

יהוה Twenty-Third Feast of Weeks 6006

“Go To the Ant,” Part 16

Praise יהוה! Praise יהוה! Hallelu-יהוה! Praise יהוה!

I would like to testify to you that יהוה is God and that His Son יהוה בן יהוה is here. He is here with a **revelation** that His Father יהוה has given to Him. By definition, the word **revelation** means a revealing. Revealing means to make known something hidden or secret, as if by drawing back a **veil**. I stand this day as a witness to testify to you that יהוה בן יהוה is the only Divine Agency of truths and knowledge that was not previously known or realized by any of us.

Praise יהוה!

I stand as a witness to testify to you that יהוה בן יהוה is the only Divinity (God in the flesh as The Son) who has made known to all of us this day who have received Him and to all good people of the world, that which had been a secret, obscure, and kept hidden under a **veil**.

I stand as a witness to testify to you that יהוה בן יהוה is The Divine Revelator, spoken of in Revelation 1:1 who has removed the cloak, the camouflage, the

pretense, the hypocrisy, the deception, the subterfuge, the falsification, the trickery, the mask, the big cover-up, the cloud, the secrecy, the mysteries, and the veil in the reading of His Book from Genesis to Revelation concerning the foundations of this world. Praise יהוה!

This enlightening and astonishing **revelation** that was given to יהוה בן יהוה by His Father, יהוה, was to show, inform, make manifest, prove, and make plain with authentic documentation **things** which must shortly come (in due season) to pass.

These prophetic **things**, state of affairs, turn of events, circumstances, and conditions will soon come about, occur, take place, and befall upon all people of the earth. These prophetic **things** will suddenly cast out the old and usher in the new. These prophetic **things** will be utter destruction for the wicked and eternal triumph for the good.

Praise יהוה for יהוה בן יהוה, our Divine Revelator, who has prophesied unto us that we are blessed to read and hear the words of His foreordained prophecy and to keep those **things** that are written therein: for time (due season) is at hand!

Praise יהוה for יהוה בן יהוה, our Savior and our Redeemer! Praise יהוה!

Welcome to our Twenty-Third Annual Feast of Weeks in the place where Our Lord and Savior, יהוה בן יהוה, has chosen to place His glorious name and to this seminar entitled “**Go to the Ant,**” Part, 16. Praise יהוה!

In our last seminar, we learned that יהוה בן יהוה, The Provider in Proverbs 6:8, commanded His people (ants) in Proverbs 30:25 to prepare their meat in the season of summer by “**coming out**” of the mind and ways of America by “**going to**” His ways.

The people of יהוה בן יהוה were to “**come out**” of the ways of America and “**go to**” His ways in harvest “**before**” a specific time period and season of death, mourning, famine, and plagues.

We learned in our study that some of the people were going to listen, overcome and come out in time, and some were not. Some of the people were going to **labor effortlessly** on preparing their “**meat**” in summer so that they could be **gathered in harvest** before the **winter of tribulation**, and some were not.

Let us begin our examination on the season of **harvest** from yet another perspective to continue our investigation on the nature of the “ants” who will “go

to THE ANT,” metaphorically יהוה בן יהוה, and labor to be gathered in His barn of safety before **winter** and the nature of those “ants” that will not.

According to *The New Strong's Exhaustive Concordance of the Bible*, copyright 1990 in the Greek Dictionary of the New Testament under the reference number 2326 the word **harvest** comes from the Greek word *ther-is-mos*, which means “**reaping**,” such as “**the crop**.”

The word **crop**, according to *Webster's New World College Dictionary*, Fourth Edition, copyright 1999 on page 345, means “**the yield of any product in one season or place; a group or collection appearing together; to plant or grow a crop**.”

These definitions clearly lets us know that in order to harvest or reap a crop, one must first plant or grow a crop to yield a crop, to yield a group or to yield a collection of any product in one season or place which, in this case, one season being the harvest.

From our past research, we know that the time period or season to harvest is just before **winter**. However, we need to identify further who is **the crop, group** or

collection to be reaped in harvest, and where does this harvest before the **winter of tribulation** takes place. Let us take a closer look at the nature of the two types of **ants** depicting the people, the crop, the group or collection of **ants** that will be reaped and stored in safety, and those **ants** that will not.

