

יהוה Thirty-First Feast of Tabernacles 6014

“Mystery Babylon the Great has Fallen” Part 1

Praise יהוה! Let everything that has breath, Praise יהוה! Praise יהוה בן יהוה! This is the day wherein the people of יהוה shall seek יהוה בן יהוה and find יהוה בן יהוה when they search for Him with their *whole* heart. This is the day that they shall be found of יהוה בן יהוה; and He will turn away their captivity and will gather them from all the nations, and from all the places wherein they have been driven. Our God, יהוה בן יהוה, shall bring His people again into the place in which He caused them to be carried away captive.

Our Savior and Redeemer, יהוה בן יהוה, shall return a second time, and He shall not fail nor be discouraged, until He has set judgment throughout the earth (Isaiah 42:4).

This is the last days in which יהוה בן יהוה is warning all who will hear His words concerning the fall of prophetic Babylon, America. יהוה בן יהוה has given us fair warning according to His written words that America's plagues shall come in one day along with death, mourning, and famine. He has warned us that America shall be utterly burned with fire, because He is the strong One who is judging her. Praise יהוה! Praise יהוה בן יהוה!

יהוה בן יהוה has warned us that prophetic Babylon, America, the great has fallen and she falls as an habitation of devils, hold of every foul spirit, and a cage of every unclean and hateful bird.

Therefore, יהוה בן יהוה has warned His people first, America second, and the world to come out of her **false religions** and **false gods** that they be not partakers of her sins, so that they do not receive of her impending plagues. We are very, very near a time of trouble for modern-day Babylon, America, and the world because soon she shall not be found any more at all (Revelation 18:21). Praise יהוה בן יהוה!

It is with great happiness that I welcome you to the Thirty-First Feast of Tabernacles, 6014, and to share with you the Scriptural studies as forewarned by יהוה בן יהוה. It is truly a blessing to be in the ordained place where יהוה בן יהוה has graciously placed His most holy and eternal name. Once again, welcome to *Part 1 of "Mystery Babylon the Great Has Fallen.* Praise יהוה! Praise יהוה בן יהוה!

Our Father, יהוה, raised up יהוה בן יהוה to show us things which must shortly come to pass (Revelation 1:1), and it is only He whom we shall hear in all things whatsoever He shall say unto us. With that being said, we shall begin our study of *"Mystery Babylon the Great Has Fallen,* in the Book of Revelation 17:1, so we can get an understanding of the judgment divinely imposed, due to the

overwhelming political, financial, and spiritual corruptions of this world that are sure signs of the end of evil rulership. Let us turn now to read Revelation 17:1:

And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will show unto thee the judgment of the great whore that sitteth upon many waters:

To reach an overall view of this important prophetic Scripture, we must first realize that the *seven angels* spoken of in Revelation 17:1 were given their initial instructions from our God, **יְהוָה בֶּן יְהוָה**, in Revelation 16:1. They were commanded to go their ways, and to pour out the vials of the wrath of God, **יְהוָה**, upon the earth.

Now, even though these *seven angels* were initially commanded in Revelation 16:1, we shall focus our attention on one of the *seven angels* that is spoken of in Revelation 17:1. This angel was the one who had the ability to *show* the judgment of prophetic Babylon, America (the great whore), as she sat upon many waters. From our beginning information, let us move forward in our study of Revelation 17:1. We shall examine the keyword *one*, found in the phrase, ***“one of the seven angels.”***

Documented in the *Webster’s New World College Dictionary & Thesaurus*, copyright 1998, computer software, the word **one** is defined as “characterized by unity; forming a whole; designating a person as contrasted with others, and being uniquely the person specified.”

From these essential facts, in regards to the commands of God, יהוה, concerning judgment upon Babylon and the earth, we can believe that these *seven angel* in Revelation 17:1, as well as in Revelation 16:1, were characterized by unity, thus, forming an interconnected whole. And because of accumulated offenses upon the earth, they were collectively joined together by God, יהוה, to intensify with severity the coming wrath of יהוה. Let us read Revelation 16:1:

And I heard a great voice out of the temple saying to the seven angels, Go your ways, and pour out the vials of the wrath of God, יהוה, upon the earth.

