

יהוה Twenty-Fifth Feast of Tabernacles 6008

The “Decryption” of Shadrach, Meshach, and Abednego

Praise יהוה! Let everything that has breath praise יהוה! Giving all honor, all glory, all praises, and all thanksgiving to our great, good, and terrible black God, יהוה, and to His most noteworthy Son, יהוה בן יהוה, who comes as the King of kings, the Lord of all lords, and the God of all gods with healing in His Wings; for the kingdoms of this world are become the kingdoms of יהוה בן יהוה, and He shall rule forever and ever. Praise יהוה! Let us give thanks to our Lord and Mighty God, יהוה בן יהוה, because He has overcome the principalities of this world to take unto Himself all power and judgment to rule His righteous Kingdom forever! Praise יהוה!

Let us rejoice and be glad this day because great and marvelous are the works of יהוה בן יהוה. Let us fear and glorify the Person and the name, יהוה בן יהוה, for יהוה בן יהוה is Most Holy, and He is the only Most High God. All nations shall come and worship before Him; for His judgments are made manifest in the prophetic words of His Father, יהוה! Praise יהוה! All glory and dominion be to our Savior, יהוה בן יהוה, who by divine right, is the True Omniscient One, the

True Omni-potent One, the Blessed and only Potentate's Potentate in all the earth; and He alone, all by Himself, is worthy to be eternally praised. Praise our Father, יהוה, and His Son, יהוה בן יהוה, forever. Praise יהוה!

Welcome to our Twenty-fifth Annual Feast of Tabernacles 6008, and to the second expository seminar and subject from the Book of Daniel—*The “Decryption” of Shadrach, Meshach, and Abednego*. Praise יהוה! As we continue to use the divine study method of יהוה בן יהוה to approach the revelatory words of יהוה, we must acknowledge the fact that wisdom, knowledge, and understanding come through prophetically inspired enlightenment from the “One Supreme Divine Mind” of יהוה בן יהוה, the Great Light! Praise יהוה! Let us read Revelation 1:1 up to the semicolon in part:

1 The Revelation of יהוה בן יהוה, which God, יהוה, gave unto Him, to show unto His servants things which must shortly come to pass;

Praise יהוה! We will continue in our opening analysis of the first chapter of the Book of Daniel by reading and reviewing past historical accounts of our Hebrew history during the times of Daniel. We will then proceed in our overall analysis to parallel how some of these past events typify the exact same conditions of the

people of יהודה in the last days of evil rulership—today. Let us begin by reading

Daniel 1:1 and 2:

1 In the third year of the reign of Jehoiakim king of Yehuwdah (Judah) came Nebuchadnezzar king of Babylon unto Jerusalem, and besieged it.

2 And the Lord, יהוה, gave Jehoiakim king of Yehuwdah (Judah) into his hand, with part of the vessels of the house of God, יהוה: which he carried into the land of Shinar to the house of his god; and he brought the vessels into the treasure house of his god.

From these two scriptures, we learned in our preliminary study that the tribe of Yehuwdah (Judah), while under the evil influences of King Jehoiakim, did evil in the sight of יהוה, which brought on the sudden attack against our ancestral city Jerusalem. We learned that as a result of this attack, the tribe of Yehuwdah (Judah) was carried—chained in shackles—into the plains of Shinar (Babylon) to serve under the direct power and rule of king Nebuchadnezzar, and exiled from their native land.

We also learned that part of the vessels that were taken during the hostile attack of our ancestors consisted of a wealth of ancient books illustrating the greatness of יהוה and the coming of His Son, יהוה בן יהוה. In like manner, part of the vessels that were also taken, symbolized scholars prepared by יהוה to manifest the sacred tools of study to dress the House of יהוה. These sacred vessels or scholars were

also teaching priest infused with the grace of יהוה and keepers of the divine name of the Most High God, יהוה. We also learned from Daniel 1:1 and 2 that the House of God, יהוה, and the house of Nebuchadnezzar's god were both temples—synonymous to lodges. These lodges were constructed as residing places for all of the vessels, implements, and tools needed to execute services for ceremonial worship. We concluded that within the overwhelmingly distinct and glorious temple lodge—the holy place of יהוה—the first and original order of brethren united to uplift, preserve, and build the family name of יהוה.

