

## יהוה Twenty-Fifth Feast of Weeks 6008

### The “Decryption” of Shadrach, Meshach, and Abed-nego

Praise יהוה! Let everything that have breath Praise יהוה! Giving all honor, glory, and thanksgiving to our Great, Good, and Terrible Black God יהוה and to His Most Gracious Son, יהוה בן יהוה, Who comes with the absolute right, of power and dominion over all things and all people in heaven and in earth.

יהוה בן יהוה is the only man who holds the absolute right of Supreme dominion and everlasting authority because He comes in the name of His Father, יהוה, bears the name of His Father, יהוה, unveiled the divine truth of His Father, יהוה, and is manifested in the flesh as יהוה, the Son of יהוה.

יהוה בן יהוה holds the absolute right of Supreme dominion and everlasting authority to set up His celestial Kingdom of holy beings that love Him and keep His commandments so that they may enter in through the straight gates of His Holy City—coming down from יהוה.

This is the Day of the Lord, **יהוה בן יהוה**, for He was judicially slain, and yet has redeemed us to His Father, **יהוה**. **יהוה בן יהוה** has taken the greatest book of all times and has opened the greatest secrets and the greatest seals of all 66 volumes thereof; Only He is the Grand Supreme One, who is worthy of all worship, all honor, all glory, all power, all strength, all wisdom, all riches, and all blessings.

**יהוה בן יהוה**, by divine right and Sovereignty, is the only true and Blessed Potentate in all the earth. All Glory and Dominion be to our Savior, **יהוה בן יהוה**.

Praise **יהוה**!

Welcome to our Twenty-Fifth Annual Feast of Weeks 6008, and to this seminar entitled The “Decryption” of Shadrach, Meshach, and Abednego. Praise **יהוה**! To open our analysis and exposition of this subject let us read Daniel 2:22 and 23:

***22 He revealeth the deep and secret things: he knoweth what is in the darkness, and the light dwelleth with Him.***

***23 I thank thee, and praise thee, O thou יהוה, God of my fathers, who hast given me wisdom and might, and hast made known unto me now what we desired of thee: for thou hast now made known unto us the king's matter.***

Through the divine study approach of **יהוה בן יהוה**, He has made known out of darkness, the hidden messages to be gleaned from the glory and revelatory words

of יהוה. As we seek and desire an opened understanding of Shadrach, Meshach, and Abednego in past events—as they relate to us today in the writings of Daniel—we must humbly acknowledge and bless the name of יהוה בן יהוה because wisdom and might belong to Him forever. Praise יהוה for His Altruistic Son, יהוה בן יהוה! Praise יהוה!

Let us begin by looking at the first historical account in the times of Daniel. Let us read Daniel 1:1:

*1 In the third year of the reign of Jehoiakim king of Judah came Nebuchadnezzar king of Babylon unto Jerusalem, and besieged it.*

We must first realize in today's examination of Daniel 1:1 that at this particular time in history the holy city of the Tribe of Judah was invaded and the city was violently **besieged**. Let us proceed in our study to find out what happened to the city of Jerusalem and The Tribe of Judah after king Nebuchadnezzar came to **besiege** it. To gain a better understanding of their overwhelming encounter and to find out what happened along with the results of this invasion we will scrutinize the root word **besiege** from the word **besieged**.

**Besiege** according to the *Webster's New World Dictionary & Thesaurus*, copyright 1998 is defined as “to hem in with armed forces, especially for a sustained attack.” **Attack** from the same source means “to use force against in order to harm.” The word **raid** which is synonymous to **attack** means “a sudden, hostile attack, especially by troops or by armed, usually mounted bandits, intent on looting”; and any act of entering to remove or capture something.”

From these facts, we can assert that our ancestral, holy city, Jerusalem was hemmed in and confined by armed forces especially for a sustained attack to harm our people. Our holy city was entered and besieged through this sudden, hostile raid, by armed troops of mounted bandits with the intent of looting the physical wealth and sacred treasures from our city. In addition, their final intent was to capture and remove all of the Tribe of Judah from our native city—Jerusalem.

