

Overcome: Blood of the Lamb and Word of Testimony, Part 1

Shalom and welcome to our Twenty-Sixth Annual Feast of Tabernacles in the solar year 6009 in the place where יהוה has chosen to place His most holy and glorious name. I would like to give all praises, honor, glory, respect, and worship to our great, good, and terrible black God, יהוה, and to His most reliable, dependable, trustworthy, faithful, and loyal Son, יהוה בן יהוה, our Savior, our Redeemer, our Deliverer and our Messiah. Blessed be יהוה בן יהוה who comes in the name, bearing the name, in the complete power and authority of the name יהוה. Praise יהוה! Revelation 5:12 says, Worthy is the Lamb, יהוה בן יהוה, that was slain to receive power and riches, wisdom and strength, and honor and glory and blessings. Praise יהוה!

There is a reason why the Book of Revelation (which is a book that foretells future events) ascribes that our Father, יהוה בן יהוה, would be worthy to receive power, riches, wisdom, strength, honor, glory, and blessings. This is because יהוה בן יהוה is the only Man or Supreme Being who has laid down His life for us as Hebrew Israelites, the Nation of יהוה, the so-called Blacks of America, and also the world. יהוה בן יהוה unselfishly gave His life on the cross of Judicial Murder and suffered in prison behind bars for twelve years for crimes He did not commit. יהוה בן יהוה

יהוה is currently on parole, which is still prison separated physically from us as a Nation, the Nation whom He founded and raised up to be in His likeness and to lead the world as Judah, the ruler. Yet, יהוה בן יהוה is committed to His Father, יהוה, to fulfill all of prophecy and, as a result, He has made Himself worthy to receive all that the Book of Revelation has spoken of.

And for everyone who is in this room right now or for everyone who will be listening to this by audio or for those who may read this on our website at www.yahwehbenyahweh.com, you should be ecstatic to know that there is One who is committed to causing all in the Bible to come to pass and that He is here to establish the Kingdom of יהוה here on earth today. We should all be giving high praises to יהוה בן יהוה for coming all by Himself to the hells of America to save, deliver, and redeem us from sin and from our enemies.

We should be out of our seats and on our feet praising יהוה בן יהוה with our all for laying down His life for us so that we could have the opportunity to live and become who we were chosen to become--the children of יהוה, fulfilling prophecy to rule the world forever under יהוה בן יהוה. We can never thank יהוה בן יהוה enough for everything that He has done for us. Praise יהוה. And that is why we have been brought into the

knowledge of keeping and celebrating our High Holy days and our Feast: The Feast of Tabernacles, also known as the Feast of Ingathering and the Feast of Booths. O praise the Lord, יהוה בן יהוה, all ye nations: praise Him, all ye people (Psalm 117:1). Let us give our Father, יהוה בן יהוה, the glory that is due unto His name. Worship the Lord, יהוה בן יהוה, in the beauty of holiness. Praise יהוה! Praise יהוה בן יהוה.

I would like to welcome you to this seminar and exposition entitled, **“Overcome: Blood of the Lamb and Word of Testimony.”** Truly it is a blessing to be alive and conscious in these last days of evil rule. At a time when the only news you hear about on the radio and television is murder, crime, rape, kidnapping, child abuse, gang violence, drugs, and drug dealers; crimes in the public and private school system, not just from students, but teachers as well; businesses going bankrupt, embezzlement; wars and rumors of wars, war on terror; homosexuality and same sex marriages, and a capacious and exorbitant amount of wickedness that I did not mention. When you hear all of this type of news on a daily basis, know of a surety that we are living in the last days, and all of this is the fulfillment of prophecy and can be verified in the Scriptures.

And as a result of the immorality of this world, יהוה is judging America and the world; and He is bringing about destruction with His

supernatural disasters, used as weapons, such as earthquakes and volcanoes, tornados, massive floods, devastating hurricanes, His treasury of snow, mudslides, drought and fires, and the continuing effects of terrifying tsunamis--all occurring across the United States of America and throughout the World. However, there is salvation for all of those who put their trust in יהוה בן יהוה and practice and keep His commandments, judgments, laws, and statutes faithfully. For He is a strong tower, the righteous runneth into it and is safe. Praise יהוה בן יהוה.

With that brief introduction of the awe-inspiring events that יהוה is causing worldwide, we are now ready to proceed with our seminar for today. The foundation of this seminar stems from the Scripture, Revelation, Chapter 12, verse 11 which will set the stage for our premise and discussion of facts. Let us begin by opening our Bible and turning to Revelation 12:11. Let us all read together:

And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death.

On the authority of *The New Strong's Exhaustive Concordance of the Bible*, copyright 1990, in the Greek New Testament Dictionary, reference #2532, the Greek word for **and** is *kai* (kahee), meaning “a primary article, having a copulative and sometimes cumulative force.” **Copulative** according to

Webster's Collegiate Dictionary, Fifth Edition, copyright 1936, page 225 is described as “serving to connect or join.” While **cumulative** is defined as “taking effect upon completion of another sentence.” This can be substantiated in the *Webster's Seventh New Collegiate Dictionary*, copyright 1971 on page 203.

