

A MESSAGE FOR LAW KEEPERS: PREPARING FOR RULERSHIP,
PART 5

I would like to give all praises, honor, glory and reverence to our Great, Good and Terrible Black God, יהוה, and to His most Grandeur, Lofty, Magniloquent, Grandiloquent, Regal and Charismatic Son, יהוה בן יהוה, our Savior, Deliverer, and Redeemer. Blessed be יהוה בן יהוה that comes in the name יהוה. Praise יהוה!

I would like to thank יהוה בן יהוה for resurrecting me from my mental and spiritual blind, deaf, dumb, ignorant and dead state into the knowledge of יהוה, which is life and peace. I would also like to thank יהוה בן יהוה for teaching me the knowledge of my true history, culture, language, land, name, and God, יהוה, which has caused me to become whole in mind and spirit. It is truly a blessing to be present at our Twenty-Third Annual Passover/Feast of Unleavened Bread in the year 6006. It is an honor and a privilege to be able to stand before you this day to present this message; for many prophets and righteous men desired to be here in this day and time to hear and witness the things that are being revealed at the end of evil rule. Let us give glory and thanks to our King, יהוה בן יהוה, and always remember that all that we are blessed with spiritually and physically is a result of the compassion, mercy and grace of יהוה בן יהוה who laid down His life on the cross of Judicial Murder and was crucified so that we may live. Praise יהוה!

I would like to welcome you to our Twenty-Third Annual Passover/Feast of

Unleavened Bread 6006 in the place, Quebec City, Quebec, Canada, where we are here to celebrate one of our High Holy days according to the Bible. This seminar is entitled, *A Message For Law Keepers: Preparing For Rulership*, Part 5. In part 4 of this series, we discussed the time of Jacob=s trouble as referenced in Jeremiah 30:7 and found out that this day would be a day of sorrow and evil, and no other atrocious event of the past would be able to be compared to it. We also talked about some of the circumstances that we must be aware of during the time these things would be occurring, as these circumstances would serve to alert us that this time of trouble is at hand. It was discovered from the word trouble that יהוה would use our enemy, Satan, the Devil to bring this trouble about, but we Jacob (Israel) and his descendants would be saved out of it. We concluded by reading Revelation 12:1-4, an allegory of a Woman clothed with the sun who would give birth to a man child. This allegory was a depiction of the Son, יהוה בן יהוה, who would bring forth the Godhead, and it also indicated the trials and persecution that יהוה בן יהוה and His disciples and followers would be confronted with during this time.

In this particular seminar, we will resume analyzing Revelation 12:4 as we continue to acquire the knowledge which will assist us in preparing and qualifying ourselves for rulership with יהוה בן יהוה in the Theocratic Government of יהוה. Let us not forget that after all is said and done, Judah will rule forever. Our job is to

endure unto the end, persevere trials and tribulation, overcome the world, and be ready to rule. Matthew 19:28 reads, ׀And יהוה בן יהוה said unto them, Verily I say unto you, That ye which have followed Me, in the regeneration when the Son of man shall sit in the throne of His glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.׀ And that also includes the world. Let us keep our eyes on the prize. Praise יהוה.

Turn to Revelation 12:4 and it reads:

And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born.

Since we scrutinized the first portion of this Scripture in part four of this series, we will move on to the second half which follows the colon (:), ׀...and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born.׀ As written in Revelation 12:9, the dragon is equivalent to that Old Serpent, the Devil, and Satan. Each one of those names or titles possess the characteristics of one who opposes good; an opponent or enemy of God, יהוה; evil; bad, and the list goes on and on. So we should be able to grasp what type of character stood before the Woman, יהוה בן יהוה, with the intent of devouring His child.

In accord with the *Webster=s Ninth New Collegiate Dictionary*, copyright 1989,

on page 1161, **stood** is the past and past participle of stand. @ *The Synonym Finder*, by J. I. Rodale, copyright 1978, on page 1158, lists some of the synonyms for **stand** as Astop, pause, come to a halt or standstill. @ On pages 1170 and 1171, **stop** is synonymous with Aput an end to; destroy; silence; and detain. @ On page 286, a few synonyms of **detain** are Aarrest, lock up, incarcerate, imprison; and put behind bars. @

These facts present us with a clear picture that Satan, the Devil is not content with יהוה בן יהוה being on onerous restrictions and parole, not being able to communicate directly or indirectly with Athe Black Hebrew Group@ or His disciples and followers by any means, but Satan, the Devil is well aware of what is to happen next in the script (Scripture). Turn to Matthew 27:64 and it reads:

Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.

יהוה בן יהוה is currently in the third day of the prophecy, but the Devil will fight to the end. He will not give up willingly nor will he concede to the Theocratic government of יהוה; instead, the Devil will stand before יהוה בן יהוה: meaning he has devised plots which are designed to cause יהוה בן יהוה, and the Nation that He has founded to come to a halt or standstill. The Devil believes that by silencing יהוה בן יהוה, it will stop יהוה בן יהוה from being victorious, and it will put an end to

יהוה בן יהוה [=s] mission of giving birth to His child (the Godhead). Stemming from the erroneous testimony of false witnesses, our enemy-- Satan, the Devil-- is in the process of conspiring again against יהוה בן יהוה to detain, arrest, lock up, incarcerate, imprison, or put יהוה בן יהוה behind bars again for crimes He did not commit.

