

## יהוה Twenty-Third Feast of Tabernacles 6006

### “Go To the Ant,” Part 17

Praise יהוה! Praise יהוה! Hallelu- יהוה! Praise יהוה!

In this appointed and pre-ordained day, I humbly stand before you, to testify to you, to affirm to you, to confirm to you and to demonstrate and substantiate for you that יהוה בן יהוה, The Most Holy One of Israel, is the personification of The Alpha and The Omega. Praise יהוה!

He is the first of anything that matters to you, and He is the last of all things that will matter to you. He is the beginning of past events that are foretold in the greatest book on the earth and He is the end of future events in all sixty-six books.

We, who are called and chosen, are extremely blessed to be joint-heirs of the only man who has come with the keys to a new heaven and the keys to a new earth. He is the only man who has the keys to the kingdom of heaven and the keys to the bottomless pit. This Great, Noble and Royal Man is the Son of יהוה alive this day in the flesh, as יהוה בן יהוה. Praise יהוה!

As we are all witnesses today of the fact that **יהוה בן יהוה**, The Root of David, known to many as Michael, The One Greater than Solomon has stood erect perpendicular to the square holding the only keys to unlock the chamber of secrets on all sixty-six books and 6000 years of ancient mysteries.

The Scriptures, according to Luke 8:10 and Matthew 13:11, state in part that it is given to us to know the mysteries of the kingdom of **יהוה** and the kingdom of heaven.

Thus, it takes the one, The Ancient of Days, who was there when the great mysteries were initiated and ordered, since the foundation and rulership of this evil, wicked, nefarious, heinous, ungodly, satanic and demonic world that has existed until the end time--this prophetic day. Praise **יהוה** for **יהוה בן יהוה!**

We who have gathered together in this place at this appointed time are the consecrated evidence that **יהוה בן יהוה** is the Supreme Grand Master. He is the Omnipotent Architect of all times with the perfect, finishing and absolute answer to rebuild our destroyed rulership from the past while,

simultaneously, revealing all crafty mysteries, as He alone reestablishes our New Heaven and New World to come. Praise יהוה בן יהוה!

We who have gathered together at this time in this place are the heavenly existence that יהוה בן יהוה is the Preeminent Original Architect who is drawing His chosen elect and all good people of the earth to drink from His fountain of the water of life freely or to drink from the waters of Sodom and Egypt--certain fire and brimstone springing forth in America.

Moreover, we who are gathered at this time in this place to drink from the cup of living waters from יהוה בן יהוה are a messianic testament that יהוה בן יהוה has come in the clouds of deception and through the flood of lies.

He has come to take us and all good people out and away from the ideas of this world; away from the liars and idolaters of this world; away from the abominable and murderers of this world; away from the fearful and unbelieving of this world; and away from the destructive plagues of His winter, snow and hail before they are fully unleashed upon the lovers of darkness in this world. Praise יהוה בן יהוה!

This is the season that you, the chosen of יהוה בן יהוה

and all good people of the earth must thirst for the water of Life, בן יהוה יהוה, and seek His barn of safety because great deception, dishonesty, fraudulence, untruthfulness, delusion, subtlety, trickery, disloyalty, corroborated collusive betrayal and treachery is blanketing and overpowering the earth. Praise יהוה for יהוה בן יהוה our Savior and our Redeemer! Praise יהוה!

Welcome to our Twenty-third Annual Feast of Tabernacles in the Great city of Montreal, Quebec, Canada, where יהוה has chosen to place His Holy and Excellent name. He has come with the only name whereby all good and moral people on the earth can be saved. Praise יהוה !

Today, we will proceed, by examination, to immerse our minds in the power and glory of יהוה בן יהוה, eat the meat of His words and drink to the full from His cup--the fountain of living waters. Praise יהוה !

In previous seminars, we have discussed the fact that to everything there is a season and a time to every purpose under the heaven. Those allegorical times and seasons would play a key factor as to how יהוה בן יהוה,

symbolically referred to as “The Ant” in Proverbs 6:6-9, would gather His good seed to be reaped in harvest “before” the tribulations and storms of an allegorical season of winter.

