

The Mysteries Of The Great Image: The Stone That Became A Great Mountain, Part 4

Shalom Aleichem. I would first like to give all honor and glory and praises unto our Lord and Saviour, יהוה בן יהוה, who is the most lovable and loving One in all existence. Praise יהוה! Greater love hath no man than this Special Man, יהוה בן יהוה, who has laid down His life that you and I and His people might have life, and have it more abundantly. We are the most blessed people on the Earth, because the Blessed and “Only” Potentate has blessed us to be born this day, just so we can behold the *beauty* and *glory* of our Saviour and Deliverer and Redeemer and Liberator, יהוה בן יהוה. Praise יהוה!

I would like to welcome you to this seminar entitled: ***The Mysteries Of The Great Image, Part 4***. Today, we are going to focus on **The Stone That Became A Great Mountain**. Let us please turn to Daniel, Chapter 2, verse 35 and read our foundation Scripture up to the colon. Let us read please:

*“Then was the **iron**, the **clay**, the **brass**, the **silver**, and the **gold**, broken to pieces together, and became like the chaff of the summer threshing floors; and the wind carried*

them away, and no place was found for them: . . .”

In our previous seminars, we identified the **great image** in Daniel, Chapter 2, verses 31-34 as the Pope, who is the supreme head of the Roman Catholic Church. We told you that **iron** epitomizes the *unchallenged* power of the Roman Catholic Church. **Brass** is symbolic of the high-ranking officials and top executives. The clay **epitomizes** their sexual weakness and defect of character, more specifically, their over exaggerated abilities and unrealistic virtues. The **silver** describes their eloquent and persuasive speech. And **gold** is indicative of the Roman Empire as a whole.

In our last seminar, we learned that as the truth of יהוה permeates the hearts of the people, the Roman Catholic Church shall soon become a place that is nonexistent, which means that the pedophilic Jesuits shall no longer be able to go to and fro and walk up and down in the earth setting up or establishing their institution of lies by perpetuating the false teachings, baseless beliefs, and senseless rituals of the Roman Catholic Church.

Now we have decoded Daniel, Chapter 2, verse 35 up to the colon. So, today, we shall continue decoding this Scripture, beginning after the colon, and it reads:

“. . . and the stone that smote the image became a great mountain, and filled the whole earth.”

Now this **stone** represents you and me--the **saints** of the Most High, יהוה בן יהוה: the holy ones, the godly ones, and the pious ones who are destroying the institution of lies being perpetuated by the Pope and Roman Catholic Church. We are that **stone** that *shall* ultimately **become** a great mountain.

The first word we shall focus our attention on is the word and. On the authority of *The Random House Dictionary of the English Language*, copyright 1966, on page 55, **and** denotes, “additional details or particulars.” *The Synonym Finder*, by J. I. Rodale, on pages 286 and 850, tells us that details and particulars suggest that additional fine points, more facts, supplementary points of view, or extra information has been added to what was said before the colon.

Now the next word we are going to decode in

this prophecy is became:

“. . . the stone that smote the image **became** . . .”

Let us get an understanding of what the word **became** means. Authenticated in *Webster's Third New International Dictionary*, Unabridged, copyright 1971, on page 194, **became** is past tense of **become**. On page 195, **become** is described as, “to emerge as an entity; to pass from a previous state or condition and come to.” In accordance with *Webster's Third New International Dictionary*, Unabridged, copyright 1971, on page 741, **emerge** means “to become known; to rise from an inferior, obscure, or unfortunate position or condition into one of superiority, prominence, or success.”

By receiving יהוה בן יהוה and practicing the commandments, judgments, laws, and statutes of יהוה, we shall become known as the saints of the Most High, יהוה בן יהוה. We shall rise from that inferior, obscure, and unfortunate spiritually dead condition under which we have lived for over four hundred years, and ascend to a position of superiority, prominence, and success. **Emergence** (in the

same source), the noun, is also defined as, “the recovering of consciousness; the issuing forth from an underworld abode of the original ancestors of the human race.” On 758, **entity** is defined as “something that has a unitary and self-contained character.” In keeping the laws of יהוה, we are taking on the characteristics of יהוה בן יהוה and, as a result, we are recovering our consciousness: we are getting back our wisdom, knowledge, and understanding of our God, יהוה. We are recapturing our “true” history, language, and culture. We are regaining our perception of our “true” name Israel. We are recalling our apprehension of the land that was promised to us by our forefather, Abraham.

