

FIRST RESURRECTION: FIRST COME, FIRST SERVED, PT. 1

Hal-le-lu יהוה! Shalom, and welcome. I stand before you today overjoyed at the fact that I am no longer in the category of “the walking dead.” It is so gratifying to honestly and truly know that יהוה chose me to be here this day to see Him at the consummation of six thousand years of evil and wicked rulership. Praise יהוה.

I count myself blessed among men for it is only through the love and patience of יהוה בן יהוה that **my life** has been preserved. Now that I am conscious, and have an understanding that it was Him who has brought me through, it was His divine Ten Step Study Method, that allows me to stand here **boldly** this morning and tell you that I am not **dead**, as I was some twenty years ago, or as dead as I was some twenty years ago, and because of that, I have to humbly give all honor, glory, homage, veneration, laudation, recognition, approbation, kudos, and all other unspoken accolades to my Heavenly Father יהוה, and to His Beloved Son and Servant, the epitome of love, יהוה בן יהוה for His generosity displayed towards me, and our Nation. Praise יהוה.

I sincerely thank יהוה for allowing me to come into the knowledge of Him and His Son so that I can be a living witness to His unprecedented love and compassion that He shows to us, and all moral people of the earth. It is a mind-boggling exhilaration for me to come to the realization that God יהוה **Himself** has come to claim you, me, and His world, which means we are nearing the time when all the earth will be safe, happy, and productive. Praise יהוה.

Welcome to our 22nd annual Feast of Tabernacles and to our seminar, a continuation into Revelation Chapter 20, entitled “First Resurrection, First Come First Served.”

Please do not take the title of this seminar literally because First Resurrection, First Come, First Served in no way implies that the first to come around or the first to with יהוה בן יהוה, either physically -- face to face or spiritually - in the form of a flyer, a book, an audio or

video tape, on television, or on the Internet, will be the **first** to be able to serve in His Kingdom of True Holiness and Righteousness. This is far from the truth, as we can prove in the scriptures. Let us turn to Matthew Chapter 19, verses 29 & 30:

And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life.

But many that are first shall be last; and the last shall be first.

Let us now decode verse 30 to show how “the **first** shall be **last**, and the **last** shall be **first**” by defining each of its components. **But**, as used in verse 30, marks a contrast between verses 29 and 30. **Many**, indicates a large, but indefinite number. **That** is a demonstrative pointing out the persons mentioned or understood. **First** is reference #4253, in the Strong's Exhaustive Concordance, and it is a primitive preposition, meaning "f-o-r-e", and it means in front of, prior (figuratively superior) to -- above, ago, before, or ever.

The ones spoken of in Matthew 19:30, in relationship to being associated with יהוה בן יהוה, were the **first**, meaning they were in **front of** -- directly before or ahead of others. They came to Him **prior to** others. Their coming to hear and to assist יהוה בן יהוה with spreading the word of יהוה, with reference to time, was **superior** or of the **first water**, when compared to the coming of others. If prior records were checked, their names would be written **above** some others or their names would be **higher on the page** than some others, because they **arrived earlier** than others. These are they whose time in our nation can be described as **ago**, at an earlier time in relationship to now. If it was a concern, the question now would be: Does anyone ever see Brother Y or Sister Z?

Looking again at **fore**, from the word **first**, in another reference source, we find out that *Merriam-Webster's Collegiate Dictionary, Computer Software*, © 2000, defines **fore** as **before**. **Before**, means **at an**

earlier time. The earlier time is **a time prior to** or **before now**, or **previously**.

Some of you here today no doubt can recall someone that was around **at an earlier time, a time prior to now, before now, or previously.** **At an earlier time** in our Nation's history these called first were with יהוה בן יהוה, but today, for whatever the reason may be, they are not here. Whether you can recall or not, the fact that it is being discussed is simply another indication that the Bible is truly alive. These persons obviously were not regenerated – made a new man of, rehabilitated, reconstituted, remade, reconstructed, remodeled, renovated, or overhauled prior to now.

Let us look at another shade of meaning that can be applied to **fore** from the word **first**, spoken of in Matthew Chapter 19, verse 30. According to *Webster's New World College Dictionary, Fourth Edition, © 2000*, on page 553, **fore** means **to the front, into view, into prominence, at hand, available, still active, and alive.**

Just as we read that some of the 'first' **were** or **used to be** around at an earlier time in our nation's history, or **were** around prior to now, and **are not** here now, some of those "firsts" **are** still around. According to the definition of 'fore' from the word **first**, they are **to the front** – in positions of leadership in particular endeavors. These are **visible** or **in view** – they are seen. They are not only seen, they **are seen still working**, on behalf of יהוה בן יהוה to fulfill His passion – publishing the name יהוה, to eventually fill the earth with the knowledge of יהוה. You will find these persons **at hand** or **within reach**. When there are matters needing attention or things to be done, these are they that are **available** for service at a moment's notice. Those in this group make a conscious effort to keep their records up to date, and their whereabouts known so they can always be contacted no matter what time of day or night. Some of these are **still active** – devoted to a full-time commitment of growth and development in the knowledge of the commandments, judgments, laws, and statutes of יהוה as taught by יהוה בן יהוה. Their behavior could be noted as **congruous** -- being in agreement, harmony, or

correspondence to the standards set by יהוה בן יהוה, and with all those who **recognize** and **accept** His standards. These persons are very much **alive** physically and spiritually.

We have discussed the mindset and activities of those labeled **the first** in Matthew Chapter 19, verse 30, now we will look at those in the category of "**the last**" that are also mentioned there. **The** points out those of a particular group, in this instance they are labeled **last**. **Last** in *The Strong's Exhaustive Concordance*, is reference #2078, [eschatos, pronounced es'-khat-os], a superlative and it means -- **in contact, in close proximity without actually touching, farthest, final** (of place or time), -- **ends of, last, lowest, and uttermost**.

Those who are **the last** will not take the initiative to regularly, if at all, **contact**, or **communicate** with any one in our Nation for any reason. They will say such things as: "Call me if you need me." Or "They know where I live. If they need me, they can find me. I'm not hiding. They must be able to take care of everything, nobody has contacted me."

