

### The Chronicles of The Two Witnesses, Part 3

Praise יהוה בן יהוה! Praise יהוה בן יהוה! All praise is due unto our Holy Father and Creator, יהוה--who has made us in His image with the innate proclivity for perfection and uprightness; and to His Most Lofty and Honorable Son and Servant, יהוה בן יהוה, to whom we are forever indebted. It is יהוה בן יהוה who recognized our proclivity for righteousness, which we never imagined we possessed. After many years of deliberate disobedience to the direct command of יהוה to keep His laws, יהוה sentenced us with a punishment whereas we would be forced to forget our God, יהוה, our history, culture, language, names, and land.

This hard punishment made it so we would have no choice except to need and want יהוה. However, at the coming of יהוה בן יהוה to resurrect us out of our graves of ignorance, we did not think we needed a mental resurrection. In fact, due to our lack of knowledge, many of us were anticipating a resurrection of another sort altogether: of the physically dead. This is not what יהוה בן יהוה came to do.

In spite of our “dead-headedness,” יהוה בן יהוה did not stray from His mission, but He, rather, caused us to realize that we, Judah, are, as a whole, destroyed for the lack of the knowledge of יהוה בן יהוה, and that He, יהוה בן יהוה, is the only Door through whom we can be brought back to life. Praise יהוה!

It is a great honor for me to welcome all of you to our Twenty-Fifth Annual Feast of Tabernacles as we honor יהוה בן יהוה, *An Ensign for the Nations*. I also welcome you to part three of this seminar titled, “*The Chronicles of the Two Witnesses*.” Before

we begin our course of study for today, let us review the previous facts that we established in part two.

In part two, we discovered that the two witnesses shall be *valuable* people to יהוה, whom He will use to introduce a new skill of obtaining knowledge from study to Hebrew Israelites in order to mold and shape their superior and natural learning ability. In addition, these two witnesses shall also teach and give them (the Hebrew Israelites) revealing knowledge under the wise management and just jurisdiction of יהוה.

Also, our facts unearthed that any persons who are against the two witnesses of יהוה, and choose to taunt, put the heat on, worry, or raid the two witnesses shall receive their just reward. In return for their negative actions, the two witnesses of יהוה shall, without any reserve, *boldly* and *openly* proclaim their evil before all of the public to see.

The public address of the two witnesses of יהוה shall tell of the severe harassment and extreme suffering that they shall endure by those who shall come against them. Their address to the public will be so startling that it will overcome, overwhelm, conquer, and triumph over their enemies who shall possess perverse characters and act unfavorably toward them. Even more, all those who shall afflict and cause pain to the two witnesses will have to pay for their wickedness by experiencing and enduring the very same mental suffering that they desire for the two witnesses of יהוה.

Having brought our previous research to the forefront of our minds, let us read our foundation Scripture for this seminar, which is Revelation, Chapter 11, verses 6 and 7. And it reads:

*These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will.*

***And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them.***

Having gotten a glimpse into what our foundation Scripture encompasses, it is now time to decode this prophecy. The first word in this Scripture is “these,” which is a plural pronoun referring to those previously mentioned. So, the word “these” is standing in the place of the two witnesses of **הויה**, who are depicted as having **power to shut heaven**.

Therefore, let us procure an understanding of their **power**. As validated in *The New Strong's Exhaustive Concordance of the Bible*, Greek Lexicon of the New Testament, copyright 1996, reference number 1849, **power** is translated as *exousia*, and it is rendered as “privilege.” **Privilege** is defined in *Webster's Third New International Dictionary, Unabridged*, Volume 2, copyright 1966, on page 1805, as a “prerogative.” And, **prerogative**, in the *Merriam Webster's 11<sup>th</sup> Collegiate Dictionary*, copyright 2003, Computer Software, is characterized as “an exclusive right.” From these facts, we can assert that the two witnesses shall be given an “**exclusive**” right by **הויה** to **shut heaven**, that it rain *not* in the days of their prophecy.

