detect** is characterized as “to discover the true character of.” In *Roget’s International Thesaurus*, Fourth Edition, copyright 1977, on page 860, **character** is synonymous to **temperament** (reference number 525), which is one’s “mental attitude.” An **attitude** is defined as “the *posture* assumed by the body in connection with an action, feeling, or mood, etc.”

Now with respect to **posture**, *The Synonym Finder* by J. I. Rodale, copyright 1978, on page 916, agrees that it is implicative of *body language*. And the *Bartlett's Roget's Thesaurus*, on page 814, affirms that **body language** (reference numbers 183.5, 264.5) is descriptive of looks, smiles, frowns, sighs, rude gestures, vibration, demeanor, etc.

יהוה shall bless us with the ability to discover with our eyes those who are of יהוה by the posture assumed by their body in connection with their action, feeling, or mood, etc., which will be reflected in their looks, smiles, frowns, sighings, rude gestures, vibrations, and so on. Even more, we will be able to discover whether they are of יהוה by observing their overall demeanor, which means their overall physical appearance; even by the way they dress. Furthermore, we should also be able to tell whether they are of יהוה by observing their airs (which means, unnatural mannerisms, assumed arrogance, and self-exalted attitude); as well as by their façade (meaning their carnal superficialities).

And last, but not least, in *The Synonym Finder*, by J. I. Rodale, on page 286, to **detect** with our eyes is equivalent to intuit or intuition. The *Random House Webster's Unabridged Dictionary* defines **intuition** as “direct perception of truth, fact, etc., independent of any reasoning process; immediate apprehension.” On the basis of these facts, יהוה will put His “divine” Spirit in us that He Himself might direct our perception of *truth, fact*, etc., by giving us *immediate apprehension* of

certain feelings in our bones; certain hunches, sneaking suspicions, hints, clues; also certain inklings and vibes, all “independent” of any *reasoning* process (which can be affirmed on page 597 in *The Synonym Finder* by J. I. Rodale). Being blessed with these qualities will enable us to be able to discover with our eyes those who will not be of יהוה. And following protocol, such persons will not be granted the *official* documentation to enter the Promised Land.

And our fourth and last definition of **try** is “to examine.” Based on the expert advice of *Webster’s Ninth New Collegiate Dictionary*, on page 431, the word **examine** is defined as “to inquire into carefully; to inspect closely; to test the condition of; to question in order to determine fitness or knowledge; to give an examination.”

To discover whether the spirits of those seeking to enter the Promised Land are of יהוה, we must inquire carefully into their past history; for example, we must inspect closely their criminal background; test their psychological condition; ask questions to verify their physical fitness, and give them an overall medical examination. (Again, this is similar to what most nations do today.)

All things considered, these are just a few of the things that יהוה shall cause us to be able to discover with our eyes to help determine truth, facts, etc., with respect to those who are of יהוה. Those who do *not* meet these criteria or will not

subject themselves to such scrutiny are not of יהוה, but are actually anti-יהוה בן יהוה and, as such, cannot enter the country of Canaan, the Promised Land.

Now Revelation 21:7-8 describes what will happen to those anti-יהוה בן יהוה spirits. Let us read:

*[7] He that overcometh shall inherit all things; and I will be his God, and he shall be My son.*

*[8] But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, **shall have their part in the lake which burneth with fire and brimstone: which is the second death.***

This shall be the punishment of all who fall into the groups already mentioned: These shall all have their part in the *lake*. And this *lake* shall burn with both fire and brimstone: which is the “second death.”

The first death was when we, Yehuwdah, in particular—the so-called Black people of America, descendents of slaves—first rejected יהוה and His laws, and He cast us out of our land as well as out of His sight and caused us to be taken captive and brought to America to work as slaves. The second death is the second separation from יהוה and His laws after being taught by His Son, יהוה בן יהוה. When one rejects יהוה and His Son, יהוה בן יהוה, a second time, and casts the laws of יהוה to the ground and returns to the congregation of the dead, this constitutes the second death.

