

THE SIGN OF THE TIMES, PART 4

I want to thank and praise Yahweh for getting me up this morning and for allowing me to be able to share with you His knowledge. I thank and praise Yahweh, each morning, for giving me another opportunity to see His glory, to adore His creation and to breathe His air. I thank and praise Yahweh for His mercy and truth: for without it I would be nothing. I thank and praise Yahweh for giving me the knowledge of my true history, my true culture, my true language and my true land for without it I would remain dead and lost in this sin-filled world. I thank and praise Yahweh for opening my eyes to His wisdom, knowledge and understanding and to be able to see that I have been deceived about the true name of God and my relationship to God. I thank and praise Yahweh for revealing to me His most precious, omnipotent, divine and glorious name. And most importantly, I thank and praise Yahweh for sending us His Son, Yahweh Ben Yahweh. PRAISE YAHWEH!

Shalom and welcome to the Feast of Tabernacles 6005 in the place where our Lord and Savior Yahweh Ben Yahweh chooses to place His name. The name of this seminar is the Sign of the Times, Part 4. In part 3 of the Sign of the Times, we discussed the character change that Jacob, our forefather, went through and the significant role his mother Rebekah played in ensuring that the will of Yahweh was achieved as it was spoken to her in Genesis 25:23. Before ending that presentation we went on to show how that character change and all that Jacob endured parallels what we, the children of Jacob - whose name was changed to Israel - are presently challenged with this day.

Today, we are going to take a close look at another great teaching sign of the Messiah, Yahweh Ben Yahweh. Our focus is going to be John, Chapter 9. So let us begin our journey by reading John, Chapter 9, verse 1:

“And as Yahweh Ben Yahweh passed by, he saw a man which was blind from his birth.”

Notice that this man whom Yahweh Ben Yahweh saw was blind from his birth. Now in first reading this we would think that blind from his birth meant or connoted ideas of a man with dark shades since childhood. Or perhaps, walking with a cane selling pencils. Did anyone feel that way when reading this scripture? Well I am here to tell you that when we complete the dissection of this scripture we will be the ones with the cup of pencils.

As Yahweh Ben Yahweh passed by, He **saw** a man, which was blind from his birth. What could this possibly mean and how could this be a sign of the times? First of all, let's deal with Yahweh Ben Yahweh saw a man. Saw, is the past tense of the word "see." See, according to the Webster's Third New International Dictionary (Volume 3), copyright 1966, on page 2054, is defined as "to have experience of; come to know; to be aware of."

So we have a man that Yahweh Ben Yahweh had the experience of, came to know and through this experience became aware of this man. Now let us take a look at the word man. According to the same source, on page 1372, *man* means "the spiritual image and likeness of Yahweh." Check that out! Here is a man who is to be made in the expressed image and likeness of Yahweh Himself and this man is blind to this fact. This man is to be the spiritual image of Yahweh and can't see it. Spiritual, on page 2199, means "of, relating to, or coming from the intellectual and higher endowments of the mind: INTELLECTUAL: of the nature of spirit rather than material."

We can infer from these definitions that this man was more concerned with material things and earthly matters rather than things that are of or related to the nature of Yahweh. This man was blind to the reality that it is his nature to be spiritual not worldly.

Let's take a look at the word blind. The Random House College Dictionary, copyright 1984, on page 143, means, "unwilling or unable to understand; characterized by a lack of consciousness or awareness." The Webster's Third New International Dictionary, on page 233, defines *blind* as "not having the faculty of discernment; lacking in intellectual light."

So we are learning from these definitions that Yahweh Ben Yahweh experienced a man, who was supposed to be made in the image of Yahweh and he was unwilling or unable to understand it. Yahweh Ben Yahweh was aware of this man's condition and state of mind and was attempting to bring the understanding of this condition to his consciousness but this man was unable to discern what Yahweh Ben Yahweh was doing for him.

What a condition! Imagine trying to relate to a mind that is in this condition. You would have to possess supreme fortitude and power of mind to be able to deal with this type of mind-set. Wouldn't you agree?

This man was not only blind, but was blind from his birth. My next question: what do the words **from** and **birth** mean. According to the Random House College Dictionary, copyright 1984, on page 531, *from* is used "to express removal or

separation . . .” From the same source, *remove*, (the root word of removal) means, “to take away or eliminate; a mental distance resulting from psychological detachment or lack of experience; to move from one place, as of residence, to another”

This, to me, is an incredible revelation because here we can now see that this man was unwilling and unable to believe that he has been separated from his birth. This man, because he lacked the power to discern, was having a difficult time realizing what is going on in his life. He had been psychologically and mentally detached from his history, culture, language, land and the knowledge and name of his God. What does it mean to discern? Well, according to the Synonym Finder by J. I. Rodale, copyright, 1984, on page 299, discern means, “figure out, make a distinction, decipher, discriminate and detect.”

