

NEBUCHADNEZZAR: BELSHAZZAR AND THE HANDWRITING ON THE WALL, PART 2

Shalom Aleichem, my Hebrew brothers and sisters. We are indeed blessed once again to be in the place where our Father, יהוה, has chosen to place His name. Before we venture on the journey of the on-going saga of Nebuchadnezzar, I would like to first give all honor, glory, and praises to our Messiah, our Deliverer, our Redeemer, our Savior, and our Teacher, יהוה בן יהוה. I stand before you once again to testify to you that we serve a Mighty God. We serve the God of ALL things, seen and unseen. We serve the God of the entire universe.

I stand before you today to let you know that our God, יהוה, is revealing, manifesting, and uncovering the secrets and mysteries of the Holy Bible that have been sealed up since the time of Daniel. As stated in Daniel 2:22, יהוה reveals the deep and the secret things. Through the use of the “divine” **Ten Step Study Method** of יהוה בן יהוה, we, the children of the light, are able to read and decode the hidden secrets and mysteries of the Holy Bible. I thank יהוה בן יהוה for His love, His compassion, and His mercy in taking the time to teach a deaf, dumb, and spiritually blind student like me. Praise יהוה.

Welcome to today’s seminar, “*Nebuchadnezzar: Belshazzar and the Handwriting On the Wall.*” In our last seminar, our research proved that modern-day Nebuchadnezzar I is former President George Herbert Walker Bush. In today’s

seminar, we will show that Nebuchadnezzar I had a son who became king of Babylon **after** his reign. You are going to see a “remarkable” resemblance and a “direct” parallel between the ruler ship of Nebuchadnezzar I and His son to that of the modern-day Nebuchadnezzar I, former President George Herbert Walker Bush, and His son.

Let us now continue our journey, from our last seminar safari, into the cryptic jungle of words in Daniel 5:2, and it reads in part:

“Belshazzar, whiles he tasted the wine, . . .”

Hold it! Now note that Belshazzar liked to taste wine. Let us start again:

“Belshazzar, whiles he tasted the wine, commanded to bring the golden and silver vessels which his father Nebuchadnezzar had taken out of the temple which was in Jerusalem; . . .”

In looking at parallels, Nebuchadnezzar’s son’s name was Belshazzar. In like manner, former President George Herbert Walker Bush has a son, and his name is George W. Bush. Belshazzar became king after the reign of his father, just as George W. Bush also became President after the reign of his father. Let us read Daniel 5:1:

“Belshazzar the **king** made a great feast to a thousand of his lords, and drank wine . . .”

Hold it! Take note, here he is again--drinking wine. Now let us start again:

“Belshazzar the king made a great feast to a thousand of his lords, and drank wine before the thousand.”

Now just from these two Scriptures alone, we can already see a parallel between the two sons. What is it? They both liked to drink.

In order to see the resemblance of these two sons' kingdoms, we will do a breakdown on the name Belshazzar. The Hebrew rendering for **Belshazzar** is “Bel-shats-tsar”—a three-syllable name. Let us do a critical examination of the name from these three syllables—beginning with the first syllable **Bel**. On the authority of the *Webster's New World Dictionary of the American Language*, College Edition, copyright 1968, on page 135, **Bel (B-e-l)** is defined as “in Babylonian mythology, the god of heaven and earth.” Notice, the *god* in this definition is spelled with a small “g.” This information confirms that Belshazzar considered himself to be the god of heaven and earth.

Let us take a look at the second syllable, **shats** (s-h-a-t-s). According to the *Practical Standard Dictionary*, copyright 1922, on page 998, “s” is considered as a “common substitute for the letter ‘c.’” Therefore, shats (s-h-a-t-s) can be spelled “chats” (“c-h-a-t-s”). In *The Synonym Finder* by J. I. Rodale, copyright 1978, on page 161, chat, the singular of chats, is synonymous to “talk.” On the authority of *Webster's Third New International Dictionary*, copyright 1986, Volume S-Z, on page 2333, **talk** is defined as “to speak confidently or boastfully of without matching the word with performance.” Referenced in *The Synonym Finder* by J. I.

Rodale, on page 123, **boastful**, the root word of boastfully, is synonymous to “arrogant and overbearing.” From the information gathered, Belshazzar not only thought of himself as the god of heaven and earth, but he also spoke with great confidence and with a very arrogant and overbearing attitude, without regard for matching his words with his performance.

Lastly, the third syllable “**tsar**” (spelled t-s-a-r). In *The Winston Dictionary*, College Edition, copyright 1946, on page 1075, **tsar** is defined as “czar” (spelled c-z-a-r), and **czar** on page 254 in *The Synonym Finder* by J. I. Rodale, is synonymous to “ruler,” and **ruler**, on page 1057, is the same as “commander-in-chief.” These definitions document that Belshazzar was a commander-in-chief of Babylon.

To gain additional information on Belshazzar from the Book of Daniel, let us continue our journey. In accordance with *Webster’s New World Dictionary of the American Language*, College Edition, copyright 1968, on page 136, **Belshazzar** is defined as, “in the Bible, the **last** king of Babylon, who was warned of defeat by the handwriting on the wall: Daniel 5.” In *The Synonym Finder* by J. I. Rodale, on page 266, **defeat** is defined as to, conquer, overthrow, overpower, or destruction.

These facts show that Belshazzar was the last king of Babylon. He was forewarned of being conquered, overthrown, and overpowered--by the handwriting on the wall. History shall repeat itself. Let us read Daniel 5:5:

"In the same hour came forth fingers of a man's hand, and wrote over against the candlestick upon the plaster of the wall of the king's palace: and the king saw the part of the hand that wrote."

In order to understand what this is saying, we must decode this Scripture. Referenced in *Roget's International Thesaurus*, Fourth Edition, copyright 1977, on page 1188, the phrase **the same** (reference #14.3), means "very same." In the *Microsoft Encarta College Dictionary*, copyright 2001, on page 697, the word **hour** is defined as, "a period during which something particularly significant happens." In accordance with *The Synonym Finder* by J. I. Rodale, copyright 1978, on page 1112, **significant** is equivalent to landmark. And in *Webster's New World Dictionary*, Third College Edition, copyright 1994, on page 758, **landmark** is defined as, "a discovery considered as a high point or turning point in the history or development of something."