By embracing a unitary and self-contained character like that of our Father, יהוה בן יהוה, we are becoming self-controlled, self-composed, self-possessed, self-governed, and self-restrained. We are also becoming self-disciplined, self-determined, self-confident, and self-mastered. We are our own self-defense, meaning we are self-guarded, self-protected, and self-armed. Now to not be misled to believe that we are talking

about armed with weapons, let us go to Romans, Chapter 13, verse 12, which will clarify this, and it reads:

*“The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the **armour** of light.”*

We are armed with the armour of “light,” and that is the **WORD** of יהוה. Being that we are self-armed with the WORD of יהוה, we are self-sustained, self-motivated, self-activated, and self-educated. This SELF that I am talking about is יהוה בן יהוה: For He is my “**self**.” And my “self” is His “**SELF**.” Taking on the character of “the” **SELF**, יהוה בן יהוה, is causing us to recover our consciousness and come forth from under this wicked world in which our original ancestors abode, and become that great mountain prophesied in Daniel, Chapter 2, verse 35.

Let us continue our research of the word become. Referenced in *Webster’s Third New International Dictionary*, Unabridged, copyright 1971, on page 195, **become** is also indicated as to “grow to manifest a certain development or significance; to take on a new role.” In *Random House College*

Dictionary, Revised Edition, copyright 1988, on page 584, **grow** is characterized as “to increase by natural development.” On page 363, **develop**, the root of development, means “to bring out the capabilities of; to come gradually into existence.” On page 1224, **significance** is described as “importance.” Therefore, as we increase in wisdom, knowledge, and understanding of the word of יהוה, we are *naturally* developing into that stone that shall become a great mountain. We are manifesting or bringing out our “natural” capabilities that had been destroyed during slavery and in the inferior educational institutions in America. As a result of adhering to the “divine” teachings of יהוה בן יהוה, we are gradually taking on a “new” role of importance. Our “new” role of importance is to serve יהוה בן יהוה by helping Him to fill the earth with the knowledge of יהוה, and by assisting Him in establishing the kingdom of יהוה here on earth: a kingdom of true holiness and righteous, and one that shall never be destroyed, according to Daniel, Chapter 2, verse 44, which reads:

*“And in the days of these kings shall the God of heaven, יהוה, set up a kingdom, which shall **never** be*

*destroyed: and the kingdom shall not be left to other people, but it shall break in pieces and consume **all** these kingdoms, and it shall stand **forever.***”

Now let us continue our research of the word become. With permission of *Webster's Third New International Dictionary*, Unabridged, copyright 1971, on page 195, **become** also means “to take on a new nature or essence and come to be.” Documented in *Webster's Ninth New Collegiate Dictionary*, copyright 1989, on page 425, **essence** is described as, “the individual, real, or ultimate nature of a thing; the properties or attributes by means of which something can be placed in its proper class, or identified as being what it is.” Because of our disobedience to the laws of יהוה, He allowed the “white” slave masters to change our “true” nature and force us to take on a nature that caused us to be taken out of our proper class and identified as being something other than who we really are. However, because of His mercy, He has sent His Son, יהוה בן יהוה, to teach us the laws of יהוה, and now we are changing our nature by reclaiming our individual, real, and ultimate nature. And that is not all, but we are also taking on the properties and “moral” attributes of יהוה בן יהוה, which

is the only means by which we can be replaced in our proper place and class and, subsequently, identified as being who and what we “really” are, and that is the “STONE” that smote the image and became a great mountain. Praise יהוה!

Now let us continue examining the word essence coming from the word **become**. Documented in the *Webster’s Third New International Dictionary*, Unabridged, copyright 1971, on page 777, **essence** is also characterized as, “a substance considered to possess in high degree the predominant qualities of other natural products from which it is extracted.” In the *Random House College Dictionary*, Revised Edition, copyright 1988, on page 1310, **substance** is defined as “solid character.”