Although the Devil will attempt to silence יהוה בן יהוה and prevent Him from obtaining His promised number of 144,000 (Revelation 14:1), Isaiah 55:11 reads:

So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it.

יהוה בן יהוה has already planted the seeds of the knowledge of יהוה in the earth, and the germination process is taking place. The end result is inevitable: the earth will be filled with the knowledge of יהוה, as referenced in Isaiah 11:9. בן יהוה יהוה has performed Deuteronomy 32:2-3 (published the name יהוה) so efficiently that our enemy, Satan, the Devil, through his wicked tactics of Astanding before the Woman,@ יהוה בן יהוה, attempting to destroy and to put an end to His Sovereign Nation, his wicked tactics are futile and incapable of preventing the birth of the man-child (the Godhead), who is paining and ready to be delivered.

Revelation 12:4 says, Aand the dragon stood before the Woman.@ In accordance with the *Webster=s Collegiate Dictionary*, Fifth Edition, copyright 1936,

on page 94, **before** means Aface to face with; as, to stand *before* the judge.@ *Bartlett=s Roget=s Thesaurus*, copyright 1996, on page 423, reference #442.10 lists synonyms for **stand before the judge** as Abe accused; stand accuse; have charges brought against one; go on trial; and defend oneself.@ In order for the Dragon to attempt to silence יהוה בן יהוה by incarcerating and putting Him behind bars, the Dragon (through the wicked justice system) would first have to bring charges against יהוה בן יהוה and accuse יהוה בן יהוה of some heinous and vicious crime that would cause a major uproar in society and gain sympathy from the public worldwide. These charges against יהוה בן יהוה would lead to the last and final trial of the United States of America versus יהוה בן יהוה, as this would be their last attempt to silence יהוה בן יהוה and to prevent Him from attracting the intellectual, professional, and successful class--the Godhead.

Now that we have dissected a section of the second half of Revelation 12:4, Aand the dragon stood before the Woman,@ let=s consider the colon (:) which precedes the sentence. By examining the punctuation mark, the colon (:), it should help us comprehend a little more of the intent of this Scripture. Referenced in the *Random House College Dictionary*, copyright 1984, on page 265 **colon** is defined as, Athe sign used to mark a major division in a sentence, to indicate that what follows is an elaboration, summation, implication, etc. of what precedes.@ Therefore, the

statement, And the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born@ does not stand on its own, but is contingent upon the activity of the first part of the Scripture, Revelation 12:4, and, thus, represents the next scenario of a group of events that is to occur.

Now, the **colon** (:) situated in Revelation 12:4 is once again defined as Athe sign used to mark a major division in a sentence to indicate that what follows is an elaboration, summation, implication, etc. of what precedes.@ According to *Webster=s Ninth New Collegiate Dictionary*, copyright 1989, on page 370, **division** means Athe act, process, or instance of separating or keeping apart; separation.@ On page 1181, **summation** is defined as Aa final part of an argument reviewing points made and expressing conclusions.@ And last, but not least, **conclusion**, on page 273, means Athe final decision in a law case.@

These definitions stemming from the punctuation mark, the colon (:), used in Revelation 12:4, points out that this scenario would be the end result and the final decision in the law case of the United States of America versus יהוה בן יהוה. The colon (:) indicates that this part of the Scripture would be the outcome and summation of the first half of the Scripture, which reads, AAnd his tail drew the third part of the stars of heaven, and did cast them to the earth@:

The colon (:), which is used to mark a major division, symbolizes that the

Dragon, who is also called the Old Serpent and Satan, the Devil, would work very diligently to impose restrictions [onerous restrictions] that would be designed by the wicked law of this land to separate and keep יהוה בן יהוה apart from His nation that He founded, resurrected, and created. The major division represents the separation of the Messiah, יהוה בן יהוה, from His children, from the Nation of יהוה, you and me, and all those who are in the process of returning to יהוה בן יהוה in spirit and mind.

This definition [of colon] relative to Revelation 12:4 designates that the action occurring towards or against the stars of heaven is taking place at a separate time from when the dragon stood before the Woman. Yet, both parts of Revelation 12:4 signify the persecution of the stars of heaven, as well as the persecution of the Woman, who is symbolic of יהוה בן יהוה.

So, it is imperative that we go back to the first part of Revelation 12:4 and analyze it to obtain a proper understanding of what took place before the colon(:) and ultimately caused a final summation or conclusion of the last part of the Scripture. Turn to Revelation 12:4, and it reads in part...