We went on further to reason from our initial study that within the halls of the lodges of king Nebuchadnezzar's god, there was also a highly illumined fraternal order of learned craftsmen who did not like to retain any of the moral teachings of יהוה in their ancient knowledge. This society of Babylonian men were in fact ordained to preserve the study of their ancient mystery worship of Lucifer (John 8:44) and their obscure science in practicing twisted tools of perversion and distortion—the art of deception.

With these facts in mind, we confirmed that the ultimate secret of this society of Babylonian men in the past—as well as in this prophetic day—was and still is to oppose יהוה and the coming of His promised Son, יהוה בן יהוה. They have

worked intensely in the dark and secret places until this minute to preserve their freedom of democracy, to worship their false gods, and their false images instead of the Rightful Son, **יהוה בן יהוה**. Thus, because of their concealed opposition, we definitively concluded that the direct descendants of the noble tribe of Yehuwdah (Judah) had been carried away captive, stored as hidden treasure, and placed in the depository of the hells of North America (modern-day Babylon). The so-called Black people of America, Yehuwdah (Judah) were then destined to suffer under the watchful eye of the guardian principalities—the custodial gatekeepers. We noted that in the third day at the coming of Shiloh, and upon the prophetic rise of our True Treasure, **יהוה בן יהוה**, the tribe of Yehuwdah (Judah) would witness His triumphant execution of the prophetic fall of the Sons of Darkness. Praise **בן יהוה יהוה!**

Let us turn now to Daniel 1:3 so that we may continue on in our brief examination from the first chapter of Daniel. We will seek a graphic view of the hidden, esoteric, and cryptic encounter of our ancestors—the tribe of Yehuwdah—while under the political confinements of king Nebuchadnezzar then and modern-day Babylon (America) today. Let us read Daniel 1:3:

3 And the king spake unto Ashpenaz the master of his eunuchs, that he should bring certain of the children of Israel, and of the king's seed, and of the princes;

From a literal interpretation of this Scripture, we can see that after the subsequent confinement of the tribe of Yehuwdah (Judah), king Nebuchadnezzar “spake” to Ashpenaz the master of his eunuchs. To move forward in our examination, it is at this point of the beginning phrase, “**And the king spake unto Ashpenaz the master of his eunuchs**” that we will initiate our next study. We shall begin by decoding the first keyword—spake.

Documented in *The New Strong’s Exhaustive Concordance of the Bible*, copyright 1990 in the Hebrew Dictionary of the Old Testament under the reference number 559, the word **spake** means “to say (used with great latitude); such as to boast self, charge, demand, and commune.” In addition, the word say from the *Webster’s New World Dictionary & Thesaurus*, copyright 1998, computer software, signifies “power or authority, as to make a final decision: often with *the*.” Based upon these initial facts, we can deduce that after the hostile attack on Jerusalem and the scholars (vessels of יִהְיֶה) were carried into the house of king Nebuchadnezzar’s god, he began to lift himself up. Let us read Isaiah 14:13 in part up to the colon:

*13 For thou hast said in thine heart, I will ascend into heaven,
I will exalt my throne above the stars of God, יִהְיֶה:*

He proceeded to boast himself as *to say* to Ashpenaz his perverted thoughts and wicked feelings regarding his newly acquired captives. Let us read Ezekiel 35:12 and 13:

12 And thou shalt know that I am the Lord, יהוה, and that I have heard all thy blasphemies which thou hast spoken against the mountains of Israel, saying, They are laid desolate, they are given us to consume.