Let’s move on to the word birth and see how it fits into this scenario. *Birth*, according to the same source means “lineage, race, blood line, genealogy, heritage, and birthright.”

This tells me that this man’s condition was so bad that he couldn’t figure nor was he willing to make the distinction nor could he discern that he had been separated from his heritage. This man was lacking the intellectual light, the mental acumen and acuity to realize what his true birthright was. Even though Yahweh Ben Yahweh was making it apparent to this blind man, through his teachings, the blind man couldn’t decipher it. Why do you think he was unable to figure out where his birthplace was? It was because he was removed from his birthplace and was never taught what or where it was. Think about this! To be removed from your lineage, physically and mentally, is to be enslaved to the ways and principles of the slave masters – those who do the enslaving. A people lost and without the knowledge of their nationality and the knowledge of their God, are a people that can be easily manipulated and enslaved.

Now let us read John, Chapter 9, verse 2, which reads:

“And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born blind?”

Why did the disciples of Yahweh Ben Yahweh ask him this series of questions? The disciples being versed in the laws of Yahweh probably thought that Yahweh was visiting the iniquity of the fathers on their children. This fact of the law of Yahweh can be substantiated in Exodus, Chapter 20, verse 5, which reads:

“Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God Yahweh am a jealous God, visiting the iniquity of the

fathers upon the children unto the third and fourth generation of them that hate me;”

On the other hand, the disciples could have felt this man was blind or in this pitiful condition because one of the parents had sinned. Was it because one of the parents had sinned or was it because of the acts of this one individual? Let’s read John, Chapter 9, verse 3 up to the colon. Let us read:

“Yahweh Ben Yahweh answered, Neither hath this man sinned, nor his parents:

The condition of this blind man was neither the parents’ fault nor the blind mans’ fault. So the question remains, why was this man blind from his birth? For the answer let us read the second portion of John, Chapter 9, verse 3, which reads:

“. . .but that the works of God should be made manifest in him.”

This to me is incredible! Would you agree with me that this is a revelation that makes you want to shout for Yahweh? It made me do so. Just think. Consider for a moment! One would never imagine that this man was born blind from his birth so that Yahweh could manifest His works in him (the blind man). Amazing!

It would be nice to be able to go into each word as it relates to this man’s birth (lineage) but that alone would take at least another seminar or two. But, moving right along, let’s take a look at the word *but*. According to The American College Dictionary copyright 1961, on page 163, *but* has a meaning that helps to understand, contextually, what this scripture could mean. That definition is “**only**”. Let’s insert the word, “only” and see how it fits into this scripture.

*The **only** reason this man was born blind from his birth was so the works of Yahweh should be made manifest in him.*

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Now let us take a look at the word *manifest*. The Greek word for manifest is *haneroo*, pronounced - fan-er-o'-o;) and it means, “to render apparent, declare and to shew (self).” How do these definitions apply to this scripture? Well let us look a little further into these definitions, as they relate to the word “manifest.”

Some of the meanings of the word “render”, (which stems from the Greek definition for manifest) means to “show, exhibit, illuminate, carry out, bring about, accomplish and achieve.” – this according to the Synonym Finder by J. I. Rodale, copyright 1984, on page 1015. When the works of Yahweh have been completed, this blind man will

be illumined through the knowledge of Yahweh. It will become evident that this man will be carrying out the will of Yahweh. This blind man would soon show the world that he is bringing about and accomplishing the works of Yahweh through the laws of Yahweh. After the works of Yahweh are manifest in this man, the world would know and understand that only with Yahweh and through Himself could a blind man achieve such.

Let's move on to verse 4 of John, Chapter 9, where Yahweh Ben Yahweh states that He must work the works of Him that sent Him, while it is day: (because) when the night cometh, no man can work.

What could He mean by that statement? First let us deal with the front end of this statement: "I must work the works of Him that sent me . . ." Who can tell us what are some of the works the Messiah, Yahweh Ben Yahweh is sent to do? To me the most significant work the Messiah, Yahweh Ben Yahweh is to do is to reveal the name of His Father – Yahweh. Why is this significant?