Considering all of these facts, we can validate that at the very same time as the handwriting appeared on the wall, a discovery considered as a high point or turning point in history or the development of something took place. As we continue, we will find out what this was.

According to *Bartlett's Roget's Thesaurus*, copyright 1996, on page 858, **come forth**--the present tense of came forth, reference #364.13--means "become visible." On the authority of *Random House Webster's Unabridged Dictionary*, Computer Software, copyright 1999, **visible** means, "available or accessible." And it also means, "pertaining to a system of keeping information on sheets in such a way that the desired reference can be brought instantly to view." In the *Random House College Dictionary*, Revised Edition, copyright 1984, on page 8, **access**, the root of accessible, is defined as "to locate (data) for transfer from one part of a computer system to another."

What is being conveyed here is that a discovery considered as a high point or turning point in history was made available. This is referring to the period when the development of a system of keeping information on sheets in such a way that desired reference or data could be located for transfer from one part of a computer system to another for instant view.

Let us continue with the phrase ". . . *fingers of a man's hand*, . . ." in Daniel 5:5. First, we will examine the word *finger*, the singular form of fingers. In *Microsoft Encarta College Dictionary*, copyright 2001, on page 535, **finger** is described as "to obtain and display information about other users of computers connected through the Internet." On the authority of *The American Heritage Dictionary of the English Language*, copyright 1979, on page 597, the second word

hand is defined as “a style or individual sample of writing.” So the phrase, “ . . . fingers of a man's hand, . . . ” is describing the time in which information can be obtained and displayed by other users of computers that are connected though the Internet. This information contains styles or individual samples of writings.

The next phrase is “ . . . and wrote over against the candlestick . . . ” With permission of *Bartlett's Roget's Thesaurus*, copyright 1996, on page 1167, reference #691.17, **over against** means the same as via. In agreement with the *Microsoft Encarta College Dictionary*, copyright 2001, on page 1601, **via** is rendered as “using the means of.” On page 206, **candlestick** is described as “a tall thin holder for a candle.” **Holder** on page 685 means, “container.” On page 309, a **container** is “an object that is used to hold something, especially when it is being stored.” In *Roget's International Thesaurus*, Fourth Edition, copyright 1977, on page 240, **candlestick** is synonymous to lamp holder. And *Microsoft Encarta College Dictionary*, on page 808, **lamp** is defined as “source of enlightenment.”

From these facts, we can deduce from the phrase “ . . . and wrote over against the candlestick . . . ” that by using the means of the Internet, writings and individuals styles and samples of writings can be stored in a computer as a source of enlightenment.

The next phrase we shall define is “ . . . upon the plaster of the wall . . . ” In *The Random House College Dictionary*, Revised Edition, copyright 1988, on page

1444, the word **upon** means “in complete contact with.” According to the *Microsoft Encarta College Dictionary*, on page 1110, **plaster** is defined as “to spread objects in great profusion over a surface.” And it also means “to make something appear in many locations to cause a name or story to appear in many conspicuous places.”

Writing on the wall is synonymous to *wall writing*. In the *Bartlett's Roget's Thesaurus*, on page 1393, under reference #185.4, **wall writing** is the same as inscription. **Inscription** (reference #185.4) refers us to computers, which is reference #15. And under **computers**, reference #15.25, are worldwide web (www), website, information super highway, and cyberspace.

Therefore, “. . . upon the plaster of the wall . . .” is implying that the source of information that will be stored on the world wide web, website, information super highway, or cyberspace will be in complete contact with other users of computers to spread a source of enlightenment in great profusion over a surface. Using the Internet as these sources of storage, this information can appear in many locations at one time, causing a name to be known and a story to appear or be told in many conspicuous (or recognizable) places at the same time.

Now the last part of the Scripture (Daniel 5:5) we shall define is “. . . of the *king's palace*”: . . . On the authority of the *Roget's International Thesaurus*, Fourth Edition, copyright 1977, on page 1113, **palace** (reference #191.6) is the

same as “White House.” Therefore, the phrase “ . . . of the “king’s palace ” is showing that the handwriting on the wall took place in Belshazzar’s palace, today it shall take place in the White House.

To summarize Daniel 5:5, here is what we have learned: This Scripture is describing the turning point in history when the computer was discovered and developed as a system of storing desired information on sheets in such a way that desired data could be located for transfer from one computer system to another for instant view. Through means of the Internet, styles or individual samples of writings can be stored as a source of enlightenment in great profusion over a surface and can be read or used by other computer users in many locations at one time, causing a name to be known and a story to appear or be told in many conspicuous (or recognizable) places at the same time.

Considering all of the information that has been given, we will now read our foundation Scripture for today. Let us read Daniel 5:25:

*“And this is the writing that was written, ME’NE, ME’NE, TE’KEL,
U-PHARSIN.”*

In order to get a good understanding of our foundation Scripture, we must decrypt Daniel 5:25. So we will start with the first word *and*. Documented in the *Practical Standard Dictionary*, copyright 1922, on page 50, **and** is a “conjunction,” and a **conjunction** on page 257 is defined as “simultaneous occurrence of events.” The

word **and** is informing us that a simultaneous occurrence of events is about to take place regarding the warning that was written to Belshazzar.

The next word in the Scripture we shall decode is the word *this*. In the same reference source on page 1167, the word **this** is described as “a demonstrative pointing out something near.” Referenced in *Webster’s New World Dictionary of the American Language*, College Edition, copyright 1968, **demonstrative**, on page 391, is defined as “conclusive proof.” **Something**, on page 1389, is rendered as “a thing not definitely identified.” According to this definition, the word “this” is describing conclusive proof that will point out a simultaneous occurrence of events that is near, but is not yet definitely identified.

