

SUBMITTING TO THE WILL OF YAHWEH

Part 16

Praise **YAHWEH!** Hallelu **YAHWEH!** Hallelu **YAHWEH!** Hallelu **YAHWEH!** He's worthy of praise.

Hallelu **YAHWEH** means “praise *ye* **YAHWEH!** For truly He is worthy of praise. But it's also a commandment, Israel – “praise ye (you, me) **YAHWEH.** For we are His witnesses. There is no other name under heaven given among men whereby we must be saved other than the name of **YAHWEH,** and we are here witnessing that today. Hallelu **YAHWEH!**

But we cannot praise **YAHWEH** with an understanding unless we *seek* Him. And to seek **YAHWEH** means to understand and search His Divine Mind. You can't know Him unless you do some “research”.

There are blessings that come with *seeking* the face of **YAHWEH.** In II Chronicles 7:14 it says:

“If *my* people, which are called by *my* name, shall humble themselves, and pray, and *seek* my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.”

How many of us are in need of having our sins forgiven and our land healed today? And our land is our mental, spiritual, and physical estate.

YAHWEH has come to restore us, to resurrect us, to revive, us and to save us. And today we give praise to **The One, The only One, YAHWEH.**

The word “*my*” as in “*my*” people called by “*my*” name, is a very personal adjective. It means belong to “*me*” – the “*me*” being **YAHWEH.** According to The Random House College Dictionary, copyright date 1984 on page 828, “*me*” is defined as “the objective case of I.”

“Objective” from the same source on page 916 means “not affected by personal feelings or prejudice.”

“Prejudice” on page 1046 is defined as “an unfavorable opinion or feeling formed beforehand or without knowledge, thought, or reason.”

“Objective” also means “based on facts”. It means “intent upon or dealing with things external to the mind rather than with thoughts or feelings, as a person, book, etc.”

So, those who fall under the category of being “my people, called by my name”, will not be personally affected by the slanderous, malicious propaganda of the Beast or his cohorts. They will based their judgments on facts; and will not reach unfavorable opinions about anything or anyone without applying knowledge, thought, and reason. Because those qualified to be called “my” are a logical, rational, and sound people who will consequently be saved (meaning kept safe, protected, and preserved) from Satan’s jaws of death. Hallelu **YAHWEH**! That’s what seeking the face of **YAHWEH** will do.

And this is not about pursuing the physical, is it? “Seek” means to search and “re”-search – search again; to put effort toward. It means to investigate, explore, and examine -- His face.

The etymology of “face” is “form”. And “form” means essential nature; and essential is that which is “absolutely necessary”. Form relates to one’s character; and character is defined as a distinctive mark. Form refers to one’s manner and style. “Form” reflects one’s method of conduct or behavior; moral constitution, reputation, even position or viewpoint.

“Form” even has to do with the way in which something is done. And **YAHWEH** requires that all things be done how? Decently and in order, according to I Corinthians 14:40.

“Face”, according to the Thorndike Barnhart Advanced Dictionary, copyright date 1974, on page 362 is defined as “look”. And “look” is defined as “image”; and image is “the representation or likeness of someone”.

Well, John 1:1 tells us that the Word was God **YAHWEH**. And John 1:14 let us know that the Word was made flesh and dwelt among us as the representation and likeness of God **YAHWEH**. Once again, this is not about His matter, but His mind.

The word “image” according to The Synonym Finder by J.I. Rodale, copyright date 1978 is an idea, a concept, a thought.

And although **YAHWEH**'s ways are higher than our ways, and His thoughts higher than our thoughts according to Isaiah 55:9, our *gracious* Savior, **YAHWEH BEN YAHWEH** has made known His ways unto Moses, and His acts unto us, the children of Israel. Let us turn to Psalm chapter 103 and read verses 1 and 7:

“Bless the Lord **YAHWEH**, O my soul:
and all that is within me, bless His holy name.
He made known his ways unto Moses,
His acts unto the children of Israel.”

The Hebrew word *halal* (*haw-lal*), from *halleluyah*, means *to be clear*. Only when we seek the face of **YAHWEH** can we be *clear* -- *clear* about who He is. *Clear* about what He requires of us. *Clear* about our commitment to Him. *Clear* about **YAHWEH**'s purpose in our lives, and the actions we will need to take in order to fulfill that purpose.