We learned that the good seed or people of יהוה בן יהוה were to “**come out**” of

the mind, ways and ideas of Babylon (America) and “**go to**” the ways of יהוה before a winter of death, mourning, famine and plagues prophesied to come would over take them.

Also, from the facts given in our past studies, we discussed that some of the people (the good wheat of יהוה בן יהוה) were going to “**come out**” in time and receive a crown of life, and some of the people would consequently show themselves as tares, therefore receiving a crown in wickedness.

On the whole, we learned that of the two kinds of people growing until the **harvest** of יהוה בן יהוה, some will be “the crop” that is reaped and gathered into the safe barn of יהוה בן יהוה and some will be bound and gathered into bundles to burn.

It is at this point that we will continue our examination of the allegorical harvest of Our Provider, יהוה בן יהוה, in Proverbs 6:8 from yet another perspective to gain a richer understanding of this decisive season for all people.

We will examine the relationship of the harvest of יהוה בן יהוה to the process of reaping in the season of harvest and the effects it will have in the final stages of terminating this demonic world.

Let us begin by reading Matthew 13:30 stemming from Proverbs 6:8 to uncover more of the mysteries concerning the two kinds of people growing side by side in this world who are the subjects of this decisive season in the time of harvest. Let us read Matthew 13:30 in part:

***30 Let both grow together until the harvest:***

This Scripture clearly lets us know that two separate seeds, symbolizing people, have both equally grown together side by side until the harvest of

יהוה בן יהוה. To verify who the two types of people are, let us read 1John 3:10 in part:

*10 In this the children of God, יהוה, are manifest, and the children of the devil:...*

As we can see the decisive season in harvest will, without question, manifest two kinds of people--the children of יהוה בן יהוה and the children of the devil.

Be mindful, on watch, and aware that this allegorical season of harvest is not the time or period for the good children of יהוה בן יהוה to continue to be deceived about the symbolic crops that have grown side by side and have also come to full maturation and complete development from the origin of their evil source.

Nevertheless, as we search the hidden truths and mysteries of Matthew 13:30, we will continue our search in Verse 30 by considering the first word **let.**

The word **let**, according to *The New Strong's Exhaustive Concordance of the Bible*, copyright 1990, in the Hebrew Dictionary of the Old Testament, under the reference number 863, is **it-tah-ee** which means “**near**.”

*The word **near** from the Random House Webster's Unabridged Dictionary*, copyright 1999, reference software, means “**approach**”; and the word **approach**, from the same source, means “**to come within range for comparison**.”

Now based on the facts of these definitions, the word **let** in Matthew 13:30 tells us that our Provider, יהוה בן יהוה, has permitted, through consideration, two kinds of seeds (people) to grow together so that during a specified time in His season to harvest His crops before winter, both people would have matured and **come within the range** of righteous behavior for **comparison**.

Both people, after growing together side by side within range of the knowledge of יהוה, would be compared with how close they have come to conforming to the will of יהוה בן יהוה and how close they have come to approach the “divine” Mind of יהוה בן יהוה.

Moreover, both people would also be compared with how close they have come near in quality, condition and character to the Provider, יהוה בן יהוה, out of the range of Luciferian ways and satanic ideas.

For these reasons, both seeds were to grow together until the harvest of יהוה בן יהוה was put into full effect according to the divine plans, procedures and will of יהוה בן יהוה.

Let us continue to examine Matthew 13:30 by looking at the word **until** as it relates to the two people that are growing side by side together **until** the harvest.

The word **until**, from *The American Heritage Dictionary of the English Language*, Fourth Edition, copyright 2000, means “**before; and up to the time of.**”

Also, from *The New Strong's Exhaustive Concordance of the Bible*, copyright 1990 in the Greek Dictionary of the New Testament, under the reference number 3360, the word **until** means “**as far as, that is up to a certain point.**”

From these definitions, the word **until** tells us that after the Provider and Sower, יהוה בן יהוה, permitted His good seed and the coexisting tares to remain together in His pure and moral environment, He pronounced that they both must gradually develop, mature and multiply **as far as, that is up to a certain point** in harvest **before or up to the time** of winter.