To gain a better understanding of the two types of **people** being depicted, we must go to the word **ant**, seek to understand the nature of the word **ant**, then apply these findings to our study as they apply to us today--“before” the **winter of tribulation**.

According to *The New Strong's Exhaustive Concordance of the Bible*, copyright 1990, in the Hebrew Dictionary of the Old Testament, under the reference number 5244, the Hebrew word for **ant** is **nem-a-lah**, which means “**an ant**” (**probably from its almost bisected form**).

Next, let us examine the word **bisected** to learn more about “**bisected form**,” coming from the definition of the word **ant**. The word **bisected** comes from the root word **bisect**.

The word **bisect** from the *Webster's New World College Dictionary*, Fourth Edition, copyright 1999 on page 148, means “**to cut in two**.”

From this definition, we can see that an **ant** was very nearly but not completely “**cut in two**” from its form. Now, how does the word **bisected** from the definition of the word **ant** relate to The Provider, יהוה בן יהוה, in Proverbs 6:8 and to His people (ants) who prepare their meat for harvesting, and those who do not?

Here in our examination, and as we feed on the meat of this research that has been called to our attention by our Father, יהוה בן יהוה, to examine the words **ant** and **bisect**, we must go back to **the beginning “in the garden”** to be enriched with the nourishing meal from The Tree of Life, Our Provider, Sustainer, and Revelator, יהוה בן יהוה.

Furthermore, we will digest food from the books *Satan Revealed*, *Fruits from the Tree of Life*, and *The Ingathering* written by Our Provider, יהוה בן יהוה, to gain a richer understanding of the **harvest season** before **winter** is upon us.

Research shows that the story of Adam was a type and that Adam was a collective group or body of people. Adam was in fact male and female, the people of יהוה or the children of יהוה. Let us turn to Genesis 5:2:

2 Male and female created he them; and blessed them, and called their name Adam, in the day when they were created.

So the people and children of יהוה who were planted in an enclosed, rich and well-cultivated area or region in the beginning were a special crop, group and collective body of people named Adam. Let us turn to Genesis 2:8 and read in part:

8 And the LORD God, יהוה, planted a garden eastward in Eden;

Now the people of יהוה or the children of יהוה were put in the garden to dress it and to keep it. Let us turn to Genesis 2:15:

15 And the LORD God, יהוה, took the man, and put him into the garden of Eden to dress it and to keep it.

יהוה also wanted them to be fruitful and to multiply. Let us read Genesis 1:28:

28 And God, יהוה, blessed them, and God, יהוה, said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

They were also commanded to not eat from the tree of the knowledge of good and evil because they would of a certainty surely die. Let us read Genesis 2:17:

17 But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

Further research goes on to show that the Adamic people of יהוה were placed under observation, under the microscope, and under experimentation. The greatest experiment and test procedure of all times took place. Let us read Genesis 2:21:

21 And the LORD God, יהוה, caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof;

As we can see here, the people of יהוה were put to sleep, opened, and closed to never regain consciousness, as was their original state of being, as a wide awake people until the coming of the “ONE,” יהוה בן יהוה, who was there when they were put to sleep at the beginning.

Praise יהוה for יהוה בן יהוה because only יהוה בן יהוה is The Revealer of all truth, wisdom and knowledge from the foundation of this world in the beginning and all the way to the end of this world. Praise יהוה בן יהוה!

Research further shows that when Adam--the people of יהוה were put to sleep by יהוה, Eve or the Evites (a form of people) were grafted and taken from one rib (the structure, pattern and design) of Adam. From this grand operation, they became a **cut** or **bisection** from the original people, the children of יהוה. Let us read Genesis 2:22:

22 And the rib, which the LORD God, יהוה, had taken from man, made he a woman, and brought her unto the man.

Now this **bisected form of ants**, or **cut** taken from the People of יהוה, were designed to help the people of יהוה as a helpmeet. Let us read Genesis 2:18:

18 And the LORD God, יהוה, said, It is not good that the man should be alone; I will make him an help meet for him.

This **form of people**, bisected from Adam, was a gift to Adam from יהוה. Now let us go back to Genesis 2:8 to read in full to see where יהוה put this **bisected form of people or this cryptic “wo-man” (the evites)** after they were taken from one rib of Adam (the children of יהוה).

