

## The Final Judgment, Part 2

Praise יהוה! Praise יהוה בן יהוה! All glory, praises, and honor be to יהוה and His Son, יהוה בן יהוה, who has come to set judgment in the earth. For the Father, יהוה, judgeth no man, but has committed “all” judgment unto the Son, יהוה בן יהוה (John 5:22).

The voice of יהוה בן יהוה is marvelous, terrible, powerful, and is full of majesty. At His Second Coming, He shall execute the Word of יהוה, which is His Final Judgment: and the earth shall tremble, and the nations shall not be able to abide His indignation.

Forasmuch as there is none like unto Thee, O Lord, יהוה בן יהוה; Thou art great, and Thy name is great in might. Who would not fear Thee, O King of nations? For to Thee doth it appertain: forasmuch as among all the wise men of the nations, and in all their kingdoms, there is none like unto Thee (Jeremiah 10:6-7).

And the Lord, יהוה בן יהוה, shall utter His voice before His army: for His camp is very great: for He is strong that executeth His word: for the day of the Lord, יהוה, is great and very terrible; and who can abide it? (Joel

2:11). Who can stand before His indignation? And who can abide in the fierceness of His anger? His fury is poured out like fire, and the rocks are thrown down by Him (Nahum 1:6).

The Lord, יהוה בן יהוה, hath opened His armory, and hath brought forth the weapons of His indignation: for this is the work of the Lord, יהוה, God of hosts in the land of the Chaldeans (Jeremiah 50:25). God, יהוה, thundereth marvelously with His voice; great things doeth He, which we cannot comprehend (Job 37:5).

The voice of the Lord, יהוה בן יהוה, divideth the flames of fire (Psalm 29:7). The Lord, יהוה בן יהוה, sitteth upon the flood; yea, the Lord, יהוה בן יהוה, sitteth King forever (Psalm 29:10). Sing unto God, יהוה בן יהוה, ye kingdoms of the earth; O sing praises unto the Lord, יהוה בן יהוה, Selah. To Him that rideth upon the heavens of heavens, which were of old; lo, He doth send out His voice, and that a mighty voice (Psalm 68:32-33). Yea, all kings shall fall down before יהוה בן יהוה: all nations shall serve Him (Psalm 72:11). Praise יהוה! Praise יהוה בן יהוה!

Welcome to Part 2 of *The Final Judgment*. In our first seminar, we revealed the prophecy that was foretold in Jeremiah's lifetime from the Book of Jeremiah, Chapter 50, verse 1, which reads:

*The word that the Lord, יהוה, spake against Babylon and against the land of the Chaldeans by Jeremiah the prophet.*

We began decoding this Scripture by validating that Babylon is the United States of America. We did so by referencing Isaiah, Chapter 13, verse 19, which explained that Babylon, the glory of kingdoms, the beauty of the Chaldee's excellency, shall be as when God, יהוה, overthrew Sodom Gomorrah. We gathered some historical facts about Sodom and Gomorrah's history to learn the characteristics of Babylon (the United States of America) of today.

We found out that like the men of Sodom and Gomorrah, the men of Babylon (the United States of America) have unnatural lust for each other: their most grievous sin today is sexual perversion, especially homosexuality. Additionally, Babylon (the United States of America) is guilty of a full spectrum of sins including pride, oppression of the poor, haughtiness, and abominable things.

Even more, we discovered that Babylon (the United States of America) like Sodom and Gomorrah of old, is a place widely but unfavorably known for its evil conduct and habits. Babylon (the United States of America) is widely talked about in an unfavorable manner because her people have been made to become worse in their once uncompromising adherence to moral and ethical principles.

As a result, the people of Babylon (the United States of America) today have been weakened and damaged, and no longer conform to a standard of what is right. Thus, they are talked about and publicly discussed by other nations, because they have lost their morals and, therefore, no longer possess morality.

They are all corrupted, because Babylon (the United States of America), like Sodom and Gomorrah of the past, considers and portrays the very words and sentences of the Holy Scripture as less impressive or less important than what it apparently is.

Babylon (the United States of America) feels that the Word of God, **יהוה**, and His Law—the Mosaic Law or the Torah—is beneath the level of their dignity, and is unworthy of their notice and acceptance. They even find

the Bible, King James Version, very offensive, and they offer reasons and arguments in opposition to it.

With much proof given to substantiate that Babylon today is the United States of America, we analyzed Babylon further; and, from its definition, “*an ancient capital of Mesopotamia (modern Iraq)*,” we established that Mesopotamia or modern Iraq has not been overthrown by יהוה for its wickedness like Sodom and Gomorrah. We also considered that Iraq, with all of its oil and natural resources, is not the glory of kingdoms. For these reasons, we understood that Babylon symbolized another present-day kingdom.

