

## *The Seven Seals of the Apocalypse, Part 3*

Praise יהוה! Praise יהוה בן יהוה! Shalom, my Hebrew brothers and sisters, those who are obedient to the voice of יהוה, and have come up to assemble at the place where the Almighty God יהוה, has chosen to place His name. It is because of His divine mercy that after six thousand years of being without the knowledge of יהוה, we are able to understand the importance of keeping His laws.

We are witnesses of יהוה בן יהוה, who has come to restore us to our rightful place. For many years, we have journeyed in search of the missing piece to a six thousand year old puzzle. This missing link is who we are. Because we had been so mentally dead, we attempted to take refuge in cultures that were not ours, only to be rejected time and time again. Yet, that did not stop our search; for most of us, it only intensified. Once we found what we were searching for, whether we were handed a flyer on the street or read a book off of a relative's shelf, we have found the truth in יהוה בן יהוה.

יהוה בן יהוה is the new delight of both you and me, whose truth occupies our minds everyday--we cannot behave otherwise. We have now found the place

where we can take refuge and not be rejected, and we owe it all to one Man, the Messiah, יהוה בן יהוה.

Welcome to all who have reported to part 3 of this seminar entitled, “*The Seven Seals of the Apocalypse.*” You have just volunteered yourselves for somewhat of a jury duty. You now have the demanding task to absorb all the information you will hear today, and then render a verdict. However, there will be no deliberations, coffee breaks, or court recesses during this hour. You will establish your verdict in the privacy of your own mind, and it must be based upon whether you believe the indomitable body of facts that will be presented to you. Much attention must be given to your verdict because the facts that will be delineated will have a direct impact on all Hebrew Israelites, followers of יהוה בן יהוה. These are facts you must deal with. Therefore, let us engage your faculty of reason and begin to crack the codes in today’s foundation Scriptures, Revelation, Chapter 6, verses 5 and 6, which read:

*And when he had opened the third seal, I heard the third beast say, Come and see. **And I beheld, and lo a black horse;** and he that sat on him had a pair of balances in his hand.*

*And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and see thou hurt not the oil and the wine.*

In verse 5, we are faced with the opening of the third seal, and it is our job to investigate its contents. While investigating the scene in Revelation, Chapter 6, verse 5, we see that the contents of this seal are “beheld”—in the past tense. What does this mean? **Behold** is the present tense verb form of beheld, and it is defined by *The Merriam Webster’s Collegiate Dictionary*, copyright 1999, on page 104 as, “to perceive through sight or apprehension.”

To get a clear understanding of this definition, we will define the word “perceive.” As referenced in *The Synonym Finder*, by J. I. Rodale, copyright 1978, page 1984, **perceive** is synonymous to “witness.” We see, therefore, that in order to behold the seal in Revelation, Chapter 6, verse 5, one must be a witness by one of two means: either by *sight* or apprehension. Let us examine each of these two words. First, the word *sight*. Documented in *The American Heritage College Dictionary*, copyright 2000, on page 1267, **sight** implies “a spectacle”; *The Merriam Webster’s Collegiate Dictionary*, copyright 1999, on page 1129 defines **spectacle** as a “...dramatic public display.” Before moving any further, we can deduce from this evidence that we will witness a dramatic public display when the third seal is opened. To clarify what this dramatic public display is, let us proceed.

In the same source, on page 351, **dramatic** is defined as, “of, or relating to the drama,” with **drama** being “...a series of events involving intense conflict of forces.” We now need to scrutinize what a *public display* is. As referenced in the *Encarta World English Dictionary*, copyright 1999, on page 1452, **public** is “done openly for all to see.” According to *The American Heritage College Dictionary*, copyright 2000, on page 400, **display** is defined as “an advertisement or headline...” In *The Merriam Webster’s Collegiate Dictionary*, copyright 1999, on page 18, **advertisement** is classified as, “a public notice; esp.: one published in the press or broadcast over the air.” On page 795, **notice** is described as a “warning of something.”