Let us read Genesis 2:8:

8 And the LORD God, יהוה, planted a garden eastward in Eden; and there he put the man whom he had formed.

Now being cryptically spoken of as a “**wo-man**” in Genesis 2:22, this **bisected form of man** or the Evite people were a weak, inferior and gullible people who could not protect the laws of יהוה. They could not be left in charge to dress and to keep the garden because of their inferiority and of being a weak and gullible people. After all, they were only formed from only one rib of Adam.

Nevertheless, these **bisected ants** (form of people) looked almost like the children of יהוה. They even had the **form** of godliness. But though they had the form of godliness, they could not hold or accept the **power** that came from יהוה with the godliness. They could “talk” about the law and “listen” to the law, but they could not keep the law. They had only a **form** of godliness.

So here in the garden, we are looking at a collection of two types of groups or two types of people appearing together: one type has the power to protect the law, and one type cannot.

Now being as though the children of יהוה were put in a state of sleep, they eventually woke up physically but not *consciously*. During the course of time that they were not consciously aware of their surroundings, another phenomenal event took place in the minds of the **bisected ants** (the Evites or form of people) that were given to them as a helpmeet.

This phenomenal event stems from the beginning in the book of Genesis where our Father, יהוה, created a **seed** from within itself, made every **plant** of the **field** before it was in the earth and every herb of the **field** before it grew.

Now let us continue on our course to see how this phenomenal event that took place in the beginning will affect the **group**, the **collection**, and **crop of seeds** to be reaped for the Kingdom of Heaven before the “**winter of tribulation**” and the **group, collection, and crop of seeds** that will ultimately be left to bear the “**winter of tribulation.**”

It is here at this point in our study on the nature of two types of people (**ants now referred to as seeds**), where our Provider, יהוה בן יהוה, from Proverbs 6:8 is likened once again to **The Sower of Good Seed** who sowed good seed in His field.

Let us continue in our examination by reading Matthew 13:24:

24 Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field:

Now as we take an even closer look at the Sower of Good Seeds and the seed that He sowed, we will start out by first defining the word **seed**.

According to the *Webster's Collegiate Dictionary*, Fifth Edition, copyright 1936 on page 900, **seed** is defined as “**that from which anything springs; as the first principle, and source.**” The word **seed** from the *Webster's New World College Dictionary*, Fourth Edition, copyright 1999 on page 1,298 is defined as “**the source, origin, or beginning of anything.**”

So as we can see from these definitions, **בן יהוה** is the origin, source, beginning and first principle, which springs forth the good seed in His field.

Also, the word **seed** according to the *Webster's Seventh New Collegiate Dictionary*, copyright 1967 on page 781 is defined as “**to sow seed; plant; and to sow seeds in.**”

This definition tells us that יהוה בן יהוה, the Sower of Good Seed, was not only the origin, source, beginning and the First Principle Sower of good seed physically but also *spiritually*.

Being The Sower of Good Seed, יהוה בן יהוה planted His seeds physically in an enclosed region in the field and, at the same time, He spiritually implanted the nature of good within the grain of His seeds. Now let us look at another definition of the word **seed** to get more knowledge.

The word **seed** according to the *Webster's New World College Dictionary*, Fourth Edition, copyright 1999 on page 1,298 also means “**to provide with the means or stimulus for growing or developing; to become ripe and produce seed.**”

So from these definitions, we can also see that יהוה בן יהוה, The Provider and Sower of Good Seed, provided His good seed with the means or stimulus for growing, developing into, and reproducing all of the good qualities that are opposed to evil.

In the season of **harvest** after maturation, His good seed would have the ability to reproduce a new seed that would be good, which could also reproduce another seed that would also be good.