Therefore, the placement of the word “**and**” at the beginning of Revelation 12:11 brings to light that this Scripture is connected to or joined to another sequence of events contained in another Scripture, and can only take place upon the completion of another sentence. In order to understand and comprehend the magnitude of Revelation 12:11 or begin to decode the mysteries incorporated within, we must first look to the sentence that was completed prior to the initiation of Revelation 12:11 (which is Verse 10). Then and only then can Revelation 12:11 take effect, be accomplished, or brought to pass. Now let us read Revelation 12:10 beginning after the colon (:), and starting with “for the accuser” because this is the sentence that precedes Revelation 12:10 and represents the completion and is the connection to the beginning of Revelation 12:11. Turn to Revelation 12:10. Read...

...for the accuser of our brethren is cast down, which accused them before our God, ירהר, day and night.

The completion of this sentence will bring to pass and set in motion Revelation 12:11, “*And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death.*” Although we just read the sentence that will bring about the cumulative effect of Revelation 12:11, it is imperative that we read Revelation 12:10 in its entirety because there is another set of events and circumstances that must take place prior to the accuser of our brethren being cast down, which will ultimately connect these events together with the events mentioned in Revelation 12:11. This should be clear to everyone thus far. Now let us read Revelation 12:10 in its entirety. Read...

And I heard a loud voice saying in heaven,
Now is come salvation, and strength, and the
kingdom of our God, יהוה, and the power of
His Christ, יהוה בן יהוה: for the accuser of
our brethren is cast down, which accused
them before our God, יהוה, day and night.

The first part of Revelation 12:10--“*And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, יהוה, and the power of His Christ, יהוה בן יהוה*”--is brought into fruition and realization or occurs after Revelation 12:7-8. This depicts the war in heaven between Michael and his angels and the dragon and his angels and simultaneously foretells of the final arrest, trial, appeal, release, and

exoneration of יהוה בן יהוה stemming from the false allegations made by the Judas family against יהוה בן יהוה. [This information was summarized in the seminar entitled “A Message For Law Keepers, Preparing For Rulership, Part 7.”]

As a result of the victory of יהוה בן יהוה against the dragon and his angels, a loud voice was heard in heaven, which is on earth, making a statement in Verse 10. Now consistent with *Vine’s Complete Expository Dictionary of Old and New Testament Words*, copyright 1984, on page 381, reference #3173 in the Greek, **loud** is tantamount to “great.” Deriving from the same source, on page 279, **great** designates “those who hold positions of authority in gentile nations.” Just as the plight surrounding יהוה בן יהוה [His trial, arrest, and false allegations] will be paraded and published nationwide and throughout the world, then the victory of יהוה בן יהוה shall also be published, broadcasted, circulated, disseminated, and propagated across the airwaves of the world through television, radio, newspapers, and the Internet. And this shall strike the attention of those who hold positions of authority in gentile nations (illustrated by the words *loud* and *great*) in Revelation 12:10, and will cause their “voice” to be heard in heaven making a statement. Praise יהוה.

Therefore the question becomes: “Who are those who hold positions of authority within gentile nations?” *The Random House College Dictionary*, Revised Edition, copyright 1984, page 1368, defines **those** as “the plural of that.” On page 1360 of the same reference source, it states that the word **that** is “used to indicate a person, thing, etc., as pointed out or present.” Therefore, these definitions allow us to make the correlation between those who hold positions of authority and actually direct our attention to the appropriate understanding which is “persons in authority.”

Bartlett’s Roget’s Thesaurus, copyright 1996, on page 80, reference #52.7 lists some of the “**persons in authority**” to be “sovereign, monarch, king, queen, pope, cardinal, archbishop, rabbi, president, prime minister, minister of state, senator, congressman, congresswoman, representative, speaker of the house, member of parliament, cabinet member, governor, consul, mayor, judge, sheriff, commissioner, police officer, and commander in chief.” According to Revelation 12:10, these persons in authority are established within gentile nations. Please keep them in mind as we continue on our journey to discover their role with respect to the first part of Revelation 12:10.

The next logical question would be, “Who are depicted as gentile nations?” *Vine’s Complete Expository Dictionary of Old and New Testament*

Words, copyright 1984, on page 262, reference #1484 illustrates that a **gentile** is a “heathen; of nations other than Israel; occasionally it is used of gentile converts.” Notwithstanding, in compliance with *Webster’s Seventh New Collegiate Dictionary*, copyright 1971, page 384, **heathen** is “an unconverted member of a people or nation that does not acknowledge the God of the Bible.”

Thus it becomes apparent that those who are in positions of authority, people in rulership positions, and hold prominent and high ranking titles within gentile nations are in reality people and nations outside of the twelve tribes of Israel that are not converted to Israel’s ways and customs. And, as a result, they do not acknowledge or recognize the rights, authority, supreme power, or status of יהוה as the God of the Bible. Praise יהוה!

However, Revelation 12:10 declares that those persons in authority within gentile nations (as represented by the words *loud* and *great*), although they are characterized as unconverted and heathens, it is anticipated that they shall convert; and with their conversion comes their acknowledgment of יהוה, the God of the Bible, and His Son, יהוה בן יהוה. Let us turn to Romans 3:29 and get a preview of what is forthcoming shortly in time. Romans 3:29, read...