Let us go on to get a clear and graphic view of this sudden, hostile raid on our holy city Jerusalem by following a course of words stemming from the word **besiege**. According to *The New Strong's Exhaustive Concordance of the Bible*, copyright 1990 in the Hebrew Dictionary of the Old Testament, the word **besiege** under the reference number 6696 denotes “to cramp or to confine.”

**Confine** in the *Merriam-Webster's 11<sup>th</sup> Collegiate Dictionary*, copyright 2003 suggests “a severe restraint; and a resulting cramping or fettering”; while **fettering** indicates “to bind in shackles.” Next, the word **shackle** from the same source denotes “something (usually a U-shaped fastening device secured by a bolt) that confines the legs and arms”; and “to deprive of freedom especially of action by means of restrictions.”

In considering all of the facts we have documented, we can definitively conclude that our ancestors from the Tribe of Judah were severely cramped, confined, and restrained by hostile armed forces. These armed hostile forces sought to loot, pillage, and rob them of all of their precious wealth of knowledge, affluent riches, and good fortune.

Moreover, the aggressive intent of these armed thieves and agents of king Nebuchadnezzar was to confine the legs and arms of our people in iron shackles so as to deprive them of their normal freedoms.

As a result, this sudden attack and hostile raid after our holy city was under siege, limited on a massive scale, the movement of the Hebrew Israelite people and placed restrictive bounds as to what they could and could not do. They were

physically bound, deprived of freedom and their holy city was reduced to rubble.

Let us read 1Kings 25:8-10:

*8 And in the fifth month, on the seventh day of the month, which is the nineteenth year of king Nebuchadnezzar king of Babylon, came Nebuzaradan, captain of the guard, a servant of the king of Babylon, unto Jerusalem:*

*9 And he burnt the house of the LORD, יהוה, and the king's house, and all the houses of Jerusalem, and every great man's house burnt he with fire.*

*10 And all the army of the Chaldees, that were with the captain of the guard, brake down the walls of Jerusalem round about.*

To find out the devastating conditions that were further produced from this sudden attack upon the Hebrew Israelite people, let us read in part Daniel 1:2 to the second comma:

*2 And the Lord, יהוה, gave Jehoiakim king of Judah into his hand, ...*

From a literal interpretation of this scripture, we can also concur that after the hostile attack on our ancestral city Jerusalem it was our Father, יהוה, the God of the children of Israel, Who had given the king of Judah into the hand of king Nebuchadnezzar. Let us examine the word **hand** to understand the consequences that resulted from the people of יהוה—specifically the Tribe of Judah—being given into the “**hand**” of king Nebuchadnezzar.

The word **hand** according to *The New Strong's Exhaustive Concordance of the Bible*, copyright 1990 in the Hebrew Dictionary of the Old Testament under the reference number 3027 equates to “power, means, and direction.” **Power** from the *Random House Webster's Unabridged Dictionary*, copyright 1999 indicates “political and national strength.”

We can assert clearly from these findings that after the sudden, hostile raid on Jerusalem, our Father, יהוה, placed the king of Judah, our holy city Jerusalem and the Tribe of Judah under the power, means, and direction of the Babylonian government. For more proof as to why the king of Judah and the Tribe of Judah were placed under the political and national strength of king Nebuchadnezzar by יהוה, let us read 2 Chronicles 36: 5 and 6:

*5 Jehoiakim was twenty and five years old when he began to reign, and he reigned eleven years in Jerusalem: and he did that which was evil in the sight of the LORD, יהוה, his God.*

*6 Against him came up Nebuchadnezzar king of Babylon, and bound him in fetters, to carry him to Babylon.*