Thus, we concluded that Babylon, the glory of kingdoms, is the United States of America, a country and very powerful nation devoted to materialism, and the pursuit of sensual pleasure, just like Sodom and Gomorrah of old.

Babylon today, the United States of America, is an “*international*” governing body, able to enforce its will upon the most powerful states in the world. But, as we learned, she shall be overthrown, as Sodom and Gomorrah, for the Word of the Lord, יהוה, has been spoken against her.

Furthermore, we gave explanations as to who Jeremiah the prophet represented, and what he shall speak against Babylon and against the land of the Chaldeans. When decoded, it was clear that Jeremiah the prophet is our Hebrew Teacher and Leader, יהוה בן יהוה, who has been imparted with knowledge of יהוה by “divine” intervention; and chosen to speak for God, יהוה, and to guide us, the children of Israel, The Nation of יהוה.

We learned that at the return of יהוה בן יהוה, He shall make widely known through both speech and writing His Final Judgment against Babylon (the United States of America). At that time, He shall assert openly, or publicly and with great conviction, the misfortune and the calamities that shall be inflicted upon the people of Babylon (the United States of America) as divine punishment.

Moreover, יהוה בן יהוה shall clearly reveal that which is known to have occurred in Babylon and all that is known to exist in Babylon (the United States of America). All of which will render Babylon (the United States of America) incapable of denying her sins; and all of which will render her guilty as charged; thereby, worthy of the “divine” punishment of יהוה.

We even discovered that the Final Judgment will also be against the land of the Chaldeans, which represents the American people who concentrate more on attaining large amounts of money, receiving high approval from other Americans, and acquiring worldwide fame than towards subjects that are godly.

The Chaldeans (the American people) would rather amuse themselves with sports that have little or no importance than to show interest in topics that are moral and good. For these reasons, יהוה בן יהוה shall execute, to the fullest degree, the most important judgment, the Last and Final Judgment, upon them at His Second Coming. Praise יהוה! Praise יהוה בן יהוה!

At this point we shall continue to learn more of His Final Judgment, for יהוה בן יהוה shall declare it among the nations. Let us read Jeremiah, Chapter 50, verse 2 to begin decoding our foundation Scripture. Let us read:

*Declare ye among the nations, and publish, and set up a standard; publish, and conceal not: say, Babylon is taken, Bel is confounded, Merodach is broken in pieces; her idols are confounded, her images are broken in pieces.*

Thus, we see that the first thing יהוה בן יהוה shall do is to declare His Final Judgment among the nations. From the authority of the *American*

*Heritage Dictionary*, copyright 1982, on page 372, **declare** means “to state with emphasis or authority.” Another definition for **declare** in *Webster’s Ninth New Collegiate Dictionary*, copyright 1990, on page 330 is “to make known explicitly.” **Explicit**, the root of explicitly, in *Random House College Dictionary*, copyright 1988, on page 466, is classified as, “fully and clearly expressed.”

Given these facts, we can deduce that at the Second Coming of יהוה בן יהוה, He shall state with emphasis and authority His Final Judgment upon Babylon (the United States of America). Furthermore, He shall make known and express fully and clearly His Final Judgment *among the nations*.

Our next word to consider is, **among**. In consulting with the *Strong’s Exhaustive Concordance of the Bible*, reference #8432, the word **among** in Hebrew is *tavek*, and its transliteration is, “the centre.” According to the *Webster’s New World College Dictionary*, copyright 2004, on page 238 **centre** (c-e-n-t-r-e), “is British specially for center (c-e-n-t-e-r).”

Thus, we can see, that יהוה בן יהוה shall express fully and clearly His Final Judgment upon Babylon (the United States of America) in the *center of the nations*. Our quest is now to find out where the center of the

nations is located. Now, in order to do so, we shall define *center* from various perspectives.

A **center** in the *Webster's New World College Dictionary*, copyright 2004, on page 237, implies, "a place from which ideas, influences, etc. emanate." In the *American College Dictionary*, copyright 1955, on page 598, an **idea** is the same as a, "plan of action."

To **influence** in the *Webster's New World College Dictionary*, copyright 2004, on page 693 suggests, "the ability of a group to produce effects indirectly by means of power based on high position." *The Synonym Finder* by J.I. Rodale, copyright 1978, page 334 describes **emanate** as, take rise from; while on page 1044 **rise** is synonymous to occur, take place, happen, and materialize.

