

A Message For Law Keepers: Preparing For Rulership, Part 7

Shalom and welcome to our Twenty-Fourth Annual Passover/Feast of Unleavened Bread 6007 in the place where יהוה has chosen to place His most Holy and Righteous name. And I would also like to welcome you to this seminar entitled: *A Message For Law Keepers: Preparing For Rulership, Part 7*. First, I would like to give all praises, honor, glory, exaltation, magnification, and reverence to our Great, Good, and Terrible Black God, יהוה, and to His most Superior, Supreme, Extraordinary, Regal, Majestic, Prestigious, and Sovereign Son, יהוה בן יהוה, our Savior, Redeemer, Deliverer, and Messiah. Blessed be יהוה בן יהוה who comes in the name יהוה. Praise יהוה!

Truly this is a great day and time to be living in--to be able to see prophecy unfold before your very eyes. This day and time that we are living in is described as the last days or Judgment Day. Many prophets and righteous men desired to be here right now to witness all that we are seeing and experiencing today. They talked about it, they prophesied about it, they foretold of the coming of the Messiah, יהוה בן יהוה, from among the seed of Abraham, the seed of David, who would be born of a woman, and would ultimately build the Kingdom of יהוה, Heaven, that would destroy Satan's kingdom on Earth. The prophets talked about it, but we are actually here, blessed above all people to be able to "see" and "hear"

spiritually and mentally the Words of יהוה and the prophecies of the Bible being revealed. Praise יהוה.

The fact that we are all gathered in this place to celebrate one of the greatest events of the Bible--not Christmas, not Easter, not Thanksgiving, not any man-made holiday--but the Passover/Feast of Unleavened Bread is a sign to the world that יהוה בן יהוה is on the earth in the flesh right now. Why would this make a difference and draw attention or be something worthy of taking notice of? For the simple reason that יהוה בן יהוה came to the hells of North America and took on the most difficult task of all: resurrecting the mentally and spiritually blind, deaf, dumb, ignorant, and dead so-called Black man of America, who are descendants of slaves, into the knowledge of the truth that God's name is יהוה and we are the chosen people of the Bible.

I thank and praise יהוה for breathing the breath of life into my mind and soul and for resurrecting me into the knowledge of the truth and for allowing me to be here amongst the tribe of Judah, chosen to rule the world forever. I am filled with joy and gladness to be able to participate in the building of the Kingdom of יהוה. It is an honor to be able to stand before you as a vessel this day to present this message to you. These are not my words, but are the Words of יהוה as revealed through the application of the Divine *Ten-Step Study Method of בן יהוה*

יהוה. Once again, welcome to *A Message For Law Keepers: Preparing For Rulership, Part 7*. Praise יהוה.

In Part 6 of this series, we deciphered the Scripture, Revelation 12:5 which reads, “And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, יהוה, and to his throne.” From thorough research of the words **man**, **child** and **man-child**, we were able to draw an affirmative conclusion that the man child being spoken of in this Scripture did not represent the tribe of Judah, the so-called Black man of America--which also include you and me, and our world rulership--but this man child represented a group of masters, professionals, and highly skilled people symbolized as the godhead. This man child would be brought forth and educated by The Nation of יהוה through the information contained in our website, www.yahwehbenyahweh.com, through P.E.E.S.S. Foundation, and the promotion of our nationwide television program, *The Universe of יהוה*.

The man child would complete his divine appointment to rule all nations with a rod of iron by teaching the nations the commandments, judgments, laws, and statutes of יהוה as taught by יהוה בן יהוה and contained in the Holy Bible and the books written by יהוה בן יהוה. Lastly, we concluded with Revelation 12:7, which reads, “And there was war in heaven: Michael and his angels fought

against the dragon; and the dragon fought and his angels.” We perused historical and biblical information pertaining to the dragon which showed the relationship between the dragon (Pope of Rome) and Egypt (America, under the leadership of President George W. Bush). Also uncovered from this information was the multitude of the dragon’s angels, which consists of the hierarchy of the Roman Catholic Church, America’s military, and the media. This large host would come against Michael and his angels and fight in this war in heaven.

The final segment of Part 6 shed light on Michael’s angels who would willingly fight in this war against the dragon and his angels. Study and research of the word *angel* gave clear evidence that the group of people that would fight in this battle or give their services for free and without charge would be Samaritans, Israelis, or Jewish people.

In today’s Seminar, we will continue deciphering Revelation 12:7 to obtain an understanding of the events in the Bible which are to occur in the last days and which will ultimately lead to our rulership **יהוה בן יהוה** in the Theocratic Government of **יהוה**. Praise **יהוה**!

Let us begin by reading our foundation Scripture, Revelation 12:7:

And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels,

In part 6 of this series, we discovered that this war being spoken of at the End Time was prophesied to occur from the beginning in Genesis 3:15: “And I will put enmity between thee and the woman, and between thy seed and her seed.” Enmity was one of the synonyms for war. We have also learned that this war is not a physical war, but a war of words or “word war,” and a spiritual war. However, there is much more to this war in heaven that must be decoded.

It is important to remember that we are dealing with a succession of events that must occur. Revelation, Chapter 12 from its inception focused on a Woman clothed with the sun who was to give birth to a man child that would rule all nations with a rod of iron. Research proved that the Woman was a symbol representing **יהוה בן יהוה** who would give spiritual birth to not just one child, but a group symbolized as the godhead. At the time of the Woman’s delivery of this man child, there appeared a great red dragon that stood before the Woman to devour her child as soon as it was born. This is coming from Revelation 12:1-5.