Is He the God of the Jews only? is He not also of the Gentiles? Yes, of the Gentiles also:

Consistent with *Webster's Seventh New Collegiate Dictionary*, copyright 1971, page 456, **Jew** is [etymologically derived from the Hebrew Yehudah, Judah] and means “a member of the tribe of Judah; Israelite.” Accordingly, Romans 3:29 should be read as: “Is He, יהוה, the God of the tribe of Judah and the Israelites only? Is He, יהוה, not also of the Gentiles?”

This conversion of the persons of authority within Gentile nations is close at hand and will come about as a result of what occurs in Revelation 12:10. Let us read Revelation 12:10 again in part and stop at the colon (:)
after Christ, יהוה בן יהוה. Read...

And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the Kingdom of our God, יהוה, and the power of His Christ, יהוה בן יהוה:

This conversion is going to come about as a result of what was heard in heaven. On the authority of the *Thayer's Greek-English Lexicon of the New Testament*, copyright 1977, reference #3772, the Greek word for **heaven** is *ouranos* (oo-ran-os), and it is described as “from one quarter of the earth to the other.” In conjunction with this meaning, *The Random House College Dictionary*, Revised Edition, copyright 1984, page 1081, clarifies **quarter** as

“one of the four equal or equivalent parts into which anything is or may be divided; a fourth part.” Hence, heaven being illustrated as “from one quarter of the earth to the other” can be interpreted as “the four corners of the earth,” from the four cardinal points of the earth, north, south, east, and west.

Revelation 12:10 puts emphasis on the fact that something phenomenal was heard or will be heard in the near future from the four quarters or corners of the earth--all across the world that will cause persons in authority within gentile nations to submit and convert and ultimately acknowledge יהוה as the God of the Bible. What will be heard or what will they hear?

In conformity with *Thayer's Greek-English Lexicon of the New Testament*, copyright 1977, page 23, reference #191, *akouo* (ak-oo-o) is the Greek word for **heard**, and it is termed as “to become acquainted with Christ, יהוה בן יהוה, from apostolic teaching”; **apostolic** is characterized as “of or pertaining to an apostle.” This can be validated in the *Webster's Collegiate Dictionary*, Fifth Edition, copyright 1936, on page 30. Established in *The Synonym Finder*, by J. I. Rodale, copyright 1978, on page 56, **apostle**, the root word of apostolic, is synonymous to “witness and disciple.”

Without a doubt, that which will be heard by the persons of authority within Gentile nations will come about as a result of them becoming acquainted with Christ, יהוה בן יהוה, from the teachings of His witnesses and disciples. In addition, **heard** means “to perceive anyone’s voice: i.e. of Christ, יהוה בן יהוה, whose voice is heard in the instruction of His messengers.”

In agreement with *Webster’s Seventh New Collegiate Dictionary*, copyright 1971, on page 438, **instruction** is defined as “lesson; precept.” On page 484, **lesson** is identified as “teaching: something learned by study or experience”; while **precept**, on page 668, is equivalent to “law.” Therefore, Revelation 12:10 “*And I heard a loud voice in heaven*” denotes that the persons of authority within Gentile nations--those who are presently unconverted and characterized as heathens and do not acknowledge יהוה, the God of the Bible--shall become acquainted and familiar with Christ, יהוה בן יהוה, from the teachings of His disciples and witnesses. They shall hear and perceive the voice of יהוה בן יהוה in the instruction--lessons, precepts, teachings, studies, and experiences, which include the laws of יהוה from the messengers of יהוה בן יהוה. Praise יהוה!

Let us verify this in the Scriptures. Turn to John 10:16 and read...

And other sheep I have, which are not of this fold: them also I must bring, and they shall hear My voice; and there shall be one fold, and one shepherd.

This Scripture places emphasis on other sheep which are not a part of the regular or normal fold, but will hear the voice of יהוה בן יהוה. This Scripture is fine and dandy as it pertains to a specific group classified as “other sheep,” but how does it relate to the persons of authority within Gentile nations being the group that will hear His voice?

The answer is contained in the word other in John 10:16. Relying on *The Hebrew-Greek Key Study Bible*, copyright 1984 and 1991, in the Lexical Aids to the New Testament, reference #243, the Greek word for **other** is *allos* (al-los) and is illustrated as: “one of another race or nation,” and it corresponds to reference #245, the Greek word *allogenes* meaning “one of another nation, not a Jew, a stranger, or a foreigner.” Previously, we discovered from Romans 3:29 that a **Jew** by definition is “a member of the tribe of Judah; an Israelite.” Hence, in John 10:16, other sheep as typified by the word **other**, represents a group from another race or nation that is not a member of the tribe of Judah or an Israelite, but is a stranger and foreigner to the ways and customs of יהוה.

Those definitions for the word “other” just presented sounded nearly identical to the definitions for Gentile and heathen. Consequently, those persons in authority within Gentile nations shall hear the voice of בן יהוה יהוה in the instructions--lessons, precepts, teachings, studies, and experiences, which include the laws of יהוה--from and through His messengers. Let us substantiate this conclusion in Matthew 28:19. Turn to Matthew 28:19 and read...

Go ye therefore, and teach all nations,
baptizing them in the name of the
Father, and of the Son, and of the
Holy Ghost:

Now let us turn to another Scripture that will help us see the picture a little more vividly. Let us turn to Romans 10:18 and read...