Inasmuch as these seven angels each, independently, had to pour out their vials of the wrath of God, יהוה, one person in particular—in contrast with the other angels—was uniquely designated as being the person commanded by יהוה to show the judgment of the great whore, as specified according to Revelation 17:1.

Now, let us continue on with our study of the phrase, “*one of the seven angels,*” by examining the words *seven* and *angel* for more understanding. The word **seven** as recorded in the *Vine’s Complete Expository Dictionary of Old and New Testament Words*, copyright 1984, on page 565 is stated as “to be full, abundant, and generally expresses completeness”; while **seven**, as found in the *Metaphysical Bible Dictionary*, copyright 1931, on page 585, refers to the “divine law of perfection.”

We can gather, from these definitions that the *seven angels* found in Revelation 17:1 and 16:1 collectively, were joined as a unified whole to abundantly express the divine law of perfection, in full completeness, at an appointed time, as directed by יהוה בן יהוה.

Let us move on with the word angel to get a better understanding of what they were commanded to do in the last days of evil rule. The word **angel** according to *The New Strong's Exhaustive Concordance of the Bible*, copyright 1990 in the Greek Dictionary of the New Testament, under the reference number 32 states “a messenger.”

While **messenger** from the *Merriam-Webster's 11th Collegiate Dictionary*, copyright 2003, computer software is “one who bears a message; a forerunner”; a **message** is “a communication in writing, speech, or by signals.” The word **forerunner** means “one that precedes and indicates the approach of another as a premonitory sign or symptom.” **Premonitory** is stated as “giving warning.” And **warn**, the root of **warning**, from the *Webster's New World College Dictionary & Thesaurus*, copyright 1998, computer software, is defined as “to tell (a person) of a danger, coming evil, misfortune, etc.; to put on guard or caution.”

Based upon these facts, we can assert that each of the *angels* whom יהוה had filled with His divine law of perfection were to go in distinctive ways to pour out their vials of the wrath of God, יהוה, upon the earth. They were to also bear

(deliver) or communicate to the people in speech and in writing the divine laws of **יהוה בן יהוה**. Furthermore, each one had been appointed to precede and signal the approach of the imminent danger, terrible misfortunes, and coming evil of God, **יהוה בן יהוה**, that was to come in rapid succession upon all the people. Let us read on in Revelation 16:17, to see where the seventh angel of **יהוה בן יהוה** was to pour out his vial. Let us read Revelation 16:17:

And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is done.

In the closing stages of this world rulership, the *seventh* of the seven *angels* in Revelation 16:17 is to pour out his vial into the *air* to finally caution and put all people on notice that the ultimate judgment of **יהוה בן יהוה** is done, finished, and set. The pouring out of this vial into the air should prepare all people of prophetic Babylon, America, and the world for the worst of all the imminent plagues that are ready to happen. Praise **יהוה**! Praise **יהוה בן יהוה**!

Here at this point, let us turn our attention now to Revelation 16:17 in connection with our main study Scripture, Revelation 17:1. We shall extract more understanding of the judgment that **יהוה בן יהוה** shall not only set upon the great whore—prophetic (Babylon, America)—and the world, but most especially the great judgment He shall set upon His own house *first*. Let us read Revelation 16:17 up to the semicolon:

And the seventh angel poured out his vial into the air;

Now, from this prophetic Scripture, we must analyze the words *air*, *pour*, and *vial*. Let us begin with the word *air*.

Air from the *Webster's New World College Dictionary & Thesaurus*, copyright 1998, computer software, is defined as “to make known publicly; to publicize.” To **publicize** is “to broadcast on radio or television; to give publicity to.” **Publicity** denotes “any information, promotional materials, etc. which brings a person, place, or cause to the notice of the public.” **Public** suggests something that is “known by, or open to the knowledge of all people.” Lastly, the word **pour** from the *Random House Webster's College Dictionary WordGenius*, copyright 2004 computer software means “to propel, esp. continuously or rapidly; to utter as if in a stream; and to issue or proceed in great quantity.”