These will be in **close proximity without touching** - meaning those in this group will live in the same neighborhood and will go out of the way to avoid crossing the path of any and all who are actively helping to spread the good news of the Kingdom of Heaven. These are they that if in a throng, would end up at the **farthest** most point away from יהוה בן יהוה. Because they have proven to be unreliable, no matter how skilled they are these would be in **final** or **last** place when someone is needed to perform a task on behalf of our nation. At the time or period when something occurs that the sheep of יהוה בן יהוה need to be contacted about, those in this group would probably not be able to be contacted, because their contact information, number one: is not current, and if they can be located by calling 411, they would probably have a **block** on their phone that says "I'm sorry, but the party you are trying to reach does not accept calls from unidentified callers. Good-bye." Those in this group, **the last**, are in deed, **on the bottom** of the list of **active** supporters. These would be the **last** to step forth in defense, of anyone or anything

related to our Nation. These are they that would be at the end of the line when יהוה בן יהוה is available to be seen. Because of their errant ways, these persons have earned for themselves the **lowest** consideration. These would be the ones who would go to the extreme of thinking that someone in the Nation has something against them, and would swear that they do not get to participate because of something someone else did or said about them. Some in this distinguishable group “the last” have the idea in mind that they still have a little time. They make such statements as: “יהוה בן יהוה isn’t there anyway. I’m not going to listen to anything those old Hebrews have to say.” Or “I know they have gone off anyway. They don’t change the Shabbath every year like we used to. Then they took the feast all the way to Canada. I know they’re tripping.” Or I don’t need anybody leading me wrong. I’ll just wait and see what יהוה בן יהוה[s] going to do.” Or they would say, “Oh, I’m going back as soon as I get myself together. You know, money is a defense, and as soon as I win the lottery, huh! I’ll show them how the blessings of the Lord יהוה maketh rich.”

Those in the group labeled **the last** can be expected to respond the same as those spoken to in Luke Chapter 9, verses 59:

And he said unto another, Follow me. But he said, Lord יהוה בן יהוה, suffer me first to go and bury my father.

Follow in the phrase follow me is reference #190, [akoloutheo, pronounced ak-ol-oo-theh'-o], and it means to accompany (specifically as a disciple). It also means reach. With respect to “follow,” from Luke Chapter 9, verse 59, which means **accompany**, *Webster’s New World Dictionary*, © 2000, on page 9, defines **accompany** as **to go or be together with as a companion, associate, or attribute**, and usually connotes equality of relationship.

On numerous occasions, when speaking about the fact that יהוה is in each of us just as He is in Him, יהוה בן יהוה. יהוה בן יהוה would say, “Myself is yourself, and yourself is Myself.” We would ask us to write the word self on a piece of paper. Then He would say,

“Cross out the s in each word, then cross out the f in each word.” What was left was el=el. In Hebrew EL means God. The equation EL = EL then, means we all have an EL or godlike qualities. The God in me is no greater than the God in you. Praise יהוה. The God in me should address the God in you, and when we do that, we have a relationship of equality because we all would be a mirror image of יהוה בן יהוה, thus acting like the gods that we are. The distinction between יהוה בן יהוה and us is יהוה בן יהוה is the Mighty God and knows it, and we are gods with a little “g” and He had to teach us that this is in the Bible [Psalm 82:6], and it referred to you and me. יהוה בן יהוה took EL=EL to another level when He told us that no longer should we address a person according to his skin color, but we should address the EL in all persons of all nations. This alone showed that יהוה בן יהוה is Divine Intelligence and Superior Power of Mind. Even though יהוה בן יהוה is God in the Flesh as the Son, He treats us with the respect and gentility of a loving father.

From our definition of **follow**, from Luke Chapter 9, verse 59, we have learned that all who **go together with** or **link up** to the Divine mind of יהוה בן יהוה will be in conformity to the purpose for which we were created – to **worship, glorify, exalt, revere, venerate, and praise** יהוה and יהוה בן יהוה.

All of us that **go along with** or **accept** the teachings of יהוה בן יהוה, or who are a **companion** or **comrade** in publishing the name of יהוה, and יהוה בן יהוה, are agreeing to being a mirror image of Him by whom we were created. All of us that **are associated** or **united** with יהוה בן יהוה in His mission of teaching the name יהוה, or are learning and displaying the moral **attributes** – symbols of the office and status of יהוה בן יהוה, especially as a disciple, or pupil following the dictates of His teachings of the commandments, judgments, laws, and statutes of יהוה, have gained equilibrium – stability or a sense of balance by which we, to an extent, have qualified to sit with יהוה בן יהוה to judge the twelve tribes of Israel. I said to an extent because until we have perfected all of the attributes of יהוה בן יהוה, so we are approaching our rulership status.

Follow, from Luke Chapter 9, verse 59, also means **reach**. On the authority of *Merriam-Webster's Collegiate Dictionary, Computer Software*, © 2000, **reach** means an extent or range especially of knowledge or comprehension.

Luke Chapter 9, verse 59 gives an example of a potential disciple being asked to **follow - to go or be together with** בן יהוה יהוה as a **companion, associate, or attribute**. This person is being evaluated according to his range - extent, limit or span of knowledge and comprehension as to who בן יהוה יהוה is and what he is being asked to do. This potential disciple is being given a divine opportunity; yet he makes an excuse as to why he cannot respond favorably to the command, "Follow Me." He wants בן יהוה יהוה to **suffer him first to go and bury** his father.

Suffer is reference #2010, [epitrepo, pronounced ep-ee-trep'-o], and it means **allow, give leave (liberty, license), let, or permit**.

The person in Luke Chapter 9, verse 59 wants בן יהוה יהוה to **suffer**, meaning to: **allow, give leave, give him liberty or a license, or to let or permit** him to go do something **first or before** he makes up his mind to follow Him.

In keeping with *The Synonym Finder*, by J. I. Rodale, © 1978, on page 41, **allow** means **give permission, go along with, tolerate, support, sanction, allot, provide, confer, acknowledge, agree to, submit to, arrange for, take into consideration and make provision and allowances for**.