This is a simple answer for those of us who are students of Yahweh Ben Yahweh. The name of the Father has been hidden from those to whom it belongs and is being taught in secret. And to those who study in secret, the revelation of the true name of God is **the sign** that the Messiah is come. Those who have been traveling some 32 years in search of the Great Light – the Messiah -- the One who has the supreme knowledge and wisdom -- must bear witness that the Messiah is here.

He is the One with divine consciousness and superior power of mind to raise the children of Hiram from their mental graves of ignorance and stand them upright perpendicular to the square of righteousness. Something no leader, politician, preacher, civic leader, or potentate, has been able nor will be able to do.

Yahweh Ben Yahweh is the Only man in over 6000 years of recorded (or unrecorded) history to reveal the name of the Father. He is also the Only One to come in the very name He is revealing – Yahweh. John, Chapter 4, verse 34 supports that fact that the Messiah, Yahweh Ben Yahweh, is come to do the will of Him that sent Him.

“Yahweh Ben Yahweh saith unto them, My **meat** is to do the will of him that sent me, and to finish his work.”

Notice that Yahweh Ben Yahweh states that His “meat” is to do the will of Him that sent Him and to finish His work. Meat, according to the Random House College Dictionary, copyright 1984, on page 829, means “the essential point or part; a favorite occupation, activity.” Now it becomes evident that Yahweh Ben Yahweh’s favorite

and essential activity is to do the will of His Father Yahweh. Yahweh Ben Yahweh has no will outside of the will of His Father: this is what makes them One.

“I and my Father are one.”

John 10:30

What is the will of His Father? For an answer let us turn and read John, Chapter 6, verses 39 and 40,

“And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.

“And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.”

Here is a significant key to which this seminar is tied. In verse 40, of John, Chapter 6, Yahweh Ben Yahweh states that every one which seeth (able to perceive) the Son, and believeth on Him, may have everlasting life.” Implicit in this statement is that there are those who can't or who are unable to see Yahweh Ben Yahweh and everlasting life is improbable for them. But those who can and are chosen to see (realize and comprehend the teachings of) Yahweh Ben Yahweh, will I (Yahweh Ben Yahweh) raise up in the last days (of immoral rulership.)

Let us now return to John, Chapter 9, verse 4, and read that again.

“I must work the works of him that sent me, while it is day: the night cometh, when no man can work.”

Notice that Yahweh Ben Yahweh said that the work He must do must be done while it is day (because) the night cometh, when no man can work. What could He mean by this? What does the word day mean? The Greek word for day is *hemera* (#2250, in the Greek Dictionary of the New Testament in the Hebrew Greek Key Study Bible). *Day*, according to the Synonym Finder, by J. I. Rodale, Copyright 1978, on page 259 means “greatest strength or influence; ascendancy.” Ascendancy, according to the Webster's Third New International Dictionary, copyright 1966, on page 126, means “. . . ascendant, and ascendant means “the quality, state, or position of being supreme, dominant, or in power; the point of highest development or influence.” What is influence? It means from the same source, on page 1160 authority; an emanation of spiritual or moral force.” And authority (as it stems from the definition of influence)

means, “power resident in a person to command belief, acceptance or allegiance, often through learning or wisdom.”

So we can infer from these definitions that at the height of, what many may consider, Yahweh Ben Yahweh’s influence and development, He realized a quick work needed to be done. And if you would ask the world what do they consider the height of His influence, most (from the carnal and material world) would say the height of His influence was when He manifested the material wealth to the world – the 250 million-dollar empire. Others would probably say when Yahweh Ben Yahweh wielded sway over politicians or when He was having a significant impact in the black communities as a real estate magnate.

Contrastingly, in light of this, the enlightened knew that that the time was coming when the Son of Yahweh was not going to be able to shine His divine influence as brightly in the minds of the people as He once did. Why? Because the enlightened knew that the scriptures have to be fulfilled. They knew and understood well that the Pharisees and chief priests viewed Him as a thorn in the side of their wicked and immoral rulership. In short, they wanted to get rid of Yahweh Ben Yahweh by any means necessary.

Yahweh Ben Yahweh knew through their continued harassment of Him -- via their scribes (writers), -- that the time was getting near for Him to be removed from His disciples and public view. Yahweh Ben Yahweh understood as He traveled from city to city that they (the Pharisees, the scribes and the chief priests) were watching His every move, waiting for an opportunity to remove Him from public view and from His disciples. His dominant influence and authority, through the moral teachings of the laws of Yahweh and the biblical principles of Yahweh -- which are life applicable -- were emanating from His teachings in such a prevalent way that it was interfering with and exposing their continued pattern of wickedness.