Our one subject matter of study is the “divine” mind of יהוה בן יהוה. Through our studies, using His Ten Step Study Method, we are developing a solid character that is considered to possess in high degree the predominant qualities of יהוה בן יהוה from whom we were “originally” extracted, from whom we were “initially” deduced, from whom we were “fundamentally” evoked, and from whom we are, this day,

uniquely evolving. Praise יהוה!

We are still defining the word become from another point of view. In accordance with the *Webster's Third New International Dictionary*, Unabridged, copyright 1971, on page 195, **become** is also defined as, "to **change** into being through taking on a new character." On pages 373-374, change, by definition is, "to be wholly transformed"; and **transform**, on page 2427, also means "to change completely in composition." As we continue to uniquely evolve into the predominant qualities of יהוה בן יהוה, our nature is being wholly transformed into a new nature, a new character, and, thus, a new mind.

On the authority of *Webster's Ninth New Collegiate Dictionary*, copyright 1989, on page 1253, **transform** is also defined as "to cause a (cell) to undergo genetic transformation." On page 1253, **transform**, the root of transformation, is synonymous to **metamorphose**, which suggests "an abrupt or startling changed induced by or as if by a supernatural power." It also means the same as

transfigure, which implies “a change that exalts or glorifies.”

By practicing the laws of יהוה, we are undergoing a genetic transformation: we are taking on a nature that is so abrupt or startling that it appears to have been induced by a supernatural power. Our genetic transformation is such that we shall be exalted and glorified in the eyes of all the nations. Let us read Deuteronomy, Chapter 4, verses 6-7 and find out what they will say:

*“Keep therefore and do them [the statutes and judgments]; for this is your wisdom and your understanding in the sight of the **nations**, which shall hear all these statutes, and say, Surely this great nation is a wise and understanding people.*

For what nation is there so great, who hath God, יהוה, so nigh unto them, as the Lord our God, יהוה, is in all things that we call upon him for?”

Praise יהוה! Yes, all the nations shall see that we are undergoing a genetic transformation, and they shall say that we are a “wise” and understanding people, for we have יהוה nigh unto us. Praise יהוה!

The definition of **gene**, the root of the word genetic, is

found in the *Microsoft Encarta College Dictionary*, copyright 2001, on page 595, and it means “the basic unit capable of transmitting characteristics from one generation to the next, it consists of a specified DNA that occupies a fixed position” In the process of our genetic transformation, we are taking on a whole new character--like that of our Messiah, יהוה בן יהוה. By doing so, we are connecting to that basic constituency--His “divine” mind, which is the only entity through which His characteristics can be transmitted from one generation to the next. The characteristics of יהוה בן יהוה consist of a specified DNA that occupies the only fixed position that will return us to His predominant qualities from which we were “originally” extracted. Praise יהוה!

Now the last definition of the word become in Daniel, Chapter 2, verse 35 “. . . and the stone that smote the image **became**. . .” Documented in the *Webster’s New World Dictionary of the American Language*, College Edition, copyright 1960, on page 131, **becoming** is designated as, “suitable.” On page 1458, **suitable** stands for, “appropriate.”

According to the *Webster's Third New International Dictionary*, Unabridged, copyright 1971, on page 106, **appropriate** is identified as, "to set a apart for or assign to a particular purpose or use in exclusion of all others; to make peculiarly the possession of someone."

On account of these facts, we can assert very positively that we, the saints of the Most High, יהוה בן יהוה, have been set apart for a particular purpose or use in exclusion of all others. For יהוה בן יהוה has made us His peculiar possession, according to 1 Peter, Chapter 2, verses 9-10, which says:

"But ye are a chosen generation, a royal priesthood, a holy nation a peculiar people."

We are that chosen generation, a royal priesthood, a holy nation, that has been set apart as the microcosmic Nation of יהוה, a peculiar people, who shall soon rise above all nations and, thus, become a great mountain! Praise יהוה!

