

THE CHRONICLES OF THE “TWO WITNESSES,” PART 5

Let us bestow all praises, honor, and glory unto our God, יהוה, and to His omnipotent Son, יהוה בן יהוה, who is our Lord and Savior. Praise יהוה! Praise יהוה בן יהוה!

We thank יהוה for His love, His compassion, and His mercy for allowing those of us who have assembled here, even in these troublous and perilous times, to be “able” to keep His law of the Passover and Feast of Unleavened Bread. For it is a very *special* Passover season that we are witnessing today. If you look out at the world, all you can see, across the globe, is obliqueness, hopelessness, and a state that is full of despair. There is an escalation of violence, hunger, famine, death, and disease. Even more, the world is experiencing unusual patterns of weather conditions. There is an all time “high” of joblessness, homelessness, and a global economic crisis in which the financial stability of America and the world is demolished. And, the list just goes on and on and on with no “*real*” foreseeable hope or “*actual*” solution to the problem.

Oh, but there is “**ONE**” who has **ALL** the answers to the world’s problems and more. And you and I are blessed to know His name and to have accepted the

promise of His salvation and deliverance out of all of this. “One” in whom, if the people of the world would just repent and turn from their wicked ways, He would heal their land and all misery and disaster would come to a sudden halt. That “One” is **יהוה בן יהוה** in whom **יהוה** has given “all” authority and power in both heaven and in earth (John 5:27)!

Still, the people continue to reject the only One with the true answer and Savior, **יהוה בן יהוה**. So, He continues to smite them day after day with unrelenting plagues in succession. Yet, those of us who are here keeping the laws of **יהוה** demonstrate that we understand the might, power, signs, and wonders of our God, **יהוה**. We understand that He has the authority and the power to deliver us out of any given situation, which is why we call on the Father, **יהוה**, and His Son, **יהוה בן יהוה**. It is also one of the reasons why we are here today observing this Passover.

Therefore, for those of us who believe in the Father, **יהוה**, the Son, **בן יהוה**, and the Holy Ghost, Israel, this Passover is a time for reflection. A time to reflect upon how **יהוה** destroyed our enemies, yet exemplified a goodness toward the children of Israel. We can never forget that it is He who delivered us out of all devastation and destruction. We cannot forget how **יהוה** brought us out of Egypt, from the house of bondage. He led us through the Red Sea and through that great

and terrible wilderness, wherein were fiery serpents, scorpions, and drought. Also, where there was no water.

But our God, **יהוה**, brought forth water out of the rock of flint and fed us sweet manna in the wilderness, which our fathers knew not, that He might humble us, and that He might prove us, to do us good at the latter end (Deuteronomy 8:14-16).

So call upon **יהוה בן יהוה** in the day of trouble. Because when we set our love upon **יהוה בן יהוה**—by keeping His laws—He will deliver us. He will set us on High, because we have known His name. We shall call upon Him and He will answer us. With long life will He satisfy us and show us salvation (Psalm 91:14-16).

We must give thanks unto **יהוה בן יהוה**, for He is good and His mercy endures forever. We must thank **יהוה בן יהוה** for all His goodness toward us—even in difficulties—because **יהוה בן יהוה** uses it for good. We must thank **יהוה בן יהוה** that His mercy never runs out and that it endures forever. Praise **יהוה בן יהוה** continually and never stop. Let the redeemed of **יהוה בן יהוה** say, “Hosanna, hosanna.” Praise **יהוה**! Praise **יהוה בן יהוה**!

I consider it a great pleasure and an esteemed honor to welcome all of you to the commemoration of our *Twenty-Ninth Annual Passover and Feast of*

Unleavened Bread in the Hebrew solar year 6012. Also, I am delighted in welcoming you to this seminar entitled, **The Chronicles of The “Two Witnesses.”** This is part five. Praise יהוה! Praise יהוה בן יהוה!