But I say, Have they not heard? Yes
verily, their sound went into all the
earth, and their words unto the ends of
the world.

Praise יהוה! These Scriptures corroborate and are proof positive that the instructions--lessons, precepts, teachings, studies, and experiences heard from the messengers of בן יהוה יהוה by those persons in authority within Gentile nations shall be heard in heaven, from one quarter of the earth to the other, being interpreted as the four corners of the earth or as Romans 10:18

so eloquently states, “into all the earth and unto the ends of the world.”

Praise יהוה!

How shall this be accomplished? This phenomenal event shall be accomplished through Deuteronomy 32:2-3. Let us read a few Scriptures as confirmation of what will cause the commencement and initialization of this special set of circumstances being spoken of in Revelation 12:10. Let us turn to Deuteronomy 32:2-3 and read...

2 My doctrine shall drop as the rain,
my speech shall distil as the dew, as
the small rain upon the tender herb,
and as the showers upon the grass:

3 Because I will publish the name of
the Lord, יהוה: ascribe ye greatness
unto our God, יהוה.

This is one of the main Scriptures that most of us have read upon receiving the knowledge of our God, יהוה, and His Son, יהוה בן יהוה, our Redeemer, and is the one that everyone associates with the mission and job description of יהוה בן יהוה upon gathering His people, the so-called Black people of America, and for manifesting and making known the name of His Father, יהוה, in all the earth and unto the world.

Notwithstanding, this scenario of publishing the name יהוה sets the stage and is the foundation for what the apostles, disciples, witnesses, and messengers of יהוה בן יהוה shall execute and perform. This will bring about the circumstances being described in Revelation 12:10, *“And I heard a loud voice in heaven saying,”* which signifies that the persons of authority within Gentile nations, which consist of and includes, but is not limited to: the sovereigns, monarchs, kings, queens, the pope, rabbis, presidents, prime ministers, senators, congressmen and congresswomen, governors, mayors, judges, commissioners, and the like, from the lowest ranking to the highest ranking persons in authority or persons who hold those positions of authority within other nations outside of the tribe of Judah and the Israelites. Although they are characterized as heathens, unconverted and those who do not acknowledge יהוה, the God of the Bible, shall nevertheless become acquainted with יהוה, the God of the Bible and His only Begotten Son, יהוה בן יהוה, from apostolic teachings or the teachings of His apostles, disciples, and witnesses.

These teachings shall be permeated from one quarter of the earth to the other, or from the four corners of the earth by means of airing our television program, The Universe of יהוה, on the Internet at www.yahwehbenyahweh.com, through our educational and learning

institutions such as PEESS Foundation, the Feast Committee, and the University of יהוה, and through the mass communication of newspapers, radio, and magazines. The witnesses and apostles of יהוה בן יהוה, His messengers, shall demonstrate their ability to cause this to happen by following the divine example that יהוה בן יהוה exemplified in publishing the name of His Father, יהוה, throughout the earth. Let us authenticate this fact by turning to Psalm 68:11. Read...

The Lord, יהוה בן יהוה, gave the word: great was the company of those that published it.

Before we find out who or what this great company represents, let us ascertain information regarding the outcome or after-effect of this great company's ability and capacity to publish the word of יהוה and what it will cause to happen in the earth. We can read this in Isaiah 11:9. Turn to Isaiah 11:9 and read...

They shall not hurt nor destroy in all My holy mountain: for the earth shall be full of the knowledge of the Lord, יהוה, as the waters cover the sea.

Praise יהוה! This is an enormous responsibility placed on the great company who shall publish the word of יהוה so as to bring about the fulfillment of Isaiah 11:9 in which the earth shall be full of the knowledge of

יהוה. However, it doesn't matter the magnitude of the responsibility involved in fulfilling this because all who were chosen will accept this obligation and will commit to it and make every effort to bring this into fruition. Praise יהוה! Praise יהוה בן יהוה!

In accord with *The New Strong's Exhaustive Concordance of the Bible*, copyright 1990, in the Hebrew and Chaldee Dictionary, reference #6635, the Hebrew word for **company**, from Psalm 68:11, is *tsaba* (tsaw-baw) or *tseba'ah* (tseb-aw-aw); from reference #6633, and it is "a mass of persons especially regularly organized for war (an army)." To expand further on the substance and meaning of **company**, depicted in the same source, reference #6633, is the Hebrew word *tsaba* (tsaw-baw) and it is translated as "to mass (an army or servants)."

These definitions put into perspective the relativity and connection between the great company who would publish the word of יהוה and the apostles, disciples, witnesses, and messengers being spoken of in our foundation Scripture Revelation 12:10 who would bear the responsibility of causing those persons in authority within Gentile nations to become familiar with יהוה and His Son, יהוה בן יהוה. They would also bear the obligation of causing them to hear the voice of יהוה בן יהוה from their instruction--teachings, precepts, experiences, and lessons.

The primary element that connects the great company who will publish the word of יהוה to the messengers in Revelation 12:10 is that the company is illustrated as a mass of persons, especially regularly organized for war; an army or servants. What type of war is this company organized for? The answer is a “word war” or “war of words”! Who is it within a nation or country that generally fights in a war? It is the primary function of an army that fights a war on behalf of his nation or country. Now with these facts in mind, with respect to the great company or mass of persons characterized as an army, which war are they to fight and where is this war mentioned?