Now we see that this dramatic public display will be a series of events that will be published in the press or broadcast over the air in a headline news fashion for all to see, warning us of an intense conflict of forces. We must now figure out what this intense **conflict of forces** is all about. According to *Webster’s New World College Dictionary*, Fourth Edition, copyright 2000, on page 306, **conflict** is equivalent to “war.” We can no longer refer to this as a conflict but, rather, a “war of forces.” With this in mind, *Encarta World English Dictionary*, copyright 1999, on page 2000, **war** is “to be involved in a serious disagreement with somebody.” *The American Heritage College Dictionary*, copyright 2000, on page 531, indicates

that force is “intellectual power, esp. as conveyed in writing or speech.” While in *The Merriam Webster’s Collegiate Dictionary*, copyright 1999, on page 455 **force** is “the quality of conveying impressions intensely in writing or speech,” *The Oxford Universal Dictionary*, copyright 1955, on page 731 defines **force** as “the real import or significance (of a document, word, sentence, symbol, etc.)

These facts give us the details concerning this war. From these facts, we now know that these series of events involve our witnessing a serious disagreement with somebody about intellectual power, especially how that intellectual power is conveyed in writing or speech. And not only that, but it is also about the quality in which impressions are intensely conveyed in writing and speech. To put it succinctly, it is about serious differences in opinion of how real “import,” that is, real *meanings*, and their significance to documents, words, sentences, and most especially, symbols are conveyed.

Now that we know this dramatic public display is about intellectual power conveyed in speech and writing, let us examine both of these words to get an even better understanding of what this is all about. The *Webster’s New Twentieth Century Dictionary*, Unabridged, on page 1743, defines speech as, “the ability to speak.” In *The Merriam Webster’s Collegiate Dictionary*, copyright 1999, on page

1127, **speak** etymologically derives from the Greek word *spharageisthai* meaning “to crackle.” **Crackle**, on page 270, is “freq. [frequentative] of crack,” which means, “to puzzle out and expose, solve, or reveal the mystery of.” **Crack** is also referenced as “to open and study or read a book...” According to the aforementioned *Webster’s New Twentieth Century Dictionary*, on page 423, a **book** is defined as “the Bible.”

These facts show that these series of events involve our witnessing a serious disagreement with somebody about intellectual power, especially the ability to puzzle out, expose, and reveal the mysteries of the Bible as well as, the ability to open, study, or read the Bible. The other form of conveying the real meaning and significance of words is through **writing**, which is “written form.” **Written** is, “put down in a form to be read,” as defined by the *Webster’s New World College Dictionary*, Fourth Edition, copyright 2000, on page 1653.

Therefore, from all the information gathered from the word **sight**, we can see that those who have the ability to open and study the Bible and use their aptitude to expose, solve, and reveal the mysteries of the Bible by conveying the real meanings and significance of documents, words, sentences, and symbols found in the Bible, are causing a serious disagreement with somebody. Not only are

these people revealing these mysteries through speech, but they are also putting these revelations *down in a form to be read*. Subsequently, this war is not one of a physical combat but, rather, a war of conveying the real meaning of words in the Bible. We are now faced with two questions, which are, “What is the consequence of these people revealing these mysteries?” and “How will we recognize this event?”

In the beginning of this seminar, we explained that there are two means to **behold** the events in Revelation, Chapter 6, verse 5: to perceive them by *sight* or *apprehension*. We have already dealt with sight, so this brings us to the second means by which the third seal of Revelation, Chapter 6, verse 5 can be witnessed: which is, by **apprehension**. *The Oxford Universal Dictionary*, copyright 1955, on page 87 defines **apprehension** as, “arrest in the name of justice or authority,” while *Webster’s New World College Dictionary*, Fourth Edition, copyright 2000, on page 78, indicates that **arrest** means “under legal custody as of the police.”