Now this is not talking about the Gentiles. The Gentiles have their own laws, the laws of man. The laws of יהוה are solely for Yehuwdah—the so-called Black people of America, descendents of slaves—and Israel. And unless the Gentiles choose to become a part of The Nation of יהוה or choose to live in the country of Canaan, the Promised Land, they are under no obligation to keep the laws of יהוה, which is recorded in Romans 2:14, which reads:

*For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves:*

All the so-called Black people of America, descendents of slaves who shall experience the second death shall ... *have their part in the lake which burneth with fire and brimstone.* To learn what these dynamics involve, let us be more explicit. But, first, let us read, Deuteronomy 28:26:

*And thy carcase shall be meat unto all fowls of the air, and unto the **beasts of the Earth**, and no man shall fray them away.*

יהוה shall use the beasts of the Earth to carry out the second death upon all Yehuwdah—the so-called Black people of America, descendents of slaves—who reject יהוה בן יהוה and the laws of יהוה *this day*, and no one shall fray or keep them from doing so.

Now what does *lake* symbolize? According to *The New Strong's Exhaustive Concordance*, the Greek word for **lake** (reference numbers 3040 and 3041) is

*limne*, and it means “a pond; or a harbor.” So a *lake* is symbolic of a pond or a harbor. The *Random House Webster’s Unabridged Dictionary*, copyright 1999, Computer Software, defines **pond** from its etymological origin as “to impound; or pound.” In the same source, **pound** is “a place of confinement.” In *Bartlett’s Roget’s Thesaurus*, on page 1042, **impound** (reference number 830) is tantamount to restriction of movement, solitary confinement, imprisonment, captivity, and slavery. **Harbor**, on the contrary, is a shelter; and a **shelter** is a camp.

Taking everything into consideration, all so-called Black people of America, descendents of slaves, who shall undergo the second death, shall be put in places of solitary confinement—concentration camps. Their imprisonment shall be such that they will be held in captivity and subjected to slavery a second time.

To deduce this even further, using the same source, **impound** (page 668) is “to shut up in an enclosure, as a stray animal; to confine within limits; to seize and retain in custody of the law.” And **pound** (page 1039) is to “strike repeatedly with great force, as with an instrument, the fist, or heavy object, etc.; to force (a way) by battering; to crush into a powder by beating repeatedly” (*Random House College Dictionary*, Revised Edition).

So *lake* is also symbolic of a place where those who shall receive the second death will be seized and retained in custody of the law and be shut up in enclosures, like stray dogs. And while in custody, the beasts of the Earth will use

their fists, heavy objects, and the like, to strike or beat them repeatedly with great force.

In addition, the sexual predators or perverts will have a field day, because they will force their way upon them by battering them into having sex in any way, with any thing (dogs, cats, cows, etc.), and with any one they so choose. And the slightest resistance will result in the wild beasts crushing them to the floor and beating them repeatedly into a powder.

*Random House Webster's Unabridged Dictionary*, copyright 1999, Computer Software, further describes **lake** from its etymological origin as originating from ME, and before 1000 it was described as “a conflation.” **Conflate**, an offshoot of conflation, means “to fuse into one entity.” **Fuse** means “to unite into a whole.”

This conveys to us that those spirits that are not of יהוה shall experience the second death by being rounded up and being united into a whole (with all like minds) and fused into one place where they will be tortured continually. The holocaust, and even what is happening in Africa and Haiti, will be like child's play compared to the second death, and most especially to those who are described in Luke 9:62:

*And [ יהוה בן יהוה ] said unto him, No man, having put his hand to the plough, and looking back, is fit for the Kingdom of God, יהוה.*

In *The New Strong's Exhaustive Concordance of the Bible*, copyright 1990, in the Greek Dictionary, **plough** (reference number 723) in Greek is *arotron*, pronounced *ar'-ot-ron*, meaning “(to till); plow.” To **till** or **plow** is, essentially, to labor or work. No man having put his hand to labor or work in helping to build the government of יהוה, but turns back, and uses his hand to till or work to help maintain the kingdom of Satan the devil, is fit to enter the Kingdom of יהוה, the Promised Land. In fact, the second death of slavery for them shall be far greater than the first death of slavery.