13 Thus with your mouth ye have boasted against me, and have multiplied your words against me: I have heard them.

Let us be assured today because our Father, יהוה בן יהוה, has certainly heard them. Praise יהוה! Moreover, due to the reign of king Nebuchadnezzar's power and authority, he continued to boast himself then demanded and charged Ashpenaz, the master of his eunuchs, to do the same. Let us read Psalm 94:3 and 4:

3 Lord, יהוה, how long shall the wicked, how long shall the wicked triumph?

4 How long shall they utter and speak hard things? and all the workers of iniquity boast themselves?

Furthermore, in so much as king Nebuchadnezzar “spake” [spoke] to Ashpenaz with such great latitude, he charged him to make the final decisions and set orders in place as to how they would covet the symbolic vessels of יהוה, the tribe of Yehuwdah (Judah). Let us read Psalm 10:2-4:

2 The wicked in his pride doth persecute the poor: let them be taken in the devices that they have imagined.

3 For the wicked boasteth of his heart's desire, and blesseth the covetous, whom the Lord, יהוה, abhorreth.

4 The wicked, through the pride of his countenance, will not seek after God, יהוה: God, יהוה, is not in all his thoughts.

Now let us explore a little closer the essential nature of how king Nebuchadnezzar spake to Ashpenaz so that we can understand the essence of the phrase *to say* through another definitive word—commune.

The word **commune**, from the *Merriam-Webster's 11th Collegiate Dictionary*, copyright 2003, computer software, denotes “to communicate intimately.” **Communicate**, stemming from commune, signifies “to transmit information so that it is satisfactorily received or understood.” The word **communicate** is synonymous to connect. **Connect** implies “to become joined”; while **join**, the root word of **joined**, means “to form an alliance.” The word **alliance** is defined as “an association to further the common interest of the members.”

Thus, we can assert from these definitive facts, that when king Nebuchadnezzar spake to Ashpenaz, the master of his eunuchs, they communicated intimately and transmitted information which was satisfactorily received and understood by the both of them. Let us read Psalm 10: 6-11:

6 He hath said in his heart, I shall not be moved: for I shall never be in adversity.

7 His mouth is full of cursing and deceit and fraud: under his tongue is mischief and vanity.

8 He sitteth in the lurking places of the villages: in the secret places doth he murder the innocent: his eyes are privily set against the poor.

9 He lieth in wait secretly as a lion in his den: he lieth in wait to catch the poor: he doth catch the poor, when he draweth him into his net.

10 He croucheth, and humbleth himself, that the poor may fall by his strong ones.

11 He hath said in his heart, God, יהוה, hath forgotten: He hideth his face; He will never see it.

We know this day that our Father, יהוה כן יהוה, has heard them and we know that He does see them; and He is not hiding His face. Praise יהוה! He shall pay His enemies—who think they are resolved and won't be moved—to their wicked faces. Praise יהוה! Nonetheless, our Bible shows that they were joined together to form an alliance and an association to further their common interest. Moreover, from the communications surrounding their common interest, they were connected as joint allies in determining future restraints to be imposed upon the captives of the tribe of Yehuwdah (Judah).

It is a fact that the descendants of the same joint allies in ancient Babylon are the very same joint allies in modern-day Babylon (America) this day. They have lifted

up the same “head” against **יהוה בן יהוה**, and have also imposed onerous restrictions upon Him—the chosen deliverer of the tribe of Yehuwdah (Judah). Let us read Psalm 83: 1 and 2:

*1 Keep not thou silence, O God, **יהוה**: hold not thy peace, and be not still, O God, **יהוה**.*

2 For, lo, thine enemies make a tumult: and they that hate thee have lifted up the head.

But we know without a doubt that **יהוה בן יהוה** is King forever, and His Father, **יהוה**, shall break the arm of their wicked head and seek out every evil man until He drives them off of His planet! Praise **יהוה**! Now let us go back to Daniel 1:3 and read our working Scripture once again, in part, up to the comma. Let us read:

*3 And the king spake unto Ashpenaz the master of his eunuchs,
...*

We shall begin to decode the mysterious meaning of the cryptic name *Ashpenaz*, the master of king Nebuchadnezzar’s eunuchs. First, we will examine how the intimate allied association between both Ashpenaz and king Nebuchadnezzar in their joint common interest—concerning the tribe of Yehuwdah (Judah)—is significant to the name Ashpenaz.