Thus, we can see that the Tribe of Judah, while under the evil influence of king Jehoiakim, did evil in the sight of יהוה, which brought on the sudden attack against Jerusalem. As a result, they were carried—chained in shackles—into the plains of Babylon. In Babylon, they would serve under the power, direction and rule of king

Nebuchadnezzar—while exiled from their native land, Jerusalem. Let us go back to Daniel 1:2 to gain more understanding as to exactly whom and what was carried into the plains of Babylon under the fixed political and national strength and direction of Nebuchadnezzar. Let us read Daniel 1:2 up to the colon in part:

*2 And the Lord, יהוה gave Jehoiakim king of Judah into his hand, with part of the vessels of the house of God, יהוה:*

At this point in our study, we will proceed by inspecting the phrase with ... **part of the vessels**. We will begin with the word **part**. As referenced in *The New Strong's Exhaustive Concordance of the Bible*, copyright 1990 in the Hebrew Dictionary of the Old Testament, the word **part** under the reference numbers 7117 and 7096 denotes “a termination; a portion; to cut off and to destroy.”

Based upon this additional information, it is clear that in our past history, a portion of the vessels from the house of יהוה was destroyed, cut off, and terminated from our native city—Jerusalem. Being that each of these consequences is representative of a *type*, these definitive facts show us that in modern-day Babylon (America) this day, the so-called Black people are the only people who live under these exact same conditions.

Furthermore, the so-called Black people of America are the only people who are cut off from the knowledge of their true God, cut off from the knowledge of their true history, and cut off from the knowledge of their true language, name, and land—called Israel today. We are the only people this very day that fit the description of being a destroyed people, cut off, and terminated from their original homeland. Let us read Hosea 4:6:

*6 My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God,~~777~~, I will also forget thy children.*

Let us continue on in our examination of the phrase part of the **vessels** from Daniel 1:2 to uncover the esoteric meaning of **vessels** as it relates to the Tribe of Judah—the so-called Black man of America.

On the authority of *The New Strong's Exhaustive Concordance of the Bible*, copyright 1990 in the Hebrew Dictionary of the Old Testament under the reference number 3627 the word **vessel** indicates “something prepared, that is any apparatus (as an implement, utensil, dress, tool, psaltery, and vessel).” The word **something** from the *Merriam-Webster's 11<sup>th</sup> Collegiate Dictionary*, copyright 2003 means “in some degree.” And **Degree** in the same source suggests “a step or stage in a process, course or order of classification.”

These facts confirm first that during the invasion upon our holy city, Jerusalem, a part or portion of something prepared as (implements, utensils, psaltery and tools) to dress the house of יהוה was removed, and taken from the house of יהוה. Sacred vessels such as these—implements and tools—were prepared apparatus that were used to determine a step or a stage accomplished in a divine process.

Moreover, these sacred tools were also used to determine if a course of order had been developed to some degree so as to find out, verify, and conclude a particular level of classification. Let us scrutinize the words **tools** and **psaltery** further to uncover the hidden knowledge of what these **vessels** were and how they were used to dress the house of יהוה. Let us begin with the word **tool**.

Conferring with the *Merriam-Webster's 11<sup>th</sup> Collegiate Dictionary*, copyright 2003 the word **tool** is defined as “something necessary in the practice of a vocation or profession [such as a scholar’s books]”; while **vocation** from the *Random House Webster's Unabridged Dictionary*, copyright 1999 implies “a divine call to God’s service; and a function in life to which one is called by God.”

Having uncovered this information, we can stress that part of the vessels or tools removed and taken from the house of יהוה were sacred handwritten books.

The “divine” knowledge in these sacred books was needed to fulfill a scholar’s vocation and profession to successfully function in the divine call to the service of יהוה, to do the will of יהוה, as well as to dress the house of יהוה. In addition our ancient Hebrew books utilized by Hebrew Israelite scholar’s were in fact necessary to practice the divine call of worship services to be observed and practiced in the house of יהוה.