The teachings of Yahweh Ben Yahweh were so dominant that the current rulership realized that He wielded (within Himself), a resident power that commanded belief, acceptance, and allegiance to the One God – Yahweh and the laws of Yahweh. And as the masses began to speak, praise, proclaim, and testify about Yahweh Ben Yahweh openly and in secret, the Pharisees, scribes and chief priests quickly realized that their efforts to defame Him in their publications were futile at best. In fact, their attempts to defame and mar his character were drawing more people to Him and causing His following to grow.

(PAUSE before continuing).

“ . . . the night cometh, when no man can work.

Now let us take a look at the word *night* as it relates to John, Chapter 9, verse 4. The Webster's Third New International Dictionary, on page 1527, defines night as "moral or mental darkness; a period of dreary inactivity or affliction." Contrary to *day*, *night* tells us that Yahweh Ben Yahweh knew that a time was coming of dreary inactivity when the job market and other markets would be suffering. He knew that homelessness, crime, and suffering would be the order of the day. He knew that a time was coming that His teachings would slip away from many of those who once followed Him. He knew and understood well that some of those who once called themselves His disciples would fall away from the grace of His moral teachings and would go back into their mental and moral graves of ignorance.

Darkness, according to the same source, on page 575, means "absence of moral, religious, or cultural values; spiritual backwardness; ignorance; wickedness; imperfect vision or understanding; distress caused by misfortune or affliction." This is incredible! How many of us would think that darkness meant these things? I certainly didn't. Yahweh Ben Yahweh knew that night was coming: a time when there would be a lack of moral and cultural values. He knew there would be a time of heightened ignorance towards the laws of Yahweh; a time of intense wickedness. And as a result of this attitude there would be distress, affliction and misfortune.

Those of us here today see all the time what an absence of cultural values can produce – chaos, anarchy, confusion, hatred, apostasy, and death (*mental, emotional, financial and spiritual*). The list goes on. Look at the nations who have come to America and have learned of her cultural ways! They have adopted a new culture and a new diet: hamburgers, pizzas, sodas, 40 ounce beers, marijuana, crack cocaine, date-rape drugs, cursing, calling women all kinds of names, child pornography just to name a few. And then go to church on Sunday asking for forgiveness from a God who can't breathe nor communicate: a god made of stone or wood. Consider it!

Now let us take a close look at what spiritual backwardness means as it relates to the definition of darkness, stemming from the word night, in John, Chapter 9, verse 4. *Spiritual*, according to the same source, on page 2198, means "coming from the intellectual and higher endowments of the mind." *Backwards*, on page 160, means "holding to outworn, or traditional ideas, views, or principles; toward and earlier or worse state." Wow!!! This tells us that night can also be viewed as a mental and spiritual quality.

Night tells us that instead of moving forward and grasping new and productive ideas and ways of thinking, the world is being victimized by leaders who continue holding on to worn out ideas, principles, and views.

Returning to John, Chapter 9, and beginning with verse 5, we see that Yahweh Ben Yahweh is speaking again:

“As long as I am in the world, I am the light of the world.”

Why would Yahweh Ben Yahweh have to make this statement to a blind man? The word light gives us a clue. Light, according to the Riverside Webster's New College Dictionary, copyright 1995, on page 634, means “spiritual awareness; something that enlightens or provides information.” Enlighten, from the same source, on page 374, means, “to provide spiritual or intellectual wisdom.” Therefore we can now understand that Yahweh Ben Yahweh was telling the blind man that He (Yahweh Ben Yahweh) is the source of all wisdom, knowledge and understanding. Yahweh Ben Yahweh was telling the blind man that I (Yahweh Ben Yahweh) am the Only One who can provide you with spiritual and intellectual information to change your condition. As a matter of fact, it is the wisdom of the world that caused you to be and remain blind to the knowledge of your history, culture, language, land and the true name of your God. The knowledge of the world has made your sight imperfect about things to come. Now let us read verse 6:

“When he had thus spoken, he spat on the ground, and made clay of the spittle, and he anointed the eyes of the blind man with the clay,”

And when Yahweh Ben Yahweh had thus spoken, he spat on the ground and made clay from the spit and anointed the eyes of the blind man with the clay. I can hear some of you now listening to my voice saying in your minds, “Boy! Yahweh Ben Yahweh is God! He has got some awesome spit to do this.” How many of us had such thoughts? This is a wonderful allegory that only at the coming of the true Messiah, Yahweh Ben Yahweh would this and could this be revealed through His Divine 10-step Study Method.