Let us read on to substantiate were this prophetic and allegorical harvest **before or up to the time** of winter is presently taking place. Let us read Matthew 13:38 and 39 in part:

*38 The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked one;*  
*39 The enemy that sowed them is the devil;*

So, this field or world that the children of the Kingdom of יהוה בן יהוה have come to understand this day has been under the artful subterfuge of the tares (the children of the wicked one) who have been collectively supplanted by the devil, the opponent of יהוה בן יהוה, to continue his lying and

deceitful crafts. Let us read John 8:44 to further substantiate the origin and father of the wicked tares:

***44 Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.***

But thanks to our Great, Good and Terrible Black God, יהוה, for sending His Son, יהוה בן יהוה, who is here manifested in the flesh, to pull down, tear down, take down, bring down, knockdown, cast down, seal the doom, and destroy the works of the evil tares and His lying crafty deceitful opponent the devil after His prophetic harvest. Praise יהוה for our Father and our Provider, יהוה בן יהוה! Praise יהוה!

To better understand the decisive, comparative, and terminating season of harvest and what this harvest of יהוה בן יהוה will signify to all people in the world, let us read Matthew 13:39 beginning after the first semi-colon to the second semi-colon in part:

*39 ... the harvest is the end of the world;*

Clearly, we can affirm, based upon this verse in the Scripture, that once the harvest of יהוה בן יהוה is executed to completion, it will signify conclusively to the children of the wicked one that the last judgment of their satanic reign is in the final stages as prophesied, sealing the end of their world and the coming of our world--the world of the righteousness.

The harvest of יהוה בן יהוה in the last days is the sign to the wicked ones that the prophetic separation of good and evil is taking place as their doom, fate, ruin and destruction is, at the same time, numbered to the end by the Son, יהוה בן יהוה. Praise יהוה!

The execution of the harvest of יהוה בן יהוה is an omen of the last days to foreshadow, point out and indicate to the wicked ones that a time of trouble is at hand, thus, warning them that they have **but a short time**. Let us read Revelation 12:12:

*12 Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.*

Therefore, be assured that the wicked ones know this day that they have but a short time. Now, let us go back to Matthew 13: 30 to uncover the mysteries of this short time that is evident to the devil (the wicked one, the father of lies) and how his short time relates to the symbolic harvest of יהוה בן יהוה. Let us read Matthew 13:30 after the first colon in part:

*30 ... and in the time ...*

These words, **and in the time**, are speaking of and referring to the **short time** that the princes of darkness (the wicked ones) will have to continue to deceive the world as יהוה בן יהוה, simultaneously, proceeds with the gathering of His harvest.

For more clarification of this fact, we will define the words **in a short time** to show the relation between **and in the time** to the **short time** that the devil presently knows he has left to continue his deceptive and false rulership.

According to the *Bartlett's Roget's Thesaurus*, copyright 1996, under the reference number 657.18, the phrase **in a short time** means “**imminently, suddenly, presently and without notice.**”

Based on these definitions we have examined, the phrase, **in a short time**, stemming from Revelation 12:12 in relation to **and in the time**, from Matthew 13:30, means, without a doubt, that **in the time** that the harvest of יהוה בן יהוה is taking place, the great dragon (that old serpent called the devil and Satan) knowing it is the end of His satanic world would have **suddenly without notice** come down upon all people having **great wrath**.

He has **presently without notice** come down to you as a violent, hotheaded, hot tempered, inflamed and belligerent person having fierce anger, animosity and burning rage. Know of a certainty that he is threatening, vexed and full of **wrath**.

As George Walker Bush stated, “You’re either with us or you’re against us,” meaning he and those who sit in the **dark high places** have **come down to you having great wrath** disguised as the War On Terror, War On Iraq, Operation Predator, Operation Ivy Serpent, Homeland Security, and Road Map To Global Peace just to name a few.

In addition, this prophetic wrath of their **short time, in the time** of harvest, will bring about intensive and fiery heat exacted through global deception, global misinformation, global fraudulent communications and massive global round ups through their **One World** international police forces, global media and massive computer technologies.

Let us read 2 Timothy 3:13:

***13 But evil men and seducers shall wax worse and worse, deceiving, and being deceived.***

“**In the time**” and in “**a short time**” of impending social upheaval, turmoil, collapse and devastation are illustrated at length in the stimulating book *Concentration Camps* written by יהודה בן יהודה, were in all dark-skinned people are in imminent danger.