For further proof that (something prepared as tools) were sacred books to be used in the house of יהוה, we will continue our examination with the word **psaltery** as it applies to the phrase ... “part of the **vessels**” in Daniel 1:2.

**Psaltery** from the *Webster’s New World Dictionary & Thesaurus*, copyright 1998 comes from the root word Psalter. **Psalter** is synonymous to book. **Book** in the same source is defined as “the body of facts connected with a person or as being understandable, evident, etc.”

Having uncovered this information, we can deduce conclusively that **part of the vessels** that were taken from the house of יהוה was a wealth of our ancient books. All of these bodies of facts, were connected with our Father, יהוה, as being understandable while illustrating His mighty wonders and His Greatness.

These ancient books which were taken from the house of יהוה illustrated real, authentic, reliable evidence of the Holy name of יהוה and the existence of our God, יהוה. All of our records or accounts as of business and national inheritance were taken along with our sacred laws as prescribed by the ordinances of יהוה.

To put it in today's terms, all of our Hebrew dictionaries, thesauruses, encyclopedias, atlases, almanacs, lesson books, and all printed matter regarded as a subject for study had been taken away. Let us continue on in our investigation of the word **book** stemming from the words **psaltery** and **Psalter** that were removed and taken from the house of יהוה.

The word **book** as referenced in the *Merriam-Webster's 11<sup>th</sup> Collegiate Dictionary*, copyright 2003 is also defined as “a number of sheets of paper, parchment, etc. with writing fastened together along one edge.” **Parchment** indicates “a manuscript on parchment”; and the word **parchment** is synonymous to scroll. **Scroll** is described as “an ancient book in the form of a rolled manuscript.”

In accordance with these additional details, we can reason that a great and massive number of ancient sheets of paper or scrolls—fastened along one edge in the form of rolled manuscripts—were stolen from the house of יהוה.

Therefore, the hand written, authoritative scriptures containing the wisdom of the Living God, יהוה, —which outlined His rules and principles of study to conduct the divine service in dressing the house of יהוה—had been completely cut off. Thus, all of the true knowledge of the coming of the Son of Man, יהוה בן יהוה, was no longer accessible to the Tribe of Judah—the people of יהוה.

Let us continue our study of Daniel 1:2 on the phrase “part of the **vessels**” that was taken from the Tribe of Judah while under the political and national strength of king Nebuchadnezzar from yet another perspective. Let us read Daniel 1:2 once again in part up to the colon:

*2 And the Lord, יהוה, gave Jehoiakim king of Judah into his hand, with part of the vessels of the house of God, יהוה:*

At this point in our study, we will consider and search out how the Tribe of Judah in their divine call to serve in the house of יהוה—before they were shackled, restricted, and confined—has been hidden behind the cryptic word **vessels**.

On the authority of the *Webster’s New World Dictionary & Thesaurus*, copyright 1998 the singular word **vessel** is defined as “a person thought of as being the receiver of some spirit or influence.” The *Merriam-Webster’s 11<sup>th</sup> Collegiate Dictionary*, copyright 2003 describes the word **vessel** as “a person to whom some

quality (as grace) is infused.” And the word **vessel** as found in the *Webster’s Third New International Dictionary of the English Language Unabridged* copyright 1966 signifies “a person that is the receptacle of something; especially one in whom a divine action is manifested.”

We can conclude from these additional findings that the esoteric revelation of the cryptic word **vessel** in Daniel 1:2 were receptacles of the divine name of יהוה. They were scholars and teaching priests from the Tribe of Judah. Let us read Psalm 76:1:

*76:1 In Judah is God, יהוה, known: His name is great in Israel.*

We can attest to the fact that these persons were infused with divine grace, made ready and prepared by יהוה as **scholars** to receive, teach, and to glorify the name יהוה. They were called by יהוה to perform in a “divine” vocation and profession, which was to manifest the sacred tools of study to dress the house of יהוה.

