

# THE CHRONICLES OF THE TWO WITNESSES, PART 7

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Hallelu יהוה! Praise יהוה בן יהוה! O sing unto the Lord, בן יהוה יהוה, a new song: sing unto the Lord, יהוה בן יהוה, all the earth. Sing unto the Lord, יהוה בן יהוה, bless His name; shew forth His salvation from day to day. Declare His glory among the heathen, His wonders among all people. For the Lord, יהוה בן יהוה, is great, and greatly to be praised: He is to be feared above all gods.

For all the gods of the nations are idols: but the Lord, יהוה בן יהוה, made the heavens. Honor and majesty are before Him: strength and beauty are in His sanctuary. Give unto the Lord, יהוה בן יהוה, O ye kindreds of the people, give unto the Lord, יהוה בן יהוה, glory and strength. Give unto the Lord, יהוה בן יהוה, the glory due unto His name.

O praise the Lord, יהוה בן יהוה, all ye nations: praise Him, all ye people. For His merciful kindness is great toward us: and the truth of the Lord, יהוה בן יהוה, endureth forever. Praise ye the Lord, יהוה בן יהוה!  
(Psalm 96:1-8; 117). For truly He lives forever and ever! Hallelu יהוה!

Shalom, my most gorgeous family and welcome to the *Twenty-Ninth Annual Feast of Tabernacles/Holy Convention* in the solar year of 6012. Also, welcome to part 7 of this seminar entitled, “**The Chronicles of The Two Witnesses.**” Praise יהוה! Praise בן יהוה!

Although this seminar focuses heavily on the sufferings and persecutions that we, as The Nation of יהוה, will have to endure, it is yet a happy seminar. Why? Because we know that as we approach these troublous times, our sufferings and persecutions mark the end of Satan’s kingdom and the dawn of the Kingdom of יהוה—the Kingdom of Heaven. Therefore, we don’t look at our sufferings or persecutions as something that is too hard to forbear because we know that our outcome will be victorious. In addition, the Scriptures tell us that everything that we are going through shall turn to us for a testimony unto our God, יהוה, and that great is our reward in Heaven when men shall persecute us for His name’s sake (Luke 21:13; Matthew 5:10). This alone is encouraging, consoling, and a comfort unto our souls. Praise יהוה! Praise בן יהוה!

With that said, let us recapitulate some of what we’ve ascertained in our last two seminars. Our main focal point has been centered on Revelation, Chapter 11, verse 8, which reads:

*“And their dead bodies shall lie in the street of the great city, which spiritually is called **SODOM** and **EGYPT**, where also our Lord, **יהוה בן יהוה**, was crucified.”*

By doing a thorough research of this Verse, we have come to perceive that a foolish group of people will be guided or directed, as by persuasion or influence, to rebel against the PEESS Foundation, The Abraham Foundation, and The Feast Committee. And, they will do this in spite of the fact that these are the entities that **יהוה בן יהוה**, Himself, gave official permission to do certain things, such as to publish the word of **יהוה**, to put on the feasts of **יהוה**, and to prepare for the legal battles of The Nation of **יהוה**.

Notwithstanding, this foolish people shall show an open and public act of defiance toward the PEESS Foundation, The Abraham Foundation, and The Feast Committee. Nonetheless, their rebellion and defiance will not really be against the entities of The Nation of **יהוה**—the PEESS, The Abraham Foundation, and The Feast Committee—but, rather, against the Supreme Authority Himself, **יהוה בן יהוה**.

Even more than that, our facts also proved that their strong feelings and deep attitudes of hatred, enmity, antagonism, and anger will lead them to betray the entities that **יהוה בן יהוה** established. And, resultantly, they will hand them over to the United States government by informing against them. They will even give false evidence for prosecution in a state case or federal

trail by telling tales as well as naming names of persons whom they perceive are behind the entities. This same foolish group of people will be hired by the U.S. government and will receive payment or reward while under contract (Matthew 26:15).

As hired informants of the U.S. government, they will be paid to distribute and spread abroad vilification and slander against the entities of The Nation of יהודה—the PEES Foundation, The Abraham Foundation, and The Feast Committee—by all means of communication. They will send and disperse vilification and slander in document form, telephone calls, faxes, and emails. They will even go as far as television, radio, and Internet to disperse this vilification and slander against the “dead bodies” of the “two witnesses”—the PEES Foundation, The Abraham Foundation, and The Feast Committee.