A thorough examination of the words “stood before” revealed that the dragon has evil and wicked intentions of placing **יהוה בן יהוה** back in prison in an attempt to silence **יהוה בן יהוה** and cause The Nation of **יהוה** to come to a halt or standstill. In addition, the dragon will use his tail (t-a-l-e) of malicious lies and

petty complaints to come against the third part of the stars of heaven, which represents Israel (you and me) to cast us into prison.

In the fulfillment of prophecy, יהוה בן יהוה was judicially murdered in the United States Courts for crimes that He did not commit and was incarcerated for almost 12 years. After His release, presently, יהוה בן יהוה is on parole with onerous restrictions that disallows Him from communicating with “the Black Hebrew group” directly or indirectly in person, by phone or Internet. This includes no form of communication with His Nation of יהוה that He created and raised up. Yet this prophecy in Revelation 12:7 will be fulfilled and there will be war in heaven. Praise יהוה.

Now we can continue with what this war represents and get an understanding of the role that Michael will play in fighting against the dragon. Praise יהוה! According to *Thayer's Greek-English Lexicon of the New Testament*, copyright 1977, on pages 527 and 528, reference #4170 and #4171, the Greek word for **war** means: “to fight, to wrangle, quarrel, a dispute, strife.” Turn to Matthew 24:6-7 and read it in part.

6 And ye shall hear of wars and rumours of wars: see that ye be not troubled: for these things must come to pass, but the end is not yet.

7 For nation shall rise against nation, and kingdom against kingdom:

Matthew, Chapter 24 foretells of things that are to happen at the End Time. From watching current events around the world, we can witness that nations are rising up against nations and that the so-called “war on terror” perpetrated by the United States government is at its height throughout America and the world. However, this Scripture is not readily speaking about the war in Revelation 12:7. I would like to point out that the dragon and his angels did not wage a war against Michael and his angels, but instead the dragon is angry with the Woman (יהוה בן יהוה) because of the expected birth of the man child and its divine appointment by יהוה to rule all nations with a rod of iron. If the man child is to rule all nations, then what will happen to the present rulership of Satan, the Devil, who is also known as the great Dragon? The dragon’s rulership will come to an end.

Now, let us turn to Revelation 12:17 to verify this. Revelation 12:17,

And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, יהוה, and have the testimony of יהוה בן יהוה.

Turn to James 4:1-2 to obtain a better understanding of this war. It reads,

1 From whence come wars and fightings among you? come they not hence, even of your lusts that war in your member?

2 Ye lust, and have not: ye kill, and desire to have, and cannot obtain: ye fight and war, yet ye have not, because ye ask not.

The dragon is not quite ready to give up his 6,000-year rulership over the earth. As a result, the dragon has waged war against יהוה בן יהוה and The Nation of יהוה to prevent this change of rulership from occurring. Hebrews 1:2 says, “Hath in these last days spoken unto us by His Son, יהוה בן יהוה, whom he hath appointed heir of all things, by whom also He made the worlds.”

Therefore, יהוה בן יהוה is the rightful heir to the throne of rulership over the earth. And the dragon is waging war to keep ruling wickedly. **War** means “fight.” Cited in *Roget’s International Thesaurus*, Fourth Edition, copyright 1977, in the index, **fight** is equivalent to “struggle.” On page 563, reference #716.3, **struggle** is synonymous to “wrestle.” Let us turn to Ephesians 6:10-12 and read,

10 Finally, my brethren, be strong in the Lord, יהוה, and in the power of his might.

11 Put on the whole armour of God, יהוה, that ye may be able to stand against the wiles of the devil.

12 For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.

This Scripture speaks for itself. This war is not a physical war involving physical weapons, but it involves principalities, powers, and the rulers of the darkness of this world. It is a battle against spiritual wickedness in high places. Praise יהוה.

Let us continue analyzing the word war. **War** was defined as “quarrel.” Consistent with *The Random House College Dictionary*, Revised Edition,

copyright 1984, on page 1080, **quarrel** is described as: “to make a complaint; find fault.” **Dispute**, from the definition of **war**, is the same as “argumentation.” This can be verified in *Roget’s International Thesaurus*, Fourth Edition, copyright 1977 in the index. From the same source, on page 364, reference #482.4, **argumentation** is parallel to “litigation.” In accord with *Black’s Law Dictionary*, copyright 1983, on page 645, **litigation** means: “a lawsuit; legal action, including all proceedings therein.” From the same source, on the same page, the root word **litigate** is defined as: “to dispute or contend in form of law; to settle a dispute or seek relief in a court of law.”

Now you see what this war in heaven is involving! Why will there be litigation involving יהוה בן יהוה and The Nation of יהוה? Why will a complaint be filed against יהוה בן יהוה after He has already served His time in prison and has been released on parole? Because according to the video series *Judas My Familiar Friend*, Volume 1-3, Judas will soon make his debut on the world stage making false allegations against יהוה בן יהוה as an act of vengeance for a felony charge that Judas suffered. In addition, Judas will persuade at least two young women to make false allegations against יהוה בן יהוה for some alleged act of sexual promiscuity. This war in heaven will take place in the courtroom as a judicial proceeding under the guise of “settling a dispute” that Judas has conjured

up against יהוה בן יהוה. However, the “true” intentions of the dragon is to contend with יהוה בן יהוה regarding rulership of the Earth.