Becoming *clear*, however, is a process. Clear means to be true, genuine, and real. Free from pretense and insincerity. “Real” means that which is right and lawful. So you must first *want* to be right and full of the law – a lawkeeper. And then *clear* means to be purged and purified so as to make pure, unadulterated, and uncontaminated.

This is how we are to come before our King, **YAHWEH BEN YAHWEH** in offering thanksgiving and praise. We must be purged -- rid of the contaminants.

According to the Thorndike Barnhart Advanced Dictionary, copyright date 1974 on page 828, “purge” means – to get rid of *whatever* is impure or undesirable -- any thing or any person. And check out the example they gave -- “such as opponents in a nation.”

Understand well what an opponent is. It's defined as *any mind* that contends or struggles with the Divine Mind of **YAHWEH**.

So, whenever we struggle with keeping **YAHWEH**'s laws, we are an opponent. Whenever we struggle with His orders, that is an opposing mind. But all praises to **YAHWEH BEN YAHWEH**, for giving us an opportunity to be purged.

The word *clear* also means to be wise, discerning, and of *keen* understanding. It means to be erudite which is scholarly and well-read. *Clear* means to be luminous which means well-lit. That translates into having ample oil in our lamps. It means to be well-defined and distinguishable, as **YAHWEH BEN YAHWEH** is well-defined and distinguishable.

This is reflected in our attitude which is our character; our aptitude which is our knowledge of **YAHWEH**; our appearance which is our moral fortitude and carriage; and our actions which is our lifestyle at the Feast and away from the Feast.

And finally, *clear* means to be *safe* – and this is our mission today. When we seek the face of **YAHWEH**, we become *safe*.

With that introduction, I greet you with Shalom Alechem my Hebrew brothers and sisters; and welcome to “Submitting to the Will of **YAHWEH**”, Part 16.

We have clearly seen by the events of the day an *urgent* need for the last element of *clear* we just talked about – safe, safety.

With over 90% of the American population ranking “being safe” as their number one priority, isn't it time we learn how?

Let us turn to Proverbs 29:25:

“The fear of man bringeth a snare:
but whoso putteth his trust in the
Lord **YAHWEH**, shall be *safe*.”

Proverbs 18:10, our foundation scripture:

“The name of the Lord YAHWEH is a strong tower; the righteous runneth into it and is safe.”

“Safe”, based on our previous study is the origin of the word “salvation”. So salvation comes as a result of being safe. Today we will examine what it takes to achieve true safety, and subsequently experience real salvation.

Let us first consider the Book of Proverbs, from which our foundation scripture comes. It has been categorized as “wisdom literature”. Its purpose is “to guide mankind into ways of *safe and profitable living*”, according to the Interpreters Dictionary of the Bible – Volume 3, copyright date 1962 on pages 936 and 937.

The word “proverbs” in Hebrew is pronounced *mashal (maw-shal)*, spelled from right to left *mem-shin-lamed*; and it means *type* which means “to be like; to liken; and to resemble. Who? **YAHWEH BEN YAHWEH**. Therein lies the wisdom of Proverbs.

With that, let us return to our foundation scripture, Proverbs 18:10:

“The name of the Lord YAHWEH is a strong tower: the righteous runneth into it, and is safe.”

Now, inherent in this scripture is a divine formula – “formula” being defined as “an exact statement of religious faith or doctrine”. It is a formula that requires the application of our mental, spiritual, and physical faculties in order to produce the desired result -- to be *safe, sound*, and subsequently, *saved*. That means we will eventually need to *seek* for an understanding of all the components of this formula.

In a previous seminar, we took a look at the word “tower”. And we discovered it to be an organization, a structure, a symbol, a system, an order, a mind-set, and a people. We identified a few of them. Some of which have already fallen, and others that have been *clearly* deemed *unsafe*.

Since our last Feast, even more of these unsafe towers have been exposed. Here are just a few headlines:

- “Stocks fight for stability”
- “Market slide continues despite Bush’s speech”
- “Delta suffers \$186 million loss”
- “Shake up at AOL”
- “WorldCom scandal hits hard” – “Another one bites the dust?”
- “Telecom troubles escalate as BellSouth shares take hit”
- “Jobless rate spurts in Georgia and nationally”
- “401K’s -- “Your melting money”
- ““Under God’ overturned – the pledge in schools ruled unconstitutional”
- “Religious disputes hard to resolve” – main reason, POWER”
- And the last news piece is from an article entitled “And Justice for All” which speaks to everything except “justice”. It is from the August 19, 2002 issue of Newsweek magazine, and it is about “enemy combatants”.