Moreover, they were to keep charge over, store, and maintain all of the sacred books of the divine laws and writings inspired by יהוה. They were to also execute all of the divine services in full detail and to utilize all of the tools of morality needed for correct practices and to establish order in the house of יהוה.

Let us read Genesis 49:10:

***10 The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto Him shall the gathering of the people be.***

However, it is a fact that the royal power of the Tribe of Judah, who once stood as the lawgiver—the keeper of the divine name of יהוה and the teaching priests in the house of יהוה—had become a destroyed people. They had become a people cut off from their parts—sacred knowledge of the name of יהוה—exiled in the plains of Babylon.

So from the facts we have uncovered and as it stands this day, the so-called black people of America are the only people destroyed for lack of knowledge and exiled in modern-day Babylon (America). Let us read Jeremiah 13:19:

***19 The cities of the south shall be shut up, and none shall open them: Judah shall be carried away captive all of it, it shall be wholly carried away captive.***

All so-called Black people of America shall come to know that they are the “true” descendants of the sovereign lawgivers and teaching priests of יהוה, who yet remain cut off from their sacred parts in desperate need of **Shiloh** בן יהוה.

Let us read 1Peter 2:9 and 10:

*9 But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should show forth the praises of Him who hath called you out of darkness into His marvellous light:*

*10 Which in time past were not a people, but are now the people of God, יהוה: which had not obtained mercy, but now have obtained mercy.*

All so-called black people of America are in desperate need of Shiloh, and they must wake up to the undisputable truth that the U.S. Babylonian system of government—just as its predecessor from the past until this very day—has failed them. They shall continue to overwhelm them by placing them under disturbing limitations of their “supposed freedoms,” and shall also place them under unrelenting restrictions with inescapable confinement.

Therefore, know of a surety that **Shiloh**, כִּן יְהוּה בֶן יְהוּה, has come to establish the true Kingdom of peace and righteousness; and through Him we have obtained mercy and unto Him shall the gathering of the whole Tribe of Judah—His vessels, and His teaching priest—forever be. Praise יהוה!

Now let us go back to our working Scripture to continue in our initial study and analysis of the decryption of Shadrach, Meshach, and Abednego.

Let us read Daniel 1:2:

*2 And the Lord, יהוה, gave Jehoiakim king of Judah into his hand, with part of the vessels of the house of God, יהוה: which he carried into the land of Shinar to the house of his god; and he brought the vessels into the treasure house of his god.*

Now within this particular Scripture, there are two houses. In order to understand the metaphorical and hidden essence of this Scripture, we must examine the differences of the two houses. To examine the differences, we will scrutinize and compare the phrase **house of our God, יהוה**, with the phrase **house of his (king Nebuchadnezzar's) god**. Let us continue in our study to unlock the mysterious truths concerning these two houses during the time of Daniel and how they relate to the so-called Black man—the people of יהודה today. We will begin by examining the word **house**.

On the authority of *The New Strong's Exhaustive Concordance of the Bible*, copyright 1990, in the Hebrew Dictionary of the Old Testament the word **house** under the reference number 1004 signifies “a temple.” The word **temple** from the *Webster's New World Dictionary & Thesaurus*, software copyright 1998, denotes “a building for the worship of a divinity.”

And conferring with the *Webster's Third New International Dictionary of the English Language Unabridged* copyright 1966 on page 2353, the word **temple** indicates “an edifice dedicated to the worship of a deity; also held to be a residing place of a deity.”

Based on the information we have substantiated thus far, we can confirm that the House of God, יהוה, and the house of Nebuchadnezzar's god were both temples. These architectural temples were buildings to be used as residing places for all of the vessels, implements, and tools needed in executing services for worship.

However, the House of יהוה was overwhelmingly distinct and glorious above the house of Nebuchadnezzar's god in that the House of יהוה was an edifice dedicated to the **name** and the study of **the Living Deity—the Holy Divinity, יהוה**; and the house of Nebuchadnezzar's god was an edifice dedicated to the study of a made up name for his **false idol with false divinity—a false deity**.