Predicated on the exactness of the *e-Sword*, copyright 2004, computer software, under the concordance, reference number 828, the word **Ashpenaz** denotes “of

foreign origin.” Research shows that this set of words is not a direct meaning of *Ashpenaz*, but an indirect reference to the essential nature of the name *Ashpenaz*. To grasp the primary and indispensable nature of the name *Ashpenaz*, we must proceed to define the words within this veiled and direct reference **of, foreign, and origin**. Let us begin with the word *of*. Documented in the *Random House Webster’s Unabridged Dictionary*, copyright 1999, computer software, the word **of** is “used to indicate specific identity within a category; used to indicate a specified time; and used to indicate derivation, origin, and source.”

From these three definitions, it is apparent that the word **of**, within the indirect reference “**of foreign origin**,” is intentionally placed before the words **foreign** and **origin** to indicate that the name *Ashpenaz*—in past events—is a concealed symbol to disguise a category of members having a specific identity located in the province of Babylon. Moreover, the word **of** also indicates that the name *Ashpenaz* also symbolizes that this same disguised category of members are in fact the derivation, source, and origin of the joint intimate alliance that was set up with king Nebuchadnezzar after a specified time. The magnitude of this ambiguous intimate interest was set up to shroud the confinement and constraints that were put into full operation throughout Babylon, to govern the captives of Yehuwdah.

Let us read Isaiah 47:10 and 11:

10 For thou hast trusted in thy wickedness: thou hast said, None seeth me. Thy wisdom and thy knowledge, it hath perverted thee; and thou hast said in thine heart, I am, and none else beside me.

11 Therefore shall evil come upon thee; thou shalt not know from whence it riseth: and mischief shall fall upon thee; thou shalt not be able to put it off: and desolation shall come upon thee suddenly, which thou shalt not know.

This is the day that the descendants of ancient Babylon as well as modern-day Babylon and a category of joint heathen allies, who have shrouded the constraints on **יהוה כן יהוה** will not be able to put off their sudden desolation. Praise **יהוה**!

Now, let us move on to scrutinize the word foreign, also coming from the indirect reference “**of foreign origin,**” to continue in our examination of the esoteric name, *Ashpenaz*. According to the *Random House Webster’s College Dictionary* *WordGenius*, copyright 2004 computer software, the word **foreign** means “derived from another country or nation; coming from another place; pertaining to law outside the local jurisdiction; and not belonging to the place where found.”

We can assert from the definitions of *foreign*—in relation to the veiled and esoteric name *Ashpenaz*—that after a specified time, king Nebuchadnezzar set up an intimate alliance with a specific identity of members, deriving from another

country and nation. In addition, this same category of members, having a specific identity, came from another place to merge in allegiance with the province of Babylon after the fall of Jerusalem and the captivity of the tribe of Yehuwdah (Judah). Let us read Psalm 83:5:

5 For they have consulted together with one consent: they are confederate against thee:

After this specific category of members consulted with king Nebuchadnezzar they were joined together with one consent; thus confederate against the tribe of Yehuwdah (Judah). Furthermore, being as though this specific nation came from another place—at this time in the past—and did not belong to the place where they were presently found, Biblical laws pertaining to them were exclusively outside of the local jurisdictions of Babylon.

For more proof of these hidden facts concerning the alliance of the Babylonian government and this concealed nation in the past, let us consult yet another source for additional information. Referenced in the *Random House Webster's Unabridged Dictionary*, copyright 1999, computer software, the word **foreign** also means “coming from another district, province, etc.; located outside a specific district, province, etc.; and not related to or connected with the thing under consideration.”

We can positively conclude that the esoteric name *Ashpenaz* further symbolizes that after the fall of Jerusalem and the captivity of the tribe of Yehuwdah (Judah), a foreign nation having a specific identity, came from another district and province which were located outside of the province of Babylon. This foreign nation was not at the time connected in governmental relations with the Babylonian Province; nor before the captivity of Yehuwdah (Judah)—connected to the Holy Land, Jerusalem. Let us read Lamentations 1:1, 3 and 5:

1 How doth the city sit solitary, that was full of people! how is she become as a widow! she that was great among the nations, and princess among the provinces, how is she become tributary!