This information declares, very definitively, that the second means by which we shall witness the third seal being opened, and that is when opposing forces come and arrest some of us and put us under the legal custody of the police, all because of our ability to reveal the mysteries of the Bible. Those not under police

custody will witness this event through the media--television, radio, newspapers, magazines, and the like.

The next word we will decode in Revelation, Chapter 6, verse 5 is *lo*, which reveals more evidence to prove our case. In this Scripture, **lo** functions as an interjection. An **interjection** is “a part of speech usu. expressing emotion...,” as referenced in *The American Heritage College Dictionary*, copyright 2000, on page 709. Further examination of the word *lo* reveals the emotion to be expressed by those who witness the third seal’s events. On the authority of *Chamber’s 21st Century Dictionary*, copyright 1996, on page 801, **lo** is “an exclamation used to introduce some startling revelation.” **Introduce** is synonymous to “set in motion.”

Hence, those witnessing the third seal will be affected emotionally due to the startling revelations that will be set in motion. Although part of this revelation has already been made known, it has not been *set in motion*. Have you heard of anyone being apprehended for revealing the real meaning of the words in the Bible to the world? Well, you will; and when you do, do not be shocked. If you are still skeptical about all of this, we have no other choice but to find out what the revelation is that follows, “*lo*.”

By examining Revelation, Chapter 6, verse 5, you will discover that the startling revelation that is to be *introduced* or “set in motion” is a “black horse.” This black horse represents the revelation that will startle those who witness the third seal being loosed. To illustrate this point, we will now decode this encryption, beginning with the word “black.” The word *black* has been used to describe everything from a so-called “African-American” to good credit, but how does “black” relate to this “startling revelation?” *Black*, as used to describe the horse, is an adjective. Adjective is referenced in *Webster’s New World College Dictionary*, Fourth Edition, copyright 2000, on page 17 as, “procedural.” In the same reference source, on page 1144, **procedure**, the noun, is defined as “the sequence of steps to be followed.” Thus, we can declare that hereafter, the information found on the word *black* will be startling revelations to those who witness the sequence of steps that is to be followed in order to execute the plans of the “horse.” Need proof?

In *The American Heritage College Dictionary*, copyright 2000, on page 143, **black** is referenced as, “to prohibit the dissemination of, esp. by censorship.” We have just found out that a part of this “startling revelation” is to stop or prohibit the dissemination or *spreading* of something by means of censorship. On the authority of the *Encarta World English Dictionary*, copyright 1999, on page 295, **censorship** is, “the suppression of all or part of a publication, play, or film

considered offensive or a threat to security.” *The Random House College Dictionary*, copyright 1984, on page 1321 defines **suppress**, the verb form of suppression as, “to put an end to the activities of (a person or a body of persons, etc.); withhold from disclosure or publication.” Therefore, making a logical deduction, we are seeing clear indications that this black horse will prohibit the dissemination of something by putting an end to the activities of the persons involved so as to withhold it from disclosure or publication. They will put an end to all or part of these people’s publications because they are considered offensive and, therefore, a threat to security.

According to *The Synonym Finder*, by J. I. Rodale, copyright 1978, on page 1232, the word **threat** is synonymous to “risk.” We are now looking at these people as being a risk to security or a security risk. In accordance with the *Encarta World English Dictionary*, copyright 1999, on page 1621, a **security risk** is “... somebody whose behavior is thought likely to compromise the security of a country.” Now what is this telling us? This is telling us that there will be some folks, whose behavior is going to cause a country’s security to be on edge. Let us now examine what this country’s security is all about.

As referenced in *The American Heritage College Dictionary*, copyright 2000, on page 1233, **security** is “confidence.” Defining further yields a greater understanding of the word **confidence**, which is defined in the same source on page 291 as, “a secret.” Therefore, this is suggesting that the “behavior” of these people will put the secrets of a country in jeopardy.