And his tail drew the third part of the stars of heaven, and did cast them to the earth:

In part 4 of *A Message For Law Keepers: Preparing For Rulership*, we examined this portion of the Scripture briefly, by researching the words tail and drew,

and it was discovered that the dragon=s tail was a homonym or homophone for tale, meaning Amalicious story; petty complaint; deliberate lie; and falsehood.@ The Greek word for drew meant Ato drag on before the judge, to prison, to punishment.@

Now the fact that the dragon would go to such extreme lengths to put בן יהוה יהוה back behind bars and to completely cut Him off and separate Him from His Nation of יהוה and the world, implies that the Dragon must have observed something incredible, or the Dragon must have witnessed or heard of some extraordinary events occurring in the Nation of יהוה that should have been an impossibility without the Aphysical@ body or direct contact and guidance of בן יהוה יהוה. We=re going to find out exactly what caused the Dragon to use his tail to draw the third part of the stars of heaven. Praise יהוה!

First, let=s read John 17:11-12, and it reads...

And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are.

While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled.

Bless יהוה בן יהוה, our Redeemer, for He has kept us in the name and protection of His Father, יהוה, and this very day, none of us are lost, but are here to continue on the work of יהוה בן יהוה and to fulfill our roles in prophecy. Let us give glory to בן יהוה יהוה

יהוה. Praise יהוה! What do the stars of heaven represent? In accord with *Bartlett=s Roget=s Thesaurus*, copyright 1996, on page 674, some of the synonyms for **stars** are Agent, leaven, stimulus, hidden cause, and influence. @

The stars of heaven represent a group of people or agents who possess latent or hidden abilities; who have the qualities of stimulation and influence: and who have similar attributes to that of leaven. Turn to Matthew 13:33, and it reads...

Another parable spake he unto them; The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till the whole was leavened.

Also turn to Luke 13:20-21, and it reads...

And again he said, Whereunto shall I liken the kingdom of God יהוה?

It is like leaven, which a woman took and hid in three measures of meal, till the whole was leavened.

The Woman in these two Scriptures is the same Woman being spoken of in Revelation, Chapter 12, which is symbolic of יהוה בן יהוה. יהוה בן יהוה, the Word (John 1:1, 1:14), hid Himself into the leaven (the stars of heaven), and He will remain there until the whole (the whole earth) is leavened (full of the knowledge of יהוה). In *Thayer=s Greek-English Lexicon of the New Testament*, copyright 1977, page 572, reference #4568, **measure** means Aa kind of dry measure; three measures of meal i.e. the common quantity for a baking. @ The same connotation as nine months being the

full term or completion of a baby. It can be concluded that three measures of meal simply represents a particular time period or amount, such as the third day or the common group, in which the Woman, יהוה בן יהוה, would fulfill this parable by implanting or hiding Himself (His Words) into the leaven until such time as the entire group is leavened.

Referenced in *Thorndike-Barnhart Advanced Junior Dictionary*, Fourth Edition, copyright 1968, page 504 **meal** is defined as Aground grain, especially corn meal. On page 183, **corn meal** means Acorn ground up. On page 182, **corn** is defined as Agrain in general, especially wheat. These facts make this allegory a little clearer now that we see the meal is equivalent to wheat. All of this information stems from the stars of heaven: stars being synonymous to leaven; and the parable of the leaven leading to the meal in which the Woman, יהוה בן יהוה, hid Himself, being equated to wheat.

Before we begin to analyze the wheat, let's continue with the leaven. In accord with *Thayer's Greek-English Lexicon of the New Testament*, copyright 1977, page 273, reference #2220, the Greek word for **leaven** means Ato mix leaven with dough so as to make it ferment; Galatians 5:9, words which refer to the saving power of the gospel, which from a small beginning will gradually pervade and transform the whole human race. Turn to Galatians 5:9, which reads...

A little leaven leaveneth the whole lump.

These definitions provide an understanding for the stars being synonymous to stimulus and influence, because the leaven which is also an agent or group of people capable of causing things or others to ferment. It could also be identified as a stimulus for that which has lain dormant or has been influenced by the gospel, causing the whole earth to be filled with the knowledge of יהוה. Turn to Isaiah 11:9, which reads...

They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the Lord, יהוה, as the waters cover the sea.

According to *Thorndike-Barnhart Advanced Junior Dictionary*, Fourth Edition, copyright 1968, page 299, **ferment** is defined as “Substance causing fermentation. Yeast is a ferment. Cause unrest in; excite; agitate.” On page 943, **yeast** means “the substance used in raising bread; influence, element that acts as a leaven.” On page 663, **raise** is defined as “cause to rise.” Turn to Hosea 6:2, which reads...

After two days will he revive us: in the third day he will raise us up, and we shall live in his sight.

As יהוה בן יהוה is prophesied to rise on the third day; simultaneously, we-- the stars of heaven, the leaven in which He hid Himself (The Word)--are also prophesied to rise or be raised up and, as a result, cause the whole to be leavened. Our job

description is quite clear in that we are to agitate and excite the earth with the words (the yeast) of יהוה בן יהוה. And this is being done by way of *The Universe of יהוה*, which is being shown on cable television, satellite, and the Internet. Our website, www.yahwehbenyahweh.com, is the gateway for all to learn about יהוה בן יהוה and the Nation of יהוה in the privacy of their own home.