3Yehuwdah (Judah) is gone into captivity because of affliction, and because of great servitude: she dwelleth among the heathen, she findeth no rest: all her persecutors overtook her between the straits.

5 Her adversaries are the chief, her enemies prosper; for the Lord, יהוה, hath afflicted her for the multitude of her transgressions: her children are gone into captivity before the enemy.

Moreover, the Holy Land of the vessels of יהוה had been besieged and was now up for consideration by a concealed foreign nation confederate with king Nebuchadnezzar. Also, at this specified time, members of both nations were completely bound under a veiled alliance to appoint themselves over the Holy Land of יהוה. Let us read Ezekiel 36:5:

5 Therefore thus saith the Lord God, יהוה; Surely in the fire of My jealousy have I spoken against the residue of the heathen, and against all Idumea, which have appointed My land into their possession with the joy of all their heart, with despiteful minds, to cast it out for a prey.

With these key and significant facts in mind let us move on further in our examination of the cryptic word—Ashpenaz. In substantiating our findings up to this point, we will proceed with the last word in the indirect reference “**of foreign origin.**” Referenced in the *Merriam-Webster’s 11th Collegiate Dictionary*, copyright 2003, computer software, the word **origin** is synonymous to “ancestry.” **Ancestry** is defined as “persons comprising a line of descent.” The word **ancestry** is also synonymous to “lineage”; and **lineage** indicates “a group of individuals tracing descent from a common ancestor.”

We can substantiate from these critical facts that the cryptic *Ashpenaz* further reveals an ancestry of persons comprising a specific line of descent other than that of the tribe of Yehuwdah (Judah). In addition, this lineage of persons—from a specific foreign nation—is a group of individuals who can trace a vague, indistinct, and ambiguous line of descent from a common ancestor. Let us read Genesis 25:21-23:

21 And Isaac entreated the Lord, יהוה, for his wife, because she was barren: and the Lord, יהוה, was entreated of him, and Rebekah his wife conceived.

22 And the children struggled together within her; and she said, If it be so, why am I thus? And she went to inquire of the Lord, יהוה.

23 And the Lord, יהוה, said unto her, Two nations are in thy womb, and two manner of people shall be separated from thy bowels; and the one people shall be stronger than the other people; and the elder shall serve the younger.

Therefore, from our study through the indirect reference “of foreign origin” stemming from *Ashpenaz* and the beginning keyword *spake*, it was of overwhelming intensity that this specific foreign nation, having an indistinct lineage and common ancestry, unite in absolute secrecy with king Nebuchadnezzar. As a matter of fact, this foreign nation was never politically, economically, educationally, socially, nor spiritually connected with the house of יהוה, nor in the kingly bloodline of the tribe of Yehuwdah (Judah). Let us read 1 Chronicles 28:4:

4 Howbeit the Lord, יהוה, God of Israel chose me before all the house of my father to be king over Israel for ever: for he hath chosen Yehuwdah (Judah) to be the ruler; and of the house of Yehuwdah (Judah), the house of my father; and among the sons of my father he liked me to make me king over all Israel:

Let us read on in Hebrews 7:14 up to the semicolon to read the lineage of the promised King and Deliverer of the tribe of Yehuwdah (Judah). Let us read:

14 For it is evident that our Lord, יהוה בן יהוה, sprang out of Juda;

In spite of knowing these historical facts, the conspired agreement of secrecy—in Babylonian past events—would juxtapose an indistinct lineage of individuals from a foreign nation until this day in direct proximity to the people of יהודה, Yehuwdah (Judah). Now let us take a closer look at the word origin once again from another definitive perspective.