However, in our last seminar, we learned that all of this slander and vilification will take place in the “great city,” which is spiritually called *SODOM* and *EGYPT*, where also our Lord, יהודה בן יהודה, was crucified. When we deduced *SODOM* and *EGYPT*, we logically came to understand that the place where the entities of The Nation of יהודה would be slandered in is not literally *SODOM* or *EGYPT*, but similar in nature to *SODOM* and *EGYPT*.

Therefore, we concluded from both the words **SODOM** and **EGYPT**, that together they represent the state of Florida, in the hot city of Miami and that this is where the three entities—the PEES Foundation, The Abraham Foundation, and The Feast Committee—would be vilified and slandered in. This is also where our Lord, **יהוה בן יהוה**, was crucified.

And in **SODOM** and **EGYPT** (which is a figure of speech for Miami, Florida) this is where the entities of The Nation of **יהוה**—the PEES Foundation, The Abraham Foundation, and The Feast Committee— will be prosecuted in a state case or federal trial.

Now, having stated all of that, the next Scripture in sequence that we will be decrypting today tells us something very key with regard to the persecution of the “dead bodies” of the two witnesses. So, let us read our foundation Scripture for the day, which is Revelation, Chapter 11, verse 9. It reads:

*“And **‘they’** of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves.”*

Notice in this Scripture that it says, “**THEY**” of the people, and kindreds, and tongues, and nations ....” Why didn’t the Scripture just read, “And the people, and kindreds, and tongues, and nations”? So, the “**THEY**” must be an important element. Therefore, our research will initiate with the

word “**THEY.**” In accordance with the *American Heritage Talking Dictionary*, copyright 1997, Computer Software, the word **they** is “used to refer to people in general as seen in a position of authority.” Hence, we can validate that those of the people, the kindreds, the tongues, and the nations who are in positions of authority shall see the dead bodies of the two witnesses.

The *Cassell Concise Dictionary*, copyright 1998, on page 96, defines an **authority**, as “one of a professional class, especially an advocate or lawyer.” In coherence with these definitions, we can substantiate that those of a professional class, and especially advocates or lawyers of the people, and kindreds, and tongues, and nations shall see the dead bodies of the two witnesses—the PEES Foundation, The Abraham Foundation, and The Feast Committee—and shall not suffer their dead bodies to be put in graves.

With that stated, let us examine the word “authority” from one more perspective. **Authority**, is also established in the aforementioned *Cassell Concise Dictionary*, copyright 1998, on page 92, as the “weight of testimony.” Accordingly, those of the people, and kindreds, and tongues, and nations with the weight of testimony shall also see the dead bodies of the two witnesses. In the *Webster’s New World Dictionary & Thesaurus*, copyright 1998, Computer Software, a **testimony** is described as “a

declaration or statement made under oath by a witness in a court, often in response to questioning, to establish a fact.” And a **witness** is characterized as “a person who can give a true, accurate, and firsthand account of their experiences; one who speaks favorably or highly of the good deeds of another (as referenced in *The Cassell Concise Dictionary*, copyright 1998, on page 1372).

Assuming the accuracy of all these definitions, we can assert that those of the people, and kindreds, and tongues, and nations who have the “*weight*” of testimony shall see the dead bodies of the two witnesses—the PEESS Foundation, The Abraham Foundation, and The Feast Committee—and shall not suffer their dead bodies to be put in graves. To speak plainly, this means that there will be some from among the professional class who will be of the people, and kindreds, and tongues, and nations who shall appear in court on behalf of the entities of The Nation of יהודה.

So not only will we have lawyers and advocates of the people, kindreds, tongues, and nations but, rather, there will also be those who will come as witnesses of the entities of The Nation of יהודה in a state case or federal trial. In fact, these witnesses from among the people, kindreds, tongues, and nations shall give firm declarations and sound statements under oath in response to vicious and malicious questions that will be used to

establish facts about the integrity of the entities. And, in their responses to such despicable questions, they will give true, accurate, and firsthand accounts of their experiences with the entities of The Nation of יהודה.