This person in Luke Chapter 9, verse 59 is alluding to the fact that he would **follow** בן יהוה יהוה, however, at this time he cannot. He is giving an indication that he would follow בן יהוה יהוה, but before he does, he wants בן יהוה יהוה to **allow or give him permission** to do something else **first**. He is asking בן יהוה יהוה to **go along with, tolerate, support, and sanction** him going to do something that is of foremost importance to him. This person is beseeching בן יהוה יהוה to **allot, provide, and confer upon** him the

time he wants to take care of a personal matter **ahead** of following Him. This person wants יהוה בן יהוה to **acknowledge**, and **agree to** the fact that what he wants to do **takes priority** over following Him. This potential disciple wants יהוה בן יהוה to **submit to in advance**, him doing what he wants to do right now. He is telling יהוה בן יהוה that in the **first** place He, יהוה בן יהוה, should **arrange for, make provision for** and **take into consideration** that he needs time to deal with the dead.

The person in Luke Chapter 9, verse 59 wants to do his thing **first**. His words were, "Lord יהוה בן יהוה suffer me **first**..." **First** is reference #4412, [proton, pronounced pro'-ton] and it means **firstly** (in time, place, order, or importance) **before, at the beginning, chiefly, at, at the first and first of all**.

This person expresses that, with reference to time and place, the place where he wants to be, and the order of importance of his desire over the desire of יהוה בן יהוה is **firstly**, he prefers to take care of his concern before he commits to following יהוה בן יהוה. He makes it clear **at the beginning** or **at the first** that יהוה בן יהוה would have to wait for him to do what is on his mind. This person is telling יהוה בן יהוה that **chiefly**, or **most importantly right now**, his desire is the **priority**. He is indicating that at a later time, he would be available. He is indicating that **at the first** or **at the start** of the conversation he thought to accept the offer, but he needs to get this matter taken care of first. This person lets it be known that **first of all**, he has already planned his schedule, so יהוה בן יהוה should not be upset because he is coming a little later. Let us read St John Chapter 12, verse 16:

John 12:16 -- These things understood not his disciples at the **first**: but when יהוה בן יהוה was glorified, then remembered they that these things were written of him, and that they had done these things unto him.

The next word in Luke Chapter 9, verse 59, is **go**. **Go** is reference #65, [aperchomai, pronounced ap-erkh'-om-ahee], and it

means literally or figuratively -- **come, depart, go aside, go away, go back, go out, pass away, be past.**

The person spoken of in Luke Chapter 9, verse 59, is not refusing to **come**, to appear on the scene or make an appearance. However, he wants to arrive at his discretion. He does not want to deviate from the agenda he set. This person does not want to **go aside** or **away** from the consideration he has already thought to do. He has made up his mind to leave and **go away** to tend to the burial. He feels obligated to **go into the past** or **backward** in time to be with those he physically left behind. He became nostalgic and forgot that יהוה בן יהוה is the Comforter that takes away all pain. Let us read Isaiah Chapter 43, verse 18:

Remember ye not the former things, neither consider the things of old.

Revelation 21:4 -- And God יהוה shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

The perspective disciple in Luke Chapter 9, verse 59 said, “Lord יהוה בן יהוה suffer me first **to go** and **bury**. This persons wants to **go** - [Synonym Finder, pg. 463] **function like, run with, play with, act like, harmonize with, blend in with, gravitate towards, contribute to, and serve the dead, AND bury. Bury** is reference #2290, [thapto, pronounced thap'-to], a primitive verb, meaning **to celebrate funeral rites.**

On the authority of *Random House Webster's Unabridged Dictionary, Computer Software* © 1999, **celebrate** is defined as **to have or participate in a party, drinking spree, or uninhibited good time.** According to *The Synonym Finder* by J. I. Rodale, © 1978, on page 154, line 4, **celebrate** means **paint the town red, kick up one's heels, whoop it up, and party.**

This perspective disciple has decided that before he answers the call “to follow,” he is going to have the time of his life **partying, painting the town red, kicking up his heels, and whooping it up. Paint the town red is synonymous to raise Cain, booze it up, go on a drunk or binge, barhop or bar-crawl.**

Merriam-Webster's Collegiate Dictionary, Computer Software, © 2000, defines **kick up one's heels** as **to have a lively time. Whoop it up** is defined as to **celebrate riotously**. This perspective disciple is not only going to **party**, but his partying is going to be **riotous - unruly, disorderly, lawless, and pandemonic.**

The perspective disciple wants to go celebrate **funeral rites**. In *The Synonym Finder, by J. I. Rodale, funeral* is synonymous to **send-off**. Scott, Foresman Advanced Dictionary, © 1979, on page 926, defines **send-off** as a **friendly demonstration which is a public display of feelings - in honor of a person setting out on a journey, course, career, etc.** Before he makes a commitment to follow יהוה בן יהוה, this perspective pupil plans to hang one on in the form of **painting the town red, or raising Cain**. He and his cohorts, those he wants to **run with, function like, act like, play with, blend in or harmonize with, gravitate towards, contribute to, and serve,** are going to be **kicking up their heels or having a lively time.** They are going to **whoop it up**. This perspective disciple is planning to throw caution to the wind because by definition, **whoop it up** means **riotous**. **Riotous** is defined as **unruly, disorderly, lawless, wild, unrestrained, rampant, and pandemonic.** We can conclude from this that at this point, this person has his heart bent on a get together that would exemplify **uncontrollable, headstrong, wild, and ostentatious** behavior.

Merriam-Webster's Collegiate Dictionary, Computer Software, © 2000, defines **ostentatious** as given to excessive outward display, showy. **Showy** implies an imposing or striking appearance, but usually suggests **cheapness or poor taste.**

This perspective disciple wants to use his time being unproductive and doing things that are unfavorable.

In keeping with the **ostentatious** behavior, the definition of rite, the root of **rites** from **funeral rites**, will cue us even more into the mindset of the perspective disciple as he toils with the idea to accept or not to accept the call to “follow” יהוה בן יהוה.

Rite is synonymous to **wont**. **Wont** is synonymous to **habit**. As stated in *Merriam-Webster's Collegiate Dictionary*, © 2000, **habit** means **clothing**. Could it be that the perspective disciple feels he does not have the proper attire to wear in the presence of the Creator of the heaven and the earth, thus he hesitates to answer the call? Or could it be that he thinks he would have to wear our traditional Hebrew cultural garment, and is not yet ready to be so recognized? Or could it not be the physical covering, but rather the covering is to prevent disclosure or recognition of something? Let us look then at **habit** from another perspective.