We will take a look at some key words contained in this scripture to see what this could mean. What does it mean to spit? The Greek word for spit #4429 (as it relates to John 9:6), is ptuo, (pronounced ptoo'-o). Spit, according to the Webster's Third New International Dictionary, (Volume 3), copyright 1966, on page 2199, means, “to eject from the mouth; . . . to utter in an authoritative manner.” Ground, on page 1002, means “the foundation or basis on which knowledge, belief, or conviction rests; sufficient and determining condition.”

Clay, on page 418, means (are you ready for this?) “the human character regarded as serving the purpose of the divine creator; NATURE; ABILITY.” What does it mean

to anoint, because after He spat on the ground, He *anointed* the blind man's eyes with clay?

Anoint, on page 88, means to “to apply oil or pour oil upon.” We all should know that oil, according to the teachings of Yahweh Ben Yahweh, is wisdom, knowledge and understanding. Therefore, we can infer that Yahweh Ben Yahweh was ejecting from His mouth the wisdom, knowledge and understanding concerning this blind man's history, language, land, and culture. He was speaking authoritatively about this man's condition and what caused him to be like he is. And since this man was lacking or was without cultural and moral values (a definition of darkness – which stemmed from blind), the Messiah, Yahweh Ben Yahweh was now giving him an understanding of the value of knowing his true culture.

This is what is meant when the scriptures says that Yahweh Ben Yahweh was anointing the blind man's eyes with clay. The Greek word for eye is ophthalmos, (#3788). Eye, according to the Random House College Dictionary, copyright, 1984, on page 471, means “sight (*mental perception*), manner or way of looking at a thing; center of intelligence.” This is a critical factor to understanding this scripture! It was through the wisdom, knowledge and understanding that Yahweh Ben Yahweh was anointing him with that was changing the way this blind man viewed his true history and culture. This blind man's mental perception was changing as he began to study this knowledge for himself. Like clay, this blind man's nature and true character was being molded and shaped through this wisdom so that he can be used exclusively for the Creator's purpose.

Now let us read John, Chapter 9 verse 7:

“And said unto him, Go, wash in the pool of Siloam, (which is by interpretation, Sent.) He went his way therefore, and washed, and came seeing.”

Notice here that Yahweh Ben Yahweh commanded the blind man to “Go” and wash in the pool of Siloam. When I looked up in The Interpreter's Dictionary of the Bible, copyright 1986, on page 352 (in Volume 4) under the word *Siloam*, it reads,

“*The author of the Fourth Gospel interprets Siloam symbolically as “(the One who was) sent.”*”

This means that washing in the pool of Siloam is a symbol for washing and cleansing oneself with the words (*wisdom, knowledge and understanding*) of Yahweh Ben Yahweh. How do we know this? The Greek word for wash is (#3538) *nipito* and it means, “to cleanse.” Cleanse, according to the Webster's Third New International

Dictionary, copyright 1966, on page 419 (volume 1) means “rid of any moral blemish; to rid of moral or spiritual taint (as if by washing); to free or rid of any undesirable feature or condition; to cause to recover from disease or injury to health; HEAL.”

We see that Yahweh Ben Yahweh was giving this blind man the power to cleanse himself. Through the wisdom, knowledge and understanding that Yahweh Ben Yahweh was anointing his intellect with, he was also being given the ability to rid himself of any moral blemish or spiritual taint. He was given the spiritual wisdom and understanding of how to move from poverty to riches. The blind man was being given **the** divine prescription of how to change his own condition and to recover from any disease (whether mental, moral, spiritual, economic, and educational) and become healthy again. In other words, Yahweh Ben Yahweh was giving him the knowledge of how to heal himself – his mind. It was imperative for this blind man to learn how to **wash himself** in the wisdom of the One who was sent. Note well that the blind man had to learn to wash himself not wait for someone to wash him.

Now in the second portion of verse 7, we read that the man went *his way (the way of Yahweh Ben Yahweh)* and **came seeing** after washing himself in the wisdom of Yahweh Ben Yahweh. Let us take an even closer look at what this could mean.

The word come (*the present tense of the word came*) means, “be born, enter into existence, see the light of day, gain and attain.” See (the root word for seeing) means (according to the Random House College Dictionary, copyright 1984, on page 1191) “to perceive mentally; discern, understand; to construct a mental image; to understand intellectually or spiritually; have insight.”