This word war or “war of words” is referenced in Revelation, Chapter 12, verses 7 and 17. Turn to Revelation 12:7 and 17. Read...

7 And there was war in heaven:
Michael and his angels fought against
the dragon; and the dragon fought and
his angels,

17 And the dragon was wroth with the
woman, and went to make war with
the remnant of her seed, which keep
the commandments of God, יהוה, and
have the testimony of יהוה בן יהוה.

Isn't it quite interesting that the facts surrounding the great company or mass of persons regularly organized for war is contained in the Old Testament, in Psalm 68:11, yet it corresponds to the New Testament, Revelation 12:7, 10,

and 17, describing the war that is to be fought and the effects that publishing the word of יהוה would have upon the nations. Praise יהוה!

The consummation and victory of this war in heaven, which is on earth, is what will usher in the activities of Revelation 12:10: *“And I heard a loud voice saying in heaven,”* which we have thoroughly deciphered up to this point, with the understanding that the persons in authority within Gentile nations will become familiar with יהוה בן יהוה through the teachings of His apostles, witnesses, and disciples; and then will, consequently, hear the voice of יהוה בן יהוה from the instruction--lessons, precepts, teachings, studies, and experiences, which include the laws of יהוה from His messengers. This extraordinary phenomenon will give rise to the action of the persons of authority within Gentile nations and will bring about the issuance of their statement to the world with confidence, as written in the next phase of Revelation 12:10, which reads, *“Now is come salvation, and strength, and the kingdom of our God, יהוה, and the power of His Christ, יהוה בן יהוה.”*

It would seem logical to conclude that in order for someone to announce and declare to the world that not just one event is come, but rather four incredible different events are come simultaneously, one would have to have “knowledge” of the incidents or have previously “experienced” them

firsthand in order for the events to be recognized and effectively disseminated. Praise יהוה! Let us begin with the first event which will be experienced or witnessed by those persons in authority within Gentile nations. Revelation 12:10 says, “*Now is come salvation.*”

On the authority of *Webster’s Seventh New Collegiate Dictionary*, copyright 1971, page 577, **now** is defined as “in the time immediately to follow; forthwith.” The Greek word for **now** is *arti* (ar-tee) from *Thayer’s Greek-English Lexicon of the New Testament*, copyright 1977, reference #737, and it is described as “denoting time closely connected.” Authenticated in the same source under reference #1096, the Greek word for **come** is *ginomai* (ghin-om-ahee), and is characterized as “to come into existence; begin to be; and come upon the stage.”

The details within the definitions for the words *now* and *come* explain with certainty that in a time closely connected to the time period in which we presently live, and in the time immediately to follow the events and occurrences portrayed in Revelation 12:7--which typify the war in heaven and prophesies and foretells of the victory of יהוה בן יהוה over the dragon and His angels-- there will be other incidents occurring in the earth that will merit salvation to come upon the world stage. These other situations that will

transpire in the world will petition and request for salvation to begin to be and come into existence in the earth. Praise יהוה!

Therefore, what is salvation and what are some of the things that are currently happening or will happen in these last days that will be a cause for salvation to come. In conformity with *Noah Webster's Dictionary Computer Software*, copyright 1828, **salvation** is described as “preservation from destruction, danger, or great calamity; deliverance from enemies; victory.” In addition, **calamity** means “an extraordinary grave event marked by great loss and lasting distress and affliction; see synonym disaster.” Let us turn to Matthew 24:6-8 and verse 21, and read...

6 And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all these things must come to pass, but the end is not yet.

7 For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places.

8 All these are the beginning of sorrows.

21 For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.

Now, turn to Mark 13:7-8 and verse 19. Read...

7 And when ye shall hear of wars and rumours of wars, be ye not troubled: for such things must needs be; but the end shall not be yet.

8 For nation shall rise against nation, and kingdom against kingdom: and there shall be earthquakes in divers places, and there shall be famines and troubles: these are the beginnings of sorrows.

19 For in those days shall be affliction, such as was not from the beginning of the creation which God, יהוה, created unto this time, neither shall be.

Currently, and in the time immediately to follow and forthwith, there are wars and rumors of wars in the Middle East and nations are rising against nations and kingdoms are rising against kingdoms. You can read this in the newspaper, hear it on the news every day, and it is the main topic and concern of just about every conversation at some point in the day. At this time, not only is America supposedly still fighting a war on terror in the countries of Afghanistan and Iraq, but there is an additional war being fought between Israel and Lebanon which is being labeled as the beginning of World War III. These wars in the Middle East are signs of the last days and are classified as extraordinary grave events (meaning threatening great danger or harm) and are marked by great loss and lasting distress and affliction.