This is truly incredible to realize that the underlying connection for the commencement of this war in heaven lies at the origin of Judas’ fulfillment of the contract to make false statements against יהוה בן יהוה relating to some crime.

This information directly correlates with Matthew 26:59-60, which reads.

59 Now the chief priests, and elders, and all the council, sought false witness against יהוה בן יהוה, to put him to death;
60 But found none: yea, though many false witnesses came, yet found they none. At the last came two false witnesses,

At the last, the very last and final attempt to remove יהוה בן יהוה from public view, there came two false witnesses. Now that it has been established that this war in heaven is centered around the false allegations that will be made against יהוה בן יהוה resulting in a formal complaint or indictment against יהוה בן יהוה to be heard in court, let us proceed with the next part of the Scripture in Revelation 12:7.

Begin reading after the colon (:) and stop at the semicolon (;):

Michael and his angels fought against the dragon;

What is Michael’s role in this war in heaven against יהוה בן יהוה and His nation, The Nation of יהוה? Who or what does Michael represent? How will Michael and his angels fight against the dragon? First, we must identify Michael in other Scriptures throughout the Bible. At this time, we are going to take a

scriptural journey to find out the characteristics and attributes describing Michael.

Turn to Daniel 10:13 and 21, and read,

13 But the prince of the kingdom of Persia withstood me one and twenty days: but, lo, Michael, one of the chief princes, came to help me; and I remained there with the kings of Persia.

21 But I will shew thee that which is noted in the scripture of truth: and there is none that holdeth with me in these things, but Michael your prince.

Now turn to Daniel 12:1 and read,

And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

And the last Scripture (besides Revelation 12:7) to describe Michael is Jude 1:9.

Turn to that Scripture and read,

Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord, יהוה בן יהוה, rebuke thee.

The information gathered thus far from these four Scriptures characterizes Michael as (1) the great prince, (2) one of the chief princes, (3) your prince, and (4) the archangel. It appears that from these qualities and characteristics that Michael has a very prominent role to fulfill as it relates to יהוה בן יהוה and us as a people, The Nation of יהוה. Such descriptions as great, chief, prince, and archangel must

not be taken lightly or for granted. In addition, the phrase “your prince” should be looked upon as important particularly because “your” is used as a possessive adjective, meaning “belonging to,” and it causes that phrase to be quite personal.

However, notice in Jude 1:9, that it states that Michael the archangel, when contending with the devil he disputed about the body of Moses. Look at the distinct wording used in this Scripture! Michael contended and disputed with the devil. Doesn't that sound very similar to Revelation 12:7 wherein Michael and his angels fought against the dragon? The Greek word for **war** was defined as fight and dispute. To verify these similar incidents, the word *contend* must be defined. In conformity with *Webster's Ninth New Collegiate Dictionary*, copyright 1989, on page 283, **contend** is described as “debate; argue.” Expressed in the same source, on page 328, **debate** means “a contention by words or arguments.” And as previously mentioned, **dispute** led to argumentation and **argumentation** led to litigation.

As we can see, Michael was well known throughout history for his talent, skill, and expertise in disputes, debates, arguments, and litigations. And might I add that Michael had no fear of or problem disputing with the devil. In Revelation 12:7, it states that Michael and his angels fought against the dragon, but in Revelation 12:9, it clearly illustrates that the dragon and the devil are one and the

same. So, this is not something unfamiliar to Michael or something that he has not done before. Before we move forward to disclose more facts about Michael and his role in this war in heaven, I would like to call your attention to the topic of dispute that Michael engaged in with the devil in Jude 1:9. The dispute and contention was regarding the body of Moses. Then a good question to ask would be, “Who was Moses and what was Moses best known for?” The answer to those questions would definitely help us understand more about the character of Michael and why he would be taking on the challenge of fighting against the dragon and his angels on behalf of **יהוה בן יהוה** and The Nation of **יהוה**.

If you don't already know the answer to the questions of who Moses was and what was he best known for, then let me refresh your memory just a little bit with a short summary. First of all, Moses was a Hebrew from the tribe of Levi. Moses grew up in Pharaoh's house in Egypt and was learned in all the ways of Egypt (Acts 7:22). Moses fled from Egypt after it was discovered that he slew an Egyptian for smiting one of his Hebrew brethren (Exodus 2:11). After Moses left Egypt, **יהוה** appeared unto him and revealed the name **יהוה** (Exodus 3:6). Next, **יהוה** chose Moses to not only deliver the children of Israel from bondage in Egypt, but also to teach them His commandments, judgments, laws, and statutes.

Knowing this about Moses, in order for Michael to be able to contend and dispute about Moses, wouldn't you agree that Michael would have to be a scholar or at least have knowledge about the old Testament which would include the laws of יהוה? Let's not forget that in Part 6 of this series, Michael's angels were described as Samaritans, Jews, or Jewish people who have a religion based on the precepts of the Old Testament and who believe in the God of the Old Testament whose name is יהוה. Praise יהוה.