The essence of this seminar is derived from the Book of Revelation, Chapter 11. And in our last seminar, we particularly discussed and decrypted Revelation, Chapter 11, verse 7. Thus, to make sure that we all have some understanding of the decryption of Verse 7, it is imperative that we go back to pinpoint some of the “*key*” facts that were presented in that seminar before moving into our new topic of discussion for today. Therefore, let us commence by reading Verse 7 of Revelation, Chapter 11. Let us read:

And when “they” [the two witnesses] shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them.

In our last seminar, we laid a solid foundation by providing compelling documentation to substantiate that the “*two witnesses*” are not just literally confined to two individuals in count, but, rather, are symbolic of an *indefinite small number* of persons within our Nation—The Nation of יהוה—who will make great sacrifices or suffer very much for their belief in יהוה and His Son, בן יהוה יהוה.

Even more, we learned that the “two witnesses”—an indefinite small number of people within our Nation—were given a divine work by God, **יהוה**, to carry out. This work that they were given is to preach the gospel about the Kingdom of God, **יהוה**, during the time of great trouble. This gospel that they shall preach is what shall usher in the return of the Son, **יהוה בן יהוה**, visibly and bodily, to earth to render judgment and to complete His redemptive plan for those who truly believe on His name. And as soon as the “two witnesses”—an indefinite small number of persons within our Nation—shall have fully carried out this work that **יהוה** has given them to do, then shall the “*end*” come.

It shall be that at the very end of their mission, the U. S. President shall rise up against them and manifest a bold resistance to the message that the “two witnesses” shall teach concerning the Kingdom of God, **יהוה**, and the return of Christ, **יהוה בן יהוה**. Hence, his intentionally contemptuous behavior and disdainful attitude will show his readiness to contend with the “two witnesses.” And out of wrath and anger for their message, he will launch a strong written and verbal attack against the “two witnesses” that will develop into a public dispute carried out over a period of time.

This strong written and verbal attack against the “two witnesses”—an indefinite small number of persons within our Nation—will be to diffuse fabricated

evidence and contrived events that will falsely accuse them of a crime or other wrongful act. Furthermore, this *all-out* attack will be carried out in the print and electronic media in an effort to malign their characters by speaking irreverently and profanely of them and the sacred things they believe. He will even persecute, afflict, and harass them constantly so as to injure or distress them. Moreover, he will oppress them cruelly for reasons of their belief in יהוה and His Son, בן יהוה יהוה.

But, this will not be the magnitude of his fury, he will even have them arrested and taken into custody. The expected outcome of him taking them into custody will be to stop and prevent the operation and publication of the message that they shall teach concerning the Kingdom of יהוה, and the return of בן יהוה יהוה. And lastly, so that he may **“KILL”** them, he will make an attempt to destroy the effect of the message that they shall preach concerning the Kingdom of God, יהוה, and the return of Christ, בן יהוה יהוה. And this is where we left off in our last seminar.

So, in today’s seminar, we will pick up with Revelation, Chapter 11, verse 8. This verse will begin to shed some insight into how the U. S. President will go about persecuting the “two witnesses” and taking them into custody in an effort to

destroy the message that they shall teach. Having stated that, let us turn to and read Verse 8 of Revelation, Chapter 11. Please read:

“And ‘their’ dead bodies shall lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord, יהוה בן יהוה, was crucified.”

In reading this verse, we can surely perceive that we must take all of the figurative expressions and symbolisms as written—such as *dead bodies*, *street*, *Sodom*, and *Egypt* to name a few—and make logical deductions of what is being described here in order to grasp a spiritual and realistic understanding. Why? Because it is plainly obvious that the physical *dead bodies* of the “two witnesses” are not just going to literally lie in the middle of the street of some great city called Sodom and Egypt for people to walk over or for cars to drive around. This just isn’t realistic, practical, or legal.