Let us move to our next word in the Scripture, *is*. The same reference source, on page 775, defines *is* as “present indicative of be.” On the authority of the *Practical Standard Dictionary*, copyright 1922, on page 113, **be** is defined as to “possess truth.” According to this information, the occurrence of events that will take place simultaneously will possess truth. John 8:32 tells us the benefit of possessing the truth, and it reads:

“*And ye shall know the truth, and the truth shall make you free.*”

Possessing the truth shall make us free. The next word in the Scripture is *the* (“. . . **the** writing that was written. . .”). According to *Webster’s Third New International Dictionary*, copyright 1986, Volume S-Z, on page 2369, **the** is

defined as “God, יהוה.” From this definition, we now know that the conclusive proof regarding the events that are near possesses the truth of God, יהוה, though these events are not yet definitely identified--but will be during this seminar.

The next word in the Scripture is *writing*. According to *Gesenius' Hebrew-Chaldee Lexicon to the Old Testament*, copyright 1979, on page 444, **writing** (reference #3791) is transliterated as “a register.” On the authority of *Bartlett's Roget's Thesaurus*, copyright 1996, reference #185.13, on page 227, **register** is synonymous to “chronicle.” According to *American Heritage College Dictionary*, Third Edition, copyright 1997, on page 250, **chronicle** is defined as “an account of historical events presented in chronological order. See table at Bible.” **Bible** on page 134 is defined as “The Hebrew Scriptures.”

On the basis of these findings, the truth of God, יהוה, that has not yet been definitely pointed out, at this point, will be conclusive proof of the events that are near. This proof will give an account of historical events that are presented in chronological order as written in the Hebrew Scriptures.

The next word of the Scripture we will decode is **that** (“. . . *that was written*, . . .”). In accordance with *Webster's Third New International Dictionary*, copyright 1986, Volume S-Z, on page 2367, **that** denotes “a settled matter.” This definition is informing us that the truth of these historical events that is near,

though is not yet definitely identified, is in writing in the Hebrew Scriptures for the eternal purpose of יהוה, in regard to settling a matter.

The next word we will decode in the Scripture is was, from Daniel 5:25. On the authority of *Webster's New World Dictionary of the American Language*, College Edition, copyright 1968, on page 1647, **was** is etymologically described as “to be.” This information validates that the truth of the matter of Belshazzar’s kingdom could only be settled by יהוה Himself.

Now we will decode the next word in the Scripture, *written*. Referenced in the *Practical Standard Dictionary*, copyright 1922, on page 1286, **written** is depicted as, “to produce in writings, especially as an author.” This information is letting us know that the truth of the matter that יהוה settled in regard to Belshazzar’s kingdom, which is found in the Hebrew Scriptures of the Holy Bible, shall be manifested in writings produced by authors that יהוה has chosen and foreordained today.

We will now journey deeper into the cryptic jungle of Daniel 5:25, and get to the heart of this matter that is near but has not yet been identified, which contains the words **Me’ne, Me’ne, Te’kel, U-Phar’sin**. We shall now give an interpretation of these words.

On the Authority of *The Interpreter's Dictionary of the Bible*, copyright 1962, Volume K-Q, on page 348, **Me’ne, Me’ne, Te’kel, U-Phar’sin** is “the

enigmatic inscription recorded in Daniel 5:25.” The first word we shall define in this definition is *enigmatic*. According to *American Heritage Dictionary*, Fourth Edition, copyright 2000, Computer Software, **enigma**, the root of enigmatic, means “a perplexing text.” **Perplex** is the same as a puzzle, riddle, or mystery. Referenced in *Webster’s New World Dictionary of the American Language*, College Edition, copyright 1968, on page 1252, **riddle** means, “a puzzle in the form of a statement, etc. so formulated that some ingenuity is required to solve it.” On page 972, **mystery** is “something unexplained, or kept secret.” It is also defined as “secret doctrines known only to a small esoteric group or doctrines revealed only to the initiated.”

So we can assert from these definitions that this inscription, **Me’ne, Me’ne, Te’kel, U-Phar’sin**, is written as a puzzle in the form of a statement so formulated that some ingenuity is required on the part of the reader to solve it. Why? Because this statement is a secret doctrine that is unexplained, unknown, and kept secret from all except a small esoteric group or the initiated.

Since the knowledge of what this inscription means is limited to a small esoteric group or the initiated, let us find out who these people are. Referenced in *Webster’s New World Dictionary of The American Language*, copyright 1968, on page 496, **esoteric** is defined as “for only an inner group of disciples.” The word **initiate**, the root of initiated, means “to admit with formal rites into secret

knowledge.” So from these facts, we now know that the mystery of this statement --**Me’ne, Me’ne, Te’kel, U-Phar’sin**--has been unexplained, unknown, or kept secret from generation to generation, and today it is being made known only to an inner group of disciples or those admitted with formal rites into “secret” knowledge, which is in agreement with Colossians 1:26, let us read please:

“Even the mystery which hath been hid from ages and from generations, but now is made manifest to his saints:”

Let us also read Matthew 13:11:

“He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given.”

Our Father, יהוה, has blessed us to know the mysteries of the secret doctrines of the Hebrew Scriptures, which have been hidden from ages and from generations, but יהוה is manifesting these mysteries to us here that are “alive” this day. Praise יהוה!

We will now define the last word in the definition of the statement **Me’ne, Me’ne, Te’kel, U-Phar’sin**, which is *inscription* (“enigmatic *inscription*”). In *Webster’s New World Dictionary of the American Language, College Edition*, copyright 1968, on page 755, **inscribe**, the root word of inscription, is defined as “to mark a surface with words.” **Mark** on page 898 denotes “a sign.” **Sign** on page 1356 is described as “something that indicates a happening regarded as a miraculous demonstration of divine power.”

On the account of these definitions, the handwritten warning (**Me’ne, Me’ne, Te’kel, U-Phar’sin**) that was written on the wall of Belshazzar’s palace was a statement that indicated a happening regarded as a miraculous demonstration of the “divine” power of יהוה.

Now thus far, we have defined the statement per the definition in *The Interpreter’s Dictionary of the Bible*.

To understand the intrinsic nature of the statement, **Me’ne, Me’ne, Te’kel, U-Phar’sin**, some skillful ingenuity is required to solve it. So let us continue our safari and decode it by defining **each** of these cryptic words separately. On the authority of *The New Strong’s Exhaustive Concordance of the Bible*, copyright 1990, in the Hebrew and Chaldee Dictionary section, on page 68, **Me’ne** (reference #4484) is transliterated as “numbered.” According to *Webster’s New World Dictionary of the American Language, College Edition*, copyright 1968, on page 1007, **number** is defined as “limit.” **Limit**, on page 850, is characterized as “the point where something must end.”