As these wars progress and future wars arise as prophesied, there will be a great loss of life and lasting distress and affliction brought about by the destruction of their countries, their lands, and failing economies. This form of calamity is one that warrants salvation, and the deliverance from enemies

and the ability to gain the victory. The disaster of pestilences, famines, and earthquakes and acts of God, יהוה, in divers places across America and throughout the world offers the grounds and reason for salvation and preservation from destruction, danger, and great calamity. And Revelation 12:10 affirms that as a result of such disasters and calamities, those persons in authority within Gentile nations will declare to the world that, “now is come salvation in יהוה בן יהוה.” Praise יהוה! This confidence and assurance will derive from their knowledge of and familiarity with בן יהוה יהוה through the teachings of His apostles, witnesses, and disciples with the understanding that the teachings of יהוה בן יהוה will bring about salvation. Praise יהוה!

The second statement of Revelation 12:10 to be professed before the world and will come into existence is “*now is come strength.*” Consistent with *Thayer’s Greek-English Lexicon of the New Testament*, copyright 1977, reference #1411, the Greek word for **strength** is *dunamis* (doo-nam-is), and it is described as “power for performing miracles.” While **miracle** is synonymous to “sign” according to *Vine’s Complete Expository Dictionary of Old and New Testament Words*, copyright 1984, page 412; **sign** means “a remarkable event supposed to indicate the will of a deity.” This can be

confirmed in *Webster's Seventh New Collegiate Dictionary*, copyright 1971, on page 808.

Let us turn to a few Scriptures to verify this. Turn to Acts 4:16.

Read...

Saying, What shall we do to these men? for that indeed a notable miracle hath been done by them is manifest to all them that dwell in Jerusalem; and we cannot deny it.

John 6:2. Read...

And a great multitude followed Him, because they saw His miracles which He did on them that were diseased.

And lastly, John 11:47-48. Read...

47 Then gathered the chief priests and the Pharisees a council, and said, What do we? for this man doeth many miracles.

48 If we let Him thus alone, all men will believe on Him:

Stop right there. The declaration of the statement to the world, “*now is come strength,*” as foretold in Revelation 12:10, represents the power given to the disciples, witnesses, and messengers of יהוה בן יהוה to perform miracles. The results of those persons of authority within Gentile nations--either by experiencing or witnessing the power of the disciples of יהוה בן יהוה to perform the miracles--will be the sign; and as conveyed in John 11:48, all

men will believe on יהוה בן יהוה. Praise יהוה! All of the three Scriptures that we just read give the connotation of first, יהוה בן יהוה performing miracles while He was yet with us physically (prior to His incarceration and subsequent parole, which is still prison, on onerous restrictions); and, next, the sign to the world in that His messengers will manifest notable miracles, remarkable events which are supposed to indicate the will of the Deity, יהוה בן יהוה. Praise Yahweh!

What is an example of a miracle that will be performed with such notability that it will cause all people to believe on יהוה בן יהוה? One of the most remarkable events that acts as a sign to the Gentiles and the world is that יהוה בן יהוה came to the hells of America and resurrected the mentally and spiritually blind, deaf, dumb, ignorant, and dead so-called Black people of America, former slaves, who were without the knowledge of their God, יהוה, history, culture, language, land, and name, Israel. בן יהוה יהוה first raised them up in the knowledge of יהוה and of Himself as the Son of יהוה, יהוה בן יהוה, and then of themselves as Israel. In addition, He ultimately taught them the keys to decoding and understanding the mysteries contained in the Bible; and these keys gave them the ability and power to loose the seals of the Books of Daniel and Revelation and to interpret the New Testament accurately and precisely with details and facts,

while simultaneously publishing the ineffable name of יהוה openly to the world! Praise יהוה!

When nobody else has been able to do such for the past 6,000 years, the power to perform this miracle will indicate the will of the Deity, בן יהוה, יהוה, and will cause those persons in authority within Gentile nations to say, “*We cannot deny it,*” as listed in Acts 4:16 and, hence, the proclamation of the phrase “now is come strength.” Praise יהוה! Now let us move forward with the third event announced that shall come upon the world stage or begin to be in the earth in Revelation 12:10 which reads, “*Now is come salvation, and strength, and the Kingdom of our God, יהוה.*”

In accord with *Noah Webster’s Dictionary Computer Software*, copyright 1828, **Kingdom of God, יהוה**, is depicted as “the power of supreme administration.” Not the Bush administration or the Clinton Administration, or any political administration, but the power of “supreme” administration. **Kingdom of God, יהוה**, also means “Heaven; the reign of the Messiah (יהוה בן יהוה).” Therefore, the Kingdom of God, יהוה, and the Kingdom of Heaven are synonymous.

In agreement with *Webster’s Seventh New Collegiate Dictionary*, copyright 1971, page 855, **supreme** is termed as “highest in rank or authority; highest in degree or quality.” Utilizing the same reference source

on page 12, **administration** is equivalent to “management.” Now it does not take a rocket scientist to be able to see and understand that the condition that the earth is in is not heaven, neither does it slightly resemble heaven in any aspect, shape, form or fashion. And to top it off, even the most ignorant and unlearned people in the earth are aware that the mess that exists in America and the world is due to the power of inferior administration brought on by every elected president or ruler outside of יהוה.

This demonstration of inferior administration has only produced hell in the earth, which is the opposite of heaven. Let us turn to Psalm 82:5. Read...

They know not, neither will they understand; they walk on in darkness: all the foundations of the earth are out of course.