Let us proceed further in our examination of the two houses of worship in Daniel 1:2 to extract more understanding of the word **temple**, stemming from the word **house**.

As proven in *The Synonym Finder*, by J. I. Rodale, copyright 1978 on page 1220, the word **temple** is synonymous to “house of God.” The phrase **house of God** in the *Random House Webster’s Unabridged Dictionary*, copyright 1999 software also stands for a “temple.” Next, documented in the *Webster’s Third New International Dictionary of the English Language Unabridged* copyright 1966 on page 2353 the word **temple** is defined as “a local lodge of any of various fraternal orders or the building housing it.”

Furthermore, **lodge** from the *Bartlett’s Roget’s Thesaurus*, copyright 1996, under the reference number 59.4 is equivalent to “fraternal order, secret society, brotherhood and house”; while **house** from the *Merriam-Webster’s 11<sup>th</sup> Collegiate Dictionary*, copyright 2003 software is again shown to be synonymous to “lodge.”

Therefore, in considering the validity of all the evidence we have seen, we can conclude that the House of the Living God, **יהוה**, was a temple lodge for the holy of holies. Within the temple lodge (the holy place of **יהוה**), the original fraternal order of brotherhood—vessels of **יהוה** from the Tribe of Judah—worshipped and studied the name of **יהוה**.

We can also establish that they were joined as a society and secretly united with one mind to uplift and build the family name of יהוה; and to preserve the laws as written by יהוה so as to dress the house of יהוה. Let us read Psalm 133:1:

***133:1 Behold, how good and how pleasant it is for brethren to dwell together in unity!***

Let us read on in Acts 4:32:

***32 And the multitude of them that believed were of one heart and of one soul: neither said any of them that ought of the things which he possessed was his own; but they had all things common.***

Thankfully today at the coming of יהוה בן יהוה, all who believe in the Son of יהוה, and can testify that He has come in the flesh as the Son of יהוה know that the true Temple of יהוה is not a building made by the hands of man; but rather are minds that are built through the words of יהוה בן יהוה in the minds of men. Let us read 2 Corinthians 6:16:

***16 And what agreement hath the temple of God, יהוה, with idols? for ye are the temple of the living God, יהוה; as God, יהוה, hath said, I will dwell in them, and walk in them; and I will be their God, יהוה, and they shall be My people.***

In addition, we also know without a doubt that One Greater than the temple, יהוה יהוה בן, is here. Let us read Matthew 12:6:

***6 But I say unto you, That in this place is one greater than the temple.***

Praise יהוה for His Most Excellent Son, יהוה בן יהוה! Praise יהוה!

Now let us look at the house and dwelling place for the god of Nebuchadnezzar. It is apparent that in like manner, during the time of Daniel, Babylon as well as all other nations made gods of their own; and put their gods in their own high places.

Let us read 2 Kings 17:29:

***29 Howbeit every nation made gods of their own, and put them in the houses of the high places which the Samaritans had made, every nation in their cities wherein they dwelt.***

Let us read on in Isaiah 14:18:

***18 All the kings of the nations, even all of them, lie in glory, every one in his own house.***

Therefore, as can be seen, the temple lodge of Nebuchadnezzar's false god was set up to lie in glory and to reside in a high secret place of a lodge as all other gods.

This false god had a false divinity which appeared to the uninitiated to have the form of godliness but in every respect denied the power of the One True God,

יהוה. Let us read 2 Timothy 3:5:

***5 Having a form of godliness, but denying the power thereof:  
from such turn away.***

In addition, we can reason that within the halls of the house of Nebuchadnezzar's god there was also a fraternal brotherhood devoted to the study and secrets of the dark mystery worship of king Nebuchadnezzar's ancient Babylonian god.