Let us proceed with the classification of Michael as it relates to the archangel. In conformity with *The New Strong's Complete Dictionary of Bible Words*, copyright 1996, on page 587, reference #743, the Greek word for **archangel** is archaggelos (ar-khang'-el-os) from 757 and 32; meaning "a chief angel: -- archangel." This definition substantiates that Michael is an angel too, but he stands out as a **chief** angel. Therefore, all of the attributes of angel also apply to Michael. In the same source, on page 588, reference #757, the Greek word **archo** (ar'-kho) is a primary verb and is defined as "to be first (in political rank or power): --reign (rule) over." The depiction of Michael as an archangel symbolizes that Michael is someone who has political rank and power and is also recognized as someone in a position of authority, hence, the terms *reign* and *rule*.

Now to retrieve more pertinent information about Michael, let us analyze reference #757, the Greek word *archo* from *Thayer's Greek-English Lexicon of the New Testament*, copyright 1977, on page 78. **Archo** means “to discharge the Messianic office, Luke 3:23.” Turn to Luke 3:23 to find out what this Scripture has to do with Michael’s role in this war in heaven and to get an understanding of what it means to discharge the Messianic office. Luke 3:23 reads,

And יהוה בן יהוה Himself began to be about thirty years of age, being (as was supposed) the son of Joseph, which was the son of Heli,

From the previous definitions, a conclusion can be drawn that Michael is symbolic of one who has political rank and power, who is in a position of authority, and whose responsibility it is to discharge the Messianic office. So, what is the Messianic office? Referenced in *Thorndike-Barnhart Advanced Junior Dictionary*, Fourth Edition, copyright 1968, on page 511, **Messianic** is summarized as “of the Messiah; of a savior.” According to *The American Heritage Dictionary of the English Language*, copyright 1981, on page 824, **Messiah** is described as “the anticipated deliverer and king of the Jews.” And last, but not least, from the same source on page 704, **Jew** is characterized as “a descendant of the Hebrew people.”

Who is the Messiah that the whole world has been waiting for and that generations of old have spoken of for all of their lives? יהוה בן יהוה is the

Messiah, Deliverer, and Savior that all religions and religious scholars have talked about was coming back. Regardless of all of the different names and titles associated with the term Messiah (from all religions), יהוה בן יהוה is that One. There are a group of people on the Earth who are classified as Jews who are anticipating the return of the Messiah, יהוה בן יהוה, to restore the Earth to its heavenly condition and destroy sin, sickness, and death. Well, Michael is the one who has been charged with the obligation to discharge the office of יהוה בן יהוה. Now you can see one of the reasons why Michael and his angels will fight against the dragon in Revelation 12:7. Praise יהוה.

As we seek to gain an understanding of this high honor that has been bestowed upon Michael to discharge the Messianic office (which belongs to יהוה בן יהוה), this entire scenario will begin to seem clear and vivid with respect to Revelation 12:7 and other parts of the New Testament that must be fulfilled. On the authority of *The Random House College Dictionary*, Revised Edition, copyright 1984, on pages 377-378, **discharge** is defined as “to release a defendant, esp. one under confinement; an acquittal or exoneration; an annulment, as of a court order; the freeing of one held under legal process; a release or dismissal, as from prison.”

Who will this defendant be? The defendant being spoken of in this definition will be יהוה בן יהוה. As discussed previously, the dragon and his angels, which consist of the United States Judicial System, will come against יהוה בן יהוה to file a complaint and seek to prosecute יהוה בן יהוה, and place Him back in prison for the false allegations that will be made by Judas and at least two young women regarding some form of sexual misconduct. Based upon the definitions of **discharge**, Michael's function of discharging the Messianic office will be to work towards the release of יהוה בן יהוה from confinement (prison) and to use his litigation skills to obtain an acquittal for יהוה בן יהוה and have Him exonerated in this future case.

Stemming from reference #757, the Greek word for **archangel**, archo, is reference #758, archon, the present participle of archo. Cited in *Thayer's Greek-English Lexicon of the New Testament*, copyright 1977, on page 79, reference #758 archon, means "those who in the present age by nobility of birth, learning wisdom, power, and authority, wield the greatest influence, whether among Jews or Gentiles; of the members of the Jewish Sanhedrin; one who has great influence among the Pharisees." Keep in mind that we are still in the process of unveiling characteristics of Michael to eventually understand his role with relationship to יהוה בן יהוה and this war in heaven. These definitions deriving from the present

participle form of the word **archangel**, show that Michael not only possesses political power and rank, but he has wisdom, power, authority, and wields the greatest influence among Jews and Gentiles.

This indicates that when Michael takes a stand to represent יהוה בן יהוה and to fight against the dragon using his litigation skills, people will listen from all walks of life, specifically those involved in the political field, education field, economic field, those who have social status, and different religions. Why? Because Michael will have influence among not just Jews and Gentiles, but also among the Pharisees. Now there has been some exciting facts presented about the Gentiles in the seminar entitled יהוה בן יהוה *Coming in the Clouds of Heaven with “Power” and “Great” Glory*. We have been taught that there will be some ultra sophisticated white Gentiles that will come and assist with the building of the Kingdom of יהוה and the ushering in of יהוה בן יהוה into power.

This next definition will give more facts pertaining to Gentiles. In conformity with *The New Strong’s Complete Dictionary of Bible Words*, copyright 1996, on page 338, reference #1471, the Hebrew word for **Gentile** is defined as “a foreign nation; heathen.” In accord with *Thorndike-Barnhart Advanced Junior Dictionary*, Fourth Edition, copyright 1968, on page 377, **heathen** means “person who does not believe in the God of the Bible.” Therefore, it can be concluded that

Gentiles are made up of foreign nations from all across the world, which includes the melting pot of nations contained in the United States of America and others who do not believe in the God of the Bible whose name is יהוה. Praise יהוה.