This is one of the reasons why the Dragon shall use his tail to draw the third part of the stars of heaven. Because of the onerous restrictions that have been placed on יהוה בן יהוה, He is not at all involved in this great work. This gives the Dragon good reason to be angry and terrified of those carrying on His work, and, as well as those who have taken on the responsibility of spreading the Gospel or the Good News of the Kingdom of יהוה--Heaven.

Previously, we discovered that meal is also equivalent to wheat. This relates to the Parable of the Wheat and Tare referenced in Matthew 13:24-30. This parable compares the Kingdom of Heaven to a Man, יהוה בן יהוה, who sowed good seed in His field; but while men slept, His enemy came and sowed tares among the wheat. In Verse 30, the tares will be gathered and burned, while the wheat will be gathered into יהוה בן יהוה [=s] barn. Turn to Matthew 3:12, which reads...

Whose fan is in his hand, and he will thoroughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire.

In accord with *The New Strong's Exhaustive Concordance of the Bible*, copyright 1980, in the Greek Dictionary of the New Testament, page 14, reference #596, the Greek word for **garner** is from reference #659, and it means Aa repository; barn. @ On page 15, reference #659, **apotithemi** (*ap-ot-eeth=-ay-mee*) means Ato put away; lay apart (aside, down). @ *Thorndike-Barnhart Advanced Junior Dictionary*, Fourth Edition, copyright 1968, page 682 defines **repository** as Aa person to whom something is confided or entrusted. @

יהוה בן יהוה put the wheat away and laid it apart and entrusted them (the wheat) with the responsibility of Deuteronomy 32:2-3--publishing the name יהוה. The wheat being set aside and gathered into יהוה בן יהוה [=s] barn, garner, or repository is identical to the Parable of the Leaven, wherein יהוה בן יהוה hides leaven in three measures of meal till the whole is leavened. The obligation of the wheat, the leaven, the stars of heaven, becomes a greater responsibility. Turn to Matthew 28:19, which reads...

Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

This is another reason why the Dragon used His tail to draw the third part of the stars of heaven. Matthew 28:19 is a reality destined to be fulfilled by those set aside and laid apart to continue the work of baptizing all nations: this is during the time that

יהוה בן יהוה has been separated from His Nation and literally cut off from the world.

Three reference Scriptures for Revelation 12:4 are Isaiah 9:15, which read...

The ancient and honourable, he is the head; and the prophet that teacheth lies, he is the tail.

Daniel 8:10, which reads...

And it waxed great, even to the host of heaven; and it cast down some of the host and of the stars to the ground, and stamped upon them.

And Revelation 9:19, which reads...

For their power is in their mouth, and in their tails: for their tails were like unto serpents, and had heads, and with them they do hurt.

The Dragon=s tail appears to be composed of the prophets, preachers, priests, pastors, evangelists and any others from the religious community that teach lies. In addition, the media has been given the power to speak to people in every nation, language, and tongue in the world, and has mislead, misguided, and just plain lied to the whole world. The Dragon=s tail is already prepared to attack the third part of the stars of heaven from every angle mentioned in the three reference Scriptures. They are aware of the responsibility placed upon them in the absence of יהוה בן יהוה.

יהוה בן יהוה, knowing that He would be separated from us, made provisions

for our Nation to continue to grow that the prophecy in Revelation 14:1 might be fulfilled: that is--the 144,000 standing on Mt. Zion with יהוה בן יהוה [’s] name sealed in our foreheads and New Jerusalem coming down from the Heavenly Mind of יהוה בן יהוה. His provision is described in John 14:26, which reads:

But the Comforter, which is the Holy Ghost, whom the Father shall send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

On the authority of the *Thayer- Greek-English Lexicon of the New Testament*, copyright 1977, page 483, reference #3875, the Greek work for **Comforter** means: “A helper, succorer, aider, assistant; so said of the Holy Spirit destined to take the place of Christ (יהוה בן יהוה) with the apostles (after His ascension to the Father), to lead them into a deeper knowledge of the gospel of truth, and to give them the divine strength needed to enable them to undergo trials and persecutions on behalf of the kingdom.”

Since יהוה בן יהוה knew that He would not be among us, He set the divine plan in motion for “the Comforter” to take His place and lead the Nation of יהוה into a deeper knowledge of the gospel of truth and to give the Nation of יהוה the divine strength needed to enable them to undergo upcoming and future trials and persecution on behalf of the kingdom of יהוה. יהוה בן יהוה is truly a wonderful Father to set this plan in motion ahead of time.

In accord with the *Bartlett's Roget's Thesaurus*, copyright 1996, on page 595, reference #672.6, **take the place of** is the same as: “be a substitute, represent, act for, fill in, stand in for, hold the fort, take or shoulder responsibility, and step into the shoes of.”

This means that the job description of the Comforter would be to act for יהוה בן יהוה, to fill in for יהוה בן יהוה, to stand for יהוה בן יהוה, to hold the fort for יהוה בן יהוה, be a substitute for יהוה בן יהוה, and to step into the shoes of יהוה בן יהוה and, subsequently, to lead the Nation of יהוה into a deeper knowledge of the gospel of truth, which will give the participants and members of the Nation of יהוה the divine strength needed to enable them to undergo trials and persecutions on behalf of the kingdom of יהוה, of which יהוה בן יהוה has come to establish and build on Earth.