Based on these facts, we can deduce that the *center of the nations* is a place from which plans of action occur, take place, happen, or materialize. A place from which a group exercises their ability to produce effects indirectly by means of power based on their high positions. Given that this is a "group" who is capable of producing plans of actions "indirectly," we must look up *group* and *indirectly*.

A **group** in the *Webster's New World College Dictionary*, copyright 2004, on page 628 is described as an, "assembly of persons." To be **indirect**, the root of *indirectly* in *Webster's New World Dictionary & Thesaurus*, Computer Edition, is to be, "subtle." However, to be **subtle**, in the aforementioned source is to be, "delicately skillful, delicately suggestive, or not easily detected."

Based on this research, we can affirm that יהוה בן יהוה shall state with emphasis and authority His Final Judgment upon Babylon (the United States of America) in a place from which far-reaching plans of actions occur, take place, happen, or materialize. A place from which He shall express fully and clearly His final Judgment upon Babylon (the United States of America) before an assembly of men who exercises the ability to produce effects in a delicately skillful, highly suggestive, or not easily detected manner because of the power they wield based on their high positions.

Now, in order to accurately isolate this place, we shall look at another definition of *center*, which is the transliteration of the word *among* in Jeremiah, Chapter 50, verse 2, "*Declare ye **among** the nations . . . .*"

According to the *Synonym Finder* by J.I. Rodale, copyright 1978, on page 155, a **center** is interchangeable with, unite, unify. *Bartlett's Roget's*

*Thesaurus*, reference #50.7-8, describes a **center** as a, “diplomat, representative.” *Webster’s Third New International Dictionary*, copyright 1966, on page 638, portrays a **diplomat** as, “one skilled in diplomacy.”

**Diplomacy** in the same source and page number is defined as, “the practice of conducting negotiations between nations for the attainment of mutually satisfactory terms.” And a **representative** in *The Synonym Finder* by J.I Rodale, copyright 1978, on page 1019, is tantamount to a, “spokesperson, ambassador, envoy, and emissary.”

From these additional facts, we can assert that at the Second Coming of יהוה בן יהוה, He shall state with emphasis and authority His Final Judgment upon Babylon (the United States of America) before an assembly of men in a place where nations are united and unified. In this place, each nation has spokespersons, ambassadors, envoys, and emissaries who are skilled in the practice of conducting negotiations between nations for the attainment of mutually satisfactory terms.

Up to this point, we have described in “general” terms the place where יהוה בן יהוה shall state with authority His Final Judgment upon Babylon (the United States of America). To be more specific, we must now continue

to decode our foundation Scripture, Jeremiah, Chapter 50, verse 2, which reads in part:

*Declare ye among the **nations**, . . .*

From the authority of the *Bartlett's Roget's Thesaurus*, reference #566.1-2, **nations** is synonymous to, “democracy, dictatorship, monarchy, republic, capitalist country, socialist country, communist country, superpower, third-world countries, United Nations.”

**United Nations** in the *Random House Webster College Dictionary*, copyright 1999, on page 1427, is defined as, “an international organization with headquarters in New York City, formed in 1945 to promote peace, security, and cooperation.”

It is now evident that יהוה בן יהוה will state with strong emphasis and supreme authority His Final Judgment upon Babylon (the United States of America) before the United Nations, which is an “international” organization with headquarters in New York City, formed in 1945 to promote peace, security, and cooperation.

This “international” organization is the place where democracies, such as Canada, Norway, and Britain unite. It is the place where dictatorships,

like that of North Korea and Cuba meet. The United Nations is the place where monarchies like Saudi Arabia and Oman come together; and where the republics and capitalist countries such as Japan, and China gather. Even the socialist countries and third-world countries such as Bangladesh, Somalia, and Nicaragua convene. Also a place where even the communist countries and the superpower “appear” unified. Therefore, the United Nations is the place from which יהוה בן יהוה, at His Second Coming, shall award His Final Judgment upon Babylon (the United States of America). Praise יהוה! Praise יהוה בן יהוה!

For more validation as to where this event shall take place, let us read an excerpt taken from one of the books written by יהוה בן יהוה, *יהוה Judges America* on page 101:

*“When the Son of Man, יהוה בן יהוה, shall come in His glory, and all the holy angels with Him, then shall He sit upon the throne of His glory: AND BEFORE HIM SHALL BE GATHERED ALL NATIONS: AND HE SHALL SEPARATE THEM ONE FROM ANOTHER, AS A SHEPHERD DIVIDETH HIS SHEEP FROM THE GOATS: AND HE SHALL SET THE SHEEP ON HIS RIGHT HAND, BUT THE GOATS ON THE LEFT (Matthew 25:31-33).*

*The above Scriptures give us the location of יהוה בן יהוה (America and the United Nations). All nations are gathered here in America.”*

Praise יהוה! Praise יהוה בן יהוה!