Now on top of what was just mentioned, the Scripture affirms that this lake **burneth** with fire and brimstone. In accordance with *The New Strong's Exhaustive Concordance of the Bible* in the Greek Dictionary, **burneth** (reference number 2545) means “to set on fire; consume.” While **burn** is defined as “to become charred or overcooked by heat; to be engraved by or as if by burning”; **consume**, hypothetically, is indicative of “destruction or to waste away,” according to *Random House Webster's Unabridged Dictionary*.

יהוה shall cause the beasts of the Earth to set on fire all so-called Black people of America, descendents of slaves, who will undergo the second death, and they will be charred or overcooked by heat while they are yet alive. They will even be engraved or branded like animals today. Eventually, they shall be

consumed, which, when interpreted, means they shall undergo total destruction by wasting away slowly.

All of this will be done with **fire and brimstone**, which is described in *Merriam-Webster's 11<sup>th</sup> Collegiate Dictionary*, copyright 2003, Computer Software, as “the torments suffered by sinners in hell.” And in the same reference source, **torment** is rendered as “to cause severe usually persistent distress of body or mind.” **Persistent** means “continuing to exist in spite of interference or treatment.” And **hell** is characterized as “the abode of evil and condemned spirits; a state of misery; extreme disorder or confusion; chaos” (*Random House Webster's Unabridged Dictionary*)

The so-called Black people of America, descendents of slaves, who will go through the second death, will be rounded up, put in one place where they will dwell with all of the other evil and condemned spirits. The conditions they will live in will be such that it will cause severe distress to both the body and mind. In addition, they will be continually in a state of extreme misery in spite of interference or treatment.

During this time, they will be surrounded by extreme disorder and complete confusion. Moreover, global chaos will be rampant and the people will be totally out of control. Everywhere they turn will be nothing but death and destruction—rioting, ravaging, stealing, and armed robbery will be the order of the day.

And the *Microsoft Encarta College Dictionary*, copyright 2001, on page 537, describes **fire and brimstone** as “eternal punishment [see Genesis 19:24; Revelation 19:20].” Eternal punishment shall be the fate of all Yehuwdah, in particular, who shall experience the second death.

In fact, they shall suffer that which is written in Revelation 9:6, which reads:

*And in those days shall men seek death, and shall not find it; and shall desire to die, and death shall flee from them.*

On top of all of this, there will be universal famine accompanied by a global economic collapse; no money and no jobs for the head or the tail. In due course, the water will be contaminated and the stores will be emptied. So no one will be able to bathe; and even if they could, there will be no money to purchase toiletries—not even toilet paper, sanitary pads, and such, to name just a few things.

And to bring everything into utter destruction, unprecedented natural disasters will hit, one after another, without let up: storms, hurricanes, tornadoes, volcanoes, floods, Earthquakes in divers places. Besides, atomic bombs and weapons of mass destruction will be deployed in all four corners of the Earth in an attempt to protect their territories and to bring order or civility to the planet.

New Orleans is just the “beginning” of Jacob’s (Yehuwdah’s) troubles. Don’t forget that New Orleans was where יהוה בן יהוה was arrested. At that time, He was pleading with those very same people to come and follow Him, and He would lead them out of poverty into riches. They rejected Him.

All of the so-called Black people of America, descendents of slaves, who have rejected יהוה בן יהוה, those who sat at His feet, heard His teachings, and cast His laws to the ground, as well as those who heard His call and refused to hear and come follow Him, shall continue to be subjected to exactly what we see happening in New Orleans today—but it is going to get worse and worse and worse. It is foretold in Mark 13:8:

*For nation shall rise against nation, and kingdom against kingdom: and there shall be Earthquakes in divers places, and there shall be famines and **troubles: these are the beginnings of sorrows.***

In addition, Isaiah 13:6-11, it says:

*[6] Howl ye; for the day of the Lord, יהוה, is at hand; it shall come as a destruction from the Almighty.*

*[7] Therefore shall all hands be faint, and every man's heart shall melt:*

*[8] And they shall be afraid: pangs and sorrows shall take hold of them; they shall be in pain as a woman that travaileth: they shall be amazed one at another; their faces shall be as flames.*

*[9] Behold, the day of the Lord, יהוה, cometh, cruel both with wrath and fierce anger, to lay the land desolate: and He shall destroy the sinners thereof out of it.*

*[10] For the stars of Heaven and the constellations thereof shall not give their light: the sun shall be darkened in his going forth, and the moon shall not cause her light to shine.*