We could discourse and talk all day about the ill-effects that these previous political administrations have had on the earth, such as: homelessness, unemployment, injustice in the so-called justice system; the public schools, which are run and managed by the State and are producing children that are illiterate who cannot think or read; also lack of health care benefits and insurance. We could also talk about the fact that social security funds are running out; this country’s economic status is in a major deficit and is in

serious debt; increase of taxes; inflation, diseases, and the list goes on and on and on.

Everything that the politicians say in their campaigns for election and all of the promises that they make, represent the condition of the earth, which shows that they do not possess the solution to create or produce heaven, the Kingdom of God, יהוה. Nevertheless, the heralding of the statement, *“now is come the Kingdom of our God, יהוה”* made by those persons in authority within gentile nations denote their knowledge and consciousness, along with their receptiveness and acceptance of the idea and concept of the reign of the Messiah, יהוה בן יהוה, and His power of supreme administration. This administration, which will be like no other administration, will represent the highest degree or quality of management performed by the person that has the highest rank or authority. This represents יהוה בן יהוה and His apostles, disciples, witnesses, and messengers. The end result of this supreme administration shall produce the Kingdom of God, יהוה, heaven on earth. Praise יהוה!

Let us read a few Scriptures to support these facts. Turn to Mark 1:15. Read...

And saying, The time is fulfilled, and the kingdom of God, יהוה, is at hand: repent ye, and believe the gospel.

Luke 4:43. Read...

And He said unto them, I must preach the kingdom of God, יהוה, to other cities also: for therefore am I sent.

Luke 10:9. Read...

And heal the sick that are therein, and say unto them, The kingdom of God, יהוה, is come nigh unto you.

The Kingdom of יהוה, heaven--which will be ruled by the Messiah, בן יהוה, יהוה, exercising His power of supreme administration--is what the whole world is waiting for, and it is the only solution to all of the world's problems: It will alleviate wars and bring about peace. Praise יהוה!

Now let us move forward with the fourth and final event in Revelation 12:10 prophesied to come into existence in the earth as declared in the statement “*now is come the power of His Christ, בן יהוה יהוה.*” In conformity with *Noah Webster's Dictionary Computer Software*, copyright 1828, **power** is illustrated as “a sovereign, whether emperor, king, or governing prince or legislature of a state; one invested with authority; a ruler; and it also states that Christ, בן יהוה יהוה, is called the power of God, יהוה.” These definitions of power present a unique and interesting concept, but nevertheless will be able to be seen and understood with clarity.

Now to refresh our memories of what we are attempting to comprehend in Revelation 12:10 is the fourth event announced to come on the world stage or come into existence on the earth, which is “*the power of His Christ, יהוה בן יהוה*.” We previously deciphered the third event to come, which is the Kingdom of God, יהוה, which revealed that the Kingdom of God, יהוה, to come is in actuality the reign of the Messiah, יהוה בן יהוה, who shall execute the power of supreme administration. Praise יהוה! Well, if the third event already covered the reign of the Messiah, יהוה בן יהוה, and His power, then why would it be repeated again in the fourth event to come, which is the power of His Christ, יהוה בן יהוה? Does everyone understand thus far?

Within the definition of the word *power*, it specifically stated that Christ, יהוה בן יהוה, is called the power of God, יהוה. Well, there is a fourth event that is to come, and it is characterized as “the power of Christ, יהוה בן יהוה.” Did you notice that this time the word “His” was left out, which came before Christ, יהוה בן יהוה, in the Scripture? The word “his” in this sentence is used as an adjective to identify whose Christ it is or who the Christ belongs to. And we know יהוה בן יהוה is the Christ or the Son of יהוה. Hence the word “His” was deliberately omitted in order for you to clearly see that we are talking about the power of Christ, יהוה בן יהוה, that

is to come. This is one of the events to come that shall cause those persons in authority within gentile nations to be converted and believe in **בן יהוה** and, ultimately, follow His ways. All of this can be verified in the Scriptures, and we are going to do that in just a few moments.

Referring back to the first definition of power, which was defined as “a sovereign, whether emperor, king or governing prince or legislature of a state.” All of the persons mentioned in this definition have something in common. Let us find out what that commonality is by defining the word *legislature*. Documented in *Riverside Webster’s II New College Dictionary*, copyright 1995, page 627, **legislature** means “an officially selected body of persons with the power and responsibility to make laws for a nation.” Did you hear that? This meaning of the word *legislature*, in corroboration with the last definition for power--“one invested with authority; a ruler”--sets the stage for the unveiling and disclosure of the phrase and fourth and final event, “*now is come the power of Christ, בן יהוה*.” Praise **יהוה**!

Let us go to the Scriptures to help give us the understanding that we need to confirm this phenomenon that will cause the heathens and those persons in authority within gentile nations to finally recognize and acknowledge **יהוה** as the God of the Bible. This is very exciting that this

day is almost here. Praise יהוה! Let us first find out who this officially selected body of persons represent. Turn to Colossians 1:15 and 18. Read...

15 Who is the image of the invisible God, יהוה,
the firstborn of every creature:

18 And He is the head of the body, the Nation of
יהוה [church]:

Stop right there. Where it says “church,” we should read the Nation of יהוה.

Therefore, the officially selected or chosen body of persons mentioned in the definition of *legislature* represents the Nation of יהוה. These persons have power. Let us see where their power is derived from by turning to Matthew 28:18. Read...