Because the words **Me’ne Me’ne** were said twice, we can infer that יהוה gave two warnings. Let us read Daniel 5:18-22 and 23 in part:

“O thou king, the most high God gave Nebuchadnezzar thy father a kingdom, and majesty, and glory, and honour:

And for the majesty that he gave him, all people, nations, and languages, trembled and feared before him: whom he would he slew;

and whom he would he kept alive; and whom he would he set up; and whom he would he put down.

But when his heart was lifted up, and his mind hardened in pride, he was deposed from his kingly throne, and they took his glory from him:

And he was driven from the sons of men; and his heart was made like the beasts, and his dwelling was with the wild asses: they fed him with grass like oxen, and his body was wet with the dew of heaven; till he knew that the most high God ruled in the kingdom of men, and that he appointeth over it whomsoever he will.

And thou his son, O Belshazzar, hast not humbled thine heart, though thou knewest all this;

But hast lifted up thyself against the Lord, יהוה, of heaven; . . . ”

יהוה gave two warnings: first to Nebuchadnezzar and then to his son, Belshazzar, warning them that their kingdoms were at the point where they must come to an end. Belshazzar knew that יהוה had warned his father, but he too, knowing all these things, did not humble himself, but instead he also lifted himself up against יהוה. Nebuchadnezzar was deposed from his kingly throne because he did not heed to יהוה's warnings. To find out exactly what happened to Nebuchadnezzar, let us define the word *depose*.

In accordance with *Webster's New World Dictionary of the American Language*, copyright 1968, on page 394, the word **depose** means, “to remove from

position of power, especially from a throne; to set down.” Nebuchadnezzar was removed from his office or position of power and set down.

Now let us read Daniel 5:26 with respect to his son, Belshazzar:

“This is the interpretation of the thing: MENE; God, יְהוָה, hath numbered thy kingdom, and finished it.”

This was the same warning that יְהוָה had given to his father. The next word we shall decode in the statement, Me’ne, Me’ne, Te’kel, U-Phar’sin, is Te’kel. On the authority of *The New Strong’s Exhaustive Concordance of the Bible*, copyright 1990, in the Hebrew and Chaldee Dictionary section, on page 126, Te’kel (reference #8625) is transliterated as “weighed.” **Weigh**, the present tense of weighed, in the *Practical Standard Dictionary*, copyright 1922, page 1264, is defined as “to ponder with a view to forming a judgment.” What does this mean?

According to *The Random House College Dictionary*, Revised Edition, copyright 1988, on page 1030, **ponder** is defined as “to consider something deeply and thoroughly.” Validated in the *Random House Webster’s Unabridged Dictionary*, Computer Software, copyright 1999, **view** is described as “consideration of a matter with reference to action.”

Therefore, we see here from the word *weighed* (from the word Tekel) that “before” יְהוָה removed Nebuchadnezzar and his son, Belshazzar, from their positions of power and set them down, He first considered deeply and thoroughly the matter in reference to their actions before forming a judgment that their

kingdoms were at the point where they “***must***” come to an end. Why? Let us read Daniel 5:27 for the answer:

“*TEKEL; Thou art weighed in the balances, and art found wanting.*”

With that understanding of weighed, let us find out what “*in the balances*” and “*found wanting*” mean. According to the *Merriam-Webster’s Collegiate Dictionary*, copyright 2000, Computer Software, under the word balance, **in the balance** is defined as, “with the fate about to be determined.” Documented in *Webster’s New World Dictionary of the American Language*, copyright 1968, on page 1644, **wanting** is portrayed as “not up to some standard.”

Given these facts, we can conclude that “*in the balances*” and “*found wanting*” mean that יהוה had considered deeply and thoroughly the actions of Nebuchadnezzar and his son, Belshazzar, and He found their actions not up to His standard, and was about to determine their fate. What is the “standard” of יהוה?

With permission of *The Synonym Finder* by J. I. Rodale, copyright 1978, on page 1158, **standard** means law. In *The Random House College Dictionary*, Revised Edition, copyright 1988, on page 759, **law** means, “the perceptive part of the Bible.” On page 1042, **perceptive** is defined as, “mandatory.” Mandatory means the same as commanded. The “standard” of יהוה is His laws. Therefore, the fate of Nebuchadnezzar and his son, Belshazzar, was based upon the fact that they did not keep the laws of God, יהוה, as commanded in the Holy Bible.

We will now examine the last word in the statement, **Me’ne, Me’ne, Te’kel,**

U-Phar’sin. Before we go there, we want to point out something very important that took place in Daniel 5:25 through Daniel 5:28. Let us read that please:

*And this is the writing that was written, MENE, MENE, TEKEL,
UPHARSIN.*

“This is the interpretation of the thing: MENE; God hath numbered thy kingdom, and finished it.

TEKEL; Thou art weighed in the balances, and art found wanting.

PERES; Thy kingdom is divided, and given to the Medes and Persians.”

Note in Verse 25, the word **U-Pharsin** was written, but in Verse 28, the word **PERES** was written. Now let us find out why this change occurred. According to The Interpreter’s Dictionary of the Bible, copyright 1962, Volume K-Q, on pages 348 and 349, “the plural of **U-Pharsin** is Peres.” The reason for the change was Peres is the plural of U-Pharsin.

In accordance with *Webster’s New World Dictionary*, Third College Edition, copyright 1994, on page 1040, the word **plural** “refers to more than one person.” In the *American Heritage Dictionary*, Fourth Edition, copyright 2000, Computer Software, **père** is used after a man’s surname to distinguish a father from a son.”

The use of the word PE'RES is to distinguish the father, Nebuchadnezzar, from his son, Belshazzar. After using ingenuity to solve this mystery, we can conclude that יהוה gave a warning to more than one person, because he not only warned Nebuchadnezzar but also his son, Belshazzar: יהוה warned Nebuchadnezzar in a dream, according to Daniel 4:18, and He warned his son by the handwriting on the wall that his kingdom would be divided.