Now we shall look at the words **be** and **come** separately. Documented in the *Webster's Third New International Dictionary*, Unabridged, copyright 1971, on page 189, **be** is

also recognized as, “to remain unmolested; unbothered; or uninterrupted; to show oneself gripped or dominated by (a feeling); to show that one has attained to a suitable self-realization; to show oneself as an outstanding example of.”

This information from the word **be** verifies that we, the servants of יהוה בן יהוה, who have studied and learned of Him and have “received” Him shall show the world that our minds shall remain unmolested and unbothered by the things of this world, and that we shall not allow anything to ever again interrupt or interfere with us keeping the laws of our God, יהוה. Praise יהוה! In doing this, we are showing that our mind is gripped and dominated by the Spirit of יהוה that is in us. We are demonstrating that we have attained a suitable self-realization of our purpose and mission here on earth. Furthermore, we are also showing forth that we are an outstanding example of the righteous teachings of יהוה בן יהוה. Praise יהוה!

Now let us take a look at the second word **come**. In accordance with *The Oxford Universal Dictionary*, copyright 1933, on page 346, **come** is symbolized as, “to recover

consciousness; to come forth from seclusion; to come into power; to arise in the mind.” We, the servants of יהוה בן יהוה, were at one time a totally **unconscious** people, but as we study and practice the laws of יהוה, and become one with the “divine” mind of יהוה בן יהוה, we are recovering our consciousness and are coming forth from a secluded state of mind to a mind that has risen to the highest state and quality-far above all minds that exist on the planet earth.

On the authority of *The New Century Dictionary*, copyright 1944, on page 288, **come** also means to, “ approach or arrive in time; a coming back; esp., to return to a former position or state of advancement, favour, prosperity, predominance, or the like; to reach the desired state.”

Therefore, in these last days, we are raising our minds in the infinite knowledge of יהוה, and are becoming conscious of our “divine” mission that we might return to our former position as rulers of the earth. We are returning to our former state of advancement, favour, prosperity, and the like. And we are in the process of reaching our desired state of mind, which is to be perfect as our Father, יהוה בן יהוה, is perfect

(Matthew, Chapter 5, verse 48) and, thus, become that great mountain in the sight of all the nations. Praise יהוה!

Now let us return to Daniel 2:35, and define the next word in this Scripture, which is a (. . . *and the stone that smote the image became a. . .*). In *The New Century Dictionary*, copyright 1944, on page 1, **a** is defined as, “a symbol indicating a vessel of the highest grade; first-class or first-rate.” Authenticated in the *Webster’s New Twentieth Century Dictionary*, copyright 1962, on page 691, **first-rate** is confirmed as, “the most powerful of its class.” On the authority of the *Webster’s II New Riverside University Dictionary*, copyright 1984, on page 481, **first-class** is characterized as, “the first or best group of a specified category; of the foremost in excellence.”

As we return to keeping the laws of יהוה and take on the characteristics of יהוה בן יהוה from which we were “originally” extracted, we shall return to our “true” nature, and become a vessel of the highest grade. Being a vessel of the highest grade means that we shall become the most powerful of any class, as well as the first or the best in any specified group or category.

And, ultimately, the foremost in excellence.

Documented in *The American Heritage Dictionary of The English Language*, copyright 1980, on page 1, **a** is also described as, “one of a kind; the best.” According to the *Webster’s Third New International Dictionary*, Unabridged, copyright 1971, on page 208, **best** is indicated as, “excelling all others (as in moral, or intellectual qualities); surpassing all others of its kind in inherent quality or according to some standard.”

Based on these facts, we are now able to see that as we, the servants of יהוה בן יהוה, take on His “divine” characteristics--which consist of a specified DNA that occupies the only fixed position that can return us to the high degree from which we were “originally” extracted--we shall excel above all others in morality as well as intellectual pursuits. We shall surpass all others in acquiring the inherent qualities of יהוה בן יהוה, according to the “divine” standards of יהוה, which are based upon His laws. These are the *only* qualities that shall cause us, the stone, to become one of a kind—and become that *great* mountain.