Now, the **Comforter** is defined as “a helper and assistant destined to take the place of יהוה בן יהוה with the apostles.” **Apostle** is defined as: “A delegate; specifically an ambassador of the Gospel; officially a commissioner of Christ (יהוה בן יהוה) (with miraculous power),” according to the *New Strong's Complete Dictionary of Bible Words*, copyright 1996, on page 585, reference #652. **Commissioner**, according to the *Webster's Ninth New Collegiate Dictionary*, copyright 1989, on page 265, is defined as: “A person with a commission.” **Commission** from the same source

on the same page means: “Authority to act for, in behalf of, or in place of another.” In accord with the *Webster=s Collegiate Dictionary*, Fifth Edition, copyright 1936 on page 1159, **with** is described as: “alongside of; in the company of.”

Thus it is clear from John 14:26 (which is the provision from יהוה בן יהוה in His physical absence) that the Comforter, which is the Holy Ghost, is destined to take the place of יהוה בן יהוה with the apostles, meaning alongside of and in the company of the apostles who are ambassadors of the Gospel, delegates and commissioners of יהוה בן יהוה. As delegates and commissioners of יהוה בן יהוה, they have been given the authority to act for, in behalf of, or in place of יהוה בן יהוה to lead the Nation of יהוה into a deeper knowledge of the gospel of truth, and to give the Nation of יהוה the divine strength needed to enable them to undergo trials and persecutions on behalf of the Kingdom of יהוה.

One of the reference Scriptures for John 14:26 is Luke 24:49. Let’s turn to Luke 24:49 and it reads...

And, behold, I send the promise of my Father upon you:

I send the promise of my Father, יהוה, upon you, colon [:]. On the authority of the *Webster’s Ninth New Collegiate Dictionary*, copyright 1989, on page 260, **colon [:]** is “a punctuation mark used chiefly to direct attention to matter (as a list, explanation, or quotation) that follows.” The quotation or explanation that our attention is being

directed to, that follows in this Scripture is, “but tarry ye in the city of Jerusalem, until ye be endued with power from on high.”

In Luke 24:49, יהוה בן יהוה said, “**Behold**,” which *Webster’s Ninth New Collegiate Dictionary*, copyright 1989, on page 141, defines as: “To call attention to.”

I send the promise of My Father, יהוה, upon you, and this would result in our being endued with power from on high. **Endue** from *Webster’s Ninth New Collegiate Dictionary*, copyright 1989, on page 412, is defined as: “to provide; and endow.”

Endow in accord with the *Synonym Finder*, by J. I. Rodale, copyright 1978, on page 351, means the same as: “furnish, supply, equip, empower, and qualify.”

This means that יהוה בן יהוה would send the promise of His Father, יהוה, upon us, which would supply, furnish, qualify, and empower us with power from on high. In order to take the place of יהוה בן יהוה and work alongside side of those given the authority to act for and in behalf of יהוה בן יהוה, it is essential that we be supplied and furnished with **power** from on high. It becomes of the utmost importance that we must be qualified and empowered with **power** from on high. What could this promise possibly be?

Now, the *Thayer’s Greek-English Lexicon of the New Testament*, copyright 1977, on page 159, reference #1411, defines **power** as: “the power of יהוה; the divine power considered as acting upon the minds of men.” This denotes that the promise of

יהוה, as referenced in Luke 24:49, that יהוה בן יהוה would send upon us, would be responsible for supplying and furnishing us with the power of יהוה, and this divine power would empower us with the ability to act upon and influence the minds of men: and, moreover, this power of יהוה would be from on high.

On high, according to the *Bartlett's Roget's Thesaurus*, copyright 1996, page 549, reference #596.20, means: "sublimely." **Sublime**, the root word of sublimely, referenced in *Webster's Ninth New Collegiate Dictionary*, copyright 1989, page 1174, is defined as: "lofty, grand, or exalted in thought, expression or manner; of outstanding spiritual, intellectual, or moral worth." On high tells us that in order to act upon and influence the minds of men, we would first have to be furnished and empowered with the power of יהוה, which would cause us to have a new mind-set, described as being lofty in thoughts and expression. This power would result in our having an outstanding spiritual, intellectual, and moral worth.

Question: Why was it necessary for יהוה בן יהוה to send His Father's promise upon us to bring about this action of endowing us with power from on high? Why couldn't or why didn't יהוה בן יהוה while with us physically, endow us with יהוה[?s] power from on high? Let's read Luke 24:44-46. And it reads...

And said unto them, These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the prophets, and in the psalms, concerning me.