As witnesses, they shall speak favorably and highly of the good deeds of the entities of The Nation of יהודה, which will be in complete opposition to the venom, vilification, and slander that the *foolish* people—those who have deviated from the accepted standards of יהודה—shall spew out. Therefore, the professional class—the lawyers, and advocates of the people, and kindreds, and tongues, and nations—shall not suffer the dead bodies of the two witnesses to be put in graves. Praise יהודה! Praise בן יהודה!

With that established, we must validate who the people, kindreds, tongues, and nations are, as spoken of in our foundation Scripture, Revelation, Chapter 11, verse 9:

*“And **‘they’** of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves.”*

Accepting the correctness of the *Student’s Oxford Canadian Dictionary*, copyright 2007, on page 787, the word **people** is connoted as “all persons of various religions.” Therefore, some of the professional class of all persons of various religions who have had dealings, business, or interaction with the any of the three entities of The Nation of יהודה—the PEES Foundation, The

Abraham Foundation, and The Feast Committee—shall come to our defense to give true, accurate, and firsthand accounts of their experiences with the entities of The Nation of יהודה. And they will speak favorably and highly of the good deeds of the entities of The Nation of יהודה. This will happen even if they don't believe as we believe.

Furthermore, the *kindreds* will also see the dead bodies of the two witnesses—the PEES Foundation, The Abraham Foundation, and The Feast Committee. So just who are the kindreds? In seeking consultation from the *American Heritage Talking Dictionary*, copyright 1997, Computer Software, the word **kindred** is documented as those “of the same family.” In light of this, those of the same family as we are will come to give a true, accurate, and firsthand account of their experience with the entities of The Nation of יהודה.

On the authority of the *Black's Law Dictionary*, Seventh Edition, copyright 1999, on page 620, **family** defines “a group of persons connected by law.” Referenced in *Webster's New Collegiate Dictionary*, copyright 1956, on page 476, **law** is defined as “a divine commandment or revelation of the will of God; collectively, the whole body of God's commandments; the Bible.”

By virtue of these definitions, we can substantiate that the kindreds in no way represent Israel as only a people connected by blood but, rather, those who have connected or joined themselves onto The Nation of יְהוָה by law. In other words, the kindreds who shall see the dead bodies of the two witnesses—the PEES Foundation, The Abraham Foundation, and the Feast Committee—represent all those who keep the whole body of the “divine” commandments of יְהוָה and accept the revelation of the will of יְהוָה. For it is written in Matthew, Chapter 12, verse 50 that:

*For whosoever shall do the will of My Father, יְהוָה, which is in heaven, the same is My brother, and sister, and mother.*

What makes all who do the will of יְהוָה one family is that there is one law for all. This is documented in Exodus, Chapter 12, verse 49:

*One law shall be to him that is homeborn, and unto the stranger that sojourneth among you.*

Hence, all those who believe in the laws, statutes, judgments, and commandments of יְהוָה shall come to the defense of the entities of The Nation of יְהוָה. And when all slander and vilification shall be poured out from the government and from those hired by the government to come against these entities, then such from among the professional class who believe in the laws, statutes, judgments, and commandments of יְהוָה and

who have the weight of testimony will come to speak favorably and highly of the good deeds of the entities of The Nation of יְהוּדָה.

Now, in continuing with our foundation Scripture, the next question to be asked is, “Who are the *tongues*?” In the *Microsoft Encarta Reference Library*, copyright 1993-2003, Computer Software, the word **tongue** is synonymous to “a language or speech; those of different cultures and backgrounds.” Hence, not only will we have a professional class from among various religions and those who practice the laws of יְהוּדָה to bear witness of our good deeds, but we will also have people of different languages and speeches who will be willing to speak favorably and highly of the entities of The Nation of יְהוּדָה. In addition, people from different cultures and backgrounds will also come to testify for the dead bodies of the two witnesses—the PEES Foundation, The Abraham Foundation, and the Feast Committee.