Moreover, this society of Babylonian men was ordained in the house and under the name of Nebuchadnezzar's god. Also, their profession and function was to preserve their libraries of books and ancient manuscripts on perverted styles of writing. These men were known to be the magicians, astrologers, sorcerers, and Chaldeans of Babylon who practiced a science using twisted tools of distortion and tools of deception.

These were highly "illuminated" and "learned" craftsmen who did not like to retain any of the moral teachings of יהוה in their ancient knowledge. Let us read

Romans 1:28:

*28 And even as they did not like to retain God, יהוה in their knowledge, God, יהוה gave them over to a reprobate mind, to do those things which are not convenient;*

They professed the moral teachings of יהוה but at the same time worked abominations in the sight of יהוה. Let us read Titus 1:16:

*16 They profess that they know God, יהוה; but in works they deny Him, being abominable, and disobedient, and unto every good work reprobate.*

Furthermore, these associations of men in the house of Nebuchadnezzar's god were "free thinkers" who held themselves together, united with the common belief of changing the truth of God, יהוה, into a lie. Their true worship in secret, as their father (St. John 8:44), was to oppose יהוה and the coming of His Son, בן יהוה יהוה, so they could freely serve their false god instead of the Creator, יהוה. Let us read Romans 1:25:

*25 Who changed the truth of God, יהוה, into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen.*

From all that we have examined and documented up to this point from our analyses of the words **besieged**, **vessel**, **house**, and **temple**, we can definitively conclude that all of the workmen's sacred handwritten books as well as all of the

living scholars and teaching priests of our Father, יהוה, were carried into absolute custody and subjection. Let us read 2 Chronicles 36:7:

*7 Nebuchadnezzar also carried of the vessels of the house of the LORD, יהוה, to Babylon, and put them in his temple at Babylon.*

Let us turn back to read Daniel 1:2 once again:

*2 And the Lord, יהוה, gave Jehoiakim king of Judah into his hand, with part of the vessels of the house of God, יהוה: which he carried into the land of Shinar to the house of his god; and he brought the vessels into the treasure house of his god.*

Thus, we can confirm that all of the workmen's sacred handwritten books and the Tribe of Judah from the house of God, יהוה, were carried captive into the treasure house—the temple lodge of Nebuchadnezzar's god. Let us examine the word **treasure** in Daniel 1:2 to understand how **treasure house** relates to the living vessels of יהוה, the Tribe of Judah, this latter day.

According to *The New Strong's Exhaustive Concordance of the Bible*, copyright 1990 in the Hebrew Dictionary of the Old Testament, under the reference numbers 214 and 686 the word **treasure** is defined as “a depository; and to store up.” **Depository** from the *Random House Webster's Unabridged Dictionary*, copyright 1999 software, indicates “a place where something is placed or stored, as for

safekeeping.” **Store** as referenced in the *Merriam-Webster’s 11<sup>th</sup> Collegiate Dictionary*, copyright 2003 software suggests “to place or leave in a location (as a warehouse or library) for preservation or later use.”

Having uncovered these details and all of the facts we have examined in our initial study, we can conclude with genuine certainty that the so-called Black people—the people of יהודה, the direct descendants of the Tribe of Judah have been—stored and placed in the depository of the hells of North America (modern day Babylon).

Moreover, we can attest to the fact that we are the only people in modern-day Babylon (America) who have suffered a symbolic blow to the head, and are buried in the grave of ignorance. Let us read Isaiah 1:2-5:

***2 Hear, O heavens, and give ear, O earth: for the LORD, יהוה, hath spoken, I have nourished and brought up children, and they have rebelled against Me.***

***3 The ox knoweth his owner, and the ass his master's crib: but Israel doth not know, My people doth not consider.***

***4 Ah sinful nation, a people laden with iniquity, a seed of evildoers, children that are corrupters: they have forsaken the LORD, יהוה, they have provoked the Holy One of Israel unto anger, they are gone away backward.***