All people who speak out against unrighteous behavior of the American government and their crafty collusive forces to deceive the masses of all people of the earth are in **imminent** danger this very minute.

This imminent danger is heating up daily and will intensify as the harvest of יהוה בן יהוה comes to an end and the allegorical winter of turbulent tribulations ushers in denying all people every right and civil liberty that they think they “freely” have. Remember, the devil has **come down** to you **without notice** having great wrath as he subtly intensifies his global plan of secret agendas to spy on you, search your home, monitor your e-mails and internet sites, watch what you download, monitor where you study and what you study, watch what you purchase, monitor your medical history and personal finances and label you as a domestic terrorist with the threat of jail as he moves frigidly to control all people **in a short time**.

Now, what will this **short time** of imminent danger of intense heat **in the time of harvest** mean when יהוה בן יהוה calls forth His reapers?

Let us proceed in our examination of Matthew 13:30 and read after the first colon in part:

*30 ... and in the time of harvest I, יהוה בן יהוה, will say to the reapers....*

Matthew 13:30 lets us know here that during the **short time** of wrath (imminent danger of intense heat) in the time of harvest, יהוה בן יהוה will **say to the reapers.**

To understand what יהוה בן יהוה will say to the **reapers** we must proceed at this point in our study to identify the **reapers.**

The word **reapers**--according to *The New Strong's Exhaustive Concordance of the Bible*, copyright 1990 in the Greek Dictionary of the New Testament, under the reference numbers 2327 and 2325--means “a **harvester and to harvest.**”

As we can clearly see from these definitions that a **reaper** is a **harvester** or is **one that is to harvest.** Now being that a **reaper** and a **harvester** are one and the same, let us continue with our identification of the **reapers.**

The word **reaper** from the *Random House Webster's Unabridged Dictionary*, copyright 1999, reference software, means “**a person who reaps.**”

Therefore, in the short time of wrath and imminent danger, there will be people who are characterized in the Scripture as **harvesters** who will **harvest** or reapers who will **reap**.

Now let us read Matthew 13:39 for more clarification of the **reapers** or **people** who will **reap**. Let us read Matthew 13:39 after the second semi-colon in part:

*39 ... and the reapers are the angels.*

Clearly, we can see that the **reapers** who are to **reap** and **harvest** are also called **angels**. These **angels** are symbolic representations of a group of **people** who have been ordained by יהוה בן יהוה to carry out His process of reaping.

Matthew 13:30 and 39 also lets us know that this group or class of **angels** will be unique, particular, most outstanding and peculiar in their ability to be in a state of preparedness and readiness to **reap** successfully in the harvest of יהוה בן יהוה.

These angels would be grouped according to their quality, value and natural characteristics to submit, conform, fulfill instructions and to carry out commands obediently.

Now let's take a closer look at the **angels** in Matthew 13:30 and 39 who are the **reapers** in time of harvest. The word **angel** from the *Random House Webster's Unabridged Dictionary*, copyright 1999, reference software, means "**a messenger, esp. of God and a person who performs a mission of God.**"

These definitions tell us precisely that a group of unique, particular and peculiar people are distinct **messengers** that especially belong to יהוה בן יהוה who will be prepared and ready to perform a special mission on behalf of יהוה בן יהוה.

Let us further validate the class of **angels** or **messengers** who will **reap** in the time of harvest. According to *The New Strong's Exhaustive Concordance of the Bible*, copyright 1990 in the Greek Dictionary of the New Testament, under the reference number 32, the word **angel** once again means “**a messenger.**”

So it is unquestionably clear, based on the facts examined that a group of distinct people ordained by יהוה בן יהוה, who are symbolic representations of **angels, harvesters** or **reapers** in the time of His harvest will be special **messengers** performing a special **mission** on behalf of יהוה בן יהוה .

Let us continue on to clarify the **reapers** or **angels** in Matthew 13:30 and 39 by defining the word **messenger**. The word **messenger** according to the *Random House Webster's Unabridged Dictionary*, copyright 1999, reference software, means “**a person who carries a message or goes on an errand for another, esp. as a matter of duty or business.**”

So, from this definition, this group of distinct people, symbolized as **angels** and **reapers**, will as **a matter of duty or business carry a specific message** and accomplish a specific **errand** on behalf of יהוה בן יהוה .