And יהוה בן יהוה came and spake unto them,
saying, All power is given unto Me in heaven and
in earth.

Without a doubt, יהוה בן יהוה has all power, and let us turn to John 1:12 to see what יהוה בן יהוה has promised to do with His power. John 1:12. Read...

But as many as received Him, to them gave He
power to become the sons of God, יהוה, even to
them that believe on His name:

Therefore, יהוה בן יהוה has given the power and responsibility of making laws for a nation to the officially selected body of persons, the Nation of יהוה. Let us turn to Psalm 60:7. Read...

Gilead is Mine, and Manasseh is Mine; Ephraim also is the strength of Mine head; Judah is My lawgiver;

Lawgiver is “a person who gives a code of laws to a people.” This can be substantiated in *Webster’s Seventh New Collegiate Dictionary*, copyright 1971, on page 478. This officially selected body of persons, the Nation of יהוה, more specifically Judah, will be given power from יהוה בן יהוה to give the coded laws of יהוה to not just “a” people, but to all people on the earth. This group of people will bring the laws of יהוה back into existence as the foundation for everything, just as it was before the enemies of יהוה changed the laws, as found in Daniel 7:25. Power was also defined as “a ruler.” Let us turn to 1 Chronicles 28:4. Read it in part...

Howbeit the Lord God, יהוה, of Israel chose me before all the house of my father to be king over Israel for ever: for he hath chosen Judah to be the ruler;

So Judah was chosen (selected) to be the ruler, and according to Jeremiah 14:2, Judah is black. All of the Scriptures that we just read--in conjunction with the definitions of power, without a shadow of doubt--gives the analysis that the power of Christ that is foretold to come as the last and final event in Revelation 12:10 represents the Nation of יהוה, more specifically the tribe of Judah, the lawgiver of יהוה בן יהוה who will give

the coded laws of יהוה to the people of the earth. The coded laws of יהוה will bring about a conversion and cause those persons of authority within gentile nations to follow יהוה בן יהוה, and to recognize and acknowledge יהוה as the God of the Bible. Once this occurs, by definition, they will no more be labeled or characterized as heathens. Turn to Ephesians 2:11-14, and 19. Read...

11 Wherefore remember, that ye being in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands;

12 That at that time ye were without Christ, יהוה בן יהוה, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God, יהוה, in the world:

13 But now in Christ, יהוה בן יהוה, ye who sometimes were far off are made nigh by the blood of Christ, יהוה בן יהוה.

14 For He is our peace, who hath made both one, and hath broken down the middle wall of partition between us;

19 Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God, יהוה;

Let us read our last two Scriptures. Turn to Isaiah 62:2. Read...

And the Gentiles shall see thy righteousness, and all kings thy glory: and thou shalt be called by a

new name, which the mouth of the Lord, בן יהוה, shall name.

Let us now turn to Isaiah 2:2-3, which is our last Scripture that will sum up our research. Read...

2 And it shall come to pass in the last days, that the mountain of the Lord, יהוה בן יהוה, house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it.

3 And many people shall go and say, Come ye, and let us go up to the mountain of the Lord, יהוה בן יהוה, to the house of the God of Jacob; and He will teach us of His ways, and we will walk in His paths: for out of Zion shall go forth the law, and the word of the Lord, יהוה בן יהוה, from Jerusalem.

Praise יהוה! In conclusion, Revelation 12:10--*“And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the Kingdom of our God, יהוה, and the power of His Christ, יהוה בן יהוה”*--alludes to the fact that those persons in authority within gentile nations (characterized by *loud* and *great*), although they are characterized as heathens--unconverted people outside of the tribe of Judah and the Israelites that do not acknowledge יהוה, the God of the Bible--they will become acquainted and familiar with יהוה בן יהוה from apostolic teachings, which means through the teachings of His apostles, disciples, and witnesses. They

shall hear the voice of יהוה בן יהוה from the instructions--lessons, precepts, teachings, studies, and experiences, which include the laws of יהוה, from His messengers.

These teachings will be heard in heaven, which is described as from one quarter of the earth to the other, or from the four corners of the earth. As a result of this new information and the experiences and teachings from the messengers of יהוה בן יהוה, those persons in authority, within gentile nations, will announce openly to the world, “*Now is come salvation, and strength, and the Kingdom of our God, יהוה, and the power of His Christ, יהוה בן יהוה.*” Their confidence, conviction, and assurance of this subject matter will cause all nations to flow to the house of יהוה, the God of Jacob, to be taught the ways of יהוה; for out of Zion, the power of Christ, יהוה בן יהוה, shall go forth the law and the word of the Lord, יהוה בן יהוה, from Jerusalem (the Kingdom of יהוה).

In our next seminar, we will continue with the last sentence in Revelation 12:10 in anticipation of approaching Revelation 12:11: “*And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death.*”

I pray to our Father, יהוה בן יהוה, that this knowledge of Revelation 12:10 shed some light on future events that will affect our lives directly in

preparing for rulership and the expectations of all nations and the world
flowing to יהוה בן יהוה. Psalm 117:1 O praise the Lord, יהוה בן יהוה, all
ye nations: praise Him, all ye people. Praise יהוה!