Let us turn to Malachi 1:11 to read about this reality that will come to pass in the near future. Malachi 1:11 reads,

For from the rising of the sun even unto the going down of the same my name shall be great among the Gentiles; and in every place incense shall be offered unto my name, and a pure offering: for my name shall be great among the heathen, saith the Lord, יהוה, of hosts.

The name יהוה shall be great among the Gentiles and among the heathen. And יהוה בן יהוה comes in this name, bearing this name, and invested with the power and authority of this name, יהוה! Let us turn to Matthew 12:18 and 21, which read,

18 Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall shew judgment to the Gentiles.

21 And in his name shall the Gentiles trust.

This day is coming very soon. However, there is a process and certain events must happen that will cause these very Scriptures to come to life. Michael has a great role in these specific events coming to pass. Turn to John 7:35, which reads,

Then said the Jews among themselves, Whither will he go, that we shall not find him? will he go unto the dispersed among the

Gentiles, and teach the Gentiles?

And last, but not least, Acts 9:15 will connect all of these Scriptures together and explain what Michael's role will help fulfill. Turn to Acts 9:15, which reads,

But the Lord, יהוה בן יהוה, said unto him, Go thy way: for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel:

The past participle form of **archangel** was defined as “of the members of the Jewish Sanhedrin; and one who has great influence among the Pharisees.” It is imperative that we analyze the Pharisees. Referenced in *Holman Bible Dictionary*, copyright 1991, on page 1103, **Pharisee** is summarized as “The largest and most religious-political party during New Testament times. See Jewish Parties.” From this same source on page 792, there are five different categories of **Jewish Parties** listed in the New Testament: Pharisees, Sadducees, Zealots, Herodians, and Essenes. These different parties are all symbolic of different political, religious, and social groups that have power, wealth and influence. We are simply going to point out the beliefs, practices, and activities of the Pharisees in order to see who Michael will have influence over during the war in heaven or trial of יהוה בן יהוה and litigation against the dragon.

After we list a few of the Pharisees beliefs and activities, then we will see if a conclusion can be drawn as to who they represent in society today. According to

Holman Bible Dictionary, copyright 1991, on page 792, the Pharisees were: (1) monotheistic (having a belief in one God); (2) viewed the entirety of the Old Testament (Torah, prophets, and writings) as authoritative; (3) believed that the study of the law was true worship; (4) quite concerned with the proper keeping of the Sabbath, tithing, and purification rituals; (5) developers of oral traditions; (6) exercised control over general population; and (7) served as religious authorities for most Jews.

These characteristics don't sound like Christians to me. What about you? Christianity teaches that the Old Testament doesn't count anymore and that we are living under *grace* from the law. Once again, it must be emphasized that the New Testament is not a Book of the past, it never happened before, but is being fulfilled in this present day and time, and it also speaks of future events which must come to pass. Therefore, when examining closely the practices of the Pharisees with respect to the Jewish Parties described in *Holman Bible Dictionary*, one would have to actually consider the different classifications of Jews in today's society, such as: the Orthodox, Conservative, and Reform Jews.

Consistent with *The Random House College Dictionary*, Revised Edition, copyright 1984, on page 939, **Orthodox Jew** is identified as "a Jew who adheres to the principles and practices of traditional Judaism as evidenced chiefly by devotion

to and study of the Torah, daily synagogue attendance if possible, and strict observance of the Sabbath, festivals, holy days, and the dietary laws.” Based upon this definition of **Orthodox Jew**, it can be concluded that Pharisees are symbolic of Orthodox Jews in today’s society.

There are so many Scriptures that describe the Pharisees’ actions in the Bible, but we will just read a few to assist us in our analysis. Turn to Matthew 12:2, 10, 14, and read,

2 But when the Pharisees saw it, they said unto him, Behold, thy disciples do that which is not lawful to do upon the sabbath day.

10 And, behold, there was a man which had his hand withered. And they asked him, saying, Is it lawful to heal on the sabbath days? that they might accuse him.

14 Then the Pharisees went out, and held a council against him, how they might destroy him.

Turn to Matthew 22:15-17, which reads,

15 Then went the Pharisees, and took counsel how they might entangle him in his talk.

16 And they sent out unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of God, יהוה, in truth, neither carest thou for any man: for thou regardest not the person of men.

17 Tell us therefore, What thinkest thou? Is it lawful to give tribute unto Caesar, or not?

Turn to Matthew 27:62-64, and read,

62 Now the next day, that followed the day of the preparation, the chief priests and Pharisees came together unto Pilate,

63 Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again.

64 Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.

Look at some of what the Pharisees have been guilty of doing while יהוה בן יהוה has worked on His mission of gathering the so-called Black man of America and, subsequently, bringing peace to the Earth? The Pharisees and the Chief Priests conspired together against יהוה בן יהוה. All throughout the Books of Matthew, Mark, and Luke, it can be substantiated that the Pharisees or Orthodox Jews were angry with the fact that יהוה בן יהוה came manifesting the name יהוה and professed that He is the Son of יהוה, the promised Messiah and Deliverer. יהוה בן יהוה has claimed all of the rights and promises of the Bible (Ezekiel 21:27) and is resurrecting the so-called Black man of America from their mental graves of ignorance into the knowledge of יהוה and that they are Judah chosen to rule the world forever (1Chronicles 28:4). Praise יהוה.