Now let us go further into the word messenger. According to *The American Heritage Dictionary of the English Language*, Fourth Edition, copyright 2000 reference software, the word **messenger** means “**a prophet.**” This definition clearly points out to us that the **reapers** (people) who are **angels** and **messengers** in the time of harvest will at the same time be special **prophets** of יהוה בן יהוה.

To demonstrate this fact, we will now examine the word prophet.

Researched from the same source the word **prophet** means “**a person gifted with profound moral insight and exceptional powers of expression.**”

Let us read Amos 3:7 to better understand this gift of insight and power of expression:

*7 Surely the Lord GOD, יהוה, will do nothing, but he revealeth his secret unto his servants the prophets.*

Let us read Proverbs 3:22:

***32 For the froward is abomination to the LORD, יהוה:  
but his secret is with the righteous.***

Let us read Psalm 25:14:

***14 The secret of the LORD, יהוה בן יהוה, is with them  
that fear him; and he will show them his covenant.***

So, this peculiar group of people--from our examination of the reapers symbolized as **angels, prophets** and **messengers**--are also the righteous **servants** of יהוה בן יהוה whom He will show His covenant.

Moreover, in the last days in the time of harvest, יהוה בן יהוה

would have bestowed upon His **servants** the **prophets** in the topmost parts of their heads the seal of יהוה and the gift of profound moral insight along with exceptional powers of expression. Let us read Acts 2:17 for more clarification:

***17 And it shall come to pass in the last days, saith God,  
יהוה בן יהוה, I will pour out of my Spirit upon all flesh:  
and your sons and your daughters shall prophesy, and***

*your young men shall see visions, and your old men shall dream dreams:*

So the reapers in the last days--the **short time** of imminent danger, **in the time of harvest**--will **prophecy**. Their special mission, as a matter of duty and business, will be to carry forth the inspired message of יהוה בן יהוה.

Now to continue on in our examination, let us go back to Matthew 13:30 after the first colon and read in part:

*30 ... and in the time of harvest I, יהוה בן יהוה, will say to the reapers...*

Matthew 13:30 tells us that יהוה בן יהוה in the time of harvest will say to the reapers. At this point, we will look at the word say to examine how the word say relates to the reapers of יהוה בן יהוה during the harvest.

The word **say**, according to *The New Strong's Exhaustive Concordance of the Bible*, copyright 1990 in the Greek Dictionary of the New Testament, under the reference number 2046, means "**to utter**."

The word **utter** from the *Random House Webster's Unabridged Dictionary*, copyright 1999, reference software, means to “**emit**”; and the word **emit** from the same source means “**to issue, as an order or a decree.**”

So based on these definitions, Matthew 13:30 clearly lets us know that the word say in the time of harvest means that יהוה בן יהוה will **utter, emit** and **issue an order or decree** to His **reapers** to publish and put into circulation through oral and written discourses His inspired message of prophetic revelations.

After receiving their gift of moral insight and power of expression, they would **prophecy** and execute a final sound of warning from the revelations of יהוה בן יהוה to accomplish a pre-ordained task.

Further research from the book *The Ingathering* written by Our Provider, יהוה בן יהוה, verify the fact that His **reapers** in Matthew 13:30 took a vow that in the time of His harvest they would obey all orders and summons.

Their solemn promise, pledge, and personal commitment to prepare themselves mentally, to be ready at all times as a matter of duty and to be

unwavering about the business of building the Kingdom according to His procedures, distinguishes their capability to obey, sacrifice and do their orders.

At this point, in the short time of imminent danger and the last days in the time of harvest, after יהוה בן יהוה “says” to the **reapers** who have published and put into circulation His **final** warnings, their remaining orders are set to take place.

These orders, in complete execution, will affect the allegorical seeds in the field (the world) who have grown into fully matured crops (symbolizing people) wherein one group of people have transformed and developed a head crowned into righteousness and one group did not develop a head, subsequently, crowned into wickedness.