As we can see from these significant facts, in these latter days—before the wrath of God, **יְהוָה בֵּן יְהוָה**, is apparent in the minds of the people—it is incumbent upon the seventh messenger of **יְהוָה בֵּן יְהוָה** to broadcast and make known publicly on radio or television any information announcing the arrival of the intense fury that is soon to come from **יְהוָה בֵּן יְהוָה**. Let us read Joel 2:1:

*Blow ye the trumpet in Zion, and sound an alarm in My holy mountain: let all the inhabitants of the land tremble: for the day of the Lord, **יְהוָה בֵּן יְהוָה**, cometh, for it is nigh at hand;*

Moreover, this seventh messenger must utter rapidly and continuously, as if in a stream, that the day of the Lord, **יהוה בן יהוה**, is upon us, so as to propel in great quantities, the divine vengeance proceeding progressively from the wrath of **יהוה בן יהוה**. It is a fact, that the appointed time has come in the house of **יהוה בן יהוה**, wherein the whole truth surrounding any promotional materials, not authorized through the righteous commands of **יהוה בן יהוה** shall be completely sorted out and judged. Let us read 1 Peter 4:17:

*For the time is come that judgment must begin at the house of God, **יהוה בן יהוה**: and if it first begin at us, what shall the end be of them that obey not the gospel of God, **יהוה בן יהוה**?*

Praise **יהוה בן יהוה**! In addition, while first beginning in the house of **יהוה בן יהוה**, the appointed time has come in which the end of those who do not obey the gospel of **יהוה בן יהוה** to be visibly known. So, for just these reasons alone, the seventh messenger of **יהוה בן יהוה**, prior to divine punishment, must continuously or rapidly propel the gatherings of all unauthorized persons *first*, unauthorized places *first*, and any vain causes covered in clouds of obscurity to be opened to the knowledge of all unsuspecting people, *first*. Let us read Matthew 13:30 up to the semicolon:

Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them:

Then, in this appointed time, the seventh messenger of **יהוה בן יהוה** shall fully expose all *unauthorized* promotional materials being initiated or issued in the *name* of **יהוה בן יהוה**. This messenger shall publicly expose or bring to notice all unlawful persons, unlawful places, and unlawful causes. And, eventually, all of these unlawful persons, gathering in unlawful places, and promoting unlawful causes in the name of **יהוה בן יהוה** shall be bound in bundles and condemned.

Our one True God, **יהוה בן יהוה**, shall send all workers of iniquity—those who have pleasure in unrighteousness, and who will not believe His truth—a strong delusion that they shall believe their “own” made up lies; that they all might be damned. Let us read 2 Thessalonians 2:7-12:

7 For the mystery of iniquity doth already work: only he who now letteth will let, until he be taken out of the way.

8 And then shall that Wicked be revealed, whom the Lord, **יהוה בן יהוה, shall consume with the Spirit of His mouth, and shall destroy with the brightness of His coming:**

9 Even him, whose coming is after the working of Satan with all power and signs and lying wonders,

10 And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved.

11 And for this cause God, **יהוה בן יהוה, shall send them strong delusion, that they should believe a lie:**

12 That they all might be damned who believed not the truth, but had pleasure in unrighteousness.

Consequently, as the revelation of the wicked betrayers in the house of יהוה are being “divinely” unveiled, unmasked, and uncovered, the gospel truth of His kingdom shall be witnessed globally unto all nations throughout the world; and then shall the end, as prophesied, come. Let us read Matthew 24:14:

And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

For example, a single distinct messenger, using all known newscasts and transmissions—whether electronically by cable, simulcast, wireless transmission, or direct satellite—shall send communication throughout the world to signal that יהוה has thoroughly purged the floor of “His” house. Let us read Matthew 3:12:

Whose fan is in His hand, and He [יהוה בן יהודה] will thoroughly purge His floor, and gather His wheat into the garner; but He will burn up the chaff with unquenchable fire.