Let us continue examining Daniel, Chapter 2, verse 35, “. . . and the stone that smote the image became **a** . . .” In accordance with the *Webster’s New World College Dictionary*, Third College Edition, copyright 1994, on page 132, **best** is also identified as, “a people of the highest worth, ability, or reputation.” On the authority of *The American Heritage Dictionary of The English Language*, copyright 1980, on page 126, **best** is also depicted as, “to prevail over; to defeat or outwit.”

These facts show that as we continue to practice the laws of יהוה, continue to study and learn of Him, and take on the “divine” qualities of יהוה בן יהוה, we shall become known as the people of the highest worth, the highest ability, and the highest reputation. As we continue to expose the institution of lies of the Pope and the Roman Catholic Church, we shall be recognized as the stone that prevailed over, defeated, and outwitted the great image and, ultimately, the stone that smote the great image and became a great mountain.

We are now to the last two words we shall decode in

Daniel, Chapter 2, verse 35, **great** and **mountain** (“ . . . *and the stone that smote the image became a **great mountain***”).

This tells us that we shall become not just a mountain, but rather, a “**great**” mountain. Since we know that *mountain* is a figurative representation of something, and we shall become great as this something, let us call forth the authorities to explain what mountain represents.

In *The American Heritage Dictionary of the English Language*, Fourth Edition, copyright 2000, on page 1149, under **mountain**, it states “see *men-* in Appendix.” In Appendix I: Indo-European Roots, on page 2038, **men-** is a derivative of “mind”; referring to various qualities and states of mind and thought.” This information confirms that this mountain is figuratively referring to various qualities and states of mind and thought. In other words, the quality and states of our mind shall become great. Which takes us to our next word to decode.

In accordance with *The Synonym Finder*, by J. I. Rodale, copyright 1978, on page 471, **great** is equivalent to unlimited,

boundless, and extensive. *The American Heritage Dictionary of the English Language*, Fourth Edition, copyright 2000, on page 1884, describes **unlimited** as “having no restrictions or controls; having no boundaries; infinite; without qualification or exception.”

These facts attest to the fact that when we “receive” יהוה בן יהוה and begin to apply the laws of יהוה in our lives, our minds shall become infinite. On page 898, it confirms that an infinite mind has “no boundaries.” No boundaries means that our minds shall be immeasurably great and without beginning or end. Our minds shall become infinite in wisdom, boundless in ambitions, eternal in beauty, and sempiternal (eternal) in truth. The vastness of our minds shall take on an illimitable state, meaning our minds shall be impossible to limit, impossible to control, impossible to confine, impossible to restrict, impossible to tie down, and impossible to suppress.

Our thoughts shall be eternal and incalculable, meaning too great to be reckoned with, impossible to foresee, and totally unpredictable. Our minds shall become incomputable,

meaning that no man on earth shall have the means to determine neither the intellectual depth nor the intuitive capacity of our senses, thus constituting that great mountain.

As we become consumed in the “divine” knowledge of יהוה and take on the disposition of יהוה בן יהוה, our minds shall become boundless, which suggests that our minds shall exceed the bounds of regression, oppression, and suppression. Our minds shall transcend the bounds of reversing, relapsing, returning, and retreating to our old minds. Our minds shall prevail over the bounds of reverting, slipping back, and leaving the straight and narrow way of יהוה. It shall tower over the thought of falling back into our graves, sliding back into our old habits, and breaking the faith with that which is right in the sight of our God, יהוה.

As we return to following the absolute command of our God, יהוה, our minds shall become extensive, which means the range of our perception shall be outside the sweep of the earthly mind. Our level of reasoning shall be beyond the reach of the carnal mind. And, most of all, our degree of

understanding shall be far above the scope of the carnal or non-spiritual mind.

When we fill our hearts and minds with the knowledge of יהוה and adhere to the moral teachings of His Son, יהוה בן יהוה, then the quality and state of our minds and thoughts shall become like that of a great mountain: uncompromising, inflexible, and unchanging.

In agreement with *The Interpreter's Dictionary of the Bible*, Volume 3, K-Q, copyright 1962, on page 452, it states: **Mountains** are often mentioned figuratively in referring to stability.” In *The Synonym Finder*, by J. I. Rodale, copyright 1978, on page 1155, **stable**, the root of the word stability, means the same as, sound, firm, fixed, immovable. In accordance with *The Random House Dictionary of the English Language*, copyright 1966, on page 619, **great** is defined as “unusual; exceptionally outstanding; of extraordinary powers.”