Now what was the good seed that יהוה בן יהוה sowed or implanted into the nature of His collective group or crop of seeds that were sown in the field? Let us read Luke 8:11:

11 Now the parable is this: The seed is the word of God, יהוה.

So יהוה בן יהוה sowed the words of יהוה into the nature and minds of His people Adam (the good seed) who were physically planted “in the garden” or who were physically sown “in the field.”

But while these men, the people of יהוה (the good seed) slept in a mentally unconscious state “in the field,” their **enemy** diabolically and methodically slid in among them, the good seed (the wheat), and sowed his seed (the tares), then craftily slid off going his way. Let us read Matthew 13:25:

25 But while men slept, his enemy came and sowed tares among the wheat, and went his way.

Now let's take a closer look at the **enemy** who craftily slid into the enclosed area of the people of יהודה while they slept.

The word **enemy** according to the *Webster's Seventh New Collegiate Dictionary*, copyright 1967 on page 274, is defined as “**one that seeks the injury, overthrow, or failure of an opponent.**”

Also, the word **enemy** according to the *Webster's New World College Dictionary*, Fourth Edition, copyright 1999 on page 471, means “**a nation or force hostile to another; a person hostile to an idea, cause, etc.**”

These definitions clearly show that this **enemy** who secretly came and sowed his seed in the field or in the garden among the wheat was a hostile person representing a collective hostile group, hostile nation, or hostile force seeking to injure, overthrow and bring to ruin the good seeds being cultivated for the Kingdom of Heaven.

This **enemy** slid in as a hostile opponent of יהוה בן יהוה filled with strong and concealed enmity towards יהוה בן יהוה. This hostile **enemy** slid in undetected seeking the failure of יהוה בן יהוה to resurrect the good people of the earth and the restoration of The Nation of יהוה (the Kingdom of Heaven).

This **enemy** was a person whose ways and ideas were in total opposition to the laws of יהוה. In fact this **enemy** was Lucifer the representation of the tree of good and evil in the beginning and the ways of this same **enemy** holds true today.

Now let's go back to the garden again for more understanding. Further research shows that Lucifer (the enemy) after being cast down and after snaking his way through one-third of the angels, before a (Leviticus 5:1), knew that he could not approach the mind of the direct seed of יהוה, so he made his underhanded move on the weaker people, the **“form” of man**, that was **taken** from Adam.

When Lucifer (the tree of good and evil) sowed his seeds of evil thoughts, ideas, words, and ways in the mind of the **bisected form of people** who could not protect the law, his words became pleasant to their taste and food for their minds to be desired. At that moment, research shows that they were a willing tool in deception

to seduce and to the overthrow of the rulership of Adam (the people of יהוה) and take their Kingdom: the Kingdom of Heaven. Let us read Genesis 3:6 and 12:

6 And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.

12 And the man said, The woman whom thou gavest to be with me, she gave me of the tree, and I did eat.

Now let us continue our examination by looking at another definition of the word **seed** to gain a fuller understanding of the two seeds that were sown in the field.

The word **seed** from the *Webster's Collegiate Dictionary*, Fifth Edition, copyright 1936 on page 900 means "**progeny; descendants; as the seed of David.**" **Progeny** from the same source on page 793 means "**offspring.**" The word **offspring** also from the same source means "**result, fruit, a child or children.**"

So as it stands today since the beginning, the evil seeds sown by Lucifer, the tree of good and evil, down through first, the "**form**" of man (the Evites), Cain, his offspring, fruit, children or descendants are among the good seed (the wheat) as **tares** in the field this very day. Now let's take a look at these evil seeds (the tares) that were sown in the field by the enemy--the opponent of יהוה.

The word **tare** from *The New Strong's Exhaustive Concordance of the Bible*, copyright 1990 in the Greek Dictionary of the New Testament under the reference number 2215 means “**darnel or false grain.**”

The word **darnel** from the *Webster's New World College Dictionary*, Fourth Edition, copyright 1999 on page 368 means “**a weedy rye grass with poisonous seeds often found in grainfields.**” **Darnel** from the same page and source etymologically derives from the Latin “*niger*” meaning “**black: so called from its supposed stupefying qualities.**”

In addition, the word **tare** from the *Webster's Collegiate Dictionary*, Fifth Edition, copyright 1936 on page 1021 means “**a seed of evil.**”

So as you can see from these definitions of **tare** and **darnel** that we have examined, we are exclusively, from the foundation of this world, talking about “black” people, the So-called Negroes--“ni-gers”--who were sown in “the garden” or “the field.”