So, we will initiate our research of this Scripture by dealing with the very first phrase, which is “*And their dead bodies ...*” In seeking information from the *Collin’s Cobuild on CD-Rom (Lingea Lexicon 2002)*, Computer Software, copyright 1997-2007, it states that “you use **and** to link statements when the second statement continues the point that has been made in the previous statement.”

In coherence with this definition, it can be ratified that the word **and**, as used in Revelation, Chapter 11, verse 8, informs us that the statement “... *their dead*

bodies shall lie in the street ...” continues the point that was made in the previous statement of Verse 7 about the “two witnesses” being “killed” (Revelation 11:7). And since “... *their dead bodies shall lie in the street ...*” is continuing the point about the “two witnesses” being killed, let us acquire an understanding of the pronoun “their” in relation to this verse.

In consulting with the *Concise Oxford Dictionary*, Tenth Edition, copyright 1999, Computer Software, we can denote that the adjective **their** means “belonging to the people easily identified.” Hence, we can very briefly summarize that the “*dead bodies*” belong to the people easily identified as the “two witnesses.”

In proceeding with our course of study, the *Random House Webster’s Unabridged Dictionary*, copyright 1999, Computer Software, defines the verb **belong**, from the noun *belonging*, as “to be adjunct of”; while, **adjunct**, in the same reference source, is characterized as “associated, esp. in an auxiliary relationship.” From this definition, we can arrive at the reasonable conclusion from the word “their” that the “two witnesses”—an indefinite small number of persons within our Nation—are associated, especially in an *auxiliary* relationship, with “*dead bodies*.” So, before we can determine who the “*dead bodies*” are, we must first seek a better understanding of the word “auxiliary.”

Auxiliary, as referenced in the *New Oxford American Thesaurus*, copyright 2000, Computer Software, is equivalent to “appendage”; and, an **appendage** is synonymous to the word “arm.” The *Random House Webster’s Unabridged Dictionary*, copyright 1999, Computer Software, describes an **arm** as “a functional or operational branch of an organization.” Even more, the word **branch** in the *Webster’s New World Dictionary & Thesaurus*, copyright 1998, Computer Software, is synonymous to “entity.” Also, in the same identical reference, **organization** is tantamount to “house”; and **house**, means a “nation.”

Assuming the accuracy of these definitions, we can ascertain that the “two witnesses” are associated with and are in a particular relationship with the functional and operational entities of a nation—The Nation of **יְהוּדָה**. These functional and operational entities are referred to in this Scripture as the “*dead bodies*.” Accordingly, we can validate rather plainly that Revelation, Chapter 11, verse 8 is not per say about the “two witnesses” themselves but, rather, it is about functional and operational entities of The Nation of **יְהוּדָה**, as associated with the “two witnesses” and who are euphemistically described as “*dead bodies*.” In light of this statement, who do these “*dead bodies*” represent?

Now, before we can define the adjective “*dead*” that is being used to describe the “bodies,” we must first define the noun “*bodies*” to get a basic

understanding of what is being discussed here. It is evident that it is not referring to *bodies* in a literal sense, so let us define it from a nonphysical point of view.

Accepting the integrity of the *Bartlett's Roget's Thesaurus*, copyright 1996, the word **body**, the singular of the plural word *bodies*—from a nonphysical point of view (under the reference numbers 59.3 and 551.8)—is identical to the words “foundation and committee.” So by virtue of these definitions, it is evident that the “two witnesses” are associated with foundations and a committee—functional and operational entities within The Nation of יהוה. Therefore, let us authenticate the only foundations and committee that יהוה בן יהוה has established as functional and operational entities of The Nation of יהוה.

First, we have the **PEESS Foundation** whose sole responsibility is to publish, distribute, and broadcast the Word of יהוה to the international community for The Nation of יהוה. This is evidenced in Psalm, Chapter 68, verse 11, which reads:

*The Lord, יהוה, gave the word: great was the **company** of those that published it.*

Accordingly, PEES Foundation is the company of those who are responsible for publishing the word of יהוה as given by יהוה בן יהוה and found in the King James Version of the Holy Bible.