Now it becomes clear that this blind man was now able to grasp an understanding of the teachings of Yahweh Ben Yahweh. As this blind man continued to wash **himself** in the wisdom of Yahweh Ben Yahweh, (*for maybe an hour a day*), he was gaining the ability to intellectually perceive what Yahweh Ben Yahweh was teaching him concerning his true land, culture, language and history. As a matter of fact, he now understood better than ever, that these teachings of the Messiah were the missing link in his life. With this newfound understanding of his true culture, language, land and history, this blind man was now able to discern and has insight that he had been misled. The blind man was gaining health and vitality; he was being born again; he was being renewed in the spirit of his mind.

Ephesians, Chapter 4, verses 17 –24, defines this blind man’s transitional experience:

“This I say therefore, and testify in Yahweh, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind,

Having the *understanding darkened*, being alienated from the life of Yahweh through the ignorance that is in them, because of the *blindness of their heart*:

Who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness.

But ye have not so learned Yahweh Ben Yahweh;

If so be that ye have heard him, and have been taught by him, as the truth is in Yahweh Ben Yahweh:

That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts;

And be renewed in the spirit of your mind;

And that ye *put on the new man, which after Yahweh* is created in righteousness and true holiness.”

Let us take a look at verse 8, of John, Chapter 9, which reads

“The neighbors therefore, and they which before had seen him that he was blind, said, Is not this he that sat and begged?”

Why all the disbelief? This once blind man now has sight and few believed this miracle – causing a blind man to see. Some didn’t recognize him or refused to. Others thought that his blindness was a permanent condition. Instead of being elated that this once blind man can now see, they were filled with consternation. Perhaps these were the ones who were stealing from him and robbing him. What could they have stolen or robbed him of? They robbed him of the knowledge of his history, culture, name, and land. These were probably the ones who were in joint conspiracy with other nations to cut this blind man off from him ever knowing the truth of who he really is and his relationship to his God (Psalm 83:2-5).

The only one in the scripture that I recall that sat and begged was the lame man, in the book of Acts, Chapter 3. Remember he was the one who sat outside the temple gate called Beautiful. Let us turn to Acts, Chapter 3, and read verse 2:

“And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple;”

The blind man and the lame man must have lived in the same neighborhood or looked something alike for people in the community to compare them. Nonetheless, everyone found it hard to believe that from “clay and some spit” this man was now able to see. As we read on, we notice that this once blind man testified to everyone

about the good works of Yahweh Ben Yahweh: how it was Yahweh Ben Yahweh that caused him to receive sight. This upset the Pharisees so much that it caused a division among them. Let us read verse 16, of John, Chapter 9:

“Therefore said some of the Pharisees, This man is not of God, because he keepeth not the sabbath day. Others said, How can a man that is a sinner do such miracles? And there was a division among them.”

The public, along with the Pharisees, was so confounded about this miracle – causing this once blind man to see they had to call the blind man’s parents and ask them. What was their response? Let us turn to verses 18-23:

“But the Jews did not believe concerning him, that he had been blind, and received his sight, until they called the parents of him that had received his sight.

And they asked them, saying, Is this your son, who ye say was born blind? how then doth he now see?

His parents answered them and said, We know that this is our son, and that he was born blind:

But by what means he now seeth, we know not; or who hath opened his eyes, we know not: he is of age; ask him: he shall speak for himself.

These words spake his parents, because they feared the Jews: for the Jews had agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue.

Therefore said his parents, He is of age; ask him.”

The interrogations even continued up to verse 26 when the question was asked: How did this man, Yahweh Ben Yahweh open his eyes? And in verse 27, the blind man answered and said:

“. . . I have told you already, and ye did not hear: wherefore would ye hear it again? will ye also be his disciples?”

Then they reviled him, and said,

Sounds like the blind man was getting a little annoyed with the disbelievers and their constant questioning. And because he was a defender of the Messiah, Yahweh Ben Yahweh they reviled him? Why? Well let’s look at what the word revile means. The Greek word for revile is #3058. *loidoreo*, (pronounced - loy-dor-eh'-o) and one of its meanings is “vilify.” Vilify, according to the Random House College Dictionary, copyright 1984, means “to make vile.” Vile means “despicable; of little value.”

Therefore, what the Pharisees attempted to do was to make the blind man's testimony about the good works of Yahweh Ben Yahweh seem of little value and despicable. The Pharisees were upset because another person had escaped their grip of deception and was now a disciple of Yahweh Ben Yahweh. And even though the Pharisees wanted to discredit Yahweh Ben Yahweh in the blind man's (*mental and conceptual*) eye sight, this wasn't going to happen because now this man could see for himself (from the teachings of Yahweh Ben Yahweh) the deception that had been taking place. Most importantly, this once blind man was demonstrating, through his testimonies, that he finally realized and could see (*mentally perceive and understand*) that Yahweh Ben Yahweh is the truly the Messiah.