***5 Why should ye be stricken any more? ye will revolt more and more: the whole head is sick, and the whole heart faint.***

We are the only people who have incurred a great evil of mental and spiritual darkness thereby suffering a spiritual death. Let us read 1 Kings 9:4-9:

***4 And if thou wilt walk before me, as David thy father walked, in integrity of heart, and in uprightness, to do according to all that I have commanded thee, and wilt keep My statutes and My judgments:***

***5 Then I will establish the throne of thy kingdom upon Israel for ever, as I promised to David thy father, saying, There shall not fail thee a man upon the throne of Israel.***

***6 But if ye shall at all turn from following Me, ye or your children, and will not keep My commandments and My statutes which I have set before you, but go and serve other gods, and worship them:***

***7 Then will I cut off Israel out of the land which I have given them; and this house, which I have hallowed for My name, will I cast out of My sight; and Israel shall be a proverb and a byword among all people:***

***8 And at this house, which is high, every one that passeth by it shall be astonished, and shall hiss; and they shall say, Why hath the LORD, יהוה, done thus unto this land, and to this house?***

***9 And they shall answer, Because they forsook the LORD, יהוה, their God, who brought forth their fathers out of the land of Egypt, and have taken hold upon other gods, and have worshipped them, and served them: therefore hath the LORD, יהוה, brought upon them all this evil.***

The knowledge of our true God, the knowledge of His true name, and the knowledge of our true history is stored up as hidden treasure in the lodges (Ps.

83:1-5) of the gods of this world until this very day. This treasury of knowledge, which is our rightful inheritance, has been warehoused intact and held in secluded obscure libraries that are designed and understood by the specially initiated alone; and these locations are known only by a restricted and limited circle of people. This treasury of knowledge is for preservation and for later use in the Kingship of **יהוה בן יהוה**.

The principalities, powers, and rulers that were in the temple lodge of Nebuchadnezzar's god in ancient times are symbolic proto-types of all temples in modern-day Babylon (America) and throughout this world today. They represent the fore-ordained custodians, gatekeepers, and watchmen over the vessels of **יהוה** hidden in the hells of North America.

These principalities, powers, and rulers shall execute a prophetic charge which will be to oversee, manage, dispose with administrative control, and to arrange and set in order the house of all Israel first, for the coming of their greatest hidden treasure—The Son of **יהוה**, **יהוה בן יהוה**.

The so-called Black people, the people of **יהוה**, in modern-day Babylon (America) are in need of salvation and in need of **Shiloh, יהוה בן יהוה**. They shall come to

know emphatically that the One who is the True Light; the One Who comes with the true wisdom and treasures of the Kingdom of יהוה— His Everlasting Kingdom of Heaven—is here. Let us read Colossians 2:2 and 3:

*2 That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgment of the mystery of God, יהוה, ' and of the Father, יהוה, and of Christ, יהוה בן יהוה;*

*3 In whom are hid all the treasures of wisdom and knowledge.*

Let us read further in Matthew 13:43 and 44 in part up to the semicolon:

*43 Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.*

*44 Again, the kingdom of heaven is like unto treasure hid in a field;*

Let us thank יהוה בן יהוה for His magnificent treasure of wisdom, knowledge, and understanding because He is the true **Treasure** that was taken and hidden from our presence today; and yet He has given His Life, to pay the ultimate ransom for our salvation. Lastly, let us read Hosea 13:14:

*14 I will ransom them from the power of the grave; I will redeem them from death: O death, I will be thy plagues; O grave, I will be thy destruction: repentance shall be hid from Mine eyes.*

Praise יהוה for His Son, יהוה בן יהוה, Who is our Savior and our Redeemer.

Thank you, יהוה בן יהוה, for blessing us this day with your inspiring method of study as we prepare to continue from our opening studies on the Decryption of Shadrach, Meshach, and Abednego. Praise יהוה!