These definitions verify that Lucifer himself was physically a black man from the beginning who was the first evil seed, the first antagonistic enemy and the first hostile opponent to our Black God, יהוה.

As a result of Lucifer's actions and those who went with his program of evil deception are the same black tares and others of all colors hiding out among a stupefied, inactive, lazy, stagnant and sluggard people called the So-called Negroes of America this day. Who else are a stupefied people other than the so-called Negro of America? Stop! Think about it. Let's praise יהוה בן יהוה for the revelation of the truth!

So as it stands, presently in the field, we have one group, collection or crop of wheat that are the good seeds; and the other group, collection or crop of tares, are the evil seeds.

Now though these seeds may start out in the field alike and look somewhat alike, the good seeds are the true grain (the "true rib" of Adam), and the evil seeds are the false grain ("a false rib" from Adam). These seeds possess all of the qualities that are characteristic of evil.

The good seeds (wheat) are seeds from יהוה בן יהוה, The Tree of Life; and the evil seeds (tares) are from Lucifer, the Tree of good and evil. Let's continue on to see more proof of who sowed the two seeds, who the two seeds are, and where the field is today.

Let us read Matthew 13:37-39:

37 He answered and said unto them, He that soweth the good seed is the Son of man;

38 The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked one;

39 The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels.

So as we can see there are two kinds of people; two kinds of ants; two kinds of children or two kinds of seeds growing in the field (the world) on a physical and a spiritual level in the world today. Let us find out what these two seeds are to do until a specific time in season to come. Let us turn to Matthew 13:30 and read in part:

30 Let both grow together until the harvest:

So the two seeds in the field must grow together for a specific time in season until the harvest of Our Provider, יהוה בן יהוה, before the “**tribulations of winter**” are in full force.

This is not the season for the righteous to continue to be deceived about the **seeds** that are growing side by side in the field. This is not the season for the righteous to remain deceived, inattentive and sluggish to the purpose of the manifestation of Our Provider, יהוה בן יהוה, in due season to reap His harvest from this satanic world. Let us read 1 John 3:7-12:

7 Little children, let no man deceive you: he that doeth righteousness is righteous, even as he is righteous.

8 He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God, בן יהוה יהוה, was manifested, that he might destroy the works of the devil.

9 Whosoever is born of God, יהוה, doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God, יהוה.

10 In this the children of God, יהוה, are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, יהוה, neither he that loveth not his brother.

11 For this is the message that ye heard from the beginning, that we should love one another.

12 Not as Cain, who was of that wicked one, and slew his brother. And wherefore slew he him? Because his own works were evil, and his brother's righteous.

It is thoroughly clear that two kinds of people are in the world and we are living in the last days of satanic rule. The end of the satanic rulership of this world signifies that the **harvest** of Our Provider, יהוה בן יהוה, is in the process of taking place. There is a separation taking place for the good people of the earth.

Let us read Matthew 10:35 and 36:

35 For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law.

36 And a man's foes shall be they of his own household.

A foe is an enemy with concealed, bitter and hateful feelings toward the good seed of יהוה בן יהוה. Nevertheless, יהוה בן יהוה is revealing and manifesting the good seeds (the wheat) and the evil seeds (the tares) of the field so that He might destroy the works of the devil forever. Praise יהוה בן יהוה!

This is the **season** that you as the seed of Adam, the seed of יהוה בן יהוה, cryptically hidden in Proverbs as a “**sluggard,**” **must rise out of your sleep state** and **come out** of the ways of Lucifer in time to be reaped into His barn of safety.