Second, we have **The Abraham Foundation**, which is the legal branch of The Nation of **יְהוּדָה**. The Abraham Foundation was founded for the specific purpose of raising funds for the legal defense and battles of The Nation of **יְהוּדָה**. And, third, we have **The Feast Committee** whose only function is to plan, prepare, and hosts the three yearly feasts of **יְהוּדָה** so that the laws of **יְהוּדָה** may continue into perpetuity. It is written in Deuteronomy, Chapter 16, verse 16 that:

*Three times in a year shall all thy males appear before the Lord, **יְהוּדָה בְּנֵי יְהוּדָה**, thy God in the place which He shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles: ...*

In accordance with this Scripture, The Feast Committee is the designated branch of The Nation of **יְהוּדָה**, chosen by **יְהוּדָה בְּנֵי יְהוּדָה**, to make it possible for all males to keep the law of the feasts of **יְהוּדָה** in the place which He has chosen to place His name.

Hence, based on all of these actualities, we can perceive at this point from the words “*their*” and “*bodies*” that the “two witnesses” are associated with functional and operational branches of The Nation of **יְהוּדָה** who shall lie in the street of the great city. But, nevertheless, these bodies—the PEES Foundation, the Abraham Foundation, and The Feast Committee—are characterized in our foundation Scripture of Revelation, Chapter 11, verse 8, as being “dead.”

And their “dead” bodies shall lie in the street of the great city,

...

Therefore, so that we may attain a non-corporeal understanding of the adjective “dead” used to modify the noun “bodies,” we must first consult the authorities—the dictionaries.

In seeking information from *The New Strong’s Complete Dictionary of Bible Words*, copyright 1996, on page 421, the Hebrew word for **dead** is **mûwth**, pronounced *mooth*, and it means “to destroy and to (put to) death.” In plain English, we can determine from the brevity of the definition of the word “dead” that the PEES Foundation, the Abraham Foundation, and The Feast Committee, as associated with the “two witnesses,” describe functional and operational entities of The Nation of **יְהוּדָה** that shall be destroyed and put to death.

Having concluded that, let us acquire knowledge of what it means to be destroyed in relation to our subject. *The New Oxford American Thesaurus*, copyright 2001, Computer Software, affirms that the word **destroy** is tantamount to “subvert.” **Subvert**, in the *Bartlett’s Roget’s Thesaurus*, copyright 1996, on page 409, under the keyword **sabotage** (reference number 427.13), is equivalent to “lead a rebellion.”

From these definitions, a plausible assertion can be made that the functional and operational entities of The Nation of **יְהוּדָה**—the PEES Foundation, the

Abraham Foundation, and The Feast Committee—as associated with the “two witnesses,” are depicted as “*dead bodies*” because they will have a rebellion led against them. So, first, we must scrutinize what it means to “lead a rebellion.”

In accordance with *The Oxford Universal Dictionary*, copyright 1955, on page 1118, to **lead** means “to guide or direct a group of people, as by persuasion or influence, to a course of action.” Given these facts, we can state accurately that a *group of people* will be guided or directed, as by persuasion or influence, to some particular course of action. And this particular course of action will be to rebel against the three entities that **יהיה כן יהיה** established for our Nation, which are the PEES Foundation, The Abraham Foundation, and The Feast Committee. Now, let us determine who this *group of people* are by defining the word “rebellion,” and then we will identify exactly what it is that they will do.

In conformity with the *American Heritage Talking Dictionary*, copyright 1997, Computer Software, the word “rebellion” originates from the word “rebel.” In the *Webster’s New World Dictionary & Thesaurus*, copyright 1998, Computer Software, a **rebel** is characterized as “a foolish person, a dissenter, and black sheep.” The *Shorter Oxford English Dictionary*, Sixth Edition, copyright 1996-2006, Computer Software, describes a **dissenter** as “one who has separated or divided himself or herself from a church”; and **black sheep** are described as

“members of a family who have deviated from the accepted standards of the family.”