Michael has a very difficult job of exercising influence over this group of people during his battle or fight with the dragon. Now, Michael is also characterized as “a member of the Jewish Sanhedrin.” Understand that all of the facts we are scrutinizing about Michael is what qualifies him to be able to represent יהוה בן יהוה in this final battle against the dragon. Let us delve a little

into the word **Sanhedrin**, which will open up the next door that connects this war in heaven--a trial involving יהוה בן יהוה, which will require Michael's representation and litigation skills to argue, contend, and fight against the dragon.

Holman Bible Dictionary, copyright 1991, on pages 1231-1232 summarizes **Sanhedrin** as “The highest Jewish council in the first century. The council had seventy-one members and was presided over by the high priest. Because of the predominance of the chief priests in the Sanhedrin, at times the words *chief priests* seem to refer to the action of the Sanhedrin, even though the name itself is not used. The Gospels describe the role of the Sanhedrin in the arrest, trials, and condemnation of יהוה בן יהוה. The Sanhedrin under the leadership of Caiaphas the high priest plotted to have יהוה בן יהוה killed (John 11:47-53). The chief priest conspired with Judas to betray יהוה בן יהוה (Matthew 26:14-16). After His arrest they brought יהוה בן יהוה into the council (Luke 22:66). They used false witnesses to condemn יהוה בן יהוה (Matthew 26:59-60).”

This historical and biblical background of the Sanhedrin has been presented to illustrate the power and influence that this council possesses. Also because from the definitions stemming from **archangel**, Michael is described as a member of the Sanhedrin. We are already familiar with the events surrounding the first trial of יהוה בן יהוה in Federal Court and the second trial in State Court. These trials

were the result of false allegations and lies made up against יהוה בן יהוה by a false witness (Robert Rozier) a member of the Judas family. This escalated in the incarceration of יהוה בן יהוה by which He was forced to bear His cross and was judicially murdered in U.S. Courts and buried in the tombs of Lewisburg and Ray Brook Penitentiaries to serve an eighteen-year prison sentence.

The Universe of יהוה, by The Nation of יהוה, show numbers 259-266, describe the chief priest as being equivalent to the U.S. Attorney General. The Sanhedrin or council is a part of the judicial system, under the Department of Justice within the U.S. Government. This can be verified in *Roget's International Thesaurus*, Fourth Edition, copyright 1977, page 766, reference #1001, **council** being synonymous to tribunal and some of its synonyms are “court of law or justice, circuit court, civil court, and Court of Appeal.” Those are just a few of the synonyms, but every synonym under reference #1001 is related to the Judicial System.

Now that we have obtained all of this information, where is the proof that this war in heaven is related to an actual trial involving יהוה בן יהוה for which Judas will make false allegations against יהוה בן יהוה and influence at least two young women to also make false allegations against יהוה בן יהוה involving some form of sexual promiscuity resulting in the re-arrest of יהוה בן יהוה and the

necessity for Michael's assistance to fight against the dragon on behalf of בן יהוה
יהוה?

Previously we referenced *The Universe of יהוה*, by The Nation of יהוה, shows 259-266, providing the facts relating to Judas, along with the false witnesses and their false allegations against בן יהוה יהוה, but now we need to provide the facts, which involve Michael's job description. Let's turn to Matthew 26:59-60, which reads,

59 Now the chief priests, and elders, and all the council, sought false witness against בן יהוה יהוה, to put him to death;
60 But found none: yea, though many false witnesses came, yet found they none. At the last came two false witnesses,

Now let's continue by reading Matthew 27:1-2, which reads,

1 When the morning was come, all the chief priests and elders of the people took counsel against בן יהוה יהוה to put him to death:
2 And when they had bound him, they led him away, and delivered him to Pontius Pilate the governor.

Therefore, after the false witnesses made false allegations against בן יהוה יהוה, the chief priests or Attorney General's office or district attorney's office took counsel against בן יהוה יהוה to put Him to death and they bound Him and led Him away to the governor.

Consistent with *The Random House College Dictionary*, Revised Edition, copyright 1984, page 305, **counsel** (from Matthew 27:1) is defined as "the

advocate or advocates engaged in the direction of a cause in court.” On page 21, **advocate** is defined as “a person who pleads the cause of another in a court of law.” The etymology of **advocate** is from Latin meaning “legal counselor.” A few synonyms listed under this definition of **advocate** are “lawyer and attorney.” From the same source on page 159, **bound** is described as “tied; in bonds: as in *a bound prisoner*.” This denotes that the false allegations made by Judas to the chief priest will be given to legal counselors, attorneys, and lawyers to pursue in the direction of a cause in court. The advocates spoken of in this situation are representatives of the chief priests and are called prosecutors who will plead the cause of Judas and the other false witnesses against יהוה בן יהוה in a court of law. The complaint filed by the advocates or attorneys of the chief priest will result in יהוה בן יהוה being bound or placed in prison.