Now that we have gone through this entire scenario the question still remains, how does this story about the blind man relate to us? This story is a prophetic allegory depicting the condition of the so-called black man of America today. We are the only people blind from our birth. We are the only people without the knowledge of our true history, true culture, true language, and true land.

We have learned from this allegory that man, according to the Webster's Third New International Dictionary copyright, 1966, on page 1372, means "the spiritual image and likeness of Yahweh." Check that out! The so-called black man of today is to be made in the expressed image and likeness of Yahweh Himself and is blind to this fact. We are so blind that when the One born to do this comes to us, we reject Him and seek to vilify Him (John 1:11). Why? Because we have been programmed to do this. We are looking for a Messiah that has white skin, blue eyes, straight hair and a limp wrist. Before Yahweh Ben Yahweh came and began to speak authoritatively about our history and culture, we never knew that the Messiah would have skin like burnt brass and hair like wool (Rev 1:14, 15). Neither did we know that we are the chosen people of Yahweh, not another nation or people.(I Peter 2:9,10).

We are supposed to be made in the spiritual image of Yahweh and was blind to this fact. The Messiah, Yahweh Ben Yahweh is here with us today, in the flesh, teaching us of our true history, culture, language and land and many of our people are unable or unwilling to accept these facts. We have accepted others ruling over us.

More importantly, the Messiah, Yahweh Ben Yahweh, is giving us the knowledge concerning the true name of our God and we want to continue to fall on our knees and call on false gods. Our people continue to call of these gods that have done nothing for us: nothing for us during slavery: nothing for us while we were having fire hoses and attack dogs unleashed on us: gods that never taught us about who we are: gods that can't breathe hear nor smell.

The Messiah, Yahweh Ben Yahweh is come to us -- the so-called black man of America -- through the seed of Abraham: born of a woman according to His own law so that He would feel what we are feeling and experience what we are experiencing while living in America, but still are blinded by His flesh.

“But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law,”
Galatians 4:4

But some of us would rather wait on the image of a blue-eyed white man coming through the physical sky whom the churches say will cause all good people to be caught up in the physical sky. And every eye shall behold this white man.

Now let's deal logically. If something big enough to fill the sky were to come and say I am here to deliver you, how many would take a chance and go to this man. You mean to tell me that there are people that tell their children not to go to strangers because that person maybe a molester, but the parent(s) would go to someone they assume is the Messiah? Go to a man who has not identified himself nor proven who he is? Had I still believed like many of our people do today he certainly would have to show me some ID with a photo on it because He could be the largest molester on the planet. I wouldn't take that chance. Would you?

The one the churches call the Messiah walked and talked with his disciples, didn't he? So when he comes in the last days he going to come like something from the Macy's day Thanksgiving Parade? Can you see it? Our people are truly deceived aren't they?

Nonetheless, Yahweh Ben Yahweh is come to a people that are spiritually backwards and even after over 400 years of slavery, turmoil, torture, abuse, discrimination, lynchings, whippings, police brutality, the so-called black man continues to hold on to worn out ideas and principles. What do I mean? We still announce to the world what we are going to do – whether march or congregate, where we are going to march or congregate, and who we are going to march or congregate with. And even though marching has done nothing for us but given us sore feet and caused our backs to hurt, we continue to do the same thing decades later.

As the blind man, we the so-called black man of America, have been separated from our birthplace and the knowledge of it and never realized it because the mental distance from the deception was so great we couldn't get back to our biblical roots. We never realized that we were brought to America on ships, sold as slaves to a people who raped our fore parents, abused our women and children, threatened our men and killed because. we turned our back on Yahweh and broke His laws. Our teachers, who we

thought had supreme knowledge and understanding, were blind also. And as a result never taught us this. This was a classic case of the blind leading the blind. We were taught that we suffered slavery because we were black. But through the teachings of the Messiah, we have learned that the scriptures prove otherwise. Let us read I Kings 9:7,8:

“And at this house, which is high, every one that passeth by it shall be astonished, and shall hiss; and they shall say, Why hath Yahweh done thus unto this land, and to this house?

And they shall answer, Because they forsook Yahweh their God, who brought forth their fathers out of the land of Egypt, and have taken hold upon other gods, and have worshipped them, and served them: therefore hath Yahweh brought upon them all this evil.”

It was even prophesied in Genesis, Chapter 15, verses 13 and 14 that we would be sojourners in a land that was not ours and that we would serve a people who entreated us evil 400 years. But at the end of this time we would come out with great substance.