In June of this year a 31-year old Chicago man named Jose Padilla was arrested, detained for a time in New York, and later sent to a military naval base in Charleston (no state was identified) where he remains today. He hasn’t been charged with anything, only *accused* by Attorney General John Ashcroft of being an Al-Qaeda operative; and subsequently is being held indefinitely without the right to see an attorney.

The article says:

“Padilla is not the only U.S.-born enemy combatant being detained. And according to the government, President Bush has wide-ranging power to secretly round up “suspected terrorists” and detain them indefinitely.

The outcome could have broad consequences. So, far only two U.S. citizens have been deemed enemy combatants. But last week, administration officials confirmed they were talking about creating a panel to review whether others should join the list.”

This certainly isn’t new or news to us. **YAHWEH BEN YAHWEH** was held in pre-trial detention without being charged for over a year, and Newsweek didn’t cover our story.

Nonetheless, **YAHWEH** warned America *then*, that if it can happen to **YAHWEH**, it can happen to you.

How many of us have recently listened to or read “Concentration Camps”? This prophecy has come to pass right before our eyes. Notice where the alleged “enemy combatant” is being held? On a military base. Military bases have been closing throughout the entire nation since **YAHWEH** gave us the report in 1984. He told us then what they would be used for.

What does all this mean? It means your (our) *safety* is in jeopardy if you (we) are found outside of the wisdom, knowledge, and understanding of **YAHWEH**.

It means if you look to the “towers” of men for strength, protection, support, or direction instead of running into the Strong Tower -- “**The name** of the Lord **YAHWEH**, you will be in for a great fall.

The wonderful thing about **YAHWEH** is He warns us. He is the same yesterday, today, and forever. He changes not, so we know what to expect. We know what to expect when we are obedient children, and we know what to expect when we are not.

The life of King Solomon, a primary author of the book of Proverbs, is an excellent example of both scenarios. Although Solomon was known in his day as the richest and wisest man to ever live, Solomon did not heed wise counsel in the end, and consequently found himself outside of **YAHWEH**’s grace.

Let us take a peek into the life of King Solomon. I Kings 2:1 – 4:

“Now the days of David drew nigh
that he should die; and he charged
Solomon his son, saying,
‘I go the way of all the earth; be thou
strong therefore, and show thyself
a man;
And keep the charge of the Lord thy
God **YAHWEH**, to walk in His ways, to keep
His statutes, and His commandments,
and His judgments, and His testimonies,

as it is written in the law of Moses, that thou mayest prosper in all that thou doest, and whithersoever thou turnest thyself: That the Lord **YAHWEH** may continue His Word which He spake concerning me, saying, If thy children take heed to their way, to walk before me in truth with all their heart and with all their soul, there shall not fail thee (said he) a man on the throne of Israel.”

David was preparing Solomon for rulership -- just as our Father, **YAHWEH BEN YAHWEH**, is preparing us for rulership this day.

David had experienced the challenges of standing against the enemy, beginning with Goliath; but David fearless because he trusted in and believed on *the name of YAHWEH*. Let us read I Samuel 17:45 – 47:

“Then said David to the Philistine, ‘thou comest to me with a sword, and with a spear, and with a shield: but I come to thee in *the name of the Lord YAHWEH* of hosts, the God of the armies of Israel, whom thou hast defied.

This day will the Lord **Y** deliver thee into mine hand; and I will smite thee, and take thine head from thee; and I will give the carcasses of the host of the Philistines this day unto the fowls of the air, and to the wild beasts of the earth; that all the earth may know that there is a God in Israel.

And all this assembly shall know that the Lord **YAHWEH saveth** not with sword and spear: for the battle is the Lord **YAHWEH**’s, and He will give you into our hands.”

Did **YAHWEH** bless David to prevail? Let’s read verses 49 and 51:

“And David put his hand in his bag, and

took thence a stone, and slang it, and smote the Philistine in his forehead, that the stone sunk into his forehead; and he fell upon his face to the earth.