Divided, according to *Webster's New World Dictionary of the American Language*, copyright 1968, on page 427, is defined as sever. In *The Synonym Finder* by J. I. Rodale, copyright 1978, on page 1096, **sever** means the same as, to rip apart. Belshazzar's kingdom was divided, which means it was ripped apart.

Additional information on the word PE'RES will tell us how יהוה broke Belshazzar's kingdom into pieces. PE'RES is a two-syllable word, PE' (p-e) and RES (r-e-s). On the authority of *Webster's Third New International Dictionary*, copyright 1986, Volume H-R, on page 1659, **Pe'** (p-e) is an abbreviation for "professional engineer." In *The Winston Dictionary*, College Edition, copyright 1946, on page 322, **engineer** is defined as "one skilled in the principles and practice of mechanical science; as, chemical engineer." On page 165, under the word **chemical** is **chemical warfare**, and it is compared to "warfare in which chemicals other than explosives are used as incendiary mixtures and gases." In the

same source, on page 490, **incendiary** means “one who maliciously set fire to the property of another.”

We can gather from these facts that Belshazzar’s kingdom was broken into pieces by the military strength of another nation that had chemical engineers who were skilled in the principles and practices of mechanical science. This nation deployed military personnel into combat against Belshazzar, and maliciously set fires mixed with gases to the property (or land) of his kingdom.

The second syllable in the word PE’RES is **res** (r-e-s). On the authority of *Webster’s New World Dictionary of the American Language*, College Edition, copyright 1968, on page 1237, **res**, is an abbreviation for “research.” **Research**, by definition, is “careful systematic, patient study and investigation in some field of knowledge, undertaken to establish facts.” To break into pieces Belshazzar’s kingdom, תְּהִרָּה used a nation to do a careful systematic, patient study and investigation in the field of chemical warfare. This investigation was undertaken to establish facts related to the effects of using chemical weapons upon Belshazzar and his people.

We will now examine the last word in the statement, Me’ne, Me’ne, Te’kel, **U-Phar’sin**, which is **U-Phar’sin**. On the authority of *The New Strong’s Exhaustive Concordance of the Bible*, copyright 1990, in the Hebrew and Chaldee Dictionary section, on page 96, **U-Pharsin** (reference #6537) is transliterated as

“to split,” and it corresponds to reference #6536, which is transliterated as “to break into pieces.” According to *American Heritage College Dictionary*, Third Edition, copyright 1997, on page 1314, **split** is defined as “to rip apart with force.” **Force**, on page 531, is translated as, “the military strength of a nation; a unit of a nation’s military personnel, especially one deployed into combat.”

This information affirms that הַמִּזְבֵּחַ ripped apart and broke into pieces Belshazzar’s kingdom. How? He caused it to be ripped apart with the military strength of a nation, by causing that nation to deploy military personnel into combat. An example of this is found in Jeremiah 51:1-2 :

“Thus saith the LORD, הַמִּזְבֵּחַ: Behold, I will raise up against Babylon, and against them that dwell in the midst of them that rise up against me, a destroying wind;

And will send unto Babylon fanners, that shall fan her, and shall empty her land: for in the day of trouble they shall be against her round about.

What are fanners? In accordance with *Strong’s Exhaustive Concordance of the Bible*, copyright 1990, reference #2114, in the Hebrew and Chaldee Dictionary, **fanner** in Hebrew is *zuwr* (pronounced zoor), and it means, “to be a foreigner.” So this information verifies that הַמִּזְבֵּחַ used foreign nations to rip apart and break Belshazzar’s kingdom into pieces.

Let us now gather additional information of “**how**” Belshazzar’s kingdom was finished (Daniel 5:26) by closely examining **U-Phar’sin** from its singular

perspective. **U-Phar’sin** is a three-syllable word, **U**, **Phar'**, and **sin**. We shall define each of these syllables. In accordance with *Webster's New World Dictionary of the American Language*, College Edition, copyright 1968, on page 1578, **U**, in the word **U-Phar’sin**, is an abbreviation for “uranium.” **Uranium**, on page 1601, is described as a “radioactive metallic chemical element, and is important in work on atomic energy.”

From this information, הַרְחֵב caused a nation to use radioactive metallic chemical elements, which were important in work on atomic energy, to rip apart and break Belshazzar’s kingdom into pieces.

Since these elements were radioactive, let us find out what the word radioactive means. On the authority of *The American Heritage Dictionary of the English Language*, High School Edition, copyright 1979, on page 1076, **radioactive** is characterized as “exhibiting radioactivity.” In agreement with Bartlett’s Roget’s Thesaurus, copyright 1996, on page 480, **radioactivity** (reference #514.10) is described as “nuclear power production; atomic bomb.” **Nuclear**, in the *Standard College Dictionary*, copyright 1963, on page 27, means “atomic energy.” **Bomb** (Bartlett’s, reference #78.15) on page 109 means “explosive device.” In the same source, on page 1110, **radioactivity** is also defined as “the spontaneous nuclear disintegration of certain elements.”

This information is letting us know that יְהוָה chose a nation to use atomic energy in the production of explosive devices to cause the spontaneous nuclear disintegration of certain elements in Babylon.

Disintegration, on the authority of *Bartlett's Roget's Thesaurus*, copyright 1996, reference #10.59, on page 26, is interpreted as, “nuclear reaction.” **Nuclear reaction**, in the *Standard College Dictionary*, on page 927, is “a change in the properties of one or more atomic nuclei, especially as a result of a collision between two nuclei. **Change** on page 227, means “to alter.”

This compelling information lets us know what יְהוָה used a nation to rip apart and to break Belshazzar’s kingdom into pieces by causing that nation to use chemicals that would alter the properties of one or more atomic nuclei, especially as a result of a collision between two nuclei. This collision would thereby cause an explosion, which would rip apart his kingdom.

Now we shall move to the second syllable in the word U-**Phar**'sin, which is **Phar**. In accordance with *Webster's New World Dictionary of the American Language*, College Edition, copyright 1968, on page 1096, **Phar** (p-h-a-r), is the abbreviation for “pharmacy.” **Pharmacy**, on the same page means “the profession of preparing and dispensing drugs and medicine.” **Drug**, the singular of drugs, on page 445, is defined as “to stupefy or poison with; any substance used as an

ingredient in a medicine.” According to the *Standard College Dictionary*, copyright 1966, on page 1330, **stupefy** by definition is “to dull the senses of.”

