

יהוה Twenty-Third Passover and Feast of Unleavened Bread 6006

“Go To The Ant, ” Part 15

Praise יהוה! Praise יהוה! Hallelu-יהוה! Praise יהוה!

I would like to testify to you that יהוה is God! I would like to testify to you that יהוה בן יהוה is the only Begotten and Promised Son of Almighty God, יהוה! I would like to testify to you that יהוה בן יהוה is the True Messiah, The True Lamb, and The True Lion of the Tribe of Judah. Praise יהוה! יהוה בן יהוה, The Son, is that Great Light that shines so pre-eminently in the darkness of this ungodly world. **Praise יהוה!**

I would like to testify to you that while we yet have “The Light”... walk while we have “The Great Light,” unless darkness come upon us; for if we at all walk in darkness, we will not know where we are going. So while we have “The Light” from “The ‘Great’ Light,” יהוה בן יהוה, we must believe in His Light so that we may be the children of His Light. **Praise יהוה!**

I testify to you today that the children of the Light of יהוה בן יהוה are going to have to have a true testimony. **Praise יהוה!** I testify to you today

that the saints of the Light of יהוה בן יהוה are going to have to have a new testimony. Praise יהוה! I testify to you today that the remnants of the Light of יהוה בן יהוה are going to have to have a right on time and a right in time testimony. Praise יהוה!

Now why do I testify to you today these things? I testify this day because יהוה בן יהוה first testified to you and to me to know these things: that a time is coming, a period is coming, that a season is coming. A season wherein “The Elect” (the children of His light) must love not their lives unto the death in this darkened world, but **overcome** their wicked accusers in this darkened world by the blood, the life, the manna, the daily bread, the vital nourishment, and the food of The Lamb, יהוה בן יהוה, and by the words of their “own” **testimony**.

Praise יהוה! Hallelu-יהוה! Praise יהוה!

Welcome to our Twenty-third Annual Passover and Feast of Unleavened Bread in the place where יהוה has chosen to place His glorious name--in Quebec City, Quebec, Canada. Welcome to this seminar entitled “**Go To The Ant,**” **Part 15**. Praise יהוה!

As we continue to peruse and consider some of the hidden mysteries in the foundation Scriptures for the overall series on “**Go To The Ant**”--in Proverbs, Chapter 6, verses 6-9 and, specifically, in today’s seminar Proverbs, Chapter 6, verse 8--we will focus our attention on uncovering some of the esoteric meanings that are hidden within Proverbs 6:8.

However, let us first turn to our foundation Scriptures in Proverbs 6:6-9:

6 Go to the ant, thou sluggard; consider her ways, and be wise:

7 Which having no guide, overseer, or ruler,

8 Provideth her meat in the summer, and gathereth her food in the harvest.

9 How long wilt thou sleep, O sluggard? when wilt thou arise out of thy sleep?

Now when reading these Scriptures and those related to the nature of these Scriptures that were divinely inspired writings by our brother, King Solomon, from יהוה, we must remember that our Holy Bible was written in at least nine different ways. So hidden within these Scriptures, Our Father, יהוה, has allowed an “order” of men (rulers of the craft), who came after the

initial writings of King Solomon, to write our Holy Bible and our salvation in allegories and symbols.

So today as we do 2 Timothy 2:15, in reference to Proverbs 6:6-9, we must understand that as the descend-**ants** of Adam, we (the so-called Black people of America) have been subtly hidden in various allegories, metaphors, and symbols.

We must remember through the study of these Scriptures that the phrase, “**Go to the Ant**,” is allegorically speaking about a group of “unconscious” people sojourning in a strange land, who have been commanded and directed to proceed toward a special, unique, extraordinary, and powerful person. This powerful person is hidden under many names; however, in this study, this powerful person is hidden under such words as “**The Ant**” and the pronoun “**her**.”