We have now laid down the groundwork that supports our claim that the publications of a body of persons whose speech and writings reveal the mysteries of the Bible will be suppressed because these publications are considered a “threat to security” or to the secrets of a country. These are all procedural actions to set in motion that which is symbolized as the “horse” in Revelation, Chapter 6, verse 5. Using these bodies of fact to validate our premise, we must now identify the “horse.”

In *The Synonym Finder*, by J. I. Rodale, copyright 1978, on page 519, **horse** is synonymous with “charger.” Supported by *The Merriam Webster’s Collegiate Dictionary*, copyright 1999, on page 192, **charger** is “one that charges.” *The Oxford Universal Dictionary*, copyright 1955, on page 293 verifies **charge** as, “the accusation upon which a prisoner is brought up for trial.” Do you now believe that the events of the third seal involve arrests resulting from publications that reveal

the mysteries of the Bible in both speech and writing? We have proven this fact far beyond a marginal scope. The leading accusation upon which these people shall be brought up for trial is the fact that they will be considered a threat to security. For further understanding of this *threat*, *The Cassell Concise Dictionary*, copyright 1998, on page 1534, states that **threat** derives from “OE [Old English] thrēat,” which is synonymous to “trouble.” This is truly prophecy in the making, according to Acts, Chapter 16, verses 20-24, which depicts what will happen to those who cause “trouble.”

*And brought them to the magistrates, saying, These men, being Jews [Hebrews], do exceedingly **trouble** our city,*

*And teach customs, which are not lawful for us to receive, neither to observe, being Romans.*

*And the multitude rose up together against them: and the magistrates rent off their clothes, and commanded to beat them.*

*And when they had laid many stripes upon them, they cast them into prison, charging the jailor to keep them safely:*

*Who, having received such a charge, thrust them into the inner prison, and made their feet fast in the stocks.*

Considering these verses, this tells us that there is a group of people teaching the “real” meaning of the mysteries of the Bible, and these people are making such an impression on the minds of the people that those who consider it a threat are exceedingly troubled. As a result, in the “name of justice,” they shall make accusations against these persons, which will cause them to be put in prison and brought up for trial. Who are these people? We, the Hebrew Israelite people, are

the only people revealing the “true” meanings of the mysteries of the Bible and are broadcasting and publishing this information all over the world.

Therefore, we are the ones who will be charged with being a threat to security and arrested. We have just “dropped the dime” on the “secret” plans of the wicked. Now, none of you will have any reason to be shocked when you come home from work one day, throw your keys on the counter, take your shoes off, turn on Dan Rather and see them running footage from November 7, 1990, when the government made a nationwide raid on the Nation of Yahweh, and arrested יהוה בן יהוה. Don’t you wonder why they are showing that “old stuff.” Watch it a little bit longer and you might see some recent footage of a fellow brother or sister, and when you do, then you can say that you are witnessing the third seal in action. Praise יהוה!

We will now continue our investigation of the remainder of Revelation, Chapter 6, verse 5, which reads:

*And when he had opened the third seal, I heard the third beast say, Come and see. And I beheld, and lo a black horse; **and he that sat on him had a pair of balances in his hand.***

The subject of investigation is now on the one who sat on this horse. Who is he and what will he do? According to the *Webster’s New World College*

*Dictionary*, Fourth Edition, copyright 2000, on page 1341, **sat** is the past participle of **sit**, which means, “to occupy a seat in the capacity of judge.” A **judge** is “a high-ranking court officer, formerly a lawyer, who supervises court trials, instructs juries, and pronounces sentences,” according to the *Encarta World English Dictionary*, copyright 1999, on page 973. Did we not just establish that the “**horse**” had something to do with a court trial? Therefore, it is not a coincidence that he who sits on this “black horse” is a judge that supervises court trials, instructs juries, and pronounces sentences. This proves that we are not drawing conclusions on a whim. These conclusions are being validated with documented evidence.