According to this information, יְהוָה caused a nation to use the profession that prepared and dispensed poisonous substances used as ingredients in medicines to dull the senses. This nation then used these poisonous substances to rip apart and break Belshazzar’s kingdom into pieces.

Now the last syllable in the word U-Phar’s**sin**, which is **sin**, will tell us why יְהוָה ripped apart and broke into pieces Belshazzar’s kingdom. In the same reference source, on page 1252, **sin** means “a transgression of a law having ‘divine’ authority.” Let us read 1 John 3:4:

“Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law.”

This definition and Scripture verify that יְהוָה ripped apart and broke Belshazzar’s kingdom into pieces because of his transgressions of the laws of יְהוָה, as commanded by “divine” authority. Revelation 14:8 describes one such transgression of the law of יְהוָה, and it reads in part:

“. . . she made all nations drink of the wine of the wrath of her fornication.”

She, Babylon, made all nations to drink of the wine of the wrath of her fornication.

On the authority of *Bartlett's Roget's Thesaurus*, copyright 1996, reference #432.3, on page 414, **fornication**, is synonymous to “unlawful carnal knowledge. **Carnal** (reference #524.7), on page 490 is synonymous to “physical world.”

On the basis of this information, יְהוָה used a nation to rip apart and break Belshazzar’s kingdom into pieces because he (like the President of the United States) made “physical” world knowledge lawful; and he made it (“physical” world knowledge) so it would have wide and supreme dominion, rule, and authority over his people, as opposed to the laws of יְהוָה as commanded by “divine” authority.

To further confirm why יְהוָה used a nation to rip apart and break Belshazzar’s kingdom into pieces, let us read Revelation 18:2 in part and verse 3:

*“. . . Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of **every** foul spirit, and a cage of **every** unclean and hateful bird.”*

*For ‘all’ **nations** have drunk of the wine of the wrath of her fornication, and the **kings** of the earth have committed fornication with her, and the **merchants** of the earth are waxed rich through the abundance of her delicacies.”*

These Scriptures verify that Babylon, during the reign of Belshazzar, became a habitation of devils and got rich through the abundance of her delicacies and luxuriousness.

Joel 3:12 describes how יְהוָה dealt with those who transgressed the laws of His “divine” authority, and it reads:

*“Let the heathen be wakened, and come up to the valley of **Jehoshaphat**: for there will I sit to judge all the heathen round about.”*

Joel 3:2 also authenticates how He dealt with transgressors, and it read:

*“I will also gather all nations, and will bring them down into the valley of **Jehoshaphat**, and will plead with them there for my people and for my heritage Israel, whom they have scattered among the nations, and parted my land.”*

What is the Valley of Jehoshaphat? To answer this question, we will examine the word *valley* first. On the authority of *The New Strong's Exhaustive Concordance of the Bible*, copyright 1990, in the Hebrew and Chaldee Dictionary section, on page 89, **valley** (reference #6010) is transliterated as “a low tract of land of wide extent and suited for battle.” In the *Webster's New World Dictionary of the American Language*, College Edition, copyright 1968, on page 1609, **valley**, epitomizes “a stretch of low land lying between hills and mountains.”

Based upon these facts, we can infer that יהוה dealt with the transgressors by gathering them down into a low stretch of wide land that was suited for battle.

In continuing to examine the valley of Jehoshaphat, let us closely scrutinize Jehoshaphat to see if we can discover any subliminal messages. In accordance with *Webster's New Twentieth Century Dictionary*, Unabridged, Second Edition, copyright 1968, on page 982, **Jehoshaphat** means, “God has judged.” Jehoshaphat is a four-syllable word: Je-hosh-a-phat. The last syllable of the word **Jehoshaphat** is **phat** (p-h-a-t). In *Random House Webster's Unabridged Dictionary*, copyright

1999, Computer Software, **Phat** (p-h-a-t), from its etymological meaning, is described as “respelling of FAT (f-a-t).”

Thus far, we can determine that Valley of Jehoshaphat is a low stretch of wide land of fat that was suited for battle. What is a land of fat?

Documented in *The Winston Dictionary*, College Edition, copyright 1946, on page 528, **fat** is defined as “oily; the richest part of anything.” **Oil**, the root word of oily, on page 1020 is described as “petroleum, any of various substances having the consistency of oil, yielding oil or having to do with the production or use of oil.” **Strike oil**, on the same page under the word oil, means “to discover oil under the ground by drilling a shaft for it; to become suddenly wealthy.”

To answer our question, we can see that “phat” (fat)--from the word **Jehoshaphat**--is a land of “oil.” Therefore, יהוה dealt with the transgressors of His laws by gathering them down into a low stretch of wide land suited for battle. This land is known to be the richest in petroleum in the world. It has a “consistent” yielding of various substances of petroleum that is produced by drilling a shaft underground for it. In doing so, one can become suddenly wealthy.

In the book, *Yahweh Judges America*, by יהוה בן יהוח, copyright 1985, on page 15, יהוה בן יהוח prophesied almost twenty years ago that,

“America is building up in the Middle East but she will stumble and fall. America has determined that she will cover the earth with her unjust rulership and destroy all nations who oppose her. Not so.”

Documented in the *Illustrated World Encyclopedia*, copyright 1927, on page 136, the **Middle East** countries are: India, Pakistan, Nepal, Bhutan, Afghanistan, **Iraq (former name Persia)**, and Iran. Modern-day Belshazzar--President George W. Bush, has already taken control of Afghanistan and Iraq, and has set up his own governments in these two countries in the Middle East: for יְהוָה shall cause the people from this very same area to bring about the imminent destruction of America.

Let us read Daniel 5:28:

“PERES; Thy kingdom is divided, and given to the Medes and Persians.”

This Scripture stated that יְהוָה would give Belshazzar's kingdom, Babylon, to the Medes and the Persians.