Thus, this group of people that shall be guided or directed to rebel against the PEES Foundation, The Abraham Foundation, and The Feast Committee are a *foolish* people. They are those who have divided themselves from our Nation. Additionally, they are categorized as “black sheep.” In other words, they were once apart of our family, but have deviated from the accepted standards of our family. With this in mind, let us take another look into the word “rebellion.”

In keeping with the *American Heritage Talking Dictionary*, copyright 1997, Computer Software, **rebellion** is “an act of defiance toward an authority”; while, an **authority** in the *Microsoft Encarta Reference Library 2004*, copyright 1993-2003, Computer Software, is specified as “the power to act on behalf of somebody else or official permission to do something.” Also, the *Noah Webster’s 1828 Dictionary*, Adobe Computer Edition, on page 239, confirms that **authority** is one and the same as “Christ [יהוה בן יהוה].”

These definitions demonstrate that the *foolish* people—those who have separated and divided themselves from our Nation and who have deviated from the accepted standards of our family—shall show an act of defiance toward the PEES Foundation, The Abraham Foundation, and The Feast Committee, which are those entities that יהוה בן יהוה approved to act on His behalf. These are also the same

entities that He has given official permission to do certain things, such as to publish the word of יהוה, to plan, organize, and put on the feasts of יהוה, and to provide the resources for the legal battles of The Nation of יהוה.

Therefore, the *foolish* people—those who have separated and divided themselves from our Nation and who have deviated from the accepted standards of our family—in all actuality “*think*” that they are showing a defiance against the “*dead bodies*” of the two witnesses (the PEESS Foundation, The Abraham Foundation, and The Feast Committee) when, in fact, they are “**NOT.**” Their defiance and rebellion is against the supreme authority Himself, who is Christ, יהוה בן יהוה.

Even more, the *American Heritage Talking Dictionary*, copyright 1997, Computer Software, again defines the word **rebellion** as “an act of defiance toward a convention.” To leave no grounds to speculate what the meaning of a “convention” is, let us define this word. *The New Oxford American Thesaurus*, copyright 2001, Computer Software, defines the word **convention** as “rule of conduct, protocol, order, and law.” And from another perspective, the *Bartlett’s Roget’s Thesaurus*, copyright 1996, on page 388, affirms that the word **convention**, under the keyword **convocation**, is synonymous to “feast.”

Accordingly, these same *foolish* people—those who have separated and divided themselves from our Nation and who have deviated from the accepted

standards of our family—will defy the rules of conduct, protocol, order, and laws as established and instituted by **יהוה בן יהוה**. They will even defy the feasts of **יהוה**, as hosted by The Feast Committee. All of this will be to put the “*dead bodies*” of the two witnesses—PEESS Foundation, The Abraham Foundation, and The Feast Committee—to death.

We are still on our course of defining the adjective “dead” as it relates to the *bodies*—the PEES Foundation, The Abraham Foundation, and The Feast Committee—in our foundation Scripture of Revelation, Chapter 11, verse 8:

*“And their **dead** bodies shall lie in the street”*

Thus far, we have been decoding the Hebrew word for “dead,” which is **mûwth** and the second definition of **mûwth** is to “put to death.” Thus, we can see that these entities, which are the “dead bodies” of the two witnesses, will be put to death. In *The Cassell Concise Dictionary*, copyright 1998, on page 371, the expression **put to death** means “to slay.” **Slay**, as referenced in the *Bartlett’s Roget’s Thesaurus*, copyright 1996, on page 106, under the reference number 76.32, means to “engage in hostilities and betray.”