With respect to the evidence just presented, we must put back in focus all the points uncovered about this horse so far and apply them to this new discovery. Beginning in reverse order, we have discovered that there will be a judge supervising a court trial. This court trial will be for the Hebrew Israelites, posing as a procedural action to curb those considered a threat to security, when in actuality, it will be an attempt to stop the publication of the true meaning of the mysteries of the Bible. This directly correlates with the Hebrews exceedingly “troubling” the “city” (as mentioned in Acts, Chapter 16, verse 20) and, as a result, were thrown in prison to silence their teachings.

***“a pair of balances”***

On our course of discovery, the next revelation is what action the judge will take while supervising this trial. We must refer back to the Scripture for this. In referring back to the Scripture, we see that the judge had a ***pair of balances*** in his hand. We now have to figure out what this adds up to.

According to the *Strong’s Exhaustive Concordance of the Bible*, reference number 2218, the Greek word for **pair** is *zugos*. The figurative meaning of *zugos* is “servitude (a law or obligation).” This is our first key as to what this judge has “in his hand”: servitude. We are not talking about forty hours of community service--this servitude is an “obligation.” As referenced in *Encarta World English Dictionary*, copyright 1999, on page 1247 **obligation** is defined as, “a legal agreement by which somebody is bound to do something, ... or to refrain from doing something.” Therefore, we can assert that the balances, which the judge will have in his hand is a binding agreement, whereas the persons on trial must refrain from doing something. What is this something that the judge will institute involving “balances?”

*The Oxford Universal Dictionary*, copyright 1955, on page 138, describes **balance** as “scales,” which **scale** is “to reveal the truth to someone who has been deceived,” as referenced in *The Cassell Concise Dictionary*, copyright 1998, on page 1310. In other words, this is telling us that the judge will institute a legal obligation insisting that we cease and desist from revealing the truth to those who have been deceived. How many people have been deceived? Revelation, Chapter 12, verse 9 tells us how many people have been deceived. Let us read that.

*And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the **whole world**: he was cast out into the earth, and his angels were cast out with him.*

As you can see, the whole world has been deceived. That which the judge had **in his hand** is a stipulation, as mentioned in our subject Scripture, stating that we cannot continue to reveal the truth to the world. So this point is where we shall continue our inquest into that which was--*in his hand*. For the moment, it will be the object of attention. On the authority of *The Merriam Webster's Collegiate Dictionary*, copyright 1999, on page 585, **in** is “used as a function word to indicate inclusion, location or position within limits”; it is also “used as a function word to indicate means, medium, or instrumentality.”

Thus, this is depicting that the judge in this trial will issue something in the form of a legal obligation, which will prohibit us from revealing the truth. However, this inclusion is within limits. There is also an indicated means, medium, and instrumentality by which this order will be carried out; however, it, too, will also be within limits as well. What are the means and what are the limits? To find out, we must proceed with *his hand*.

In accord with *The American Heritage College Dictionary*, copyright 2000, on page 615, **hand** is “a court verdict,” while a **verdict** is “the finding of a jury on the matter that has been submitted to it in a trial.” Based on the facts obtained thus far, it is evident that the means to stop us from revealing the word of truth will be submitted to a jury for trial. The medium that will be used to do this will be the court. And the instrumentality will be a court verdict. As a result of the finding of a jury, we will be bound to a legal obligation that will prohibit us from publishing the word of truth. However, this obligation is limited. Would you like to know to what? Let us continue, with Revelation, Chapter 6, verse 6, which reads:

*And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and see thou hurt not the oil and the wine.*

What you have just read are the limitations that will be implemented by a judge to keep us from revealing the truth to the world. However, we must further validate this statement with the books of understanding.