Who are the Medes and who are the Persians? On the authority of *The New Strong's Exhaustive Concordance of the Bible*, copyright 1990, in the Hebrew and Chaldee Dictionary section, on page 62, **Medes** (reference #4076) corresponds to reference #4074 and is translated as “Media--a country of ‘central’ Asia.” According to *American Heritage College Dictionary*, Third Edition, copyright 1997, on page 843, **Media** is “an ancient country of southwest Asia in present day northwest **Iran**.”

The Medes are people who live in an ancient country of southwest Asia in present day “northwest” Iran.

Now who are the Persians? Referenced in *The New Strong's Exhaustive Concordance of the Bible*, copyright 1990, in the Hebrew and Chaldee Dictionary section, on page 97, **Persians** (reference #6540) corresponds to reference #6539 and is transliterated as “Persia.” According to *Illustrated World Encyclopedia*, copyright 1927, on page 1686, **Persia** is “a member of one of the peoples forming the modern Iranian nationality.”

On the account of the information gathered, the Medes and Persians are people who live in present day Iran.

In accordance with the *Webster's New World Dictionary of the American Language*, College Edition, copyright 1968, on page 717, **Iran**, is described as “formerly **Persia**, a country of southwest Asia, officially called **Iran** since 1935.” In the *Webster's New World Dictionary of the American Language*, College Edition, copyright 1968, on page 86, **Asia**, is described as “the largest continent.” **Continent**, on page 319, is defined as “any one of the six largest land masses of the earth, conventionally regarded as (with or without the out-lying islands) as units; Africa, Asia, Australia, Europe, North America, and South America: Antarctica is sometimes regarded as the seventh continent.”

Thus far, on the basis of all the information gathered on Medes and Persians, we know that these are people who live in Iran, which is located in Asia, the largest of the continents of the earth. Therefore, יְהוָה ripped apart and broke Belshazzar's kingdom into pieces and divided it to the Iranians.

Now, let us gather some additional information about Asia. In the *Illustrated World Encyclopedia*, copyright 1927, on page 136, **Asia**, is also described as “the biggest of the seven continents that make up the earth. Its 16,911,000 square miles make it five times as big as the United States.” The Iranians live in the biggest continent that make up the earth.

Let us now read Isaiah 13: 17-19:

“Behold, I will stir up the Medes against them, which shall not regard silver; and as for gold, they shall not delight in it.

Their bows also shall dash the young men to pieces; and they shall have no pity on the fruit of the womb; their eye shall not spare children.

And Babylon, the glory of kingdoms, the beauty of the Chaldees' excellency, shall be as when God נִזְחַם overthrew Sodom and Gomorrah.”

Isaiah 13:17 says that יְהוָה stirred up the Medes against Babylon. What does the word stir mean? Let us go the books of understanding and get the facts on this matter. On the authority of *The New Strong's Exhaustive Concordance of the Bible*, copyright 1990, in the Hebrew and Chaldee Dictionary section, on page 86, **stir** (reference #5782) is transliterated as “opening the eyes, to wake up, and raise

up.” In the *Gesenius’ Hebrew-Chaldee Lexicon to the Old Testament*, copyright 1979, on page 615--**stir** means “to arouse (from sleep), to arouse a serpent and call forth from his hiding place; to provoke, to excite a brawl; and to rouse up one’s strength.”

Given that the Iranians had to be stirred up suggests that they were asleep. Therefore, יהוה had to open the eyes of the Iranian people and to wake and raise them up to fight against Belshazzar. When יהוה woke them up, they ripped apart and broke Belshazzar’s kingdom into pieces. And as a result, יהוה divided the spoil among the Iranians. Before יהוה did this, He had to first “arouse” the Iranians from their sleep, as if arousing a serpent and calling him forth from his hiding place. He also had to provoke them, excite them to brawl, as well as to rouse them up in strength.

According to *The Synonym Finder* by J. I. Rodale, copyright 1978, on page 65, **arouse** means the same as rally, provoke, or inflame. In *The Random House College Dictionary*, Revised Edition, copyright 1988, on page 1092, **rally** is defined as “to come together for a common action.” On page 1066, **provoke** is defined as “to anger, or call forth feeling.” On page 51, **anger** means “a strong displeasure and belligerence aroused by a real wrong.” Referenced in *The American Heritage Dictionary of the English Language*, High School Edition,

copyright 1979, on page 674, **inflame** is characterized as “to make more violent”; and it also means, “inflamed to madness an already savage nature.”

On the basis of this information, הָרֹה Himself opened the eyes, “woke up,” and “raised up” the Medes and the Persians to come together for a common action. He did this by “stirring” up their anger and calling forth feelings of strong displeasure and belligerence by a “real” wrong. As a result of this “real” wrong, יְהוָה made them even more violent and, in addition, inflamed the madness of their already savage nature.

As you can see, great ingenuity was required to solve this great mystery--the handwriting on the wall. From this diligent research, we can conclude from the compelling facts gathered, that Belshazzar represents the modern-day king Belshazzar--George W. Bush, President of the United States of America. And like Belshazzar, he shall not humble himself and come up to the standard of יְהוָה (Daniel 5:22), nor glorify יְהוָה (Daniel 5:23), the God of the Bible. Therefore, יְהוָה shall destroy America, which has made all nations to drink of the wrath of her fornication. Let us read Jeremiah 51:37-40, 56-58 to see how the Bible describes the fate of America, let us read:

37 “And Babylon shall become heaps, a dwellingplace for dragons, an astonishment, and an hissing, without an inhabitant.

38 They shall roar together like lions: they shall yell as lions' whelps.

39 In their heat I will make their feasts, and I will make them drunken, that they may rejoice, and sleep a perpetual sleep, and not wake, saith the LORD, יְהוָה.

40 I will bring them down like lambs to the slaughter, like rams with he goats."

56 Because the spoiler is come upon her, even upon Babylon, and her mighty men are taken, every one of their bows is broken: for the LORD God, יְהוָה, of recompenses shall surely requite.

57 And I will make drunk her princes, and her wise men, her captains, and her rulers, and her mighty men: and they shall sleep a perpetual sleep, and not wake, saith the King, whose name is the LORD, יְהוָה, of hosts.

58 Thus saith the LORD, יְהוָה, of hosts; The broad walls of Babylon shall be utterly broken, and her high gates shall be burned with fire; and the people shall labour in vain, and the folk in the fire, and they shall be weary."