Let us begin with the word “hostilities.” In the *Microsoft Encarta Reference Library 2004*, copyright 1993-2003, Computer Software, the word **hostility**, the plural of the singular word *hostilities*, is defined as “a feeling or attitude of hatred, enmity, antagonism, or anger toward somebody.” This definition tells us that the

foolish people—those who have separated and divided themselves from our Nation and who have deviated from the accepted standards of our family—will have feelings or attitudes of hatred, enmity, antagonism, and anger toward the entities that יהיה בן יהיה established. Hence, they will betray them and lead a campaign against them.

In the *Webster's New World Dictionary & Thesaurus*, copyright 1998, Computer Software, the word **betray** means “to deliver into the hands of, inform against, and assassinate.” *The Oxford Universal Dictionary*, copyright 1955, on page 476, describes the word **deliver** as “to hand over a person to the authorities”; while, **authorities**, in the same identical reference source is denoted as “the government.”

These facts substantiate that those who have separated and divided themselves from our Nation and who have deviated from the accepted standards of our family will hand over the “dead bodies” of the two witnesses—the PEES Foundation, The Abraham Foundation, and The Feast Committee—to the United States government by informing against them.

The Synonym Finder, by J. I. Rodale, copyright 1978, on page 572, defines the word **inform** as “to tell tales and name names.” Also, the expression **inform against** in the *Bartlett's Roget's Thesaurus*, copyright 1996, on page 212, is to “turn state's evidence.” While, to **turn state's evidence** in the *Webster's New*

World Dictionary & Thesaurus, copyright 1998, Computer Software, means “to give evidence for the prosecution in a case.” Even further, the *American Heritage Talking Dictionary*, copyright 1997, Computer Software, characterizes **state’s evidence** as “evidence for the prosecution in U.S. state or federal trials.”

Based upon the gravity of these definitions, we can positively assert that the *foolish* people—those who have separated and divided themselves from our Nation and who have deviated from the accepted standards of our family—will give evidence for the prosecution in a case of the U.S. state or federal trial involving the PEES Foundation, The Abraham Foundation, and The Feast Committee by telling tales as well as naming names of whom they perceive are responsible for the function and operation of these entities. This is how the “dead bodies” of the “two witnesses” will be assassinated.

In *The Oxford Universal Dictionary*, copyright 1955, on page 214, the word **assassinate** means “to harm or ruin (someone’s reputation, etc.) as by vilification or slander.” **Assassinate**, derives from the base word *assassin*, which is synonymous to “hit man.” A **hit man** is “someone who is hired to destroy a person for another; a hired volunteer; and, the word **hire** is depicted as “payment or reward under contract” (all taken from the *New Oxford American Dictionary*, copyright 2001, Computer Software).

Hence, the *foolish* people—those who have separated and divided themselves from our Nation and who have deviated from the accepted standards of our family—shall have such enmity and hatred in their hearts for those persons associated with these three entities that they will seek to harm or ruin their reputation in a U. S. state or federal court by trial. Hence, the *foolish* will be hired volunteers by the U. S. government to destroy the PEES Foundation, The Abraham Foundation, and The Feast Committee by telling tales and naming names. And because they will be hired by the U. S. government, they will receive payment or reward under contract. Let us read Matthew, Chapter 26, verse 15:

*And said unto them, What will ye give me, and I will deliver him unto you? And they covenanted with him **for thirty pieces of silver.***

Nonetheless, payment and reward by the U. S. government will not be enough for the *foolish* people, but they will seek something else as well. Let us look at the expression “*dead bodies,*” from yet one final perspective.

In *The Wordsearch, Strong’s Hebrew Dictionary*, Computer Software, copyright 1990-1993, the Greek word for **dead body** is **ptoma** (reference number 4430) and it means “corpse.” In the *Webster’s New World Dictionary & Thesaurus*, copyright 1998, Computer Software, the word **corpse** is defined as “remains.” In *The Cassell Concise Dictionary*, copyright 1998, on page 1242, **remains** is described as “the literary productions published after one’s death.” *The*

Oxford Universal Dictionary, copyright 1955, on page 2115, also defines **remains** as “the revenue from all of an author’s work that is still unpublished at the time of the author’s death.”