The laws of יהוה shall convert our souls (Psalm, Chapter 19, verse 7), and, during this process, our minds shall become unusually sound, which infers that our minds shall be

remarkably firm and extraordinarily fixed on our purpose and mission.

To become a great mountain means that our minds shall become remarkably free from defect or error. Our minds shall have a firm basis, so much so that they shall be unshakable. Our minds shall be remarkably free from logical flaws, and our thoughts shall be elevated to a level that they shall be thorough, complete, deep, and unbroken. Our states of mind shall be such that our decisions shall show forth common sense and good judgment. We shall exhibit that we are levelheaded, and being levelheaded shall make our logic compatible with accepted points of view and our thoughts based on valid reasoning and sound observations. We shall be set free from basing our arguments on irrational premises, which shall cause us to form baseless conclusions.

The **stone** shall become a great mountain means that our minds shall be anchored and immovable. On the authority of *Webster's New World Dictionary*, Third College Edition, copyright 1994, on page 675, **immovable** means "that cannot

be moved; that cannot be changed; steadfast; unyielding.” When we study and learn of יהוה, our minds become like that of a mountain in our love for our God, יהוה, and His Son, יהוה בן יהוה: steadfast, unyielding, which implies unbending, unmanageable, and perpetual.

In *The Random House Dictionary* of the English Language, copyright 1966, on page 619, **great** is also described as “noble or lofty character; note worthy.” *The Synonym Finder*, by J. I. Rodale, copyright 1978, on page 1155, tells us that to be **stable**, the root of stability, is to be deep-rooted, unwavering, unfaltering, and undeviating.

As we, the stone, continue to be consumed by the Spirit of יהוה, our minds shall become like that of a great mountain: we shall become deep-rooted in the word of יהוה, unwavering in our obedience to the laws of יהוה, unfaltering in our good habits, and undeviating in our righteous conduct.

Stable is also synonymous to resolute, determined, mentally sound, well balanced, competent, and dependable. As

we continue to take on a moral nature, we are becoming likened unto a great mountain and, that is, we are becoming resolute, which means we are becoming firm in our purpose. We are becoming determined, which infers that we are becoming more certain about our mission. We are showing forth that we are becoming mentally sound and well balanced. And above all, we are becoming proficient and competent in doing the will of our God, יהוה.

Stable, which comes from mountain, affirms that becoming that great mountain means that we are becoming self-controlled and true. As we, the stone, become that great mountain, we are gaining control over our “self.” On page 227 of *The Synonym Finder*, by J. I. Rodale, copyright 1978, **control** confirms that we shall become self-ruled, self-governed, self-managed, self-disciplined, self-directed, self-influenced, self-checked, self-guided, self-led, and self-managed. As we recover our consciousness and rise from an inferior mind to a superior mind, we are becoming that great mountain that shall forever remain true to our God, יהוה and

His Son, יהוה בן יהוה.

Great is synonymous to grand. Documented in *The Random House Dictionary of the English Language*, copyright 1966, on page 614, **grand** is described as, “highly ambitious; magnificent, or resplendid. As we grow and develop into our new nature, our minds are becoming highly ambitious: we have a strong and eager desire to achieve all that our God, יהוה, requires of us. We are motivated to help propel our nation to unparalleled greatness, great honor, supreme power, and abundant wealth.

In accordance with *The New Century Dictionary*, copyright 1944, on page 682, **great** is also categorized as, “beyond what is ordinary, as in extent, scope, and character; of unusual excellence.” Documented in the *Webster’s New World Dictionary of the American Language*, College Edition, copyright 1960, on page 506, **excellent** is defined as, “exceptional virtue.” When we are obedient to the laws of our God, יהוה, our virtue shall become beyond what is ordinary and exceptional.