Now what solidified the people who converted, transformed and developed a head and those who did not? Let us read St. John 1:11-12:

***11 He came unto his own, and his own received him not.***

*12 But as many as received him, to them gave he power to become the sons of God, יהוה בן יהוה, even to them that believe on his name:*

So when יהוה בן יהוה came to His own people as many as would receive Him and believe on His name to them **only** would He give the power to transform (develop a head) to become the sons and daughters of יהוה.

After all, we must remember that His own are the same people from our foundation Scriptures, Proverbs 6:6-9 and 30:25, who were commanded to “**go to the Ant**” figuratively speaking of the ways of יהוה בן יהוה to be wise and at the same time “**come out**” of the ways of America--the ways of fools.

Now let us go back to Matthew 13:30 for more knowledge concerning the orders of the reapers to be executed in the harvest of יהוה בן יהוה and the decisive results His harvest will have upon the good seed and the tares in the world.

Let us read Matthew 13:30 after the colon in part:

*30 ... and in the time of harvest I, יהוה בן יהוה, will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.*

Now, based on our examination thus far, we can see that after יהוה בן יהוה “say to the reapers,” the **reapers** will carry out an authoritative order-- and that order is to **gather**. However, in addition to gathering, there is a precise procedure in how the **reapers** are to **gather** because they must **gather** in two parts and in two phases with specific instructions to be engaged in each phase.

Each phase will require a comparative analysis as to how the ripened crops have grown up and matured to come **near** in character to the Divine Mind of יהוה בן יהוה, to **approach** in study the Divine Mind of יהוה בן יהוה and to come within the range of quality, conformity and will of יהוה בן יהוה. Now let’s examine the reapers ordained mission in order to **gather** both people who have grown together up to the time of or until the harvest.

According to *The New Strong’s Exhaustive Concordance of the Bible*, copyright 1990 in the Greek Dictionary of the New Testament, the word

**gather** means “**to collect.**” The word collect from the *Random House Webster’s Unabridged Dictionary*, copyright 1999, reference software, means “**to bring or come into a collected attitude and to make a collection of.**”

The word **collection** from the same source means “**a group of objects accumulated in one location, especially for some purpose or as a result of some process and to store.**” **Store**, also from the same source, means “to accumulate or put away for future use.”

From these definitions, we can conclude, that as the winter of tribulations loom, the reapers of **יהוה בן יהוה** will declare His final warnings and call forth all people to come into a collected attitude in regard to the knowledge of **יהוה בן יהוה**.

At the end of their final call, all people in the world will be subject to a numbering, tracking and process of storage then stored or warehoused in one location being put away for some purpose or for some future use.

However, the fact still remains that the reapers of **יהוה בן יהוה**

are sent forth to **gather** both those who are prepared and ready for the harvest of יהוה בן יהוה and those who are not.

On the whole, it is irrefutable and without a doubt that both seeds (people of the world) will come forth to be **gathered** from the firstfruits of the labours of יהוה בן יהוה unto the heathen round about. Let us read Joel 3: 9-12:

*9 Proclaim ye this among the Gentiles; Prepare war, wake up the mighty men, let all the men of war draw near; let them come up:*

*10 Beat your plowshares into swords, and your pruninghooks into spears: let the weak say, I am strong.*

*11 Assemble yourselves, and come, all ye heathen, and gather yourselves together round about: thither cause thy mighty ones to come down, O LORD, יהוה בן יהוה.*

*12 Let the heathen be wakened, and come up to the valley of Jehoshaphat: for there will I sit to judge all the heathen round about.*

Therefore, on the prophetic words of יהוה בן יהוה, all people have been summoned into the valley of Jehoshaphat (the valley of decision) and know that the harvest of יהוה בן יהוה will mark the period set for fear, gloom, strong inner feelings of evil, catastrophic misfortune, sudden widespread violent disturbances and grievous afflictions.

It is the day that all people must know that the harvest of יהוה בן יהוה is **ripe** and pronounces to the princes of darkness (the seed of Lucifer) who has come **down** to a low point into the valley of decision that the final phase of their satanic world and 6000-year-old sentence is at hand.