Therefore, this is the time of harvest in which יהוה בן יהודה is gathering His wheat into the garner, and is set to burn up the chaff with unquenchable fire. This is the final warning from our Lord, יהוה בן יהודה. Therefore, His reapers are sounding the trumpet that this is the great Judgment Day, wherein all good people must join on to Him, for the ominous day of יהוה בן יהודה is at hand. Praise יהוה!
Praise יהוה בן יהודה!

Inasmuch as we are witnessing the beginning of *troublous times* like never before, coupled with concealed disloyalty this end day, be at rest because **בן יהוה** is standing by to take vengeance upon the great whore (Babylon, America), and all disloyal Hebrews who are joined on to her. Let us read 2 Thessalonians 1:7-9:

*7 And to you who are troubled rest with us, when the Lord, **יהוה בן יהוה**, shall be revealed from heaven with His mighty angels,*

*8 In flaming fire taking vengeance on them that know not God, **הוה**, and that obey not the gospel of our Lord, **יהוה בן יהוה**:*

*9 Who shall be punished with everlasting destruction from the presence of the Lord, **יהוה בן יהוה**, and from the glory of His power;*

יהוה בן יהוה is warning us to either separate from disloyal Hebrews and the wicked ways of the great whore or suffer the destructive punishment that He is currently bringing about by degrees throughout the earth. Praise **יהוה**! Praise **יהוה בן יהוה**!

Now that we have examined the keywords *air* and *pour* from Revelation 16:17, let us advance on to our last study word from the phrase, “*poured out his vial into the air.*” To understand the word *vial*—in connection with our main study Scripture, Revelation 17:1—we shall continue to discuss the judgment of the

house of **יהוה בן יהוה**, as well as the judgment of prophetic Babylon, America, the great whore and all wicked rulership throughout the earth.

Documented in *The New Strong's Exhaustive Concordance of the Bible*, copyright 1990 in the Greek Dictionary of the New Testament, under the reference number 5357, the word **vial** is defined as “a broad shallow cup.” **Cup** from the *Random House Webster's Unabridged Dictionary*, copyright 1999, computer software, is described as “something to be partaken of or endured; one's portion, as of joy or suffering; to take or place in, as in a cup.” **Shallow** signifies “lacking depth; and superficial.” **Superficial** is stated as “concerned with or comprehending only what is on the surface or obvious; insignificant.” The word **insignificant** means “without weight of character; of no consequence, influence, or distinction; contemptible, unimportant, trifling or petty.” Lastly, the word **broad** means “fully; and plain spoken.”

From these important details, we can clearly see that in this present last day of evil rule, there shall be scoffers and mockers of **יהוה בן יהוה** who vainly walk according to their *own* lusts and unwarranted desires. Let us read 2 Peter 3:1- 3:

1 This second epistle, beloved, I now write unto you; in both which I stir up your pure minds by way of remembrance:

*2 That ye may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Savior, **יהוה בן יהוה**:*

3 Knowing this first, that there shall come in the last days scoffers, walking after their own lusts,

As such, we are mindful of scoffers and mockers during these last days wherein all of their *unauthorized*, deceptive works in the “supposed” name of יהוה בן יהוה lack spiritual depth, so much so that their deceptive works are only concerned with the external and outward appearance of *false* godliness. And because they lack “spiritual” depth, the producers and distributors of such works can only comprehend what is obvious or on the surface. However, in 2 Timothy, we are forewarned to be instant in season. Let us read 2 Timothy 4:2-4:

2 Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine.

3 For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears;

4 And they shall turn away their ears from the truth, and shall be turned unto fables.

Therefore, we must remain mindful to be plain spoken, instant in and out of season, to speak the true doctrine of יהוה בן יהוה, knowing that the Godly elect shall not be deceived by those who have turned away from His true doctrine, but instead are delivered out of their temptations. Let us read on in 2 Peter 2:9-10, 18 and 19:

9 The Lord, יהוה בן יהוה, knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished:

10 But chiefly them that walk after the flesh in the lust of uncleanness, and despise government. Presumptuous are they, selfwilled, they are not afraid to speak evil of dignities.