Verse 51:

Therefore David ran, and stood upon the Philistine, and took his sword, and drew it out of the sheath thereof, and slew him, and cut off his head therewith. And when the Philistine saw their champion was dead, they fled.”

So, **the name of the Lord YAHWEH** proved to be a strong tower for David. He ran into it and he was safe -- saved.

David understood the divine formula. And in the end his kingdom was preserved. So, as any good father would do, David passed on the formula to his son.

Well, David was the *type* – he was like, likened to, and resembled the character of **YAHWEH**. But **YAHWEH BEN YAHWEH** is the ante-type – meaning He *is* **YAHWEH**. Ante- means before **ALL** others in time. Because He created TIME, and He is TIME. And He possesses the power to step in and out of TIME whenever it’s TIME.

So, if David, being the *type* understood the formula, how much more blessed are we to have “**The**” **FORMULA** with us this day. **YAHWEH** is not only teaching us how to preserve our kingdom here on earth, but He is teaching us how to preserve the “true, genuine, and real” king’s dome in heaven – a “tower” that will never be destroyed.

Although David passed on to Solomon divine wisdom, the charge became Solomon’s to *receive* it. And although **YAHWEH BEN YAHWEH** is passing on to us the divine wisdom, knowledge, and understanding of His Divine Mind through application of His 10-step study method, it is up to us to *receive* it.

Now, it *appears* in I Kings 3:3 that Solomon received his father, David’s message. Let us turn to I Kings 3:3:

“And Solomon loved the Lord **YAHWEH**,
walking in the statutes of David his father:
only he sacrificed and burnt incense in high places.”

The word “only” according to The Random House College Dictionary revised edition, copyright date 1984 on page 929 is defined as “except” – “‘except’ Solomon sacrificed and burnt incense in high places.”

A synonym for “except” is “outside of”. So we can see that Solomon’s actions were “outside of” what he had been taught by his father, David.

The burning of incense is not my subject today, but we must understand what this symbolized. “Burn” means to ignite; to give light to; to illuminate. “Incense”, in the verb or action tense, means to worship and reverence. It means to acknowledge and give tribute to – in high places.

Solomon, was illuminating (lifting up) giving praise, worship, and tribute to other gods “outside of” **YAHWEH**. That was the issue. Are we innocent or guilty?

Let us consider how subtle transgressing can be, like watching a little TV on Shabbat. “I’ve gotta keep up with the news.” But then end up watching everything *except* the news.

“Only” means “except” and “except” means “outside of” which translates *clearly* into “disobedience”. And this is what our Holy Hebrew Bible has to say about disobedience. Let us turn to I Samuel 15:22 and 23:

“And Samuel said, Hath the Lord
YAHWEH as great delight in burnt
offerings and sacrifices, as in *obeying*
the voice of the Lord **YAHWEH**?
Behold, to *obey* is better than sacrifice,
and to *hearken* than the fat of rams.

For rebellion is as the sin of witchcraft,
and stubbornness is as iniquity and idolatry.
Because thou has rejected the word of the
Lord **YAHWEH**, he hath also rejected
thee from being king.”

This scripture was speaking to Saul when he disobeyed **YAHWEH**'s commandment to utterly destroy *all* of the house of the Amalekites. But it's applicable to Solomon; and it is applicable to all disobedient children. **YAHWEH** changes not.

But despite Solomon's initial disobedience, **YAHWEH** blessed him. Solomon prospered and reigned over *many* kingdoms according to I Kings 4:21. **YAHWEH** even allowed Solomon to build a glorious temple unto Him overlaid with gold according to I Kings chapter 6. Why?

To ask "why" is to question **YAHWEH**'s many blessings upon us. We certainly aren't deserving.

As it was then, so it is today. **YAHWEH** blesses us not for our righteousness, but for **His holy name's sake**. It's all about "**The**" **NAME**. Let us turn to Isaiah 48:9:

"For my name's sake will I defer mine anger,
and for my praise will I refrain for thee, that
I cut thee not off."

I Samuel 12:22 and 25:

"For the Lord **YAHWEH** will not forsake
His people for His great name's sake: because
it hath pleased the Lord **YAHWEH** to make you
His people.

Verse 25

But if ye shall *still* do wickedly, ye shall be
consumed, both ye and your king."

This lets us know that **YAHWEH**'s measure of grace *will*, at some point, come to an end; and this is what eventually happened to Solomon.