Referenced in the same source on page 1630, **virtue** is described as, “a specific moral quality regarded as good; the ability to heal or strengthen; efficacy.” On page 462, **efficacy** says, “see **efficacious**.” And **efficacious** is defined as, “to bring to pass; accomplish; capable of producing the desired effect; having the intended result.” As our minds become engrossed solely with doing the will of our God, יהוה, our minds shall take on a specific moral quality that shall be regarded as a good mind: an upright mind, an excellent mind, a straight-forward mind, and a superior mind.

Moreover, we shall be given the ability to heal and strengthen our own minds in the knowledge of יהוה, and, therefore, bring to pass that which יהוה desires of us: and that is to be perfect as He is perfect (Matthew, Chapter 5, verse 48). We know that only the laws of יהוה can make us perfect and convert our souls (Psalm 17:7). That being the case, as we keep the laws of יהוה, we shall show forth that we are capable of producing His desired effect, and that we have the ability to produce all of His intended results. Praise יהוה!

The word **mountain** in *The New Unger's Bible Dictionary*, copyright 1985, on page 891, is used figuratively as symbolical of strength. In accordance with *The American Heritage Dictionary of the English Language*, Fourth Edition, copyright 2000, on page 1713, **strength** means “the ability to maintain a moral or intellectual position firmly; the capacity to act or work effectively.”

As we continue to allow our minds to be governed by the laws of our God, יהוה, He shall give us the ability to maintain an intellectual level that shall surpass all others. He shall give us the capacity to maintain a moral position that shall be unmatched. Acquiring these qualities gives us the ability to do effectively the work for which we were chosen to do. Let us read Psalm, Chapter 30, verse 7, which reads:

“Lord, יהוה, by thy favor thou hast made my mountain to stand strong.”

The word of יהוה is causing our minds--our mountain to stand strong. Referenced in *The New Unger's Bible Dictionary*, copyright 1985, on page 291, under **mountain** it reads: “kingdom of the Messiah is depicted as a mountain.” On page

740, under **Kingdom of God or Kingdom of Heaven** it reads that this has “reference to the establishment of the kingdom of Israel on the earth.” On the same page, **Kingdom of Israel** is the same as **Constitution of Israel**. On pages 635-636, under **Constitution of Israel** it reads: government. On page 503, **Government of God** is **theocracy**, on page 1273, **theocracy** is the rule of God, יהוה.

Mountain also depicts the establishment of the kingdom of the Messiah, יהוה בן יהוה, the Kingdom of יהוה, here on earth. Mountain describes us, that great assembly of the government of theocracy, who shall rule with God, יהוה, on earth.

From all of the information we have gathered on **great mountain**, we can see clearly that by “receiving” the Son of יהוה and taking on His “divine” characteristics, we shall become as a great mountain not only as individuals but also as a nation.

We are that great mountain, the divinely appointed heirs of יהוה בן יהוה, and it is our exclusive, legal right to claim our divine position as future rulers. We have been

divinely set apart and assigned for a particular purpose of being wholly transformed into the heavenly host of the Lord, יהוה, which shall show forth His glory, as He raises us high above all the nations of the earth, as promised in Deuteronomy, Chapter 28, verse 1, which reads:

*“And it shall come to pass, if thou shalt hearken diligently unto the voice of the Lord thy God, יהוה, to observe and to do all his commandments which I command thee **this day**, that the Lord thy God, יהוה, will **set thee on high above ‘all’ nations of the earth.**”*

If we hearken diligently unto the voice of our God, יהוה, and observe and do all His commandments which He commands of us **THIS DAY**, He shall raise our minds as that of a **great mountain**, and set us high above “all” nations of the earth.

It shall “soon” come to pass that Isaiah, Chapter 2, verse 2 shall be fulfilled, and it reads:

*“And it shall come to pass in the last days, that the **mountain of the Lord, יהוה**, house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it.*

*And many people shall go and say, Come ye, and let us go up to the **mountain** of the Lord, יהוה, to the house of the God of Jacob; and he will **teach** us of his ways; and we*

*will walk in his paths: for out of Zion shall go forth the **law**,”*

Praise יהוה! I hope you have enjoyed this seminar, and I thank my Father, יהוה, for blessing us with His “divine” word as well as His “divine” Spirit. Praise יהוה! Shalom aleichem.