Now let us remember that Michael was described as an archangel, and the Greek word for **archangel** was defined as “to discharge the Messianic Office” and the Scripture that was referenced was Luke 3:23. Turn to Luke 3:23 to refresh our memory and read,

And יהוה בן יהוה himself began to be about thirty years of age, being (as was supposed) the son of Joseph, which was the son of Heli,

According to this Scripture, the person who is listed as discharging the Messianic Office is Joseph (when considered with respect to the genealogy of יהוה בן יהוה). However, within this same Scripture is a hidden clue that will assist us in obtaining the information necessary to connect these events together to see the whole picture. When initially researching the Scriptures pertaining to Michael, Michael was listed in the Books of Daniel, Jude, and Revelation. However, the trial of יהוה בן יהוה listed in the Gospels of Matthew, Mark, Luke, and John. There was no mention of Michael at all, yet in Revelation, Michael is the one who will fight against the dragon on behalf of יהוה בן יהוה.

Michael was described as possessing skills in litigation and arguments, and even contended and disputed with the devil. Based upon all of these facts in conjunction with previous facts pertaining to Michael, this denotes that Michael's occupation was that of an attorney, lawyer or judge in the legal field. In order to discharge the Messianic Office and fight for the release or exoneration of יהוה בן יהוה indicates that Michael would have to represent יהוה בן יהוה in the form of an appeal.

Since Michael is not mentioned in the New Testament relevant to the trial and arrest of יהוה בן יהוה, then there has to be another symbol reflecting this scenario. Let us continue in the Book of Matthew after יהוה בן יהוה will be

bound, led away and buried in the tomb of prison. Turn to Matthew 27:57-58, which reads,

57 When the even was come, there came a rich man of Arimathaea, named Joseph, who also himself was יהוה בן יהוה disciple:

58 He went to Pilate, and begged the body of יהוה בן יהוה. Then Pilate commanded the body to be delivered.

There came a rich man from Arimathaea who was a disciple or student of יהוה בן יהוה whose name was Joseph. Joseph. How interesting. If I am not mistaken, according to Luke 3:23, it was someone named Joseph who was to discharge the Messianic Office. Let us turn to Luke 23:50-52 to find out more information about Joseph. Luke 23:50-52, reads,

50 And, behold, there was a man named Joseph, a counsellor; and he was a good man, and a just:

51 (The same had not consented to the counsel and deed of them;) he was of Arimathaea, a city of the Jews: who also himself waited for the kingdom of God, יהוה.

52 This man went unto Pilate, and begged the body of יהוה בן יהוה.

Not only is Joseph described as being a disciple of יהוה בן יהוה, but he is also a good and a just man (moral) and he is a counselor. Previously, we researched the word counsel from Matthew 27:1, and counsel led us to advocate, which meant legal counselor, attorney, and lawyer. This denotes that Joseph is an attorney or lawyer, which means he possesses litigation skills and is skilled in disputes and

arguments in a court of law. This Scripture also said that the same (speaking of Joseph) had not consented to the counsel and deed of them. Joseph was a part or member of a group, but did not consent or agree with the actions of them--the group. And Joseph waited for the Kingdom of God, יהוה.

Turn to Mark 15:43 to uncover more facts about Joseph. Mark 15:43, reads,

Joseph of Arimathaea, an honourable counsellor, which also waited for the kingdom of God, יהוה, came, and went in boldly unto Pilate, and craved the body of יהוה בן יהוה.

And lastly, turn to John 19:38, which reads,

And after this Joseph of Arimathaea, being a disciple of יהוה בן יהוה, but secretly for fear of the Jews, besought Pilate that he might take away the body of יהוה בן יהוה: and Pilate gave him leave. He came therefore, and took the body of יהוה בן יהוה.

So, we've just read what the Scriptures had to say about Joseph. Now let's obtain some historical facts, then go back to the Scriptures to find out what Joseph is planning to do with respect to יהוה בן יהוה. As stated by *Holman Bible Dictionary*, copyright 1991, on page 815, under **Joseph** #7, it states, "Also important in the New Testament is Joseph of Arimathea, a rich member of the Sanhedrin and a righteous man who sought the kingdom of יהוה. After the crucifixion, Joseph, a secret disciple of יהוה בן יהוה, requested the body from Pilate and laid it in his own unused tomb."

From this same source on page 97, **Arimathea** “is described as a Jewish city.” This is truly incredible. Michael was described as an archangel. The Greek word for **archangel** was defined as “one of the members of the Jewish Sanhedrin.” According to the Scriptures, after יהוה בן יהוה is to be bound and led away, Joseph appears on the scene, having been a secret disciple of יהוה בן יהוה and an honorable counselor. What does Joseph do? Matthew 27:58 says that he went to Pilate, and begged the body of יהוה בן יהוה. Mark 15:43 says that he went in boldly unto Pilate and craved the body of יהוה בן יהוה. And John 19:38 says that Joseph besought Pilate that he might take away the body of יהוה בן יהוה. Praise יהוה.

The Scriptures indicate that Pilate was a governor who was also appointed as the hearing officer or Judge in the trial of יהוה בן יהוה. Therefore the previous three Scriptures specify that Joseph went boldly to Pilate (the Judge) and begged or craved the body of יהוה בן יהוה, then Pilate commanded the body be delivered. What does this signify? In conformity with *The New Strong's Complete Dictionary of Bible Words*, copyright 1996, on page 571, reference #154, the Greek word for **begged** means to “to ask.” Joseph will boldly ask for the release of יהוה בן יהוה from where He will be bound. According to *The Random House College Dictionary*, Revised Edition, copyright 1984, page 80, **ask** is defined as “to request

or petition”; and one synonym is “appeal.” These terms stemming from begged are considered legal terminology used by the Judicial System and all of its participants when dealing with issues involving the laws of the land.