*[11] And I will punish the **world** for their evil, and the wicked for their iniquity; and I will cause the arrogancy of the proud to cease, and will lay low the haughtiness of the terrible.*

And Verses 15-16, 18 read:

*[15] Every one that is found shall be thrust through; and every one that is joined unto them shall fall by the sword.*

*[16] Their children also shall be dashed to pieces before their eyes; their houses shall be spoiled, and their wives ravished.*

*[18] Their bows also shall dash the young men to pieces; and they shall have no pity on the fruit of the womb; their eye shall not spare children.*

Fruit of the womb is referring to pregnant women, women with child. This is why it is written in Luke 21:23:

*But woe unto them that are with child, and to them that give suck, in those days! for there shall be great distress in the land, and wrath upon this people.*

Matthew 24:21 describes this time like no other time since the beginning of the world, and it reads:

*For then shall be **great tribulation**, such as was not since the beginning of the world to this time, no, nor ever shall be.*

In spite of all the great tribulation, we, Yehuwdah, the seed of Israel—those who will declare their solemn, true allegiance to יהוה and to His Son, יהוה בן יהוה, and will agree to be in **full** compliance with “all” the commandments of יהוה—shall not only be saved, but we shall also  **dwell safely**  in the Promised Land. And Revelation 22:14 ratifies this, and it reads:

*Blessed are they that “do” **His commandments**, that they may have right to the Tree of Life, and may enter in through the gates into the city.*

Those who “*do*” the *commandments* of יהוה will be permitted to enter in through the twelve ports of entry into Canaan, also called the Promised Land, that we may have right to the Tree of Life, the “divine” Mind of יהוה בן יהוה forever and ever, which is in accord with Revelation 21:3 and 7, which reads in part:

*[3] ...Behold, the tabernacle of God, יהוה, is with men, and He will dwell with them, and they shall be His people, and God, יהוה, Himself shall be with them, and be their God.*

*[7] He that overcometh shall inherit all things; and I will be his God, and he shall be My son.*

יהוה, in the flesh as the Son, יהוה בן יהוה, shall dwell with us in the Promised Land, and He Himself shall be with us, and we shall be His people and He shall be our only God. We that overcome the second death shall inherit “*all*” things.

Revelation 21:4 affirms something that we will all welcome with outstretched arms, and it reads:

*And God, יהוה, shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.*

When we get in the Promised Land, יהוה our God shall wipe away “all” tears from our eyes. He will also take away death: as death will be no more. Neither will there be any more sorrow, nor crying. Neither shall we suffer any more. For all of these things shall pass away to be no more. All praises be to יהוה and to His devoted and merciful Son, יהוה בן יהוה!!!

In addition, Revelation 21:5 gives us yet another pictorial representation of how our God, יהוה, shall prepare for us, and it reads in part:

*And He that sat upon the throne said, Behold, I make “all” things new....*

יהוה, our God, shall make “ALL” things “new” upon our return to the country of Canaan, the Promised Land.

And Zechariah 8:13 makes something very clear, and it reads:

*And it shall come to pass, that as ye were a curse among the heathen, O house of [Yehuwdah—the so-called Black people of America, descendents of slaves], and house of **Israel**; so will I save you, and ye shall be a blessing: fear not, but let your hands be strong.*

And Revelation 22:3 concurs with this, and it reads in part:

*And there shall be no more curse:...*

By solemnly declaring our *total* allegiance to יהוה and to His Son, יהוה בן יהוה, and agreeing to be in *full* compliance with “all” of His laws, יהוה shall remove the curse from us, and we shall be saved, and be a blessing to all nations. We shall not fear, and our hands shall be strong forever and ever.

So, let us continue to love our God, יהוה, and His Son, יהוה בן יהוה, and keep the laws of יהוה, because this is our only assurance that we will be able to enter the country of Canaan, the Promised Land.

With that, I give all thanks and praises to יהוה and to His most precious Son, יהוה בן יהוה, for this divine revelation. I thank יהוה for sending בן יהוה to teach us how to study His word. I trust it has been presented in a manner that would be pleasing and acceptable in His sight. Let everything that has breath, praise יהוה! Praise יהוה בן יהוה!!!