To shut heaven... From a literal point of view, this may seem a little odd, but when put to the test, using the Ten Step Study Method, it becomes apparent as to what this means. In the *Merriam Webster's 11<sup>th</sup> Collegiate Dictionary*, copyright 2003, Computer Software, the word **shut** means “to close.” In the same reference source, **close** is denoted as “to screen.” The *American Heritage Talking Dictionary*, copyright 1997, Computer Software, references **screen** as “to examine methodically in order to determine what is suitable.” In the same identical source, **examine** means “to study”; while, the

*New Oxford American Dictionary*, copyright 2001, Computer Software, defines **suitable** as “what is right.”

From these facts, we can confirm that יהוה shall give the two witnesses the exclusive right to study *heaven* methodically in order to determine what is right. **Methodically**, as depicted in the *Webster’s New World Dictionary & Thesaurus*, copyright 1998, Computer Software, is “characterized by method.”

This added definition suggests that יהוה shall give His two witnesses “*exclusive*” authority to study *heaven* by using His “divine” method, which is Ten Step Study Method of יהוה בן יהוה. This method will enable the two witnesses to determine what is *right*, so “*that it rain not in the days of their prophecy.*”

The *Webster’s New World Dictionary & Thesaurus*, copyright 1998, Computer Software, defines what is **right** as that which is “true or correct in accordance with fact or reason.” This substantiates why יהוה shall give His two witnesses “*exclusive*” right to His “divine” Ten Step Study Method. It is so they will be able to determine clearly and establish far beyond a reasonable doubt that which is true and correct; and so they will know of a surety and prove indisputably that which is in accordance with fact or reason concerning heaven that it rain *not* in the *days of their prophecy*.

Based upon this evidence, it is imperative that we find out what the word *heaven* is representing according to Revelation, Chapter 11, verse 6 by consulting *The New Strong’s Exhaustive Concordance of the Bible*, Greek Lexicon of the New Testament, copyright 1996, reference number 3772. In this source, the Greek word for *heaven* is *ouranos*, and it is characterized as “the gospel.” *The Synonym Finder*, by J. I. Rodale, copyright 1978, on page 467, equates **gospel** to “Scripture; New Testament.”

These added definitions shed light on the fact that יהוה shall give these two witnesses “*exclusive*” right to His “divine” method of study (the Ten Step Study Method of יהוה בן יהוה) so that they may decipher what is correct or true, and so they may determine methodically what is in accord with fact or reason concerning the Scripture or the New Testament.

יהוה בן יהוה taught us that the New Testament is not in chronological order. And not only that, but it is not in its original or purest text. Therefore, there are some untruths that have been mingled or grafted in with the truth. For example, the name *JESUS* is written in the Scriptures throughout the New Testament; however, יהוה בן יהוה gave us the facts to show that Jesus never existed. One such fact was documented in the *Guinness Book of Records*, copyright 1993, which validated that the letter “J” only came into existence about 370 years ago. So no one could possibly have walked the earth two thousand years ago with the name Jesus. The truth of the matter is, Jesus is a substitute name for the One promised to come in the Old Testament, and His name is יהוה בן יהוה.

This being so, יהוה shall give His two witnesses not just the “right” to His “divine” Ten Step Study Method, but “*exclusive*” *right* so they will know above all others exactly how to discern what is correct or true in accordance with “fact” or “reason,” meaning in accordance with “hard evidence and sound logic” (according to *Merriam Webster’s 11<sup>th</sup> Collegiate Dictionary*, copyright 2003, Computer Software).

The sole purpose for this shall be as written in Revelation, Chapter 11, verse 6, which reads in part:

... that it rain not in the days of their prophecy: ...

The mystery behind *rain* is next in our decoding sequence. **Rain**, in this particular Scripture, is classified in *The New Strong's Exhaustive Concordance of the Bible*, Greek Lexicon of the New Testament, copyright 1996, reference number 1026, as *brecho*, meaning “wash.” On this order, **wash** is defined by the *Webster's New World College Dictionary*, copyright 2000, on page 1614, as “to cut into.” According to *The Oxford American Dictionary & Thesaurus*, copyright 2003, on page 346, the phrasal verb, **cut into**, is defined as “interfere with.”