Let us read Matthew 6:24:

24 No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God, יהוה, and mammon.

Winter is bearing down, so you must labor at preparing your **meat**, be on watch and take in the Light of the Son, יהוה בן יהוה. Why? So that the fruits of your labor will **mark** you as one of the good seeds placed in “**the crops**” that will be **harvested for safe keeping**. Let us read Matthew 24:44-46:

44 Therefore be ye also ready: for in such an hour as ye think not the Son of man יהוה בן יהוה cometh.

45 Who then is a faithful and wise servant, whom his lord יהוה בן יהוה hath made ruler over his household, to give them meat in due season?

46 Blessed is that servant, whom his lord יהוה בן יהוה when he cometh shall find so doing.

Our Father, יהוה בן יהוה, knew from the beginning that two seeds were growing together. He knew that this time in the season before **winter** that an **ingathering** from the world (field) would have to take place. He would gather 144,000 good people from the world, even though he has allowed them to grow along side of the **tares** that “looked” like them. For further verification of this fact, let us go back to Matthew 24:40 and 41:

40 Then shall two be in the field; the one shall be taken, and the other left.

41 Two women shall be grinding at the mill; the one shall be taken, and the other left.

This scripture lets us know that Our Provider יהוה בן יהוה at a specific time in season (the end times, the latter days, and the last days) carries out a **divine procedure**. His **divine plan of action** will separate and call forth the seed of Adam to manifest themselves to be taken into safety and at the same time compel the seed of Cain to manifest themselves to be ultimately left. Left were? To be left to weather the **perilous times of winter** under the height of evil and oppressive wickedness. Isn't this amazing?

Our Father, יהוה בן יהוה, will cause a miraculous phenomenon and astonishing occurrences to take place at harvest time. He will cause a **transformation** to take place in the **minds** of the good seed of the field that have grown into righteousness to have the capacity to bear righteous fruits.

Let us examine this **transformation** that is going to take place at **harvest** as the **winter** of oppressive and offensive evil approaches.

The word **transformation** according to the *Webster's Seventh New Collegiate Dictionary*, copyright 1967 page 940 means “**an act, process, or instance of transforming or being transformed.**”

Based on this definition, harvest time will be a time when a “divine” act of a specified function will be performed by the **good seed** of the field to reflect their righteousness. The **good seed** during this season will take, grasp, and understand the process of the Ten- Step Study Method demonstrated by יהוה בן יהוה to produce a fruitful and righteous result.

Also, the good seed of יהוה בן יהוה will (in an instance) stand erect and rectitudinal displaying their development in uprightness, moral integrity and good character. They will be in the miraculous process of being **transformed**.

Could this possibly be the so-called “rapture”; “the dead in Christ rising”; “the catching away”; or “the caught up in the air to be with the Lord in a twinkling of an eye” Bible scholars say is going to happen that the whole world is deceived about? Well if it is, I stand as a testimony that it is happening to the good seeds of יהוה בן יהוה right now! Praise יהוה בן יהוה for the revelation of the truth!
Praise יהוה!

Let us continue with the word **transformation** so we can learn more about the **wheat** during the harvest of יהוה בן יהוה. The word **transformation** comes from the root word **transform**.

Transform according to the *Webster's Collegiate Dictionary*, Fifth Edition, copyright 1936 on page 1061 means “**to change in nature, disposition, heart, or the like; to convert.**”

Based on the facts of this definition the **wheat** or **good seed** of יהוה בן יהוה will **come out** of the desires and appetites of this wicked world. They will **come out** of the character, the mind-set and the make-up of those that rule this wicked world. They will **come out** of the nature, the disposition and heart of this evil world.

They will **come out** of the thinking; opinions and attitudes eaten from the core of the tree of good and evil and feed fully on the righteous fruits from the Tree of Life יהוה בן יהוה. They will in an instance, through systematic divine procedures, be completely **converted** and **changed** in the spirit of their minds. Let us turn to Ephesians 4:21-24.

21 If so be that ye have heard him, and have been taught by him, as the truth is in יהוה בן יהוה:

22 That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts;

23 And be renewed in the spirit of your mind;

24 And that ye put on the new man, which after God, יְהוָה, is created in righteousness and true holiness.

As the good wheat is **transformed** into righteousness, they will absolutely **convert** from their conversations institutionalized by the old man (the old serpent called the devil) to put on the new man, true holiness after the righteous and Divine Mind of יהוה בן יהוה.