Habit is an acquired mode of behavior that has become nearly or completely involuntary. Could it be that this person has developed some patterns of behavior that would be an embarrassment, or a blotch on his character? Is he one who shows the form of godliness while denying the power thereof? [2 Timothy 3:1] Is he one that would be considered a sluggard given to much sleep? [Proverbs 6:6] Could it be that he is one who does not want to take orders, or be instructed? Perhaps this person is one who does not like to be questioned. Maybe he does not like to take on the responsibility of a task and see to it from start to finish. Perhaps he has a fondness for some of the abominable things we are not allowed to eat, shrimp, lobster, oysters, pig feet, or escargot, rabbit, coon, cat fish, or squid, and feels he cannot live without having these things.

Maybe this person has taken up a habit such as smoking, drinking, the lottery, or some other form of debauchery. Would you think that this person shaves his head, cuts his hair to make it more manageable? Or shaves or trims his beard or nape of his neck? Or

what if that tattoo or body piercing that might be seen--that Leviticus 19:27 & Leviticus 21:5 speaks against? Wow! Or could the **mental distress** or **agitation** be brought on by something mentioned earlier in dealing with the word **last**, reference #2078, es'-khat-os, a superlative meaning **in close proximity without actually touching**. Could the prospect of answering the call to "follow" - **go together with as a companion** of יהוה בן יהוה, thus allowing him to be in close proximity to the scrutiny of the of יהוה בן יהוה, the discerner of the thoughts and intents of the heart, be the reason for his mental agitation? Or could it be that what he says with his mouth is not what he really feels in his heart, and he thinks that the close proximity would reveal it? Let us read Hebrews Chapter 4, verses 12 &13.

For the word of God יהוה בן יהוה is quick, and powerful, and sharper than any two-edged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.

Neither is there any creature that is not manifest in his sight: but all things are naked and opened unto the eyes of him with whom we have to do.

The person in Luke Chapter 9, verse 59 is putting his desire **to go outside, go away or go back into the world** in front of his opportunity to serve יהוה בן יהוה.

The Bible bespeaks of events that are past, present, and future. To give the benefit of the doubt to the situation, we will look at the behavior of this person asked to "**follow me**" first as if this occurred in the past, let us say a hundred years ago. Well, the custom in the past was that a body was usually kept no longer than one day before it was cremated. That being the case, the person did not tell the truth.

Looking at the situation as if it is happening today. We could say this person makes an excuse. **Excuse** is defined as something offered as justification or as grounds for being excused. [According to

Merriam-Webster's Collegiate Dictionary, Computer Software © 2000.] There are those today who will make a very similar excuse for not wanting to be associated with יהוה בן יהוה and the Nation of יהוה right now, and in the not so distant future.

The mindset of the person that did not want to commit to following יהוה בן יהוה used the pretext that he wanted to **bury** his father. *Merriam-Webster's Collegiate Dictionary, Computer Software, © 2000*, defines **father** as a man who has begotten a child. Etymologically begotten means get. Get is defined as to make ready, prepare.

יהוה בן יהוה is our surrogate or replacement father. He acquired us from His Heavenly Father יהוה. We were given over to Him so that He could train us up in the way we should go, in the knowledge of the commandments, judgments, laws, and statutes of יהוה.

יהוה בן יהוה took the responsibility upon Himself of making us become gods, and to make us ready to be presented to Himself. He volunteered to prepare us to once again be worthy to be called the children of God יהוה. Let us read St. John Chapter 17, verses 6 - 8:

I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word.

Now they have known that all things whatsoever thou hast given me are of thee.

For I have given unto them the words which thou gavest me; and they have received them, and have known surely that I came out from thee, and they have believed that thou didst send me.

The perspective disciple is not conscious of the fact that בן יהוה is not the God of the dead, but is God of the living. Let us read Mark Chapter 12, verse 27:

He is not the God of the dead, but the God of the living: ye therefore do greatly err.

Err is reference #4105, [planao, pronounced plan-ah'-o], from G4106, and it means **to roam from safety, to cause to roam from truth or virtue, to wander or be out of the way.**

Roam is synonymous to wander. **Wander** means to go astray morally, or to lose normal mental contact. This person does not realize that if he decides not to follow בן יהוה יהוה, he would be allowing himself to roam from the safety of the strong tower [Proverbs 18:10]. He would wander away from truth or virtue, and be out or go out of the way, or astray morally, and would not be able to elevate mentally.

יהוה בן יהוה knows that it would not be easy for one who **roams** from safety, **truth or virtue**, or **who wanders out or away**, to find his way back. Without explanation, in saying, "Follow Me," יהוה בן יהוה is saying to the perspective disciple that the Name יהוה is a **strong tower** [Proverbs 18:10] and once you delve into the nature or character of the Name יהוה, you are destined to find **peace** - a state of security. One would feel **love** - unselfish, loyal and benevolent concern for the good of another. A person would experience **harmony** - internal calm and tranquility. He would come to know the **truth** - fidelity - the quality of being faithful and develop the skill of exactness, and **constancy** - steadfastness of mind under duress, fortitude. If the perspective pupil would only "Follow," יהוה בן יהוה, he would learn about **virtue** or **morality** - moral conduct. He would come to have **valor** - strength of mind and spirit that enables a person to encounter danger with firmness. He would understand **merit** - to be worthy of, entitled to, or earn the right to be called a child of God יהוה. **Potency** - the ability or capacity to achieve or bring about a particular result would be one of his rewards. And he

would become **chaste** – pure in conduct or intentions. Let us read Proverbs Chapter 21, verses 16 & 17:

The man that wandereth out of the way of understanding shall remain in the congregation of the dead.

He that loveth pleasure shall be a poor man: he that loveth wine and oil shall not be rich.

This person, as has been described thus far, wants to go astray morally, as was noted earlier by kicking his heel up, painting the town red, and whooping it up, and he wants to stay away from the truth. He wants to stay in his comfort zone, and not encounter change, and thus remain in the congregation of the dead.

After hearing the response from the prospective disciple in Luke Chapter 9, verse 59, “**Lord יהוה בן יהוה suffer me first to go and bury my father.**” יהוה בן יהוה replies, in Luke Chapter 9, verse 60:

יהוה בן יהוה said unto him, Let the dead bury their dead: but go thou and preach the kingdom of God יהוה.