Now, not only is this extraordinary person hidden, but the people who belong to this special person are also hidden: They are hidden under such names as “**thou sluggard**” and “**O sluggard**.”

These allegories depicting this hidden people emphasize their need for wisdom and to be awoken out of their state of sleep, which can only be obtained by their willingness to listen to the commandments and to consider the ways of this extraordinary person, that they might become wise. **Praise יהוה!**

Let us take a look at another allegorical Scripture in relation to these same people. Let us turn to Proverbs 30:25:

25 The ants are a people not strong, yet they prepare their meat in the summer;

In this Scripture, we can see that a group of ants that belong to “**The**”--with “**The**” being, in this case, an allegory for יהוה and “**ants**” being an allegory for His people--are human beings--members of a family, or a body of persons that are united by a common culture, tradition, kinship, language, institution, and belief--who are, to this very day, disenfranchised citizens in a strange land called North America.

This same group of **ants**--or the hidden people who belong to “**The Ant**,” who are categorized as not being a strong people--have yet, as a people, to

this day, to make **preparations** while it is yet summer and, thereby, are being commanded in Proverbs 6:6-9 to “**Go to the Ant**”--this extraordinary, unique, and powerful person. Praise יהוה!

Now this “not so strong people” once had the ability to prepare their **meat** in the summer, but they have obviously lost that ability and, subsequently, are now lost from their “true” salvation.

This Scripture, Proverbs 30:25, presents a few more mysteries within itself. Let us examine the hidden secrets of this Scripture by taking a closer look at and by considering the following questions: Who or what caused these people to prepare their **meat** in the summer? Why did they have to prepare their **meat** particularly in the summer? Was this preparing of **meat** made by some of the people or all of the people?

Further, Does this preparation of **meat** in the summer (a specific time period and season) have something to do with their salvation before another specific time period and season? Did this preparation of **meat** in the summer require a preparer or provider to show the way, provide the basis, and sow the seeds for these people to ready themselves with the essential

content and lifeblood needed before a specific time period or season? And lastly, if in deed this preparation of **meat** did require them to have an extraordinary preparer and provider, were these people given the preliminary steps by this provider that would fully furnish, dress one for battle, get one ready for action, and take the sword of the word of יהוה בן יהוה into one's hand before a specific time period and season?

Let us turn back to Proverbs 6:8 to continue our examination (stemming from Proverbs 30:25):

8 Provideth her meat in the summer, and gathereth her food in the harvest.

The pronoun “**her**,” as we learned earlier and as it is used in this Scripture, is an allegory for יהוה בן יהוה. This Scripture lets us know that יהוה בן יהוה is the Gatherer and the Provider who provides His people with “**meat**.” Let us turn to St. John 4:34 to see exactly what this **meat** is that is being provided by יהוה בן יהוה:

34 יהוה בן יהוה saith unto them, My meat is to do the will of Him that sent Me, and to finish His work.

So according to Proverbs 6:8, יהוה בן יהוה has been on a Divine Mission of providing His “**meat**,” which is to do the will of His Father, יהוה, who sent Him to save and deliver His people and, at the same time, to finish His work of bringing judgment on a 6000-year-old sentence to an end.

Now this “**meat**” that יהוה בן יהוה was to provide was not a perishable **meat**, but a type of **meat** that would endure until “everlasting” life. Let us turn to St. John 6:27:

27 Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for Him hath God, UY UW, the Father sealed.

יהוה בן יהוה, “The Son of Man,” has come to seal the people of יהוה that are hidden in Proverbs 30:25. But before these people can be sealed, they have a work that they must do.

Remember, these are a people that are not strong, but yet they have the ability to be like “**The Ant**” and to prepare their **meat** in the summer (this special time and season) as “**The Ant**,” though they continue to wander

aimlessly around in an immoral country still begging and looking to a deceitful, crafty, and wicked “**Old Man**” for solutions to their spiritual, political, educational, social, and financial problems. And, yes, they have many problems, and many more problems, in due season, to come.