Then opened he their understanding, that they might understand the scriptures,

And said unto them, Thus it is written, and thus it behooved Christ (יהוה בן יהוה) to suffer, and to rise from the dead the third day:

According to theses Scriptures, it behooved יהוה בן יהוה to suffer and to die on the cross of Judicial Murder in U.S. Courts and to be buried in the tomb of prison, Lewisburg and Raybrook Penitentiaries, as well as to continue His burial on parole with the most diabolical and heinous onerous restrictions ever given, which is disallowing יהוה בן יהוה to communicate with His apostles, disciples, and children in any way, shape, form, or fashion. Thus, יהוה בן יהוה declared that He would send the promise of His Father, יהוה, which would be capable of endowing, supplying, furnishing, and qualifying us with the power of יהוה from on high (the outstanding spiritual, intellectual, and exalted thoughts). Once again, what could this promise be?

From the *Thayer's Greek-English Lexicon of the New Testament*, copyright 1977, on page 227, reference #1860, the Greek word for **promise** means: “The promised blessing, which is the Holy Ghost.” The promise of יהוה, which בן יהוה יהוה would send upon us, is the Holy Ghost. This takes us back to John 14:26 where יהוה בן יהוה says, “But the Comforter, which is the Holy Ghost, whom the Father (יהוה) will send in my (יהוה בן יהוה[’s]) name...” So, it is logical to conclude that

the Comforter, the Holy Ghost, and the promise all represent the same thing.

Let's read a few reference Scriptures for Luke 24:49 regarding the promise, that will help substantiate our current findings. Isaiah 44:3 reads in part...

... I will pour my spirit upon thy seed, and my blessing upon thine offspring.

Whose seed and whose offspring will this spirit and blessing be poured upon?

In Isaiah, Chapter 44, verse 2, יהוה was talking to or talking about Jacob, who is also Israel and Jacob/Israel's seed or offspring are the twelve tribes of Israel of which Judah is the fourth tribe. Now this becomes very personal, because we are Judah. So, יהוה[']s spirit would be poured upon you and me in this day. The next reference Scripture for Luke 24:49 is Joel 2:28, and it reads in part:

And it shall come to pass afterward...

Stop right there. It shall come to pass after what? After the crucifixion of the Messiah, after יהוה בן יהוה[']s allegorical death and burial. Continue reading Joel 2:28.

...that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy...

Stop right there. In accord with the *Thayer's Greek-English Lexicon*, copyright 1977, page 525, reference #5012, the Greek word for **prophesy** means: "to shew, to declare, i.q., specially used of a prophet, who reveals or declares the words of יהוה to men."

Prophet, according to *Webster's Collegiate Dictionary*, Fifth Edition, copyright

1936, page 796, is defined as: “One inspired by יהוה to speak in his name, announcing future events.”

From these definitions researched in Joel 2:28, we can deduce that it shall come to pass afterward, after the crucifixion of the Messiah, יהוה בן יהוה, and after His burial in the tomb of prison and onerous restrictions of parole, at a time when בן יהוה יהוה is not allowed by the laws of the land to communicate with us, that יהוה בן יהוה יהוה will pour out His spirit upon us--which is equivalent to the Father’s promise, the Comforter, and the Holy Ghost--and we shall prophesy, we shall reveal and declare the words of יהוה to men; specifically, we shall be inspired by יהוה בן יהוה to speak in His name and announce future (prophetic) events.

Joel 2:27 reads, “And ye shall know that I am in the midst of Israel, and that I am the Lord your God, יהוה, and none else: and my people shall never be ashamed. Second Timothy 2:15 gives us divine instructions on how not to be ashamed and it states: “Study to shew thyself approved unto God, יהוה, a workman that needeth not to be ashamed, rightly dividing the word of truth.” So, studying, performing 2 Timothy 2:15, applying the Divine Ten-Step Study Method of יהוה בן יהוה יהוה, will cause us not to be ashamed, and it will cause us to be able to prophesy--once בן יהוה יהוה pours out His spirit upon us.

Now let us turn to John 16:7, which is a reference Scripture for John 14:26 and

it reads...

Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.

Expedient is defined from the *New Strong's Exhaustive Concordance of the Bible*, copyright 1980, in the Greek Dictionary of the New Testament section, page 9, reference #4851, as: "be good for; be profitable for." Here in this Scripture, בן יהוה says, Nevertheless, I tell you the truth. John 8:32 states, and ye shall know the truth and the truth shall make you free. Whether you are ready to accept responsibility or not, I tell you the truth. It is expedient for you, meaning it is good for you and it is profitable and advantageous for you. It will benefit you that I go away. יהוה בן יהוה continues in this analogy by saying that if He did not or does not go away, then the Comforter would not come; however, on the other hand, if יהוה בן יהוה departed, then He would send the Comforter unto us.

Now, although it would be a sad event to not have our Father, יהוה בן יהוה, among us, יהוה בן יהוה would yet have to be separated from us because it was a prophetic event that יהוה בן יהוה would perform willingly and consciously: this would be for our benefit and it would also be profitable for us. And once יהוה בן יהוה departed, He would keep His promise and send the Comforter to us.