Let is reference #863, [aphiemi, pronounced af-ee'-ay-mee], and it means to **send forth, lay aside, leave, let alone, let be, and let go.** *The New Comprehensive A to Z Crossword Dictionary*, © 1973, on page 435, defines **send forth** as **emit**. *Merriam Webster's Collegiate Dictionary, Computer Software*, © 2000, defines **emit** as to issue with authority; especially to put (as money) into circulation. The obsolete meaning is publish.

There was a time in our Nation's history when we went door to door giving the testimony: “I would like to testify to you that יהוה is the true name of God and His Son יהוה בן יהוה is here. All so-called Blacks of America, descendants of slaves are Hebrew Israelites by nationality. Our true history is Hebrew. Our language is Hebrew. Our culture is Hebrew. And we have a land in northern Africa, a

small part of which is called Israel today. Even if you do not believe as I believe. I love you anyway. Give יהוה a donation!”

We started in Miami, Florida and traveled to all major cities in the United States with our message proclaiming that the long awaited Messiah is here. We walked without fear, or favor in some of the roughest ghettos in America.

The perspective disciple is being told to **put or lay aside, leave, let alone and let go** of the desire to **bury** the physically dead, and he is being encouraged to **go out** with authority and pass the word about יהוה, the God of the Bible, to assist in resurrecting the **mentally** dead. This person is being recruited to **publish** the name יהוה and to assist in reaching more of our brothers walking in darkness, or the walking dead.

Still dealing with **send forth** from the word **let** in Luke Chapter 9, verse 60, using this time as our reference source, *The Synonym Finder* by J. I. Rodale, © 1978, on page 1090 **send forth** means **produce**. **Produce** means **offer to view or notice**. **Produce** means **present to the public on the stage or screen or over radio or television**. **Produce** means to **compose, create, or bring out by intellectual and physical effort**. **Produce** means to **accrue -- to come into existence as a legally enforceable claim**.

יהוה בן יהוה is summoning the perspective disciple to use his time to produce something in writing. A written work is a **script**. **S-c-r-i-p-t** is also an abbreviation for **scripture**. יהוה בן יהוה is directing the hearer to go into the scriptures and write documentation to offer to view or notice. What is written is to be presented to the public on the stage or screen or over radio or television. יהוה בן יהוה is challenging the hearer to **compose, create, or bring out** this information by **intellectual composition** - study based on His prescribed Ten Step Study Method, rather than by emotion or experience. He wants this material to be **rational - logical, practical, well argued, well grounded, and credible**. And He advises the hearer that to produce this script using the scriptures will require

much **physical** and **mental exertion**. This script once produced will be a **legally enforceable claim**. Let us read Luke Chapter 24, verses 44 - 48:

And he said unto them, These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me.

Then opened he their understanding, that they might understand the scriptures,

And said unto them, Thus it is written, and thus it behooved יהוה בן יהוה to suffer, and to rise from the dead the third day:

And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem .

And ye are witnesses of these things.

יהוה בן יהוה is inviting the perspective disciple to not only study to find the mysteries of all that was written in the scriptures concerning Him, but to also be an up close and personal eyewitness to what the prophets and righteous men of old desired to see and hear. Let us read Matthew Chapter 13, verse 17:

For verily I say unto you, That many prophets and righteous men have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them.

The definitions of **send forth**, from the word **let**, in The Synonym Finder, chronicles true to life events that have and are taking place today in the life of יהוה בן יהוה. These events did not happen 2000 years ago, as the gods of this world would have us to believe.

How many of you participated in or heard about our 1984 and 1985 tours to all major cities in the United States? How many of you are aware of the fact that יהוה בן יהוה sent the books “Judges America” to all world leaders, and that He also sent “Judicial Murder” and “Operation Word War” to them? Some also received the book “From Poverty to Riches.” How many of you watch The Universe of יהוה? How many of you have or have seen The Wonderful World of יהוה catalog? How many of you have visited our website, <http://www.yahwhbenyahweh.com>? These productions are the physical manifestations of the words יהוה בן יהוה spoken in Luke Chapter 9, verse 60...but go thou and preach the kingdom of God יהוה.

To some, at this day and time 878: * > 878: might look like a pretty insignificant and powerless entity. However, we can read the truth of the matter in St. John Chapter 17, verses 2-8:

As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him.

And this is life eternal, that they might know thee the only true God יהוה, and יהוה בן יהוה, whom thou hast sent.

I have glorified thee on the earth: I have finished the work which thou gavest me to do.

And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.

I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word.

Now they have known that all things whatsoever thou hast given me are of thee.

For I have given unto them the words which thou gavest me; and they have received them, and have known surely that I

came out from thee, and they have believed that thou didst send me.

All who consciously choose to follow יהוה בן יהוה can expect to receive a blessing beyond compare. Let us read St. John Chapter 8, verse 12:

Then spake יהוה בן יהוה again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.

Let us read St. John Chapter 10, verse 27:

My sheep hear my voice, and I know them, and they follow me:

St. John Chapter 12, verse 26:

If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will my Father honour.

We, the so-called Blacks, Hebrew Israelites of the Tribe of Yehudah, have the blessed opportunity to, at the conclusion of the whole matter, be with our Father יהוה בן יהוה wherever He is. The scriptures tell us that He shall be in New Jerusalem where He shall to reign forever and ever.

All that has been discussed to this point has brought us to the threshold of today's seminar entitled, The First Resurrection, First Come, First Served. Let us read Revelation Chapter 20, verse 4:

And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were **beheaded** for the witness of יהוה בן יהוה, and for the word of God יהוה, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or

in their hands; and **they lived and reigned with Christ, בן יהוה יהוה, a thousand years.**

Isn't that a beautiful conclusion to the matter of whom you choose to serve **first**? Believe it or not it is an honor to be #1 or to be the **first** to be chosen. When you think that there are 6 billion people on the planet Earth, and think that you were plucked out of that number to come to know that you are chosen from the foundation of the world. And to have the blessed opportunity to have your dead mind brought to the light of truth, to be a part of **the first resurrection, not just the first coming, but the first resurrection** spoken of in Revelation 20 verses 5 & 6, this a miracle that could only be orchestrated by God Almighty. יהוה chose us, now just think of the reward we receive if we choose Him, and are loyal and dedicated, and do not hesitate, falter or vacillate. We will be to be able to serve! I cannot think of a greater reward than to be able to be one of the **first** to be with The **FIRST** and only TRUE and LIVING GOD, בן יהוה יהוה, and to experience Him bringing His mission into fruition - to usher in the **theocratic** government of יהוה -- a time of goodwill towards all moral men, harmony, love, and perfect peace right here on Earth. Praise יהוה בן יהוה!