***“A measure of wheat for a penny”***

The first word that we will be probing into is **measure**, and as proven in the *Bartlett’s Roget’s Thesaurus*, copyright 1996, reference number 620.1, under the keyword “limit,” **measure** is defined as “ban.” By definition, in the *Encarta World English Dictionary*, copyright 1999, on page 134, **ban** is “an order officially or legally forbidding something so that it cannot be done, used, seen, or read.” In other words, we are being shown that because of the verdict that will be given in this trial, we will be under an order, which will officially or legally forbid us from revealing the truth. This will stop our publishing from being done. It will prevent us from using certain mediums so that the truth cannot be seen or even read. By what means can this judge execute such a mandate? One way of answering this question is to define another meaning of “measure,” which is taken from the same source, and it is “freeze.” **Freeze** is defined by *Webster’s New World College Dictionary*, Fourth Edition, copyright 2000, on page 565 as, “to suspend the production of...”

Therefore, what we have uncovered is that to hinder the revelation of the truth, what this judge will do is issue a court order to suspend the production of something. Are you getting the picture? The other way of answering that question is to continue probing into the Scripture, which references *a measure of wheat*.

Our job is to expose what this is implying. Based on the facts presented, a rational interpretation of the phrase “a measure of wheat” may cause one to believe that this measure of wheat is the prohibition of our materials. However, without defining “wheat,” that supposition cannot be endorsed.

On this account, the *New Strong's Exhaustive Concordance of the Bible*, copyright 1996, in the Greek Lexicon, reference number 4621, translates **wheat** as, “grain.” That may not be the “shock of the century” to you, but grain is of paramount significance in understanding this prophetic event. To see how, we must define it. As referenced in *The Merriam Webster's Collegiate Dictionary*, copyright 1999, on page 506, grain is described as “a seed,” and **seed** means to “sow,” on page 1057.

To exhaust our resources, we must now find out what “sow” involves. This is clarified in *The American Heritage College Dictionary*, copyright 2000, on page

531, where **sow** is identified as, “to propagate.” **Propagate** in the same source on page 1096, is “...to move in one direction or through a medium.” Furthermore, a **medium** is, on page 846, “a means of mass communication...” Referenced in the *Encarta World English Dictionary*, copyright 1999, on page 1111, **mass communication** is “communication by means of broadcasting and newspaper, that reaches all or most people in society.” **Broadcasting**, on page 223, is “the making of television or radio programs.”

Hence, included in the judge’s stipulation will be for us not to reveal the truth or, as stated earlier, the mysteries of the Bible. He will decree an official order to *ban* us from producing our television and radio programs, as well as to forbid us from publishing on the Internet, which is seen and read by most people in the world. To do this, they will make false allegations that we are a threat to security and, as a result, a court order will be issued to *freeze* or suspend the production of our global communication to the world. If any of us are that “desensitized” to believe that all of this national security stuff is about domestic and global peace, then we have to be out of our entire minds. There hasn’t been more chaos in the history of the world than there is right now, and all of this chaos is to confuse to the utmost degree all the people who believe everything they see

on the TV. So, to keep us from blowing the whistle, they will try to shut us up.

This is prophecy. Let us read Acts, Chapter 4, verses 16-21:

*Saying, What shall we do to these men? for that indeed a notable miracle hath been done by them is manifest to all them that dwell in Jerusalem; and we cannot deny it.*

*But that it spread no further among the people, let us straitly threaten them, that they speak henceforth to no man in this name.*

*And they called them, and commanded them not to speak at all nor teach in the name of יהוה בן יהוה.*

*But Peter and John answered and said unto them, Whether it be right in the sight of God, יהוה, to hearken unto you more than unto God, יהוה, judge ye.*

*For we cannot but speak the things which we have seen and heard.*

*So when they had further threatened them, they let them go, finding nothing how they might punish them, because of the people: for all men glorified God, יהוה, for that which was done.*

Do you see why they want to shut us up? They cannot deny that יהוה בן יהוה has caused a miracle to happen among us. They cannot deny our righteousness. They cannot deny that יהוה בן יהוה is the Messiah, even when they write spoofs in the newspapers or put stuff about Him on the news. They might call Him “the self-proclaimed Messiah,” but they will not say that He is not the Messiah. They know better. Nevertheless, they fear that this train of thought will spread “further” among the **people**, so they will threaten us with their worldly powers. Oh, you don’t believe me! It seems like we need to continue decoding

this Scripture, continuing with the phrases *for a penny* and *three measures of barley*.