18 For when they speak great swelling words of vanity, they allure through the lusts of the flesh, through much wantonness, those that were clean escaped from them who live in error.

19 While they promise them liberty, they themselves are the servants of corruption: for of whom a man is overcome, of the same is he brought in bondage.

The scoffers and mockers “think” they have overcome the true works of **בן יהוה**; but the reality is, they have actually brought themselves into bondage to be burned. What’s more, they have become the visible servants of corruption. In their minds, they believe that those kinds of external works promise them liberty. However, we know that their works are not ethically profound nor do they reflect the moral and honorable teachings of **בן יהוה**; but, rather, they are works that are trifling, unimportant, and simply petty.

Remember! This is the appointed time wherein all *unauthorized* information or promotional materials **not** authorized by the righteous commands of **בן יהוה**—but yet initiated or issued in the holy *name* of **בן יהוה**—shall be brought to notice and harshly condemned. In addition, those unlawful persons, unlawful places, or unlawful causes shall be publicly and fully exposed.

Moreover, all such unlawful persons gathering in these unlawful places and promoting these unlawful causes in the name of **בן יהוה** shall be *perfectly* bound in bundles and condemned to the fullest extent. Ultimately, the whole truth surrounding all information or promotional materials *not* authorized by the righteous commands of **בן יהוה** Himself shall be sorted out and made manifest by fire, thus, bringing an end to all such works from being associated amongst the *authorized* and *true* works of **בן יהוה**. Let us read 1 Corinthians 3:13:

Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is.

Therefore, as the prophetic chaff or Judas tare family unite collectively, their distinguishing character and unauthorized works shall be quite distinguishable from among the true workers of **בן יהוה**, and all of their dishonest gatherings and media transmissions, which have been displayed before the world, shall be of no consequence or influence upon the *good* people who shall see them. They shall recognize that these people have categorically shown themselves in these last days to be but mockers, murmurers, and complainers who are irrefutably contemptible and without weight of divine character. Thus, they are found wanting. Let us read Jude 1:16-19:

16 These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great

swelling words, having men's persons in admiration because of advantage.

17 But, beloved, remember ye the words which were spoken before of the apostles of our Lord, יְהוָה בֶּן יְהוָה;

18 How that they told you there should be mockers in the last time, who should walk after their own ungodly lusts.

19 These be they who separate themselves, sensual, having not the Spirit [of יְהוָה בֶּן יְהוָה].

Furthermore, as a result of manifesting such bold unlimited actions before the world towards the righteous kingdom of יְהוָה בֶּן יְהוָה, the Judas tare family is proving emphatically that they are not of us, but are one with the ways of this world. Let us read 1 John 2:19:

They went out from us, but they were not of us: for if they had been of us, they would no doubt have continued with us: but they went out, that they might be made manifest that they were not all of us.

In addition, the Judas, tare family are proving that they are not children of the Kingdom of יְהוָה בֶּן יְהוָה, but are the children of the *wicked one* who shall be put in a place, as in a *decisive cup*, to partake in the judgment with Babylon, America (the great whore). Let us read Psalm 11:5 and 6:

5 The Lord, יְהוָה בֶּן יְהוָה, trieth the righteous: but the wicked and him that loveth violence His soul hateth.

6 Upon the wicked He shall rain snares, fire and brimstone, and a horrible tempest: this shall be the portion of their cup.

Consequently, the children of the *wicked one*, who are plain spoken in their desires to be *willingly* ignorant of the words of יהוה בן יהוה, have fully ripened. Thus, they are ready to be placed in the unquenchable fire so as to endure and take in their portion of suffering that is reserved for all ungodly men this last day. Let us read 2 Peter 3:7:

But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men.

However, at the same time, the Godly elect of יהוה בן יהוה shall enter into a place to take in their portion of joy. Let us read Matthew 25:21:

His Lord, יהוה בן יהוה, said unto him, Well done, thou good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy Lord, יהוה בן יהוה.