The Bible is a book that is truly up to date, about its predictions about God the Son of God or the **souls**, the **persons**, or the children of God. Those who endure unto the end will indeed be rewarded as the scriptures foretell. However, there are **beheadings**. These beheadings are not the **blatant** and **unsubstantiated** tales they told about בן יהוה יהוה instructing people to do all of these gross and unusual things that they did not prove. The true **beheadings** are the things that the **souls** - the children of יהוה -- must suffer through in order to reach that glorious day to live and reign with בן יהוה יהוה. He has done his suffering. We must go through ours. Let us look at some acts that qualify as the beheadings mentioned in Revelation Chapter 20, verse 4:

We the children of Israel, the Tribe of Judah, the so-called Black man of America are experiencing **regicide** - the spiritual killing of our king יהוה בן יהוה through judicial murder in the U.S. courts. The imposition of the onerous restrictions imposed by the United States Parole Commission, restricts us from associating, by any means, with our Savior and Redeemer, יהוה בן יהוה. We, the body, or the " Black Hebrew group", as the restriction so vividly read, are cut off from our Head - our Spiritual Leader, our guiding light, our King, our Ruler, The Sovereign, The Grand Supreme Master Architect of the Universe, The Potentate's Potentate, The Highest, and The Supreme, יהוה בן יהוה.

Why must we, the Black Hebrew group, the Tribe of Judah, the so-called Blacks of America--be made to be without יהוה בן יהוה? What does this ONE man, יהוה בן יהוה, possess that would warrant a handful of mis-educated people being denied the privilege to be in His presence? What is so powerful about this ONE man as it relates to us? Let us make a determination through the use of the scriptures. Let us read Jeremiah Chapter 31, verses 31 - 36.

Behold, the days come, saith the LORD יהוה, that I will make a new covenant with the house of Israel, and with the house of Judah:

Not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD יהוה:

But this shall be the covenant that I will make with the house of Israel; After those days, saith the LORD יהוה, I will put my law in their inward parts, and write it in their hearts; and will be their God יהוה, and they shall be my people.

And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD יהוה: for they shall all know me, from the least of them unto the greatest of

them, saith the LORD יהוה: for I will forgive their iniquity, and I will remember their sin no more.

Thus saith the LORD יהוה, which giveth the sun for a light by day, and the ordinances of the moon and of the stars for a light by night, which divideth the sea when the waves thereof roar; The LORD יהוה of hosts is his name:

If those ordinances depart from before me, saith the LORD יהוה, then the seed of Israel also shall cease from being a nation before me for ever.

The gods of this world thought that by **beheading** or physically removing and restricting בן יהוה יהוה from being with us, the Nation of יהוה would come to a cataclysmic end. They presumed us to be like all other so-called black organizations that, when the leader is gone, the followers would have internal conflict as to who is in charge or who sets the pecking order. They did not realize that there is a divine hierarchy set by God Himself, that being **One God, One Mind, One Love and One Action**. We are one for all and all for ONE! Even more profound is the fact that they could not see or hear בן יהוה יהוה, when he was with us, working in the quarry, digging deep into the muck and mire of our minds to find the building stones needed to square the earth in righteousness, before His incarceration.

יהוה בן יהוה is the **Founder** and **Spiritual Leader** of the Nation of יהוה. Let us use our study tools to determine why we must be separated from our **Founder**. On the authority of *Bartlett's Roget's Thesaurus*, © 1996, on page 487, reference #522.10, **founder** means: **producer, maker, creator, originator, inventor, discoverer, prime mover, instigator, innovator, father, architect, designer, and builder**.

From this information, let us find out exactly who our Founder יהוה בן יהוה really is. יהוה בן יהוה is The **Producer**. *Random House Webster's Unabridged Computer Software Dictionary*, © 1999, defines **producer** as one that brings into existence, gives rise to or causes. A

producer brings into existence by intellectual and creative ability. A **producer** makes or manufactures. A **producer** brings forth, gives birth to or bears. A **producer** provides, furnishes, or supplies. A producer causes one to accrue.

In Genesis Chapter 1, in the beginning, יהוה בן יהוה created the heaven and the earth, gave it form, filled its voids, separated the firmaments, divided the waters, brought forth dry land, provided vegetation, established solar regulations, added life in the form of fishes and fowls, placed other beasts upon the earth, and then placed man upon the earth to tend it. All that man, beast, fish, fowl, plants and animals needed to sustain themselves, into perpetuity, was provided in a mere six days. Then after manifesting all of this from a thought in His divine mind, יהוה בן יהוה rested from all His work that He had made. In my opinion, which bears out in the scriptures. That is a MIGHTY work that יהוה בן יהוה did. He is the Supreme producer, maker, creator, originator, inventor, prime mover, instigator, innovator, architect, designer, builder, manufacturer, provider, and craftsman. Let us read Leviticus Chapter 26, verse 4:

Then I will give you rain in due season, and the land shall yield her increase, and the trees of the field shall yield their fruit.

In Leviticus Chapter 26:4, יהוה בן יהוה said He would give us rain in due season. Only God has the power and ability to plug up His clouds or unstop His clouds to allow the rain to fall in due season. Only the Mighty God could cause the earth to change into four different seasons during a 365- day period perpetually. Only our God יהוה בן יהוה could cause the earth to yield her increase, we are examples of Him yielding increase in the Earth. We are being cloned in His image, and He is increasing His numbers of right minds, **now** in the millennium just as the scriptures have foretold. The **first resurrection** has taken place.

יהוה בן יהוה is our **Spiritual Leader**. He is not just our leader. He is our **Spiritual Leader**. **Spiritual** means of, relating to, consisting of, or affecting the spirit, incorporeal - not made of material

substance. **Spiritual** means of or relating to sacred matters, ecclesiastical rather than lay or temporal..