But the **work** that the people of יהוה must do is to **labor** for the “**meat**” that will not perish, meaning that they must be effortlessly engaged in, committed to, prepared to minister about, ready to work at (as an occupation), and able to toil at preparing their “**meat**” against immoral opposition to the truth that is rampant in this world.

The people of יהוה must be busy in sustained physical and mental effort in consuming and eating the “**meat**” provided by **The Son of Man**, בן יהוה, for their daily nourishment so they can **overcome** and **come out** of the delicacies of America (Revelation 18: 4) and lean not on the strength of America, which has become filled with sin, consumed with iniquity, and full of plagues. Let us turn to Revelation 18:4:

4 And I heard another voice from heaven, saying, Come out of her, My people, that ye be not partakers of her sins, and that ye receive not of her plagues.

So the people of יהוה are commanded to “**come out**” of her (America) and “**go to**” יהוה בן יהוה during a specific time and season: “before” a time period and season of death, mourning, famine, and plagues.

Now some people are going to listen, **overcome**, and **come out** in time, and some are not. Do you count yourself as one of the people who will be **sealed** by יהוה בן יהוה through laboring effortlessly on preparing your “**meat**” in order to be gathered in the harvest in due season? Or, will you be one of the people who will be left to partake of the death, the mourning, the famine, and the plagues, which are prophesied to come down in one day (Revelation 18:8) upon the gods of this world?

If you count yourself as one who will **overcome**, be **sealed**, and be gathered in the harvest, then stand on your feet and praise יהוה בן יהוה because only an extraordinary, unique, generous, glorious, honorable, and powerful Man could feed you His “**meat**” and **provide** you with the preparations needed to endure those things which must shortly come to past.

Praise יהוה בן יהוה! Praise יהוה!

Now, let us go back to our foundation Scripture, Proverbs 6:8:

8 *Provideth her meat in the summer, and gathereth her food in the harvest.*

In this Scripture, we can see that יהוה בן יהוה, the **Provider**, gathers His food in the **fall** season or harvest just before the winter season ushers in. Notice here that יהוה בן יהוה gathers at a time period (harvest)--when He knows that the **food** He will gather has had plenty of time to mature and ripen.

Let us go now to *The New Strong's Exhaustive Concordance of the Bible* to find out more about the food that is going to be gathered.

According to *The New Strong's Exhaustive Concordance of the Bible*, copyright 1990, under the reference number 3978, on page 60, the Hebrew word for **food** is spelled mem-aleph-kaph-lamed, pronounced “**mah-ak-awl**,” and it means “an eatable (including provender, flesh, and fruit): food, bake, **meat**, or victuals.”

The Hebrew word “**mah-ak-awl**,” food, also stems from the reference number 398, on page 12, from the Hebrew word aleph-kaph-lamed, pronounced “**aw-kal**,” which is a primary root meaning “‘**to eat**’ literally and figuratively.”

Let us turn to Jeremiah 15:16 to see how this definition applies to the Provider in Proverbs 6:8, as He provides His **meat** and gathers His **food to eat** in the harvest. Jeremiah 15:16:

16 Thy words were found, and I did eat them; and Thy word was unto Me the joy and rejoicing of Mine heart: for I am called by Thy name, O LORD God, יהוה, of hosts.

So the Provider, יהוה בן יהוה, ate the words of יהוה for **food**, meaning as He consumed, dined, and fed on the wisdom, knowledge, and understanding of the words of יהוה, He was filled with joy and rejoicing from the **meat**--doing the will of His Father, יהוה. Praise יהוה for יהוה בן יהוה!

Now let us continue on with the word **food**. The word **food**--according to the *Merriam Webster's Collegiate Computer Dictionary*, copyright 2000--means

“something that nourishes, sustains, or supplies. For example <food for thought>.”