***“for a penny, and three measures of barley”***

At first glance, you see that they are taking all of these measures for a penny. So, it seems that we have some decoding to do. In recapitulating the details of what we have discovered thus far, we can agree that there will be significant and stringent measures taken to stop the production and publication of the truth as communicated by our nation, and all of this is *for a penny*. As promised, let us begin decoding with the word **for**. As referenced in *The Cassell Concise Dictionary*, copyright 1998, on page 568, **for** is “to prevent; seeing that; in view of the reason that; at the cost that.”

In application to our point of discussion, *for* indicates that the opposing forces are trying to shut us down to “prevent” the world from seeing that we are revealing the truth. In view of the reason given, they will make it appear that it is at the cost that must be imposed against those who are a threat to security. This penny really seems to be an issue, doesn’t it? What is this “cost?”

According to the *Chamber's 21st Century Dictionary*, copyright 1996, on page 1023, **penny** is defined as, “once involved, one may as well be totally committed.” In *The Cassell Concise Dictionary*, copyright 1998, on page 1072, a **penny** is “the truth is realized, something is made clear.” Hence, what we are being alerted to is that the rulers of this world, by means of the criminal

[in-]justice system, will order legal stipulations to remove our broadcastings of truth from the air, in order “to prevent” the “truth” from being “realized.” The wicked rulers of this world will try to censor our materials to keep them from the public’s eye, because they know that once the public gets involved, they may as well be totally committed to our cause. Being totally committed to our cause is being totally committed to יהוה בן יהוה. And that’s their problem.

The unjust dictators of this world will try to hinder our mission to spread or disseminate the truth--the Word of יהוה, as found in the Holy Bible. Their greatest fear is that the truth concerning the mysteries of the Bible will be “made known.” As you can see, we’ve got some real wicked devils on our hands. This is the spirit of the devil--anything that wants to rid the earth of truth, holiness, and righteousness--nothing more and nothing less. Thus, in order to perpetuate their anarchy, they shut down anything that threatens the security of their unrestricted deceptiveness.

As we continue decoding of the Scripture, we will reveal that they will also take **three measures of barley for a penny**. To prove this point of view, let us begin decoding. Taken from the *Random House College Dictionary*, Revised Edition, copyright 1984, on page 109, **barley** is “a cereal plant of the genus *Hordeum*, whose flowers grow in tightly bunched spikes.” In the same source, on page 1374, **tight** is “characterized by eager demand.” From this we can conclude that barley is “bunched spikes” of which there is an eager demand. Let us proceed to get further clarification. **Bunch** is defined on page 179 as, “a group of people”; **spike** means “to frustrate the action or purpose of,” on page 1266.

Therefore, we have absolute certainty that in the wicked’s attempt to silence us, they will make an eager demand upon a group of people, who will come forward with the evil intent to frustrate the actions and purpose of our nation, which is publishing the name of יהרה through the world. We must be some very powerful people, whereas the wicked are afraid that the world will become totally committed to us. Yet, it is prophesied that we have to go through this.

The *measures of barley* are even more restrictions placed upon our means of communication, however, these “measures” were qualified by the word **three**. As stated in *The Cassell Concise Dictionary*, copyright 1998, on page 1535, **three**,

identifies “a scene of confusion...” In other words, adding to all of this frivolity, are more scenes of confusion that will attempt even more to stop the truth from going out. So, if the thing that they add is confusion, what is **confusion**? By definition, **confuse** the root of **confusion** is “to disturb in mind or purpose.” This is taking this to another degree, thereby giving us a hint that at the time they will be keeping our publications out of the eyes of the public, those who are opposed to our divine duty of publishing the word of יהוה (Deut. 32:2-3) will seek out people who will gladly create and participate in scenes to disturb our minds and purpose. This means that they will be trying to take our minds off of focusing on the job we have been chosen to do.