יהוה בן יהוה allowed every type leader with every conceivable and some not so conceivable message to have free reign over the minds of His people to do what they considered starting us on the road of upward mobility. He knew that those who put themselves out front as our leaders were just as dead, if not deader than those of us they tried to lead. And we can verify this in the scriptures. Let us read: Matthew Chapter 15, verse 14, and Luke Chapter 6, verse 39 respectively:

Let them alone: they be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch.

Luke 6:39:

And he spake a parable unto them, Can the blind lead the blind? shall they not both fall into the ditch?

We were in the ditch when יהוה בן יהוה began His ministry - the method through which resurrection into morality would be achieved.

Ditch is reference #999, [bothunos, pronounced both'-oo-nos], and it means a hole in the ground. A hole is an excavation. An excavation in the ground is the definition of **grave**. In other words יהוה בן יהוה found us **supine**. *Random House Webster's Collegiate Dictionary, Computer Software*, defines **supine** as lying on the back, face or front upward. **Supine** means exhibiting indolent or apathetic inertia or passivity, especially mentally and morally. Supine also means of the hand, having the palm upward. If the palm of the hand is upward, what is the implication? That you are begging. We were reduced to a state of beggary, accepting whatever crumbs from the slave master's table.

יהוה בן יהוה knew that no worldly or temporal message could or would resurrect us from our grave indolence, beggary, apathetic inertia or passivity, or our mental or moral ignorance. He had to come with a message different from anything that was being taught. Therefore He came to us teaching the law of Almighty God יהוה.

The following scriptures substantiate the awe-inspiring power of יהוה בן יהוה. Isaiah Chapter 45, verses 11 - 13, lets us know who יהוה בן יהוה received His power and authority from. Isaiah Chapter 45, verses 11-13. Read please:

Thus saith the LORD יהוה, the Holy One of Israel, and his Maker, Ask me of things to come concerning my sons, and concerning the work of my hands command ye me.

I have made the earth, and created man upon it: I, even my hands, have stretched out the heavens, and all their host have I commanded.

I have raised him up in righteousness, and I will direct all his ways: he shall build my city, and he shall let go my captives, not for price, nor reward, saith the LORD יהוה of hosts.

יהוה בן יהוה is the **Founder** of the Nation of יהוה. **Founder** is synonymous to **builder**. In Isaiah Chapter 45, verse 13, יהוה Himself lets us know that He is personally involved with the concern of יהוה בן יהוה, and He has ordained to **build His city**. **Build** as used here is reference #129, [banah, pronounced baw-naw'] and it means literally and figuratively, to **obtain children, repair, set-up, surely**. It is by Divine Decree and duly noted that by the authority vested in יהוה בן יהוה, the only begotten Son of יהוה, and the first begotten of the dead, He is here on this earth to give us a reviving, to set up the house of our God יהוה, to repair the desolations thereof, and to set up a wall in Judah and in Jerusalem [Ezra 9:9].

*Merriam-Webster's Collegiate Dictionary, Computer Software, © 2000, defines **build** as to form by ordering and uniting material (our*

minds) by gradual means into a composite whole. יהוה בן יהוה is here to break down the wall of partition that divides the moral men of the Earth no matter what the skin color.

Build also means to develop according to a systematic plan, by a definite process, or on a particular base. יהוה בן יהוה is the One whose right it is to bring all moral men into one fold. Let us read St. John Chapter 10, verse 16:

And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd.

The systematic plan, the definite process and the base upon which יהוה בן יהוה shall build His kingdom is described in the scriptures that follow.

Let us read the plan in Isaiah Chapter 27, verse 12:

And it shall come to pass in that day, that the LORD יהוה shall beat off from the channel of the river unto the stream of Egypt, and ye shall be gathered one by one, O ye children of Israel.

Let us read the process in Ezekiel Chapter 34, verses 11-12:

For thus saith the Lord GOD יהוה; Behold, I, even I, will both search my sheep, and seek them out.

As a shepherd seeketh out his flock in the day that he is among his sheep that are scattered; so will I seek out my sheep, and will deliver them out of all places where they have been scattered in the cloudy and dark day.

Let us read about the base in Matthew Chapter 22, verses 37 - 40:

יהוה בן יהוה said unto him, Thou shalt love the Lord thy God יהוה with all thy heart, and with all thy soul, and with all thy mind.

This is the first and great commandment.

And the second is like unto it, Thou shalt love thy neighbour [Hebrew brothers and sisters] as thyself.

On these two commandments hang all the law and the prophets.

The result. Let us read Ephesians Chapter 2, verses 13 - 22:

But now in יהוה בן יהוה ye who sometimes were far off are made nigh by the blood of Christ יהוה בן יהוה.

For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us;

Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace;

And that he might reconcile both unto God יהוה in one body by the cross, having slain the enmity thereby:

And came and preached peace to you which were afar off, and to them that were nigh.

For through him we both have access by one Spirit unto the Father.

Now therefore ye are no more strangers and foreigners, but fellow citizens with the saints, and of the household of God יהוה;

And are built upon the foundation of the apostles and prophets, יהוה בן יהוה himself being the chief corner stone;

In whom all the building fitly framed together groweth unto an holy temple in the Lord יהוה בן יהוה.

יהוה בן יהוה, The Builder, is here to obtain children. **Merriam-Webster's Collegiate Dictionary, Computer Software** lists the archaic meaning of **obtain** as **succeed**. **Succeed** means to turn out well or be successful. **Succeed** also means – come next after another in office or position or in possession of an estate, **especially to inherit sovereignty, rank, or title**. יהוה בן יהוה shall inherit all nations as is stated in Psalm 82:8.

Arise, O God 878:, judge the earth: for thou shalt inherit all nations.

Succeed also means to follow in **sequence and especially immediately**. **Immediately** is defined as, **as soon as**. Therefore, **as soon as** יהוה בן יהוה has suffered through all that has been prophesied concerning the coming Messiah, Revelation Chapter 11, verse 15, shall be instituted. Let us read Revelation Chapter 11, verse 15:

The kingdoms of this world are become the kingdoms of our Lord 878:, and of his Christ יהוה בן יהוה; and he shall reign for ever and ever.