Therefore, all who worship and conform collectively to the image of Lucifer are condemned and sentenced to the pits of hell. The only true and living terminator is our Father, יהוה בן יהוה. Praise יהוה! Let us go back and read Joel 3:13 in part:

***13 Put ye in the sickle, for the harvest is ripe:***

The word **ripe** according to the *Random House Webster's Unabridged Dictionary*, copyright 1999, reference software, means “**fully prepared or ready to do or undergo something and ready for action, execution, etc.**”

Based on this definition, it is important to note here that as the princes of this world have assemble themselves, they have also ripened, being **fully prepared to marshal in and ready for action to undergo the execution and implementation** of *King Alfred, The Choice (A Plan to Destroy the*

*Obsolete People*) and *Rex-84* as recorded by יהוה בן יהוה and all other secret agendas under the USA Patriot Act to control all people of the world. They will function as that of a **Grim Reaper**.

For more verification that the earth is **ripe** and ready to be **reaped**, let us read Revelation 14:14-15:

*14 And I looked, and behold a white cloud, and upon the cloud one sat like unto the Son of man, יהוה בן יהוה, having on his head a golden crown, and in his hand a sharp sickle.*

*15 And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe.*

The word **reap** from the Merriam-Webster's Collegiate Dictionary, copyright 2000, reference software, means "**to cut with a sickle.**" The word **cut** from the same source means "**to divide into two portions,** and the word **sickle** means "**the cutting mechanism as of a reaper.**"

We can deduce from these definitions and the facts we have examined that the reapers of יהוה בן יהוה are invested with the power **to divide** into two portions.

They will act as a cutting mechanism and cut as if with a sickle. They will separate, sever and make a distinction between those persons who belong together and those who *do not*.

They will collect one group and set another group out from the heathens of the world unto the people in the house of יהוה. Let us read 1 Peter 4:17:

***17 For the time is come that judgment must begin at the house of God, יהוה בן יהוה: and if it first begin at us, what shall the end be of them that obey not the gospel of God, יהוה בן יהוה?***

So the time has come in the house of יהוה בן יהוה that the reapers of יהוה בן יהוה must gather methodically, line up, arrange, group, sort and set each group in the house of יהוה בן יהוה according to their level of mature knowledge and understanding to produce fruits in written or oral discourses prepared consistently to the method of study mandated by יהוה בן יהוה.

However, the fact remains that in this day and in this time **of imminent danger**, the harvest of יהוה בן יהוה is great, but the labourers are few. Let us read Luke 10:2:

2 Therefore said he unto them, The harvest truly is great, but the labourers are few: pray ye therefore the Lord, יהוה בן יהוה of the harvest, that he would send forth labourers into his harvest.

Therefore, if you are one with the proclivity of mind to be the good seed of יהוה בן יהוה, this is the last day and the final call for you to pray, work laboriously, assiduously, expediently and relentlessly to come out of the image of the princes of this world and come into the image of the True and Living God, יהוה בן יהוה, because the harvest of יהוה בן יהוה has come and winter is at your door. Let us read Titus 3:14:

*14 And let ours also learn to maintain good works for necessary uses, that they be not unfruitful.*

It is imperative for you to know with fair warning that through the revelations of יהוה בן יהוה and, as a result of close observations and thorough analyses, the reapers of יהוה בן יהוה will gather, accumulate, collect, store and put away for safekeeping one group of like minds for production and future use; but on the other hand, the reapers will also bound one group and send them away, because they will have no fruitful, observable use.

While the good wheat will be stored in the safe barn of יהוה בן יהוה full of good people and those with the seal of יהוה, the tares, left out, will be warehoused in bundles with those against the knowledge of יהוה.

The group bound in bundles will be consumed and set on fire by the intense heat of severe trials and troubles of winter being exposed to torture, abuse, pressure, pain and discomfort from physical and verbal attacks at the hands of demonic international military forces.

Moreover, the group that is bound in bundles to burn will undergo torment, loss and menacing danger to the point of death, therefore, banished to a state of misery, woe, afflictions and fiery hell.

As we have seen, the earth is now ripe, the harvest of יהוה בן יהוה

has come and His reapers have been sent forth to reap. Will you be ready to be stored in safety?

I thank and praise יהוה this day for the revelations of His Son, בן יהוה יהוה, to alert us that The Grim Reaper is waiting in place with destructive hellfire. Praise יהוה בן יהוה!