It is clear that at the return of יהוה בן יהוה, He shall have many tasks to perform, things to put in place, and issues to be dealt with, as it is recorded in our foundation Scripture. Therefore, let us return to Jeremiah, Chapter 50, verse 2 to understand that which He shall do when He comes to judge Babylon (the United States of America). Let us read the Scripture in part:

*Declare ye among the nations, **and publish**, and set up a standard; . . .*

In accordance with *Webster's Third New International Dictionary*, copyright 1966, on page 80, the word **and** is equivalent to, "also; at the same time." Hence, when יהוה בן יהוה shall administer His Final Judgment upon Babylon (the United States of America) before the United Nations, He shall also, and at the same time, *publish, and set up a standard.*

From the authority of the *American Heritage Dictionary*, copyright 1982, on page 1001, **publish** means, "to bring to the public attention; announce." To **announce** in the *Webster's Third New International*

*Dictionary*, copyright 1966, on page 87, is defined as, “to give notice of the arrival, or presence of.”

This piece of research provides more details as to what יהוה בן יהוה shall do when He returns to judge Babylon (the United States of America). So far, we know that He shall execute His Final Judgment before the United Nations, and at the same time bring to the public’s attention, or give public notice of, His *arrival* and *presence*.

In *The Synonym Finder* by J.I. Rodale, copyright 1978, on page 66 **arrival** is the same as, advent. *Webster’s New Collegiate Dictionary*, copyright 1973 on page 17, describes **advent** as, “Second Coming,” and on page 1043 **Second Coming** is equal to, “the coming of Christ as Judge on the last day.”

Moreover, the word **presence** in *The Synonym Finder*, on page 928 means, manifestation. Another definition for the word **presence** is in *Webster’s New Collegiate Dictionary*, copyright 1973, on page 910 is “the condition of being present,” and, in the same page, **present** is, “being in view or at hand.”

We can assert from this body of facts, that יהוה בן יהוה shall bring to public attention His Second Coming. He shall give notice of the fact that

He is Christ, and He has come as “The Judge” on the last day of wicked rulership. Additionally, He shall make a public manifestation of Himself and be viewed by all. This is what all religions, people of different faiths, and the whole world are waiting for—the **Second Coming of Christ**. And they all shall see יהוה בן יהוה when He executes His Final Judgment upon Babylon (the United States of America), *and sets up a standard*. This is the next phrase of Jeremiah, Chapter 50, verse 2 that we shall explain, and it reads:

. . . *and set up a standard*; . . .

As referenced in *Webster’s Third New International Dictionary*, copyright 1966, on page 80, **and** means, “in addition to being.” From the authority of the *Strong’s Exhaustive Concordance of the Bible*, reference #5375, **set up** is transliterated as, “to lift up.” **Lift** in the *Webster’s Third New International Dictionary*, copyright 1966, on page 1307, implies, “a bringing of something to a high position for which it is designed and fitted.” And **up** on page 2516 is defined as, “into greater prominence or a higher status or estimation.” An equivalent of **estimation** is “respect,” according to *The Synonym Finder* by J.I. Rodale, copyright 1978, on page 367.

Another definition for **set up** on page 2079 of *Webster's Third New International Dictionary* is, "institute; establish; inaugurate; to put (as a way of living or a means of livelihood) in operation."

Based on the integrity of the information just gathered, we can ascertain that in addition to יהוה בן יהוה making a public manifestation of Himself, and being viewed by all as Christ and Judge, He shall also bring a standard to a high position for which it is designed and fitted. He shall bring this standard into greater prominence, to a higher status, and higher respect. He shall do this by instituting, establishing, inaugurating, and putting into operation a standard as a way of living and as a means of livelihood. So what is this standard?

**Standard** in *The Synonym Finder* by J.I. Rodale, copyright 1978 on page 1158 is, "rule, principles, precept, order and law." *Webster's Third New International Dictionary*, copyright 1966, on page 1279, defines **law** as, "the will of God; the whole body of God's commandments or revelations."

Another definition for the word **standard** in the *Oxford English Dictionary, Compact Edition, Volume 2*, copyright 1971, on page 3016, outlines, "an authoritative or recognized exemplar of correctness and perfection; a definite level of excellence, viewed as a prescribed object of endeavor." *The Synonym Finder* by J.I. Rodale, copyright 1978, on page

377 depicts **exemplar** to be a model, pattern, norm, and example. And on page 351, **endeavor** is an attempt, and to seek to.”