And, lastly, the Scripture tells us that even the *nations* will come to be a witness on our behalf. Let us determine who the nations depict. In *The New Strong’s Exhaustive Concordance of the Bible*, Greek Dictionary, copyright 1990, the Greek word for **nation** (reference number #1484) is **ethnos**, pronounced *eth-nos*, and is defined as “gentile.” The *Microsoft Encarta Reference Library*, copyright 1993-2003, Computer Software,

affirms that a **gentile** is described as “somebody who is non-Jewish; heathen.” In the *Random House Webster’s Unabridged Dictionary*, copyright 1999, Computer Software, a **heathen** is “an unconverted person who does not acknowledge the God of the Bible.” The *Webster’s New World College Dictionary*, Fourth Edition, copyright 2000, on page 768, defines a **Jew** as “a member of the tribe of Judah; a person descended from the ancient Hebrew of the Biblical times.”

In the *Webster’s New World College Dictionary*, Fourth Edition, copyright 2000, on page 659, a **Hebrew** is “any member of a group...tracing descent from Abraham, Isaac and Jacob; an Israelite”; while an **Israelite** in the *Random House College Dictionary*, Revised Edition, copyright 1984, on page 711, is “one of a group considered as God’s chosen people.”

So, from these definitions, we can conclude that even the Gentiles—those who are not from the tribe of Judah, tracing descent from Abraham, Isaac, and Jacob, and who are not considered as the chosen people of God, יהוה—will come to our defense and will speak favorably and highly of the entities of The Nation of יהודה. To add to this, it can be substantiated that even those who are not converted and do not acknowledge, יהוה, as the God of the Bible will come to our defense and will speak favorably and highly of

the entities of The Nation of יהוה from their own firsthand experiences with them. For it is written in Isaiah, Chapter 60, verse 3:

*And the **Gentiles shall come to thy light**, and kings to the brightness of thy rising.*

Also, Isaiah, Chapter 60, verse 5 reads:

*“Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, **the forces of the Gentiles shall come unto thee.**”*

And, lastly Isaiah, Chapter 62, verse 2 reads:

*“And **the Gentiles shall see thy righteousness**, and all kings thy glory: and thou shalt be called by a new name, which the mouth of the Lord, יהוה, shall name.”*

Hence, it will be because of the righteousness of those who represent the entities of The Nation of יהוה that the Gentiles will aid them in their time of persecution.

Being that we have identified who the people, kindreds, tongues, and nations represent, it is now time that we explore the next part of our foundation Scripture. In continuing with our research Revelation, Chapter 11, verse 9 reads:

*“And they of the people and kindreds and tongues and nations shall see **their dead bodies three days and an half**, and shall not suffer their dead bodies to be put in graves.”*

Based upon the accuracy of the *Microsoft Encarta Reference Library*, copyright 1993-2003, Computer Software, the word **see** means “to view or watch something in the media; to perceive something as good; to find a trait in somebody, esp. one that is honorable and good.” In considering these definitions, we can assert that it will be people of the professional class—even lawyers and advocates, who are of a different religion, who do not speak the same language as we do, and who are unconverted and do not acknowledge יהוה as the God of the Bible—that will view and watch the state case or federal trial of the entities of The Nation of יהוה in the media. However, these same people will testify on behalf of the entities of The Nation of יהוה.

Even more, it will even be those who have joined on to us—The Nation of יהוה—as a family and who keep the whole body of the laws, statutes, judgments, and commandments of יהוה that will view or watch our persecution in the media and who will perceive us as good. This will occur even after we will have been slandered and vilified to the highest degree in the media. In fact, they will watch the slander and vilification in the media and it will have no affect on them. They will still find unusual traits in individuals of the entities of The Nation of יהוה that are good and honorable.

Another definition from the *Merriam Webster's 11<sup>th</sup> Collegiate Dictionary*, copyright 2003, Computer Software, of the word **see** is “to attend to and provide what is needed.” Hence, as the entities of The Nation of יהוה shall endure suffering and persecution from the *foolish* people—those whom have deviated from the accepted standards of יהוה—the people, kindreds, tongues, and nations shall attend to the dead bodies of the two witnesses—The Nation of יהוה—the PEESS Foundation, The Abraham Foundation, and the Feast Committee. They will even provide for our entities everything that will be needed during our trials and during the time of our persecution. And this they shall do for three days and a half.