Also, in the *Webster’s New World Dictionary & Thesaurus*, copyright 1998, Computer Software, the word **corpse** comes from the Latin word “*corpus*.” **Corpus** is defined as “the collective writings of an author; lifework.” The word **corpus** is synonymous to “treasury”; and, in the same reference source, **treasury** is synonymous to “storehouse, archives, and library.”

Based upon the accuracy of these definitions, we can authenticate that the wages and rewards of the U. S. government will not be enough for the **foolish** people, but they will also demand all the literary productions and all the revenues generated from any unpublished work following the ascension of **יהוה בן יהוה**. They will even seek possession of his collective writings and lifework. Even more, they will want possession of His storehouse, archives, and library. This is how they will seek to destroy the “*dead bodies*” of the two witnesses—PEESS Foundation, The Abraham Foundation, and The Feast Committee.

And in continuation of Revelation, Chapter 11, verse 8, it tells us that the “*dead bodies*” of the two witnesses—the PEES Foundation, The Abraham Foundation, and The Feast Committee—shall lie in the street. Let us read this verse:

*“And their **dead** bodies shall **lie in the street**”*

Since, their dead bodies shall “*lie*” in the street, let us define the word “lie.” The *Random House Webster’s College Dictionary - WordGenius*, copyright 2004, Computer Software, delineates the word **lie** as “to be extended.” In the *Webster’s New World Dictionary & Thesaurus*, copyright 1998, Computer Software, the word **extend** means “to spread”; and **spread** means “to send out in all directions; to disperse something over a wide area; to make something widely known.”

Hence, the vilification and slander of the PEESS Foundation, The Abraham Foundation, and The Feast Committee made by the *foolish people*, as well as, the telling of tales, shall be sent out in all directions of the “*street*” and dispersed over a wide area of the “*street*” until it is widely known by many. So, let us define the word “street.”

In accordance with *The Synonym Finder*, by J. I. Rodale, copyright 1978, on page 1176, the word **street** is synonymous to “medium.” In the *New Oxford American Thesaurus*, copyright 2000, Computer Software, the word **medium** means the same as “means of communication.” In the *Bartlett’s Roget’s Thesaurus*, copyright 1996, under the reference numbers 170.2, 173.6, 176.3, and 210.1, the word **communication** is equivalent to “document, telephone call, fax, email, hint, flea in the ears, television, radio, journalism, conversation, and chat.”

Hence, the *foolish people* who will be hired volunteers for the U. S. government will get their vilification and slander out by all means of communication. They will send and disperse vilification and slander in document form, telephone calls, fax, and email. They will even go as far as television, radio, and journalism to disperse this vilification and slander against the “*dead bodies*” of the “two witnesses”—the PEESS Foundation, The Abraham Foundation, and The Feast Committee. Be aware, because they will even vilify and slander the PEESS Foundation, The Abraham Foundation, and The Feast Committee in general conversations and chats by dropping subtle hints and fleas in the ear. All this they will do in the “*great city*,” which is spiritually called Sodom and Egypt, where also our Lord, **יהוה בן יהוה**, was crucified. So let us read Revelation, Chapter 11, verse 8 all the way through. Let us read:

*“And their dead bodies shall lie in the street of the ‘**great city**,’ which spiritually is called **Sodom** and **Egypt**, where also our Lord, **יהוה בן יהוה**, was crucified.”*

In our next seminar, we will continue with the remainder of Revelation, Chapter 11, verse 8. I pray that you all have enjoyed the information shared in this seminar and that it may be helpful and beneficial to you in the times of our trouble and affliction.

May יהוה בן יהוה, the King of kings, and Lord of lords, rest between me and thee until we meet again for part six. Let everything that hath breath, praise יהוה, praise יהוה בן יהוה! Shalom aleichem.