With these added facts, we can assert that the reason יהוה shall give His two witnesses *exclusive* right to His “divine” Ten Step Study Method of יהוה בן יהוה is so they may decipher what is correct or true; and so that they may determine methodically what is in accord with fact or reason concerning the Scriptures in the Holy Bible. In doing so, there will be absolutely nothing that will be able to *interfere* with the truth they shall proclaim in the *days of their prophecy*.

In the *American Heritage Talking Dictionary*, Computer Software, copyright 1997, **interfere** with means “to come in between so as to be a hindrance or obstacle.” Plainly speaking, by having “*exclusive*” right to the “divine” Ten Step Study Method of יהוה בן יהוה, the two witnesses shall be able to sift through the content of the Scriptures or the New Testament with quick precision, such that they will be able to “immediately” detect those things which are correct or true. This shall be done so methodically that absolutely no one or anything will be able to be a hindrance or obstacle in the *days of their prophecy*.

So what are the *days of their prophecy*? The word **days** is referenced in *The New Strong's Exhaustive Concordance of the Bible*, Greek Lexicon of the New Testament,

copyright 1996, reference number 2250, as the Greek word *hemera*, which means “a period (always defined more clearly by the content).” This means that the *days* represent a period clearly defined by its content. The content of this period is defined more clearly in the **prophecy** of the two witnesses.

So let us go to the word *prophecy*. In conformity with the *Funk & Wagnalls Standard College Dictionary*, copyright 1966, on page 1080, **prophecy** is identified as “public interpretation of Scripture.” In *The Synonym Finder*, by J. I. Rodale, copyright 1978, on page 959, **public** is synonymous to “in front of all the world”; while **interpretation** on page 592 is equivalent to “decipherment, decoding, and riddling.”

It can be seen from these definitions that in the period of time during the days of their prophecy, the two witnesses, using the “divine” Ten Step Study Method of **בן יהודה** **יהודה**, shall be given the “*exclusive*” right to decipher, decode, and unriddle the Scriptures or the New Testament in front of all the world with great profundity. So much so, that when the two witnesses shall stand in front of the whole world to decipher, decode, and unriddle the Scriptures, they will demonstrate that they are more than qualified to sift through the content of the Scriptures and to immediately detect those things which are true or correct in accordance with verifiable “facts” and sound “reason” (or rationale). Their approach and methodology will be so profound that absolutely nothing anyone can say or do will be able to come in between that which they shall proclaim, so as to be a hindrance or obstacle to the perfection of their prophecy.

A verse that correlates with this idea is Romans, Chapter 16, verses 25 through 26. And it reads:

*Now to him that is of power to establish you according to my gospel, and the preaching of בן יהוה בן יהוה, according to the revelation of the mystery, which was kept secret since the world began,*

*But now is made manifest, and by the Scriptures of the prophets, according to the commandment of the everlasting God, יהוה, made known to all nations for the obedience of faith.*

These Scriptures describe the “divine” work of the two witnesses whom יהוה shall give the “*exclusive*” right and the ability to preach the “*true*” gospel of בן יהוה בן יהוה according to the revelation of the mysteries that have been kept secret since the beginning of the world. When these two witnesses proclaim before all the world that which is true and correct in the Scriptures or in the New Testament, then יהוה shall back up that which they proclaim by causing it to be **MANIFESTED** and **MADE KNOWN** to all the nations of the world for the obedience of faith. Praise יהוה!

We shall now proceed with the continuation of our foundation Scripture, Revelation, Chapter 11, verse 6, which reads, in part:

*...and have power over waters to turn them to blood,...*

This portion of the Scripture is declaring that the two witnesses of יהוה shall also have **power over waters to turn them** [the waters] **to blood**. In the *Microsoft Encarta Reference Library*, Computer Software, copyright 1993-2003, **power** is defined as “the ability or capacity to do something.” Based upon this definition, we can assert that the two witnesses of בן יהוה בן יהוה shall have the ability and capacity over **waters to turn them to blood**. So what are the **waters** a sign of?