Further research shows that the **good wheat** in the field will make a supernatural **metamorphosis**. Let us continue on in our study to gain a better understanding of this **metamorphosis** that will take place at harvest time.

The word **metamorphosis** according to *Webster's New World College Dictionary*, Fourth Edition, copyright 1999 on page 905 means “**a marked or complete change of character, appearance, condition etc.**”

In the *Bartlett's Roget's Thesaurus*, copyright 1996 on page 593 the word **metamorphosis** means the same as “**conversion.**” The word **conversion** under the reference number 670 on page 593 is a process whereby the good seed must undergo the act of converting in order to be converted and as a final result become as a little child to be a convert. Let us turn to Matthew 18:3 and 4:

3 And said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven.

4 Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven.

It is clear from our examination of the word **metamorphosis** that the **good wheat** at harvest must make a complete change of character, appearance and condition. They must and will be modified, regenerated, changed and born again. Let us turn to St. John 3:2 and 3:

2 The same came to יהוה בן יהוה by night, and said unto him, Rabbi, we know that thou art a teacher come from God, יהוה: for no man can do these miracles that thou doest unto, except God, יהוה, be with him.

3 יהוה בן יהוה answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of יהוה.

The wheat at harvest time will transmigrate from death to life. They will become a new creature in יהוה בן יהוה. Let us turn to 2 Corinthians 5:17:

17 Therefore if any man be in Christ, יהוה בן יהוה, he is a new creature: old things are passed away; behold, all things are become new.

The wheat at harvest will be **marked** by turning totally to יהוה בן יהוה, by assuming the character of יהוה בן יהוה, by assuming the nature of יהוה בן יהוה and by entering a new phase in the Kingdom of יהוה.

They will be set apart and distinguished by the **head** they have developed that is their **crown of righteousness** bestowed upon them by יהוה בן יהוה.

Let us read 2 Timothy 4:8:

8 Henceforth there is laid up for me a crown of righteousness, which the Lord, יהוה בן יהוה, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.

The word **crown** according to *The New Strong's Exhaustive Concordance of the Bible*, copyright 1990 in the Greek Dictionary of the New Testament under the reference number 4735 is defined as “**a chaplet (as a badge of royalty); to twine or wreath.**” Also the word **crown** from the *Webster's Collegiate Dictionary*, Fifth Edition, copyright 1936 on page 243 means “**to bestow something upon as a mark of honor, dignity, or recompense; to adorn; to enthrone; the topmost part of the skull or head.**”

From these definitions with positive proof, יהוה בן יהוה shall cause and bring His good seed to a successful conclusion of a 6000-year-old lesson on the consequences of eating from the knowledge of the tree of good and evil. He will bring His good seed to the highest state of righteous development in the highest and topmost parts of their **heads**.

יהוה בן יהוה will adorn and enthrone His good seeds with a badge of royalty signifying a reward of victory or a mark of honor. He will grant His good seed to sit with Him and His Father, יהוה, in His throne. He will bestow upon His good seeds the supreme adornment of His **name** in the highest point or summit of their heads as a “**crown of glory**.” Let us read 1 Peter 5:4:

4 And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away.

The good seed of יהוה בן יהוה will be perfected and **crowned in righteousness** and, at the same time, the evil seeds will be **crowned and twined into wickedness**. The **perils of winter** are at the door. The **season of harvest** is going on and the good seeds must be faithful and not have any fear. Let us read Revelation 2:10:

10 Fear none of those things which thou shalt suffer: behold, the devil shall cast some of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.

Will you be in “**the crop**” that is reaped and gathered into the safe barn of בן יהוה? Or will you be “**the crop**” that is bound and gathered into bundles to burn?

This is the day and the **season** for those of you who are the good seed of בן יהוה to receive your **crown**; and for those of you who can't decide, pray that “**your flight be not**” in the full magnitude of the **evil and oppressive winter** to come.

I thank and praise our Father, יהוה, and His Most Precious Son, יהוה בן יהוה, for His revelations, His mercy, and His truth. Praise יהוה !