Therefore, the **food** that the Provider, יהוה בן יהוה, ate from His Father, as well as the **food** that He is gathering in the harvest, is edible and palatable to His taste. This is **food** that will adequately nourish, properly sustain, and amply supply. This **food** is also the righteous words and thoughts from יהוה and His wisdom brought forth from the Divine Mind of יהוה בן יהוה. Praise יהוה!

It is a fact that most of the world’s physical **food** comes from plants, and plants come from seeds. It is also a fact that in the Book of Genesis, יהוה created the seed with a seed within itself. Let us turn to Luke 8:11 to see what the “spiritual” seeds of יהוה are. Luke 8:11:

*11 Now the parable is this: The seed is the word of God,
יהוה.*

So it is here that the Provider, יהוה בן יהוה, “**The Ant**” in Proverbs 6:8-- who **provides** His **meat** and gathers His **food** in the harvest prior to winter--

is likened to **the Sower of Good Seed**, who sowed the word of יהוה (good seed) in His field; and the season has now come for “**The Sower**” to gather in His crop. But when the blades of His crop were sprung up (meaning the leaves of His wheat “to bring forth fruit”), the tares also appeared.

Obviously, in Proverbs 6:8, the Provider, יהוה בן יהוה, knew, before the season to harvest, that His **good** seed and the tares looked somewhat alike and were growing up together. But what is so fascinating and remarkable is that even though the tares looked “somewhat like” His wheat (the **good** seed), the Provider--the Sower of Good Seed, יהוה בן יהוה, who is now ready to harvest His food before winter--knows exactly how He must choose, select, and gather from His field the edible fruits (first fruits) from the fruits that are not.

See, at this point in the season before winter, a process of separation is taking place. The edible fruits for food are chosen and selected out of the field, and the non-edible food that is not good for consumption is left to weather the cold of the coming winter.

Now in the spiritual sense, why are some fruits selected and the other fruits left? It is because **the Provider, the Sower of Good Seed**, knows that the tares, though they “look like” His wheat and have grown side by side with His wheat, are actually noxious and undesirable weeds which only stand in the way to choke out, block out, place obstacles before, and obstruct His **good** wheat.

In addition, He also knows that the tares among His **good** wheat are poisonous fruits that can only reproduce a poisonous, toxic crop. He knows, too, that because of what is within their leaves (the pages of their book), they are incapable of a process called “divine photosynthesis,” that is, of manufacturing good and edible food, though they “appeared” to have received “**The Light**” from the sun (The “**SON**”).

Now on the other hand, **the Provider, the Sower of Good Seed**, בן יהוה, יהוה, knows that the blades (the leaves of His good wheat) will have the capability of this process called “divine photosynthesis” wherein their leaves have received “The Light” from the sun (The “**SON**”) to produce much food that is edible, nourishing, and sustainable, that will reflect in the leaves (the

pages of their book) the radiating “Light” that they truly received from (The “**SON**”) יהוה בן יהוה. Praise יהוה!

Let us turn to St. John 1:12:

12 But as many as received Him, to them gave He power to become the sons of God, יתוה, even to them that believe on His name:

The crop of wheat or first fruits that are gathered in the wheat harvest and are able to reproduce the “Light” of the “**SON**” are stored away carefully so that during the ice-cold, freezing, and stormy times of winter, they will continue to produce an abundant supply of edible **food** that will sustain and endure throughout the desolate times of a cruel winter.

Let us move on to examine some of the effects of this coming winter. Generally, we all know that winter is usually the coldest season of the year. In the Polar Regions, it is especially cold because the **sun** does not **rise** for weeks or months at a time. Also, during the cold of the winter season, most plants and animals instinctively go into hibernation to pass the winter in a resting state or they become inactive or dormant.

However, let us begin to examine the season of winter from one of its “spiritual” perspectives after **the Provider**, יהוה בן יהוה, has gathered His **food** in the harvest.