Praise יהוה! Praise יהוה בן יהוה! According to all the facts we have seen up to this point, we can accept as true that we are now facing the final lot of discernment in the house of יהוה בן יהוה. This is the prophetic harvest season—the time to discern between the righteous practicing Hebrew Israelites who serve יהוה בן יהוה and the wicked who do not. Let us read Malachi 3:14-18:

14 Ye have said, It is vain to serve God, יהוה: and what profit is it that we have kept His ordinance, and that we have walked mournfully before the Lord, יהוה בן יהוה of hosts?

*15 And now we call the proud happy; yea, they that work wickedness are set up; yea, they that tempt God, **יְהוָה**, are even delivered.*

*16 Then they that feared the Lord, **יְהוָה בֶּן יְהוָה**, spake often one to another: and the Lord, **יְהוָה בֶּן יְהוָה**, hearkened, and heard it, and a book of remembrance was written before Him for them that feared the Lord, **יְהוָה בֶּן יְהוָה**, and that thought upon His name.*

*17 And they shall be Mine, saith the Lord, **בֶּן יְהוָה יְהוָה**, of hosts, in that day when I make up My jewels; and I will spare them, as a man spareth his own son that serveth him.*

*18 Then shall ye return, and discern between the righteous and the wicked, between him that serveth God, **יְהוָה**, and him that serveth Him not.*

Praise **יְהוָה**! Praise **יְהוָה בֶּן יְהוָה**!

At this point, let us continue in our study of this single messenger of **בֶּן יְהוָה** who was to put all people on notice for the prophesied day of **יְהוָה בֶּן יְהוָה** and show the judgment of prophetic Babylon (America, the great whore). Once again, let us go back to our main study Scripture, Revelation 17:1. Let us read Revelation 17:1:

And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will show unto thee the judgment of the great whore that sitteth upon many waters:

Here we shall focus our attention on three keywords: *waters*, *judgment*, and *whore* to gain further insight around the judgment and destruction that **בֶּן יְהוָה** has prepared for prophetic Babylon, America (the great whore). We shall

begin with the word *waters*. In order to get a prophetic understanding of *waters* as it applies to the last days of evil rule, we must refer to the word waters, as written literally in the Scripture, Revelation 17:15. Let us read Revelation 17:15:

And he saith unto me, The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues.

As documented in this Scripture, we can confirm that in the concluding days of immoral rulership, the word **waters** prophetically represent “peoples, multitudes, nations, and tongues.”

Next, the word **judgment**, according to *The New Strong's Exhaustive Concordance of the Bible*, copyright 1990 in the Greek Dictionary of the New Testament, under the reference number 2917 means a “decision (the function or effect against a crime).” And stemming from the reference number 2919, **judgment** is properly stated as “to distinguish, that is, decide (mentally or judicially); by implication to try, condemn and punish.”

Based upon these details, and all of the critical facts we have examined thus far, we can clearly understand that the seventh messenger of **יהוה בן יהוה** today is to blow the last trumpet to caution and put all people on notice to be prepared for the day of the Lord, **יהוה בן יהוה**. This messenger is to warn them that our Savior, **יהוה בן יהוה**, has mentally and judicially reached a live-functioning decision this day to effectively *settle* a 6,000-year-old crime of death, oppression, and ignorance

upon the so-called Black man of America. Also, that He shall successfully terminate, culminate, and close out the evil rulership of the great whore (Babylon, America) and all peoples, multitudes, nations, and tongues that have joined on with her in criminal activity. Let us read Revelation 18:2 and 3:

2 And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.

3 For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies.

Furthermore, it is clear that our Father, יהוה, has distinguished and decided that all habitations of devils, all foul spirits, all kings, and all merchants from every nation who have committed heinous crimes (Psalm 83:1-5), against יהוה בן יהוה and His people shall also be condemned, tried, punished. Let us read Matthew 25:31 and 32:

31 When the Son of man, יהוה בן יהוה, shall come in His glory, and all the holy angels with Him, then shall He sit upon the throne of His glory:

32 And before Him shall be gathered all nations: and He shall separate them one from another, as a shepherd divideth his sheep from the goats:

Accordingly, all nations are gathered here in America, and have joined on with the false politics, false economics, and false religions of the great whore (Babylon, America). They all shall suffer the same plagues that יהוה בן יהוה has

set against the great whore, America: brother against brother, city against city, Americans against Americans, and kingdoms against kingdoms. This is the day of the Lord, **יְהוָה בְּן יְהוָה**, and, simultaneously, the mighty fall of the great whore (Babylon, America). Let us read Revelation 14:6-8:

6 And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people,

7 Saying with a loud voice, Fear God, **יְהוָה בְּן יְהוָה**, and give glory to Him; for the hour of His judgment is come: and worship Him that made heaven, and earth, and the sea, and the fountains of waters.

8 And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.

Praise **יְהוָה בְּן יְהוָה**! All of the nations who are filled with the spirit of the great whore (Babylon, America), have drunk of the wine of the wrath of her fornication, and have put their trust in her wickedness shall be utterly confused; and, subsequently, they shall all shall fall together. Let us read to see what shall come upon them all in Isaiah 47:9-11:

9 But these two things shall come to thee in a moment in one day, the loss of children, and widowhood: they shall come upon thee in their perfection for the multitude of thy sorceries, and for the great abundance of thine enchantments.

10 For thou hast trusted in thy wickedness: thou hast said, None seeth me. Thy wisdom and thy knowledge, it

hath perverted thee; and thou hast said in thine heart, I am, and none else beside me.

11 Therefore shall evil come upon thee; thou shalt not know from whence it riseth: and mischief shall fall upon thee; thou shalt not be able to put it off: and desolation shall come upon thee suddenly, which thou shalt not know.

Praise יהוה בן יהוה! Conclusively, those of us, the children of יהוה, who put all of our trust in יהוה בן יהוה must remain watchful; and know that the day of יהוה בן יהוה is upon all nations that are drunk with the abominations and filthiness of Babylon, America.

We must remain vigilant and know that the vengeance of יהוה בן יהוה is upon all nations that are drunk with her idols, her sorceries, astrologers, stargazers, and monthly prognosticators. Therefore, in this latter day, just as יהוה בן יהוה is setting *judgment* in His house *first*, He is also setting *judgment* on the great whore, (Babylon, America) and the nations of the earth.

In that the great whore (Babylon, America) is sitting upon every peoples, kindreds, multitudes, nations, and tongues this end day, we shall begin the next study on the keyword *whore* from Revelation 17:1, in Part 2 of our next seminar on “*Mystery Babylon the Great has Fallen.*” We shall scrutinize the word *whore* as it applies to the literal and *spiritual* fall of the great whore, the mother of harlots and abominations of the earth. Praise יהוה! Praise יהוה בן יהוה!

Let us rejoice and be glad in יהוה בן יהוה for all that He has blessed us to see and hear; for only יהוה בן יהוה shall be our shield during the great vengeance and unrelenting wrath He has prepared and is pouring out before His Second Coming. Let us read Malachi 3:1:

Behold, I will send My messenger, and He shall prepare the way before Me: and the Lord, יהוה בן יהוה, whom ye seek, shall suddenly come to His temple, even the Messenger of the Covenant, whom ye delight in: behold, He shall come, saith the Lord, יהוה בן יהוה, of Hosts.

Let us thank and praise our King, יהוה בן יהוה; for יהוה has highly exalted יהוה בן יהוה, and has given Him a name which is above every name. For when you see His one hundred degrees plus temperatures, His merciless droughts, His vicious hurricanes, His destructive tornadoes, His mighty earthquakes; joined by wars and rumors of wars, a global economic collapse, much famine, and great plagues, know that He is come to set judgment upon the earth. Praise יהוה בן יהוה! And at the name of יהוה בן יהוה every knee shall bow, all things in heaven, all things in earth, and all things under the earth; and every tongue shall confess that יהוה בן יהוה alone is Lord.

All praises be to the glory of God, יהוה, the Father, and His Son, יהוה בן יהוה. Praise יהוה בן יהוה!