The same fate that befell Belshazzar in the Book of Daniel shall befall modern-day Belshazzar, George W. Bush, President of the United States.

In conclusion, there is a remarkable resemblance and a direct parallel between Nebuchadnezzar's son, Belshazzar, and the modern-day Nebuchadnezzar I, former President George Herbert Walker Bush's son, George W. Bush. The first similarity we noticed about these two was that they both liked to drink.

O George W. Bush, President of the United States, the most high God, יהוה, gave Nebuchadnezzar I (former President George Herbert Walker Bush) your father a kingdom, and majesty, and glory, and honour: And for the majesty that he

gave your father, all people, nations, and languages, trembled and feared before him: whom he would he slew; and whom he would he kept alive; and whom he would he set up; and whom he would he put down. But when his heart was lifted up, and his mind hardened in pride, he was deposed from his kingly throne, and his glory was taken from him: . . . the most high God, יְהוָה, rules in the kingdom of men, and He appoints over it whomsoever He will. And you, his son, O George W. Bush, have not humbled your heart, though you knew all this; But instead, you have lifted up “yourself” against the Lord, יְהוָה, of heaven; . . . and you have praised the gods of silver, gold, brass, iron, wood, and stone, which see not, nor hear, nor know: and God, יְהוָה--in whose hand your breath is, and whose are all your ways--have you not glorified (Daniel 5:18-23).

Thus, just as יְהוָה, the God of the Hebrews, chose Daniel to make known the interpretation of the handwriting on the wall for Belshazzar, we, His chosen, are making known to you--George W. Bush, President of the United States--the interpretation of the handwriting on the wall today. The handwriting on the wall, as written in the Hebrew Scriptures in the Holy Bible, serves as a forewarning of the imminent destruction that יְהוָה Himself shall bring upon America.

President Bush, like Belshazzar, you are boasting yourself as the god of heaven and earth, and you are speaking out with great confidence and with a very arrogant and overbearing attitude, without regard for matching your words with

your performance; in other words, your words are inconsistent with your actions. As commander-in-chief of the United States of America, know that יהוה Himself shall cause America to be conquered, overthrown, overpowered, and destroyed--as written in the Holy Bible.

The interpretation of the handwriting on the wall has come at a time when יהוה has given man the knowledge to make a *great discovery* considered as a high point or turning point in history. This discovery was the Worldwide Web. Subsequently, we are using this source to spread knowledge about the handwriting on the wall in great profusion, which can be read all over the world, especially in the White House.

The writing that we have written on the Worldwide Web today is a forewarning to you, President Bush, that America is at the point where she must come to an end. Therefore, יהוה--the God of heaven and earth--has considered deeply and thoroughly the matter in reference to your actions, and He shall remove you from office or position of power, and set you down. Why? Because you, like your father, have not come up to the standards of יהוה, meaning you have not kept the laws of יהוה--the principles on which this country was founded--as commanded in the Holy Bible.

In the Book of Daniel, יהוה warned Nebuchadnezzar and His son. In like manner, the same יהוה also warned your father, former President George Herbert

Walker Bush, and that same God, יהוה, is warning you today that He shall break America into pieces by the military strength of other nations by causing these nations to deploy military personnel into combat against America. These nations shall use radioactive metallic chemical elements, which are important in work on atomic energy, to rip apart and break America into pieces. In addition, they shall also use explosive devices--atomic bombs that will cause the spontaneous nuclear disintegration of its targets. Moreover, these nations shall “covertly” move in professionals who are experts in preparing and dispensing poisonous substances that are used in ingredients in medicines to dull the senses of the American people. These poisonous substances shall cause their flesh to consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their tongues shall consume away in their mouths (Zechariah 14:12).

America has made “physical” world knowledge lawful; and has made it so it would have wide and supreme dominion, rule, and authority over her people, as opposed to the laws of יהוה as commanded by “divine” authority. Therefore, the God of the Bible, יהוה, shall cause nations to rip apart America and break her into pieces, because she has become the habitation of devils, and the hold of every foul spirit, and cage of every unclean and hateful person from among “all” the nations of the earth. יהוה shall rip apart America and “all” nations who have drunk of the wrath of her fornication, as well as all those rulers who have committed

fornication with her, including the merchants of the earth who have gotten rich through the abundance of her delicacies and luxuriousness (Revelation 18:2-3).

Because you, President George W. Bush, as the commander-in-chief of America, continue to allow the people to transgress the laws of יהוה shall gather America down into the Valley of Jehoshaphat--a low stretch of land that is suited for battle. This land is known to be the richest in petroleum in the world. And not only that, but it has a “consistent” yielding of various substances of petroleum that is produced by drilling a shaft underground for it. Knowing your greed for wealth, Mr. President, יהוה shall cause you to go after this oil by any means necessary. And by doing so, יהוה will allow you to build up in the Middle East (India, Pakistan, Nepal, Bhutan, Afghanistan, Iraq, and Iran) but, in the end, you shall stumble and fall. And יהוה will cause America to be divided, and given to the Medes and Persians (Daniel 5:28), who are, by definition, those people living in Iran today.

How is the Creator, יהוה, going to cause the Iranians to rip apart and break America into pieces? He shall “stir” up the Iranians, meaning He shall open their eyes, wake them up, and raise them up to come together for a “common” action. יהוה shall arouse them from their deep sleep state, as if arousing a serpent and calling him forth from his hiding place. And after יהוה Himself wakes them--the Iranians-- up, He shall rouse them physically, and give them military strength.

Then יְהוָה shall “provoke” and excite them to a brawl with America: He shall stir up their anger and shall call forth feelings of “strong” displeasure and belligerence against America by a “real” wrong done to them. This “real” wrong is what יְהוָה shall use to make the Iranian people even more violent, even to the point that this “real” wrong will inflame the madness of their already “**savage**” nature.

יְהוָה, the God of the Bible, is judging America and all nations joined onto her. We have read the handwriting on the wall to you, Mr. President Bush, and have made known to you the interpretation thereof. As it is written in the Scriptures, so shall it be -- as we shall sit back and watch history repeat itself. Praise יְהוָה! Shalom Aleichem.