To refresh our memory, the **Comforter** was defined and analyzed as: "the

helpers and assistants (so of the Holy Spirit) who are destined to take the place of יהוה בן יהוה, alongside and in the company of the apostles, (those who are ambassadors of the Gospel and commissioners of יהוה בן יהוה) having been given the authority to act for, in behalf of, and fill in for יהוה בן יהוה, to lead the Nation of יהוה into a deeper knowledge of the gospel of truth and to give them the divine strength needed to enable them to undergo trials and persecutions on behalf of the name יהוה בן יהוה and the Kingdom of יהוה. @

Thus, as prophesied, according to the Scriptures, יהוה בן יהוה departed and was crucified, Judicially Murdered in U.S. Courts, and is now separated from us on parole with onerous restrictions, disallowing Him to communicate with us, remaining separated from us until the completion of the third day. Thus, according to prophecy and the Scriptures, יהוה בן יהוה has sent the Comforter, who is the Holy Ghost and the promise of His Father, יהוה, among us.

In the next portion of this Seminar, we will decipher who or what the Comforter and the Holy Ghost is. In pursuit of an understanding of this mystery, the Comforter, the Holy Ghost, we will read one more reference Scripture stemming from Luke 24:49, where יהוה בן יהוה said He would send the promise of His Father, יהוה, upon us, which would result in our being endowed with power from on high. Turn to Acts 2:1, 3-4, and it reads:

And when the day of Pentecost was fully come, they were all with one accord in one place.

And there appeared unto them cloven tongues like as of fire, and it sat upon them.

And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterances.

Let's start by analyzing Verses 3 and 4, then we will go back and analyze Verse 1, which will make everything clear and show that we are right on course in this day and time. Verse 3: And there appeared unto them cloven tongues... On the authority of the *Webster's Collegiate Dictionary*, Fifth Edition, copyright 1936, on page 190, **cloven** is the past participle of cleave. On page 187, **cleave** means: "to part, divide, or pierce by force, as with a cutting blow." (Hebrew 4:12: For the word of יהוה is quick and powerful and sharper than any two-edged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart). This is also a part of rightly dividing the word of truth that we have read about for so long in 2 Timothy 2:15. In the same source, *Webster's Collegiate Dictionary*, Fifth Edition, page 1051, **tongue** is defined as: "the power of communication through speech; that which is uttered; act of speaking; utterance in words; a language."

These definitions of cloven and tongue give us a proper comprehension that

goes far beyond imagining a physical tongue in one's mouth being cloven shaped, but actually represents the spiritual connotation of possessing the power to communicate through speech, being able to understand a language, speaking words with force and boldness, and communicating effectively and delivering a speech in its profundity as with a blow.

Verse 4: And they were filled with the Holy Ghost, and began to speak with other tongues... In accord with the *Thayer's Greek-English Lexicon of the New Testament*, copyright 1977, page 254, reference #2087, the Greek word for **other** means: "another, i.e. one not of the same nature, form, class, kind; different." On page 118, reference #1100, the Greek word for **tongues** means: "to speak with new tongues which the speaker has not learned previously; To speak with other than their native, i.e. in foreign tongues."

I'm quite sure that many of you have heard stories about or even witnessed some people who have claimed to be filled with the Holy Ghost and began speaking in tongues. Well, I have never witnessed it personally, but I have heard stories of people foaming at the mouth, making sounds and noises that were confusing, ridiculous and nonsensical, and then falling all over the place. This behavior that was just described was a classical theatrical performance of actors and actresses attempting to perform what they have been lead and taught to believe is being filled with the Holy Ghost and

speaking in tongues. However, these definitions of other and tongues give us a true and correct understanding that one would have to speak in another language or tongue that was not their own or one which was foreign to them. In addition, this new tongue would have to be a different class or kind of language which was not previously learned and, might I add, a language that was not understood.

From the *Webster's Ninth New Collegiate Dictionary*, copyright 1989, on page 577, **Holy Ghost** is described as: "the third person of the Trinity; Holy Spirit." In accord with the *Thayer's Greek-English Lexicon of the New Testament*, copyright 1977, page 520, reference #4151, the Greek word for **Ghost** means: "the rational spirit, the power by which a human being feels, thinks, wills, decides." What do we use to think with? (Our minds). Therefore, Ghost is a rational or logical spirit (mind). Ghost is also the power by which a human being feels, thinks, wills, and decides once it has become endowed with the power of יהוה from on high. Ghost is a rational mind that has been given the divine power to act upon the minds of men, and possesses the sublime, exalted thoughts and outstanding spiritual and intellectual concepts obtained by performing and applying the Divine Ten-Step Study Method of יהוה בן יהוה.

In our Power Prayer we recite (and for those who know the Power Prayer, please recite this part with me). We ask this in the power, in the name of the Father, יהוה; in the power, in the name of the Son, יהוה בן יהוה; and in the power, in the

name of the Holy Ghost, ישראל. In our prayer, we are claiming that ישראל is or represents the Holy Ghost.