Let us obtain a clearer understanding of the word begged which means to request or petition in order to identify what begging the body of יהוה בן יהוה will involve. Referenced in *Black’s Law Dictionary*, copyright 1983, page 793 **petition** is described as “a formal written request addressed to some governmental authority; a formal written application to a court requesting judicial action on a certain matter.” Joseph will represent יהוה בן יהוה in an appeal, filing a written request addressing a governmental authority known as the District Court of Appeals (symbolized as Pilate) requesting that judicial action be taken in a certain matter involving the decision in the trial of יהוה בן יהוה resulting from the false allegations made by Judas.

Now after Joseph goes to Pilate and begs the body of יהוה בן יהוה or petitions the court for an appeal, the Scriptures indicate that Pilate will command that the body be delivered. From the same source, *Black’s Law Dictionary*, copyright 1983, page 183, **command** is summarized as “an order, imperative direction, or behest.” On page 756, **order** is defined as a “command or direction authoritatively given; direction of a court or judge made or entered in writing,

which determines some point or directs some step in the proceedings; an application for an order is a motion.”

From the same source on page 702, **motion** means “an application made to a court or judge for purpose of obtaining a rule or order directing some act to be done in favor of the applicant.” Joseph, as the attorney that will represent בן יהוה יהוה will file a motion with the court or judge requesting for the body of בן יהוה יהוה to be turned over to him and that the Judge’s decision be in favor of בן יהוה יהוה. The result of the motion filed by Joseph will be an order authoritatively given in writing by Pilate (the Judge) commanding that the body of בן יהוה יהוה be delivered to Joseph. Praise יהוה יהוה.

Referenced in *The Random House College Dictionary*, Revised Edition, copyright 1984, page 352, **deliver** means “to give into another’s possession or keeping.” Now let’s turn to Matthew 27:59-60 to find out what is to occur next after Joseph’s request is granted and the body of בן יהוה יהוה is delivered to him.

Matthew 27:59-60, reads,

59 And when Joseph had taken the body, he wrapped it in a clean linen cloth,

60 And laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulchre, and departed.

The reference Scripture for Matthew 27:60 listed in *The King James Open Bible*, by Thomas Nelson, Inc., copyright 1985 is Isaiah 53:9. Turn to that Scripture and read,

And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth.

The 18-year sentence that יהוה בן יהוה received as a result of the trial in Federal Court was to be served in Lewisburg Penitentiary. Almost twelve years of those eighteen years were served before the mandatory release of יהוה בן יהוה. During the time served at Lewisburg and Ray Brook Penitentiaries, יהוה בן יהוה made His grave with the wicked (Isaiah 53:9).

After Pilate gives the order for the body of יהוה בן יהוה to be delivered to Joseph, Joseph will have יהוה בן יהוה placed in his own new tomb, and this will be the fulfillment of Isaiah 53:9 where יהוה בן יהוה will make His grave with the rich. This scenario is the connection to Revelation 12:7 our foundation Scripture prophesying the war in heaven. The Scripture states that Michael fought against the dragon and the dragon fought and his angels. Revelation 12:8 says, *And prevailed not; neither was their place found any more in heaven.* As we discovered in part 6 of this series, the angels (which we now know includes Michael, the archangel or chief angel) will give their services for free or without charge.

Those services given by Michael and his angels will be legal services wherein Michael, a rich, influential, and honorable attorney will represent יהוה בן יהוה for free or in legal terms *pro bono*, and will use his litigation skills to dispute and argue on behalf of יהוה בן יהוה against the dragon and his angels relating to the false allegations made by Judas and for the body of יהוה בן יהוה to be delivered to him to be placed in his new tomb.

Based upon all of the information presented thus far, it can be concluded that Michael and Joseph of Arimathea are symbolic of the same person, and both are representative of the attorney that will perform these services for יהוה בן יהוה. Why? Because Joseph, as a *secret* disciple of יהוה בן יהוה, is waiting for the Kingdom of יהוה, and it is his responsibility as the archangel to discharge the Messianic Office or fight for the release and exoneration of יהוה בן יהוה. Praise יהוה.

Michael or Joseph of Arimathea being a member of the Jewish Sanhedrin or council--the group that will conspire to destroy יהוה בן יהוה--will be able to influence Gentiles (other nations), the Pharisees or Orthodox Jews and other members of the chief priests relating to the trial of יהוה בן יהוה and His character of Innocence. The fact that Pilate (the Judge) will command or give an order for the body of יהוה בן יהוה to be delivered or given into the possession of Joseph represents Joseph's influence and will be

a sweet victory for יהוה בן יהוה. This means that Revelation 12:8 will be fulfilled in that the dragon and his angels will not prevail in the trial against יהוה בן יהוה and there will be no more place in a court of law to continue to try יהוה בן יהוה related to the false allegations made by Judas and perpetrated by the dragon. Praise יהוה.

This will conclude part 7 of *A Message For Law Keepers, Preparing For Rulership*. I thank and praise יהוה בן יהוה for giving me the blessed opportunity to share this message with you and for giving us His Divine *Ten-Step Study Method* so that we will be able to decipher the mysteries and codes of the Bible to see prophecy unfold before our eyes and to prepare us for the upcoming trials and tribulations that, when overcome, will ultimately lead to our rulership with יהוה בן יהוה in the Theocratic Government of יהוה. Praise יהוה!