In the *Random House Webster’s Unabridged Dictionary*, copyright 1999, Computer Software, **water** is described as “a liquid preparation, esp. one used for cosmetic purposes.” In *Merriam Webster’s 11<sup>th</sup> Collegiate Dictionary*, copyright 2003,

Computer Software, **liquid** is characterized as “shining and clear.” Referring back to *Random House Webster’s Unabridged Dictionary*, while **preparation** is “something manufactured”; **manufactured** is something that is “invented fictitiously, fabricated, or concocted”; **cosmetic** is defined as “superficial measures to make something appear better, more attractive, or more impressive”

Thus, יהיה shall give His two witnesses the ability or capacity to see into all of that which has been invented fictitiously, fabricated, or concocted, especially things used for superficial measures to make something appear shining and clear as well as for making something to appear better, more attractive, or more impressive. And Jeremiah, Chapter 16, verse 19 describes exactly what this is. Let us turn to and read that Scripture in part, starting at *the Gentiles*:

*... the Gentiles shall come unto thee from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity, and things wherein there is no profit.*

All the lies that the Gentiles have invented fictitiously, fabricated deceitfully, and concocted secretly to make them appear to be better, more attractive, or more impressive shall be exposed before all the world by the two witnesses of יהיה. יהיה has give them “exclusive” right (“above **ALL** others”), through His “divine” Ten Step Study Method, to crack the code to and reveal “all” of the lies and superficial measures that the Gentiles have institutionalized or wrote into the Scriptures or the New Testament to deceive the whole world (Revelation, Chapter 12, verse 9).

And the next portion of Revelation, Chapter 11, verse 6 tells us that the two witnesses shall use their power and ability--

*... to turn them to blood.*

The two witnesses of יְהוָה shall use their ability or capacity to turn all of the lies and superficialities of the Gentiles to blood. **Turn**, as delineated in *The New Strong's Exhaustive Concordance of the Bible*, Greek Lexicon of the New Testament, copyright 1996, reference number 4762, is *strepho*, and means “reverse.” In the *American Heritage Talking Dictionary*, Computer Software, copyright 1997, the word **reverse** is depicted as “overturn.” **Overturn** is characterized as “overthrow,” which, **overthrow** means “to bring about a downfall.”

Hence, as a result, יְהוָה shall give His two witnesses the “**EXCLUSIVE**” right to stand in front of all of the whole world to decipher, decode, and unriddle the Scriptures like no others. They shall exercise their “divine” right by demonstrating before all the world that they are more than able to sift through the content of the Scriptures and to immediately detect those things which are true or correct concerning the New Testament.

Their methodology will be so profound that absolutely nothing anyone can say or do will be able to come in between that which they shall proclaim, so as to be a hindrance or obstacle to the perfection of their prophecy. In fact, their prophecy shall be so perfect that it shall bring about the “downfall” of all the lies and superficial measures that have been universally perpetuated by the gods of this world to make their lies appear shining and clear; and to make all of their superficialities to appear better, more attractive, or more impressive. Their lies shall be **blood**.

In the *Merriam Webster's 11<sup>th</sup> Collegiate Dictionary*, copyright 2003, Computer Software, the word **blood** is described as “the taking of life.” This added information lends credence to the fact that the profound ability or capacity that יְהוָה shall give His two witnesses to decipher, decode, and unriddle the Scriptures or the New Testament of

the Holy Bible shall be used to take the life out of all the lies and superficial measures that have been universally institutionalized by the Gentiles and the gods of this world.