The word **origin** documented in the *Merriam-Webster's 11th Collegiate Dictionary*, copyright 2003, is also synonymous to “inception.” We can reason once again that the intimate alliance and fixed agreement between king Nebuchadnezzar and a specific foreign nation was the inception of juxtaposing indistinct ancestral descendants—side by side in close proximity—to the inheritance of Yehuwdah (Judah).

Because of their state of close proximity to the heritage of Yehuwdah (Judah), this foreign nation would begin to lay claim to the ancestral identity, lineage, and kingly bloodline of descent while at the same time displacing the captives of Yehuwdah (Judah). This close proximity would therefore typify future conspiracies to further disinherit the ancestral line of the tribe of Yehuwdah (Judah) as well as set up the world's best kept secret. Let us read Matthew 21:38:

38 But when the husbandmen saw the Son, they said among themselves, This is the Heir; come, let us kill Him, and let us seize on His inheritance.

Research from one of many profound books: *Satan Revealed*, copyright 2000, written by the only true and rightful Heir, יהוה בן יהוה, illustrates that the nature of heir property is that it can not be sold. It is for the use of each coming generation, forever. In order for somebody else to come in and use your property—your land without authority, they have to cut the rightful heirs off some kind of way. Let us read how the heathens still to this very day have imagined a vain counsel to continue to cut off יהוה בן יהוה, the rightful and anointed heir of יהוה, and the tribe of Yehuwdah (Judah). Let us read Psalm 2:1-3:

1 Why do the heathen rage, and the people imagine a vain thing?

2 The kings of the earth set themselves, and the rulers take counsel together, against the Lord, יהוה, and against His anointed, saying,

3 Let us break their bands asunder, and cast away their cords from us.

Let us proceed in our examination to see how this unholy counsel was passed on through generations that existed in the past as well as up to this day. We will continue scrutinizing the indirect reference “**of foreign origin**” by defining the word *commencement*, which stems from the words *origin* and *inception*.”

On the authority of the *Merriam-Webster's 11th Collegiate Dictionary*, copyright 2003, computer software, the word **commencement**, which is synonymous to *inception*, is defined as “the ceremonies for conferring degrees.” The etymology of the root word **commence** from **commencement** signifies “to initiate.” **Initiate** is defined as “to cause the beginning of; to instruct in the principles of something; and to induct into membership by special rites.”

Based on the evidenced presented thus far, we can reason that a specific foreign nation allied with king Nebuchadnezzar took over the Biblical lineage, heritage, and identity of the tribe Yehuwdah (Judah). As a result of this initial pretense and take over, principles to instruct others in secrecy of their methods in deceptive contravention were then set in motion.

Moreover, these principles of instruction were set in motion by heathen counsels who conducted secret ceremonies for conferring degrees. These ceremonies were also administered to induct all kings and rulers of the earth into active allegiance and membership through special ceremonial rites. Thus, these ancient ceremonies were then the beginning of initiations for all kings and rulers of nations who would enter into the unholy alliance of the ambiguous foreign nation and king Nebuchadnezzar.

Therefore, based on the facts we have seen, the Biblical pretense of identity—by an indistinct heathen nation—to sit in the heritage of the tribe of Yehuwdah (Judah) was securely bound and obscurely hidden behind the cryptic name *Ashpenaz*. Now let us go back to Daniel 1:3 to read our working Scripture once again in part up to the first comma. Let us read:

3 And the king spake unto Ashpenaz the master of his eunuchs,...

At this point in our study, we will consider and continue to search out the magnitude of how the cryptic name *Ashpenaz* from Daniel 1:3 also relates to the descriptive phrase “**the master of his eunuchs.**” We will begin with the word *eunuch*. On the authority of *The New Strong’s Exhaustive Concordance of the Bible*, copyright 1990 in the Hebrew Dictionary of the Old Testament under the reference number 5631, the word **eunuch** denotes “from an unused root meaning “a minister of state; and an officer.”