They will try to make it impossible for us to continue on, but will come to realize that it cannot be done. Though there will be a famine of the word of יהוה, it will be by His doing, and not man’s. However, in spite of this, they still are going to try to stop us, but their quest is limited. Limited to what? As read in Revelation, Chapter 6, verse 6, they must not ***hurt the oil and the wine.***

*And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and see thou **hurt not the oil and the wine.***

**Hurt** is equivalent to “pervert, warp, defile, taint, tamper with, and weaken,” according to *The Synonym Finder*, by J. I. Rodale, copyright 1978, page 526. This is not an order issued after the deliberations of a jury. This is not a court verdict issued by a judge. This is an order commanded by יהוה Himself to hurt **not** the *oil and the wine*. So, what are the oil and the wine referring to?

In accordance with the *Bartlett's Roget's Thesaurus*, copyright 1996, reference number 187.2, under the keyword “illumination,” **oil** is defined as, “illumination.” **Illumination**, according to the *Random House College Dictionary*, copyright 1984, page 662 is “intellectual or spiritual enlightenment.” The **enlightenment** that is spoken about is our “understanding, wisdom, awareness, freedom of thought,” and “knowledge” [Reference: *The Synonym Finder*, by J. I. Rodale, copyright 1978, page 354].

Now, how does that relate to what the wicked are commanded not to hurt? Well, for starters, this means that the wicked are not to “pervert” the understanding that we are bringing to the people concerning the true Messiah, יהוה בן יהוה. They are outlawed from “warping” or “defiling” the wisdom in the laws of יהוה, which is causing the mentally dead to wake up and live in righteousness and morality.

They are prohibited from “tainting” the mental awareness that we are bringing to the minds of the masses and from “tampering with” the freedom of thought and knowledge that is being brought to the world by the means of our website and television program. Moreover, they are ultimately banned from ever “weakening” or corrupting our knowledge of the truth of יהוה, which sets us free from the bonds of hell.

So, they know their limits, and they had better not overstep their bounds by hurting the oil. But, what about the *wine*? According to the *Chamber's 21st Century Dictionary*, copyright 1996, on page 482, **wine** is “fermentation.” In the *Bartlett's Roget's Thesaurus*, copyright 1996, reference number 539.3, **fermentation** is under the keyword “leavening.” **Leaven**, the root of leavening, is etymologically defined as, “to raise,” according to *The Oxford Universal Dictionary*, copyright 1955, on page 1123. **Raise**, in the same source, on page 1652, is “to elevate (persons) to a higher moral or mental condition.” Hence, just as hurting our enlightenment is off limits to the wicked, so is restricting our elevation to a higher moral or mental condition off-limits too. They shall not be allowed to twist our morals and our minds ever again.

This is nothing less than a blessing from יהוה; and in spite of what trial, literal or spiritual, might come our way, we cannot be plucked out of the hands of our Father, יהוה בן יהוה. Even though we will witness people from within our own nation paraded over the air as criminals, know that it is because we have to bear this cross after, as well as in the same manner, as יהוה בן יהוה. And, like יהוה בן יהוה, we will do it as gracefully as He has done it.

Therefore, my brothers and sisters of the jury, what is your verdict? What judgments have you cast on that which you have heard? Will you wait and see the third seal unfold in front of your eyes? or, on the other hand, will you be a disbeliever and be startled by this shocking revelation? Whatever your decision, you have to make one, just pray to יהוה that it's the right one.

I praise יהוה for your ear today, and I thank יהוה בן יהוה for giving us the ability to ascertain the true meaning of the Scriptures, so that we can watch prophecy in action. Saying that, this court is adjourned. Shalom Aleichem!