But before that, **YAHWEH** allowed Solomon's fame became known throughout the earth -- *because of his wisdom concerning the name of the Lord YAHWEH*. I Kings 4:34:

"And there came of all people to hear the

wisdom of Solomon, from all kings of earth, which had heard of his wisdom.”

I Kings 10:1:

“And when the queen of Sheba heard of the fame of Solomon concerning the name of the Lord **YAHWEH**, she came to prove hard questions.”

If Solomon became known for his wisdom “**concerning**” the name **YAHWEH**, how much greater is **The One** who comes *in* the name, *bearing* the name, and *manifesting* the name of **YAHWEH**?

Solomon’s knowledge of the name was limited. “Concerning” means “about”. According to the Webster’s New World College Dictionary, copyright date 2000, on page 301 “about” means “all around; here and there; and *outside of*. So “concern” and “concerning” is not a part of. It means to be outside of – from an outsider’s perspective looking in.

For example, if I have concern for you that means I can sympathize or have compassion for you. It doesn’t mean necessarily that I can empathize with you, having walked in your shoes.

This was the case with Solomon.

We read in I Kings 3:3 where Solomon *walked in the statutes of his father, David*. So, His knowledge of **YAHWEH** was from his father’s perspective – his father’s wisdom and knowledge.

That is why I am here to tell you today that **ONE greater than Solomon is here**; and His name is **YAHWEH BEN YAHWEH**. He comes “*in*” the name of **YAHWEH**.

According to The Random House College Dictionary, copyright date 1984 on page 670 “in” means “to indicate inclusion within a space or place.” “Inclusion” is defined as the act of including; and the root word “include” means to be a part of and a member of.

YAHWEH BEN YAHWEH is “a part of” **YAHWEH**. His members are **YAHWEH**’s members. He does not operate separate from or outside of **YAHWEH**. He and His Father *are* One. John 10:30:

“I and my Father are One.”

John 5:30:

“I can of mine own self do nothing:
as I hear, I judge: and my judgment
is just; because I seek not mine own
will, but the will of the Father which
hath sent me.”

YY has come “*bearing*” the name **YAHWEH**. From The Random House College Dictionary, copyright date 1984 on pages 117 and 118 “bear” means “to produce by natural growth.”

So whatever **YAHWEH BEN YAHWEH** produces, it’s going to be “natural” -- not artificial, not manufactured, not abnormal or deviant; but rather *real, genuine, and true*.

YAHWEH BEN YAHWEH has come to produce (in our minds) the name of the *real, genuine, and true* God **YAHWEH**.

“Natural” is the innate moral consciousness of man. So, **YAHWEH BEN YAHWEH** is here returning us to our innate or inborn awareness of morality. We were born to be an upright, honest, and principled people.

YAHWEH BEN YAHWEH has come to make it *clear* in our minds that we *are* gods and children of The Most High God, **YAHWEH** by teaching us true wisdom from His Divine Mind realized through His 10-step study method.

YAHWEH BEN YAHWEH has come *manifesting* the name. According to the book “The Manifestation of the Name **YAHWEH**, by **YAHWEH BEN YAHWEH**; copyright date 1993 on pages 14 and 15 the word *manifest* means “to make it known”.

It means, and I quote, “to make it understood; to cause people to study the name, become familiar with the name, be able to live up to the attributes of the name, to live the character of the name.”

Manifest means “to make it open, not an ineffable name that is kept in secret and hidden, but to be open and to be known openly.”

And **YY** lets us know on page 13 that one of His purposes for coming, was to do just that – *manifest the name of the Lord God YAHWEH!* John 17:6:

“I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word.”

Matthew 28:18 – 20 reveals another purpose for **YAHWEH**’s coming which is to resurrect **us** to manifest the name of the Lord **YAHWEH**.

“And **YAHWEH BEN YAHWEH** came and spake unto them saying,

‘All power is given unto me in heaven and in earth.
Go ye therefore, and teach all nations, baptizing them in the *name* of the Father, and of the Son, And of the Holy Ghost: teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world.’
Selah.

For all those who qualify as “*my*” people, called by “*my*” name – we have a job to do. **“The name of the Lord YAHWEH is a strong tower; the righteous runneth into and is safe.**

I love you, and Shalom Aleichem.