In *The New Strong's Exhaustive Concordance of the Bible*, Greek Dictionary, copyright 1990, the Hebrew word for **day** is *yowm* (reference number 3117), pronounced *yome*, and means “(full) year.” Thus, they shall attend to and provide what is needed for the three entities for three full years and a half. To say the least, they will be so protective of the entities of The Nation of יהוה that they will not suffer their dead bodies to be put in **GRAVES**. What exactly does this mean?

In the *Random House Webster's Unabridged Dictionary*, copyright 1999, Computer Software, the word **suffer** means “to tolerate.” To **tolerate**, in the *American Heritage Talking Dictionary*, copyright 1997, Computer

Software, means “to allow something without opposing; to recognize and respect (the rights, beliefs, or practices of others).

Hence, these definitions support the conclusion that all those of the professional class—even lawyers and advocates, who are of a different religion, who do not speak the same language as we do, and who are unconverted and do not acknowledge יהוה as the God of the Bible—will not allow the entities of The Nation of יהוה to be put in **GRAVES**. Neither will those who have joined on to us—The Nation of יהוה—as a family and who keep the whole body of the laws, statutes, judgments, and commandments of יהוה.

There will be some among all people—regardless of their religion, belief, language, or speech—that will recognize and respect the rights, beliefs, and the practices of The Nation of יהוה. Therefore, they will not allow the entities to be put in **GRAVES**. This is because they will see good traits in these entities, even after we will have been slandered and vilified by a *foolish* group of people that have been hired by the government.

So, now we must come to a conclusion with regard to what these **GRAVES** represent. As referenced in the *Microsoft Encarta Reference Library*, copyright 1993-2003, Computer Software, the word **grave** is defined as “a place in the ground.” In the *Webster’s New World Dictionary*

& *Thesaurus*, copyright 1998, Computer Software, to **put in the ground** means “to bury something; to go to the lowest and most base of anything; to go to the bottom.”

Accordingly, the people, kindreds, tongues, and nations shall not allow the government along with the *foolish* people—those who have deviated from the accepted standards of יהוה—to go to the lowest, base and most bottom degree against the entities of The Nation of יהוה, because they recognize and respect the rights, beliefs, and the practices of The Nation of יהוה. Thus, they will not allow the entities of The Nation of יהוה to be buried.

In *The Cassell Concise Dictionary*, copyright 1998, on page 435, the word **bury** means “to hide something by covering it with a lot of things, such as dirt, so that the truth cannot be found.” **Dirt**, in the same reference source, on page 276, is depicted as “lies, malicious statements, and false allegations.”

So based upon the accuracy of these definitions, we can ascertain that it will be those of the professional class—even lawyers and advocates—who are of a different religion, who do not speak the same language as we do, and who are unconverted and do not acknowledge יהוה as the God of the Bible—who will not allow the government and the *foolish* people to hide the

truth concerning the entities of The Nation of יהוה or cover them in lies, malicious statements, and false allegations so such so that the truth about their good deeds cannot be found.

As a matter of fact, it will be these same people, even those who have joined on to us—The Nation of יהוה—as a family, and who keep the whole body of the laws, statutes, judgments, and commandments of יהוה that will recognize that the lies, malicious statements, and false allegations against the entities of The Nation of יהוה are unfounded, unsupported, and unproven.

And in our defense, these same people will testify of our good deeds and will acknowledge the dead bodies of the two witnesses—the PEES Foundation, The Abraham Foundation, and the Feast Committee—as honorable. Therefore, they will do all that they can to provide for the entities of the Nation of יהוה three full years and a half with what ever is necessary to carry us through our trials and persecution.

However, Revelation, Chapter 11, verse 10 tells us that:

*And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth.*

In our next seminar, we will continue our course of decoding Revelation, Chapter 11, verse 10, which chronicles the life of the two

witnesses. I hope that you all have enjoyed this seminar. I thank יהוה for the enlightenment and I thank His Son, יהוה בן יהוה, for teaching us how to decode the Bible. It is my prayer that this seminar helps to mentally prepare our Nation for the time of “persecution,” which is now upon us.

Enjoy the remainder of the *Feast of Tabernacles and Holy Convocation 6012*. Let everything that hath breath, praise יהוה! Praise יהוה בן יהוה! Shalom aleichem.