Let us go now to *The Strong’s Exhaustive Concordance of the Bible*, copyright 1990, under the reference number 5494, on page 77, of the Greek Dictionary of the New Testament, to the Greek word for **winter**, which is the word “**khi-mone**.”

The Greek word “**khimone**” means “**to pour**.” Utilizing the same dictionary source stated earlier, the word **pour** is defined as “**to move or come continuously; to supply or produce freely or copiously; and to vent as to pour out one’s feelings full of thought, information, or matter in large quantities.**” In *Merriam-Webster’s Collegiate Computer Dictionary*, **copious**, the root word of copiously, means “taking place on a large scale; exhibiting abundance of thoughts or words.”

Now the **winter season**, according to these definitions, means that a period of time is coming when **someone** or **some group** of the **tare** family shall move or come continuously against The Nation of יהוה. In addition, they

will abundantly supply and produce freely their poisonous, noxious feelings toward our Spiritual Leader, יהוה בן יהוה, in large quantities. And they will also vent and pour out their “true” feelings by exhibiting abundance of negative thoughts and harsh words that will be full of animosity, full of “false” information, and full of “made-up” matters. All of this will take place on an even larger scale than the first.

The word **winter** under the reference number 5490 also means “**to pour through the idea of a channel.**” Now, when you think of channel, you may not readily think of a river, a strait, or a harbor between two close landmasses, but you are more than likely to think of a television channel or channels on a radio.

Using the same dictionary source, *Merriam-Webster's Collegiate Dictionary*, the word **channel** is defined as “**a band of frequencies of sufficient width for a single radio or television communication.**” The word channel is also defined as “**a means of communication or expression.**”

These definitions show clearly that this cold brutal winter season will be a time when **someone** or **some group** will pour out their poisonous, noxious, harmful, and destructive feelings about The Nation of יהוה and our Spiritual Leader, יהוה בן יהוה. These feelings will be expressed continuously--live, up-close, and personal--through a band of frequencies of sufficient width for selected talk radio and television communication.

This communication will be a **down pouring** of information with the intent to injure, to kill, to taint, to corrupt, and to inhibit the activity, course, and occurrence of our producing edible **food** from the “Light” of the “SON,” יהוה בן יהוה, and to keep Him from **rising** in due season to rule as The Messianic Leader and Mighty God of The Nation of יהוה.

Not only will this noxious communication come from the **tare group**, but it will also be the norm of communication from the rulers of corruption and the princes of the “air” during this time.

This out pouring of poisonous communication will be on the scale of a **winter storm**, as a pouring rain. Let us examine the word **storm** from the

Hebrew reference number 5494, as it relates to **winter**--a season of poisonous communication.

Utilizing the same computer dictionary source the word **storm** means “**a tumultuous outburst; a violent assault on a defended position.**” By **storm** means “**by employing a bold swift frontal movement especially with the intent of defeating or winning over quickly.**”

So during this cold gloomy season of **winter**, **someone** and **some group**, who have joined on and connected together in association as an alliance with the gods of this world, will become violently agitated in the mind, resulting in tumultuous outbursts like that of **storm clouds**. These outbursts will eventually erupt into a violent assault on our defended position. They will employ a bold swift frontal movement against our Nation with the intent of defeating the good works of יהוה בן יהוה and winning over quickly the people to their side. But despite their large magnitude of noise, turmoil, confusion, and commotion in expressing their poisonous feelings, they will not defeat nor win over the good wheat of יהוה בן יהוה. This sounds like a “word war,” and the final battle between good and evil is definitely on! What do you think? Praise יהוה!

These turbulent and violent assaults will continue in a tremendous **down pouring** through the “**one world**” syndicated radio, television networks, newspapers, magazines, and even the worldwide web in a collaborated union of **violent** communication. This will be the “**beginning of Jacob’s** (the so-called black man of America) **troubles**” as well as all people who stand for righteousness in the earth. Let us turn to Daniel 12:1:

1 And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time:

The season of **winter** from the Hebrew reference number 5494 also means “**a time of tempest and foul weather.**” The word **foul** tells us that this period in the **winter** will be offensive to the senses. It will be a time when the righteous wisdom, knowledge, and understanding of the words of יהוה will be disliked greatly, and often with disgust or intolerance by the **tares** of the **Judas family** and the princes of the air.