And not only that, but they will also be given another power, which is found in the last phrase of Revelation, Chapter 11, verse 6. And it reads:

*... and to smite the earth with all plagues, as often as they will.*

Let us first deal with their action to *smite*. **Smite** is characterized by the *Funk & Wagnalls Standard College Dictionary*, copyright 1966, on page 1267, as “to break by a blow.” Thus, the two witnesses will have the power to *break the earth by a blow with all plagues, as often as they will*.

To identify what **break** means, let us consult with *The Oxford American Dictionary & Thesaurus*, copyright 2003, on page 168, which states that **break** is to “make weakened.” Even more, taken from the *Webster’s New World College Dictionary*, copyright 1999, on page 179, **break** also means “to reduce to poverty.” According to this research, the two witnesses shall have the ability or capacity to weaken the *earth*, or reduce it to poverty by a *blow*.

Using the same source as above, **poverty** “denotes serious lack of the means for proper existence; having absolutely none of the necessities of life.” As defined by the *American Heritage College Dictionary*, copyright 2000, on page 151, a **blow** equals “an unexpected attack.”

Therefore, we can assert that these two witnesses shall decipher the Scriptures or the New Testament before all the world with such great perfection that it will greatly weaken all the lies and superficialities that the Gentiles have set up throughout the world, and their lies will critically lack the means to continue to properly exist. Why? Because

the necessities required to give life or resilience, elasticity, and the force to their lies will be attacked repeatedly and unexpectedly with indisputable facts and incontestable exactitude by the two witnesses of **יהיה**. Then all of the Gentile world shall see that they have indeed inherited not only lies but also superficialities.

Along with that, by repeatedly and unexpectedly attacking their vicious lies and unlimited superficialities with that which is true and correct in accordance with “fact” or “reason,” it will cause all of their lies and superficialities to no longer be vivifying or have quickening principles in the eyes of the people (according to *Random House Webster’s Unabridged Dictionary*, copyright 1999, Computer Software).

Since these unexpected attacks shall be used to weaken and impoverish the earth, let us clarify what the **earth** represents. To learn what this means, we shall once again turn to *The New Strong’s Exhaustive Concordance of the Bible*, Greek Lexicon of the New Testament, copyright 1996, reference number 1093, which translates **earth** as *ghay*, meaning “the whole of the terrene globe (including the occupants).”

On this wise, we can assert that the two witnesses will have the ability or capacity to exercise unexpected attacks upon the lies and superficialities that have covered the whole terrene globe, including minds of the occupants, and reduce these lies and superficialities to dire poverty or bring them down so that they shall have no means to be sustained as reality in the minds of the people. And they shall do this **with all plagues, as often as they will**.

Accepting the veracity of *The World Book Encyclopedia Dictionary*, copyright 1964, on page 1485, **plague** is depicted as “a thing that torments, vexes, annoys, or troubles; a punishment thought to be sent from God.” Hinged on these facts, by **יהיה**

giving His two witnesses the unmatched ability and unchallengeable capacity to repeatedly attack the lies and superficialities of the Gentile gods before “all” the world, this shall cause all the Gentile world to suffer torment, be vexed, terribly annoyed, and greatly troubled. Why? Because they shall know that their punishment is being sent directly from God, יהוה, for deceiving Yehuwdah--the so-called Black people of America, descendents of slaves--in particular, as well as the whole world.

The unexpected attacks from the two witnesses of יהוה with what is true and correct will ultimately weaken all of their lies and superficialities and eventually bring them to utter destruction before all the world. And the two witnesses of יהוה shall do this as often as they decide upon, as often as they choose, as often as they wish, as often as they please and, even more, whenever they just feel like the spirit of יהוה wants them to (as referenced in the *Funk & Wagnalls Standard College Dictionary*, copyright 1966, on page 1536).

These unexpected attacks of truths, expressed in accordance with fact or reason, shall have the same devastating impact as the unexpected attacks of the tsunamis, floods, hurricanes, tornadoes, mudslides, earthquakes, brushfires, and the like. For all the world shall feel the paralyzing effects of the truth of the two witnesses of יהוה, and they shall be tormented, vexed, annoyed, and troubled by the profound ability of the two witnesses of יהוה to decipher His Holy Word. All the occupants of the earth shall bear witness to the matchless “power” of the two witnesses of יהוה.