“And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land that is not theirs, and shall serve them; and they shall afflict them four hundred years;

And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great *substance*. “

What is this substance that we are going to come out with? The Hebrew word for *substance* is #7399. rekuwsh, (pronounced - rek-oosh') and one of its meanings is “property.” Substance in the Webster’s Third New International Dictionary, copyright 1966, on page 2279 (Volume 3) means “essential nature; something that depends only on Yahweh for its existence; material from which something is made and to which it owes its characteristic qualities.” Property, on page 1818 (volume 2) means “special power or ability; something to which a person has a legal title.” Therefore, it is our legal right to take possession of the Divine Mind of Yahweh Ben Yahweh. It is our divine right to come out of America with great substance and only we have the special ability and power to do so. We must cleanse ourselves in the wisdom knowledge and understanding of Yahweh Ben Yahweh and become divinely embued with His mind. And when we do this we must always give thanks and praise to Yahweh for His Son, Yahweh Ben Yahweh giving us the knowledge of our history, culture, language and land. This means we must listen to the many tapes and view the many video tapes He has produced. Not only that, we must read the many books which He has published.

As we continue to cleanse ourselves in the wisdom of Yahweh Ben Yahweh (by studying for an hour a day) the world will surely see the works of the Messiah being manifested in this once blind man -- the so-called black man of America.

“And it shall come to pass in the last days, that the mountain of Yahweh’s house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it.

“And many people shall go and say, Come ye, and let us go up to the mountain of Yahweh, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of Yahweh from Jerusalem.”

Isaiah 2:2,3

The Pharisees, scribes and chief priests along with the world is having to marvel at the wonderful works that the Messiah, Yahweh Ben Yahweh is producing and manifesting through His true disciples. All of this is being manifested while He remains under onerous restrictions placed on Him by the U.S. government. One would have to say, how did Yahweh Ben Yahweh do it? Do what? Take a blind people: blind from their birth and anoint their eyes (mental and spiritual), and cause them to see the light of truth. The nations of the earth, along with the Pharisees have to be asking themselves privately and in the lodges where they meet, “what did Yahweh Ben Yahweh use to place on their eyes to cause them to open and see that they are really the chosen people of Yahweh?” We are His witnesses that people are testifying from all over the world about the wonderful works of Yahweh Ben Yahweh.

The world and its inhabitants can see clearly that the so-called black man of America (*who was once blind*) is being shaped and molded, like clay, into the children of Yahweh. This is being done through the wisdom, knowledge and understanding of Yahweh Ben Yahweh. We must continuously constantly go to the well of Siloam and *wash ourselves* in the knowledge of our Holy Hebrew names and the laws of Yahweh.

Let us give Yahweh the glory for sending us His Son, Yahweh Ben Yahweh. For removing the blindfold from our eyes so that we are no longer hoodwinked about the truth. Let us give Yahweh the praise for removing the cable tow from around our necks so that we no longer will be led astray from the paths of righteousness. Thank you Yahweh Ben Yahweh for preparing a table before us in the presence of our enemies, in such a fashion that they never knew or could see what we were eating.

. . . for judgement I am come into this world, that they which see not might see; and that they which see might be made blind.”

John 9: 39

The Messiah, Yahweh Ben Yahweh is cutting out of the mountain America a nation of people and carving their minds to be fit for the kingdom of Yahweh. And He is doing this without hands. The only tool He is using is His words. And this kingdom shall not be left to other people, but shall break in pieces and consume all the kingdoms that stand before it (Daniel 2:44,45). Praise Yahweh! And He is working in the quarry so that neither hammer nor axe nor any tool (*made by the hands of man*) can be heard in the house while it is in building. The building that Yahweh Ben Yahweh is doing is with His words and this is why it is so important to wash and bath daily in His words. In doing so, He is chipping away at those immoral and unfit qualities so that once the kingdom is complete (in our heads) we will be fit and qualified to be in the king's dome.

Those who think that they see and understand the power of what Yahweh Ben Yahweh is doing are being made blind because they can only see His flesh. But those who can see Yahweh Ben Yahweh (*are willing and able to submit to His teachings*) are quietly and secretly bathing themselves in His wisdom for at least one hour a day and are obeying His laws.

So brothers and sisters let us give thanks and praise to Yahweh for choosing to anoint our eyes so that we can see our true nature and character as we study our names. For we were once blind but now we can see that there is only One God and His name is Yahweh Ben Yahweh. Let everything that has breath, PRAISE YAHWEH!