Winter is also a depressing, discouraging time period when the good words of יהוה בן יהוה will be cursed, denounced, and hated by the violent opposing minds of this world.

Foul weather during this frigid time of **winter** means that the happenings of the day will be filled and covered daily with offensive subject matter designed by the princes of the air: This subject matter will be morally and spiritually incompatible with the truth of our God, יהוה. In fact, **someone** and **some group** will be speaking great things against יהוה בן יהוה and the Nation of יהוה, which will be broadcasted throughout the earth.

Let us turn to Revelation 13:4-7:

4 And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who is like unto the beast? who is able to make war with him?

5 And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty and two months.

6 And he opened his mouth in blasphemy against God, יהוה, to blaspheme His name, and His tabernacle, and them that dwell in heaven.

7 And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations.

The season for the righteous will be ugly. It will be frightful and hideous. This foul tempestuous **winter**--according to the book, "The Widow's Son Raised" by יהוה בן יהוה--will be a "**winter of unemployment**," which means that **winter** will be a time period when the people of the "world" will be unemployed. The loss of jobs to support people will come upon all people at an alarming rate. No one will be used for services or engaged in a gainful occupation (Isaiah 19:15). This will cause inconvenience, and discomfort. It will be horrifying, dismal, and oppressive.

Now what does this mean for the Nation of יהוה? This **winter** will be the time when righteousness will be spoken of as evil (Isaiah 5:20). The Holy words of our Deliverer, יהוה בן יהוה, will be outlawed, and the activities of those who are producing the works of יהוה בן יהוה will be forced to appear inactive with no evidence or means of visible support.

Let us turn to St. John 9:4:

4 I must work the works of Him that sent Me, while it is day: the night cometh, when no man can work.

The “**Mark of the Beast**,” hidden under “**Homeland Security**”--a **total police state** (recorded in the book, “*Concentration Camps*,” by בן יהודה (יהודה), will take away all civil liberties; and marshal law, under military forces, will be fully implemented and used to round up anyone suspected of being in opposition to the commands and orders of the U. S. government. This will be their strategy to control “all” people on the earth.

But our Father, יהודה, said to be not afraid of the beast, the modern-day king of Babylon America. Let us turn to Jeremiah 42:11:

11 Be not afraid of the king of Babylon, of whom ye are afraid; be not afraid of him, saith the Lord, יהודה: for I am with you to save you, and to deliver you from his hand.

The rulers of darkness will deceive many with satanic miracles by setting up a worldwide worship of servitude to their image of wicked ideas, lusts, revelries, pleasures, and idolatries. Let us turn to Revelation 13:13-16:

13 And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men,

14 And deceiveth them that dwell on the earth by the means of those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.

15 And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.

16 And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:

This image of the beast will be a **satanic mental conception** in the exact likeness of **Satan (the Dragon over the Beast)** that will be held in common by members of the rulers of darkness (the secret councils of the craft), and will be symbolic of the basic attitude and orientation placed upon all of the inhabitants throughout the world.

But the saints of יהוה and the righteous people of the earth must stand as our Hebrew brothers who stood in the righteousness of יהוה against the image of the beast. Criminal charges were brought against them, and they were brought before the “one world” satanic criminal court system that stood in the likeness of the beast.

Let us turn to Daniel 3:8 and 12:

8 Wherefore at that time certain Chaldeans came near, and accused the [Jews].

12 There are certain[Jews] whom thou hast set over the affairs of the province of Babylon, Shadrach, Meshach, and Abednego; these men, O king, have not regarded thee: they serve not thy gods, nor worship the golden image which thou hast set up.