The scriptures given and the definitions of **Founder** and **Spiritual Leader**, are in the Bible as descriptions or attributes of God יהוה. In John Chapter 10, verse 30, יהוה בן יהוה lets us know that He and יהוה are one. This substantiates further that our **Founder** is God יהוה in the Flesh as the Son יהוה בן יהוה. יהוה בן יהוה is the ONE man on this earth who has the answer to all of the ills of the world, and He is the One who, because of onerous restrictions, has been silenced.

Revelation Chapter 20, verse 4 asserts that we will be **beheaded** before we can qualify to sit with יהוה בן יהוה. According to *The Synonym Finder* by J. I. Rodale, ©1978, on page 107, **behead** is synonymous to **decollate**. On the authority of *Merriam-Webster's Collegiate Dictionary, Computer Software*, © 2002, etymologically **decollate** means collar. **Collar** [Synonym Finder page 186] means **arrest**, or **apprehend**. This lets us know that even though some in our Nation have already been incarcerated, others will more than likely be **collared** - **taken into custody**, **apprehended**, **hauled in**, detained, taken prisoner, jailed, or incarcerated. Let us read Acts Chapter 16, verses 20 - 21:

And brought them to the magistrates, saying, These men, being Jews (Hebrews) do exceedingly trouble our city,

And teach customs, which are not lawful for us to receive, neither to observe, being Romans.

Being Romans or of the Catholic Church or those in sympathy with the teachings of the Roman Catholic Church.

Acts Chapter 16, verses 20 & 21 let us know that there is a group of people who because of carnality are at enmity against God יהוה.

Let us read Romans Chapter 8, verse 7:

Because the carnal mind is enmity against God יהוה: for it is not subject to the law of God, neither indeed can be.

According to Revelation Chapter 20, verse 4, we, the children of Almighty God יהוה are beheaded for the witness of יהוה בן יהוה. We are being persecuted because we are up close and personal eyewitnesses to the mighty works and resurrecting power of יהוה בן יהוה. We are being nailed to the cross because we give irrefutable evidence on behalf of the divine mission of יהוה בן יהוה. We are being made an example of because we profess that יהוה בן יהוה is

God in the Flesh as the Son, that He is the Messiah that the entire world has talked about for generations, and all moral men have been patiently awaiting for centuries. Currently, our character is being assassinated, because we speak up, and speak out about the mistreatment of יהוה בן יהוה by the unjust judicial system of America.

The gods of this world have plans to come down hard upon us because we vouch for, bear out, confirm, and substantiate all that we say concerning יהוה בן יהוה. The powers that be are wrought with us, the disciples of יהוה בן יהוה, because we have what they did not, do not, and will never possess, the only true and living God יהוה, and documentation of every prophetic act or miracle attributed to the Messiah that has been fulfilled in יהוה בן יהוה, the true Son of God יהוה.

Revelations Chapter 20, verse 4 warns that we are beheaded for the word of יהוה. יהוה בן יהוה is the incarnate Word spoken of in St John Chapter 1, verse 14.

And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

Word is reference #3056, [logos, pronounced log'-os], and it means something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; the Divine Expression (i.e. יהוה בן יהוה) -- account, cause, communication, doctrine, fame, intent, matter, mouth, preaching, reason, remove, say, saying, speaker, speech, talk, thing, tidings, treatise, word, work.

The center of our intellect and our focal point is יהוה as taught by יהוה בן יהוה. We know that by keeping our mind stayed on יהוה and יהוה בן יהוה, who are one [John 10:30], in the midst of hell, we can have perfect peace. יהוה and His laws, as taught by יהוה בן יהוה, are the topic of our discourse. We have no doctrine or claim to fame outside the teachings of יהוה בן יהוה. We give an accurate account,

and the cause and affect of obeying the law as taught by יהוה בן יהוה. It is our life long occupation to mouth, preach, and give utterance to the teachings of יהוה בן יהוה. We are being groomed as speakers, to give speeches, and talks, scheduled and impromptu, about the good works of יהוה בן יהוה. Our treatise bespeaks of the good tidings יהוה בן יהוה is here to bestow upon all moral people on the earth. Our intent is to fill the earth with the knowledge of יהוה as taught by יהוה בן יהוה. In our presentations we give thought provoking incentives for a person to check out what we tell and show them. We give a bold and thorough account of the activities of יהוה בן יהוה, chronicling His birth, death, resurrection, and His ascension to God-ship.

In John chapter 14, verse 1, **word** means logos. *Merriam-Webster's Collegiate Dictionary, Computer Software, © 2000*, defines **logos** as the **divine wisdom manifest in the creation, government, and redemption of the world and often identified with the second person of the Trinity**. Etymological second means to approve. Approve means to endorse. Endorse means to express support or approval of publicly and definitely. יהוה בן יהוה came supporting – upholding and advocating the name of His Father יהוה. We, his children second, approve, endorse, and support the commandments, judgments, laws, and statutes of יהוה as taught by יהוה בן יהוה.

It is our duty as Hebrew Israelites to use our power of expressing thoughts by speaking and/or writing in orderly rational ways and with intelligence about our God יהוה בן יהוה. Let us read Psalm Chapter 45, verse 1:

My heart is inditing [etymology to announce, proclaim] a good matter: I speak of the things which I have made touching the king: my tongue is the pen of a ready writer.

Our television show, The Universe of יהוה, and our website, our books and audio and videotapes give an oral and written description or narrative of particular events or situations concerning יהוה בן יהוה. The Universe of יהוה and our website, books and tapes provide statements of reasons, causes, etc., explaining the events

dealing with The Commandments of יהוה, and The Messiah בן יהוה יהוה. The Universe of יהוה and our website, books, and tapes chronicle the events in the life of the Promised Messiah יהוה בן יהוה. The Universe of יהוה and our website, books, and tapes present researchable and provable facts dealing with יהוה בן יהוה. Could the genuineness of the information presented on our TV program, on our website, in our catalog and our videos and tapes be a cause that we were beheaded—that our Spiritual Leader, that our Founder was taken from us? The call to “Follow Me, ” has been give to us all. Israel, will you make excuses? I thank you for you indulgence. May יהוה continue to bless and keep you, and may in following יהוה we be a light to the world. Shalom Aleichem.