Considering the validity of these two definitions, we can affirm that the *eunuchs* of king Nebuchadnezzar were officers and ministers of state within the Babylonian government. This means that the cryptic name of Ashpenaz—which represented an indistinct group of individuals, coming from a foreign nation, were also the concealed master craftsmen who set up principles of instruction in all ceremonial

rites of initiations for conferring ceremonial degrees. As a result, these mysterious masters secretly governed all of the officers and ministers of state by means of the unholy joint alliance with king Nebuchadnezzar.

Furthermore, we can also deduce from our study of *eunuch* that all of the officers and ministers of state such as: the princes, the governors, the captains, the judges, the treasurers, the counselors, the sheriffs, and all the rulers of the province of Babylon were instructed and initiated (Daniel 3:1-3) through the same ritualistic orders and ceremonial rites. Let us proceed on in our study of the word *eunuch* to unlock additional hidden facts of the intimate unholy alliance between the obscure foreign nation and king Nebuchadnezzar.

Continuing in *The New Strong's Exhaustive Concordance of the Bible*, copyright 1990 in the Hebrew Dictionary of the Old Testament under the same reference number 5631, the word **eunuch** also means “to castrate.” This additional information clearly reveals to us that in our past history, principles of instruction were crafted into ceremonial rites to confer degrees of secret knowledge concerning the name יהוה, and the captive vessels (scholars) who were the keepers of the divine name of יהוה.

Moreover, the cloak of secrecy of this hidden knowledge was also a distorted art and science of maintaining power for all rulers who entered into the unholy agreement to perpetually promote the castration of the anointed Heir, בן יהודה, and His people. Let us read Psalm 83:3:

3 They have taken crafty counsel against thy people, and consulted against thy hidden ones.

Furthermore, this crafted counsel of secrecy and hidden knowledge would further conceal the enemies of יהודה, and the displacement, relocation, and disenfranchised royal lineage of Yehuwdah (Judah). It is an indisputable fact that the so-called Black people of America—descendants of slaves—are the only people this day who have been displaced, relocated and disenfranchised for over four hundred and fifty years. We are a people who have been robbed and spoiled (Isaiah 42:22), as well as held captive in a land that is not our own.

To substantiate these facts, let us go on to the etymology of the word *eunuch* from Daniel 1:3 to further support our analogy of the phrase “**the master of his eunuchs.**” On the authority of the *Webster’s New World Dictionary & Thesaurus*, copyright 1998, the etymology of the word **eunuch** is also “to have; and to hold”; while the etymology of **eunuch** also directs us to see the word *scheme*.

The word **scheme** is defined as “a carefully arranged and systematic program of action for attaining some object or end; and a secret underhanded plan.” The etymology of **scheme** also directs us to see the word *school*. **School** from the same source denotes “a group of people held together by the same teachings, beliefs, opinions, and methods.”

Having uncovered these details, we can definitively confirm that specific masters of a concealed foreign nation bound by an intimate alliance with king Nebuchadnezzar carefully arranged and secretly crafted a systematic program of action to conduct ceremonial rites and instructions. Because of this mysteriously arranged system they would have and hold a total program of action, to prevent the captives of Yehudah (Judah) from ever learning the knowledge of their true God, **יהוה**, the coming of His true Son, **יהוה בן יהוה**, and their true name, language, history, culture, and land. Let us read Isaiah 5:13:

13 Therefore My people are gone into captivity, because they have no knowledge: and their honourable men are famished, and their multitude dried up with thirst.

Consequently, upon entering the underhanded plan to perpetuate the mysterious castration of the captives of Yehudah (Judah)—designed through Ashpenaz, the master of king Nebuchadnezzar’s eunuchs—all officers, ministers of state, and all rulers of the world would be bound.

They would be held together by the same esoteric teachings, opinions, beliefs, and cryptic methods until the last days of their evil rulership. Under this illumined crafted counsel, the enemies of יהוה, would be secretly bound together to oppose the rise of the True Messiah, יהוה בן יהוה, who would ultimately teach His people and restore their promised Biblical inheritance. Let us read Acts 4:26:

26 The kings of the earth stood up, and the rulers were gathered together against the Lord, יהוה, and against His Christ, יהוה בן יהוה.