Although our Hebrew brothers were accused and brought before the satanic councils of the beast, they did not bow to the image, the mark of servitude and ideas of the beast.

Let us read on to see what happened as our brothers who stood for the righteousness of יהוה. Let us turn to Daniel 3:14 and 16-19:

14 Nebuchadnezzar spake and said unto them, Is it true, O Shadrach, Meshach, and Abednego, do not ye serve my gods, nor worship the golden image which I have set up?

16 Shadrach, Meshach, and Abednego, answered and said to the king, O Nebuchadnezzar, we are not careful to answer thee in this matter.

17 If it be so, our God, יהוה, whom we serve is able to deliver us from the burning fiery furnace, and He will deliver us out of thine hand, O king.

18 But if not, be it known unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up.

19 Then was Nebuchadnezzar full of fury, and the form of his visage was changed against Shadrach, Meshach, and Abednego: therefore he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated.

So, such as it was for our Hebrew brothers who had to choose whom they would serve, a time of trouble, the turbulent **season of winter**, is approaching us this day when the choice of the furnace of affliction (mass detention centers and concentration camps) will be upon the true believers of יהוה and the righteous people of the earth.

See, in spite of the violent accusations that would place them in the fiery furnace of affliction, our Hebrew brothers didn't worry about the furnace, because they put "all" of their trust in יהוה. Let us read on to see if the fiery furnace had any effect on the condition of our brothers. Let us read Daniel 3: 23-25:

23 And these three men, Shadrach, Meshach, and Abednego, fell down bound into the midst of the burning fiery furnace.

24 Then Nebuchadnezzar the king was astonished, and rose up in haste, and spake, and said unto his counsellors, Did not we cast three men bound into the midst of the fire? They answered and said unto the king, True, O king.

25 He answered and said, Lo, I see four men loose, walking in the midst of the fire, and they have no hurt; and the form of the fourth is like the Son of יהוה.

Praise יהוה! Hallelu-יהוה! Praise יהוה!

Let us read on, Daniel 3:26-29:

26 Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, and spake, and said, Shadrach, Meshach, and Abednego, ye servants of the most high, יהוה, come forth, and come hither. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire.

27 And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them.

28 Then Nebuchadnezzar spake, and said, Blessed be יהוה the God of Shadrach, Meshach, and Abednego, who hath sent His angel, and delivered His servants that trusted in Him, and have changed the king's word, and yielded their bodies, that they might not serve nor worship any god, except their own God, יהוה.

29 Therefore I make a decree, That every people, nation, and language, which speak any thing amiss against the God of Shadrach, Meshach, and Abednego, shall be cut in pieces, and their houses shall be made a dunghill: because there is no other God that can deliver after this sort.

Praise יהוה for His Son, יהוה בן יהוה.

So just as it was for our Hebrew brothers, the saints of יהוה, like our Hebrew brothers, don't have to worry, because it is already written that if we keep the commandments of יהוה and trust and believe in His Son, בן יהוה, then we shall be saved and delivered from the furnace of affliction and the image of the beast.

We will overcome the satanic forces of the terrible times of winter by the words of our **testimony** and by the blood (Life) of The Lamb, Our Savior, Our Deliverer, Our God and Our Messiah, יהוה בן יהוה!

And know of a surety, this day, that **our Provider, The Ant** in Proverbs 6:8 --who gathered His **food** "before" the **trouble times of winter**--has prepared the **meat (the words of יהוה)** so that we, along with Him, will gain **victory** over the turbulent **winter storms**. During this time of **winter**, we must

watch, for we shall see America (Babylon), carrying the image of the beast, fall to her knees and drink the wine of the wrath of our God, יהוה, because of her treatment of His All-Powerful Son, The Lamb, יהוה בן יהוה, and us, His anointed.

Glory to Almighty God, יהוה, for our **Provider** in due season--יהוה בן יהוה.