Given these facts, we can establish that at the Second Coming of יהוה בן יהוה, when He shall judge the wicked on their last day, He shall also bring to a high position the rules, principles, precepts, order, and the laws of יהוה for which they were designed and fitted.

Furthermore, יהוה בן יהוה shall bring about the will of God, יהוה, and the whole body of His commandments and revelations into greater prominence, higher status and estimation. Even more, He shall establish the laws of יהוה as the authoritative and recognized model, pattern, norm, and example of correctness and perfection that all people must follow.

He shall institute and establish the laws of יהוה as the definite level of excellence to be viewed by all people, as the prescribed object, purpose, aim, and goal that all should attempt and seek to accomplish. Hence, it is at the Second Coming of יהוה בן יהוה that He shall put into operation—as a way of living and as a means of livelihood—the laws of יהוה. For further Scriptural confirmation, let us read Matthew, Chapter 5, verse 17:

*Think not that I (יהוה בן יהוה) am come to destroy the law, or the prophets: I (יהוה בן יהוה) am not come to destroy, but to fulfill.*

**Fulfill** is the same as, “to put into effect,” according to *Webster’s New Collegiate Dictionary*, copyright 1973, on page 460. This validates beyond a shadow of a doubt that at the Second Coming of יהוה בן יהוה, He will not destroy the laws of יהוה nor what the prophets said. But, rather, He shall come to put into effect the “divine” laws of יהוה in the earth. Praise יהוה! Praise יהוה בן יהוה!

Let us now return to Jeremiah, Chapter 50, verse 2 and decode the next phrase to be decoded in our foundation Scripture.

*. . . **publish**, and **conceal not**: . . .*

From the authority of *Webster’s Third New International Dictionary*, copyright 1966, explains that the word **publish** on page 1837, means “to place before the public (as through a mass medium).” On page 1389, **mass medium** is the same as mass media, while **mass media** in the *Cassell Concise Dictionary*, copyright 1998, on page 901 is compared to, “the

media. And **media** on page 909 is, “the means of communication with large numbers of people, i.e. radio, TV, Internet, newspapers etc.”

These definitions prove that יהוה בן יהוה shall convey His Final Judgment upon Babylon (the United States of America) in a very public manner. His Final Judgment shall be placed before the public: over the radio, via the television, on the internet, and in newspapers as the means to communicate with large numbers of people His verdict. In which case, His Final Judgment upon Babylon (the United States of America) shall be made known. It shall *not be concealed*, according to the Scripture.

*Webster’s New Collegiate Dictionary*, copyright 1973, on page 233, describes **conceal** as “to prevent disclosure; to place out of sight.” Also, in the *Oxford English Dictionary, Compact Edition, Volume 1*, copyright 1971, on page 499, to **conceal** is the same as, “to keep from the knowledge or observation of others; keep secret.” While the word **not** in the *Webster Third New International Dictionary*, copyright 1966, on page 1543, is equivalent to, “in no manner or degree; in no wise.”

We can conclude that what יהוה בן יהוה shall say concerning Babylon (the United States of America), shall in no manner or degree be prevented from disclosure or placed out of sight. His Final Judgment upon

Babylon (the United States of America) shall in no wise be kept from the knowledge or observation of others or kept secret.

Unlike at His first coming, the masses were unaware of His teachings and what it meant to obey the Word of God, יהוה. This was mostly due in part to sensationalism by the media. The media took the teachings of יהוה בן יהוה out of context to cast out negative aspersions about Him and His moral message; thus, concealing all His good works and His message of salvation for all “good” people of the earth.

But, at His Second Coming—when He shall come to set His Final Judgment upon Babylon (the United States of America)—it shall be announced before the world: over the radio, television, internet, and in all newspapers. All the major news agencies, such as CNN, NBC, FOX, MSNBC, and the BBC, just to name a few, shall broadcast His Final Judgment throughout the globe. And all nations of the earth shall hear Him *say* the last part of our foundation Scripture:

***Babylon is taken, Bel is confounded, Merodach is  
broken in pieces; her idols are confounded,  
her images are broken in pieces.***

This is the point in which we shall resume part 3 of *The Final Judgment*.

I thank and praise My Father, יהוה בן יהוה, for allowing us to understand and decipher all of the mysteries we decoded today. It has been an honor to stand before you to give glory, praise, and reverence to the Almighty One, יהוה בן יהוה, who is the Judge of all the earth. May the grace of יהוה be with you all. Shalom Alechem.