A passage that depicts such complete devastation can be found in Jeremiah, Chapter 50 verses 2, 13 and 14.

*Declare ye among the nations, and publish, and set up a standard; publish, and conceal not: say, Babylon is taken, Bel is confounded, Merodach is broken in pieces; her idols are confounded, her images are broken in pieces.*

*Because of the wrath of the Lord, **הוה**, it shall not be inhabited, but it shall be wholly desolate: every one that goeth by Babylon shall be astonished, and hiss at all her plagues.*

*Put yourselves in array against Babylon round about: all ye that bend the bow, shoot at her, spare no arrow: for she hath sinned against the Lord, **הוה**.*

We can deduce from these Scriptures that it is because of the world's transgression against the laws of **הוה** that He shall use His two witnesses to repeatedly attack the lies and superficialities--meaning their deceptive and meaningless ideas--and bring about their utter destruction before all the world and its inhabitants. We can now proceed to the second Scripture upon which this seminar is based, Revelation, Chapter 11, verse 7, which reads:

*And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them.*

Now we have the opportunity to explore another time period, which is when the two witnesses shall have *finished their testimony*. Therefore, we shall begin to understand this period by defining the word *finished*. As referenced in *The World Book Encyclopedia Dictionary*, copyright 1964, on page 743, **finish** is defined as "to perfect in detail." On page 1442, **perfect** means "to make fully skilled." **Detail**, in the same source, on page 541, is a "minute account." On the authority of *Merriam Webster's 11<sup>th</sup> Collegiate Dictionary*, copyright 2003, Computer Software, **skill** means "the ability to use one's knowledge effectively and readily in execution; a learned power of doing something competently; a developed aptitude or ability."

These facts authenticate that when יהוה shall have caused His two witnesses to become “**FULLY**” able to effectively and readily execute the knowledge He has given them through His “divine” Ten Step Study Method, and have learned to properly exercise the power given to them competently; and have developed an incontestable aptitude or superb ability to give minute accounts of their testimony, then shall the beast ascend out of the bottomless pit and make war against them. We must now question, Why would this take place after the two witnesses shall have become fully skilled in the minute account of their testimony?

Now it is imperative that we find out what their *testimony* will be about. Taken from the *Merriam Webster's Collegiate Dictionary*, copyright 1999, on page 1219, a **testimony** represents “a divine decree attested in Scriptures.”

Now in considering this crucial piece of information, the answer to the question is the that the *beast shall ascend out of the bottomless pit to make war against* the “two” witnesses of יהוה after they shall have become “**FULLY**” skilled in the “**MINUTE**” account of the “divine” DECREE of יהוה, attested or declared in the Scriptures because the beast knows that it will be at this time that our God, יהוה, shall “**MANIFEST**” before the whole world--not some, but “**ALL**” that comes out of the mouth of these two witnesses: just like we have seen Him “**MANIFEST**” the flooding in New Orleans, which was foretold in our *Good News of יהוה* letter--which was published throughout all the world on the Internet--*even “before” it took place*. Praise יהוה!

The beast shall rise up out of the bottomless pit to make war against the two witnesses of יהוה because they shall realize that יהוה all by Himself shall “**MANIFEST**” all that His two witnesses shall speak, just like He did in Biloxi, Mississippi, just like He

did in Houston, Texas, and just like He shall do in other places that have yet to feel the effects of the power of the Almighty God, יהוה. Praise יהוה!

So, with that, I thank my heavenly Father, יהוה for the opportunity to be a witness to His extraordinary miracles that He is performing throughout the world. Also, I thank Him for His Son, בן יהוה, the Teaching Priest who made it possible through His Ten-Step Study Method to uncover these revelations.

May the spirit of יהוה rest upon all of you until we meet again. Aniy Ahov!  
Shalom Aleichem!