Let us look further into the nature of the word **castrate** stemming from the word *eunuch*. The word **castrate** according to the *Encarta World English Dictionary*, copyright 2003 computer software etymologically means “to cut off.” Also documented in the *Webster’s New World Dictionary & Thesaurus*, copyright 1998 the etymological rendering of the word **castrate** directs us to see the word *caste*.

Caste etymologically also means “to cut off from; separated.” Moreover, the word **caste** from the *Merriam-Webster’s 11th Collegiate Dictionary*, copyright 2003, computer software, is defined as “a system of rigid social stratification characterized by hereditary status and social barriers sanctioned by custom, law, or religion.” And **caste** referenced in the *Random House Webster’s College Dictionary WordGenius*, copyright 2004, computer software, suggests a “social position conferred upon one by a caste system.”

We can conclude with absolute certainty and conviction from all the facts we have gathered that the so-called Black people of America—descendants of slaves—are the only people who are suffering this very day under a crafted and systemized social position. This diabolical social position was conferred upon the people of יהיה through an underhanded confederacy of heathen descendants from an indistinct obscured concealed foreign nation and all American presidents of modern-day Babylon (America) up to this present day—via President, George W. Bush. Let us read Psalm 83:5:

5 For they have consulted together with one consent: they are confederate against thee:

The same underhanded plot of confederacy in the past, as well as its concealed revival today, is an ordered caste system (The New World Order) to further advance rigid an imminent social stratification. In addition, this rigid stratification shall be characterized by hereditary status along with oppressive legal and social barriers. This imminent stratification shall be activated into full military mobilization to relentlessly cut off the so-called Black people of America—descendants of slaves—again so as to eliminate them from attaining their Biblical nationhood, land, and Biblical name Israel. Let us read Psalm 83:4:

4 They have said, Come, and let us cut them off from being a nation; that the name of Israel may be no more in remembrance.

As a result of revived heathen customs, laws and religious beliefs that shall be sanctioned and imposed by the master craftsmen via the lodges of the god of Nebuchadnezzar, all of Yehuwdah (Judah) who do not accept their promised Messiah, **יהוה כן יהוה**, will be rigidly cut off and separated to suffer harsh afflictions under these same evil heathens. Since the beginning, and from ancient Babylon—in the past—to modern-day Babylon (America) this very day, the tribe of Yehuwdah (Judah) were spread abroad and literally thrown down. Thus, hidden and deposited this day into the lowest levels of stratum, and, subsequently, subjected to evil minds of the heathen gods of this wicked world.

But fret not children of Yehuwdah (Judah), for this is that great day that the **promised one** who can raise us up—from where we were **culturally** thrown down, raise us up from where we were **spiritually** thrown down, and raise us up from where we were **economically** and **educationally** thrown down in the hells of North America—to the highest stratum of thought in the Divine Mind of His Father, **יהוה**. Praise **יהוה**!

It is our Father, **יהוה**, who sits in heaven; and laughs as He holds all heathens this day in absolute derision. And He shall speak to them in His wrath and vex them with His sore displeasure. Praise **יהוה**! Our Father, **יהוה**, through His Faithful

Son, **בן יהוה**, shall break all heathens with a rod of iron because **בן יהוה** is the Righteous King and Holy one of Israel. Praise **יהוה**! Our Father, **יהוה**, has exalted **בן יהוה**, with His oil and anointed Him as the Most Honorable One from among the chosen people of **יהוה**.

The time is at hand for all good people throughout the earth to accept **יהוה בן יהוה** as your only Savior; for **יהוה** has brought forth His Sovereign Son, the true Heir of all things. **יהוה בן יהוה** shall stand as the true root of David in the strength of our Lord, **יהוה**, and in the majesty of His excellent name. Praise **יהוה**!

For **יהוה בן יהוה** is the King of all kings, Lord of all lords, and the Blessed and Only Potentate, who is the greatest unto the ends of all the earth. Praise **יהוה**! For our Savior, **יהוה בן יהוה**. Praise **יהוה**!