On the authority of the *New Strong's Exhaustive Concordance of the Bible*, copyright 1980, in the Hebrew and Chaldee Dictionary section, reference #3478, ישראל, **Israel** means: “he will rule as God, יהוה.” In accord with the *Webster's Ninth New Collegiate Dictionary*, copyright 1989, page 106, **as** means: “in the capacity, character, condition, or role of.” Thus, Israel would rule in the capacity, character, and role of יהוה בן יהוה. This blessing (the Holy Ghost) would be bestowed upon Israel, you and me, when we accept and take on the challenge and responsibility of performing and applying the Divine Ten-Step Study Method of יהוה בן יהוה. Israel will rule in the capacity, character, and role of יהוה בן יהוה, which means that Israel would be fulfilling the obligation of the Comforter, who would take the place of יהוה בן יהוה alongside and in the company of the apostles (those who are ambassadors of the Gospel, delegates and commissioners of יהוה בן יהוה, having the authority to act for and in behalf of יהוה בן יהוה) to lead the Nation of יהוה into a deeper knowledge of the gospel of truth (the loosening of the seals and the revealing of the prophecies of the Bible) and to give them the divine strength needed to enable them to undergo trials and persecutions on behalf of the name יהוה בן יהוה and the Kingdom of יהוה.

Can we really say that this is happening? Are we on course and in accord with the Scriptures as they relate to the times and seasons that these miracles would occur?

Let's find out by going back to Acts 2:1, which reads:

And when the day of Pentecost was fully come, they were all with one accord in one place.

From the *American Heritage Dictionary of the English Language*, copyright 1981, on page 971, **Pentecost** is defined as: "A festival of the Christian Church occurring on the seventh Sunday after Easter, to celebrate the descent of the Holy Ghost upon the disciples." Now why would the Christian Church claim such a festival, when we know that nowhere in the history of Christianity did the Holy Ghost descend upon anybody? Since it is clear that the Holy Ghost represents Israel, you and me once we perform the Divine Ten-Step Study Method of יהוה בן יהוה, then this definition must be intended for deception and is thereby false. Now the second definition for **Pentecost** from this same dictionary, is: "A Hebrew Festival, Shavuot." On page 1192, **Shavuot** says: "Also called 'Feast of Weeks.' "

In Acts 2:1, when the day of Pentecost, the Feast of Weeks, in the year 6005 according to Solar Time, was fully come, they were all with one accord in one place. This Scripture is speaking about us, because we are the only ones celebrating the Feast of Weeks (in one place) in the place where יהוה בן יהוה has chosen to place His

name, according to Deuteronomy 16:12. Verse 3, and there appeared unto them cloven tongues: the power to part, divide, and rightly divide the word of truth and speaking piercing words from the Scriptures (which were hidden) through the Divine Ten-Step Study Method of יהוה בן יהוה and they were given the power to effectively communicate and speak revelations from the Bible through speech with force and boldness as with a cutting blow.

Verse 4, And they were all filled with the Holy Ghost, and began to speak with other tongues, meaning they were speaking words and giving analyses that were different and not of the same nature from whence they were taught before יהוה בן יהוה. They were speaking with new tongues which the speakers have not learned previously from the world before coming into the knowledge of יהוה בן יהוה and before learning to perform the Divine Ten-Step Study Method of יהוה בן יהוה. At the Feast of Weeks 6005, also known as Pentecost, we all witnessed the miracles of the seals being loosed and the prophecies of the Books of Daniel and Revelation being revealed through the use of the Divine Ten-Step Study Method of יהוה בן יהוה. Are we on time? Are we fulfilling prophecy?

Our enemies are listening and observing everything we do and say at our Feasts, because they know we are on time according to the Scriptures. The **Holy Ghost** was previously defined as: “the third person of the trinity.” This third person represents

the third part of the stars of heaven spoken of in Revelation 12:4, which reads in part:

And his tail drew the third part of the stars of heaven, and did cast them to the earth:

This is one of the reasons why the Dragon shall use his tail to draw the third part of the stars of heaven. From paying special attention and observing our activities, the dragon and his angels are well aware that the third part of the stars of heaven represents the Comforter, the Holy Ghost, who would take the place of יהוה בן יהוה to lead the Nation of יהוה into a deeper knowledge of the gospel of truth (the revelations of the mysteries of the Bible) and would give them the divine strength, thereby enabling them to undergo trials and persecutions on behalf of the name יהוה בן יהוה and the Kingdom of יהוה. This would come about as a result of performing the Divine Ten-Step Study Method of יהוה בן יהוה and accepting the power of the sublime thoughts from on high.

This is why the dragon stood before the Woman, יהוה בן יהוה, to incarcerate and put Him behind bars, with the hope and intent of silencing the Woman (בן יהוה) and also in an attempt to devour and deter the child from being born: from being born as members, disciples, followers, believers, and supporters of יהוה בן יהוה and the Nation of יהוה.

Knowing what our responsibilities are as Israel, this should cause everyone who

claims to be Israel to pick up your study tools and apply the Divine Ten-Step Study Method of יהוה בן יהוה, so that we may become filled with the Holy Ghost, the rational mind of יהוה בן יהוה and be endowed with power from on high. בן יהוה יהוה has kept His promise and sent us the Comforter, which is equivalent to you and me, Israel when we exercise 2 Timothy 2:15 and apply the Divine Ten-Step Study Method of יהוה בן יהוה. Will you fulfill your role as the Comforter? Will you perform your obligations as Israel, the Holy Ghost? May יהוה bless you to make your decision before the time is cut short.