

יהוה Twenty-Sixth Passover and Feast of Unleavened Bread 6009

The “Decryption” of Shadrach, Meshach, and Abed-nego, Pt. 3

Praise יהוה! Let everything that has breath, Praise יהוה! Giving all praises, honor, glory, and thanksgiving to our great, good, and terrible black God, יהוה and to His most Preeminent Son, יהוה בן יהוה, who comes with the absolute right, the absolute power, and the absolute dominion over all things and all people in heaven and throughout all the earth. Praise יהוה!

יהוה בן יהוה is the only paramount Man who holds the absolute right of supreme dominion and everlasting authority because He comes in the superlative name of His Father, יהוה; bears the unmatched name of His Father, יהוה; unveiled the divine untouchable truth of His Father, יהוה; and is manifested in the flesh as the unbeatable shield and Son of יהוה. Praise יהוה!

יהוה בן יהוה, as the unmatched, untouchable, and unbeatable shield of His Almighty Father, יהוה, has the absolute right of supreme dominion and everlasting authority to set up His celestial kingdom of holy beings who trust

in Him, love Him, and keep His commandments. Praise יהוה! All holy beings throughout the expanse of this earth must come to know and trust in יהוה בן יהוה as their only shield and source of divine help from the true, eternal, and living God, יהוה.

All good people must come to know that true salvation in peace and righteousness is at hand, and that only through the long-awaited shield and Son, יהוה בן יהוה, may all blessed and holy beings enter in through the straight gates of His Holy City—coming down from His Everlasting Father, יהוה.

יהוה בן יהוה, the Sovereign One of the kingdom of true righteousness and holiness, who comes in the volume of the Book which is written of Him, is the only true and Blessed Potentate in all the earth. All glory and dominion forever be to the Anointed King of all kings and Lord of all lords, our Savior, יהוה בן יהוה. Praise יהוה!

Welcome to our Twenty-Sixth Annual Passover and Feast of Unleavened Bread 6009, and to this seminar entitled The “Decryption” of Shadrach, Meshach, and Abednego.” Praise יהוה!

To open our analysis and exposition of this cryptic subject, we must understand that it is the inspired teachings of **בן יהוה** through His Father, **יהוה**, which reveals the deep and secret things. He knows what is in the darkness because the true light of **יהוה** dwells within the Divine Mind of **בן יהוה**. It is of utmost importance that all who have received **בן יהוה** will humbly thank and continually praise Him because **בן יהוה** has given us the power to approach and utilize the wisdom of His Ten-Step study Method. Because of His Divine approach to study and gift of knowledge, the secret esoteric knowledge that the dark kings have hidden in their secret councils can be aptly uncovered. Praise **בן יהוה**!

Therefore, as we continue in our examination to seek a thorough understanding of Shadrach, Meshach, and Abednego in past events—as they relate to the so-called Black man of America this day, in the writings of Daniel—we must respectfully acknowledge and bless the Omniscient One who bears the revelatory name of **בן יהוה**. Praise **יהוה**!

Now let us proceed in our examination by reading one of several working Scriptures for this seminar, which can be found in the first chapter of Daniel.

Let us read Daniel 1:3:

3 And the king spake unto Ashpenaz the master of his eunuchs, that he should bring certain of the children of Israel, and of the king's seed, and of the princes;

In our last seminar, we learned from a literal and symbolic interpretation of this scripture that King Nebuchadnezzar *spake* to the master of His eunuchs with great latitude. From our beginning analysis and perusal of Daniel 1:3, we gained the understanding that in past Babylonian events, King Nebuchadnezzar boasted wicked and perverted thoughts concerning the acquisition of his captives from the tribe of Yehuwdah.

As a result of his acquisition, he went on further to demand the master of his eunuchs—cryptically represented under the name *Ashpenaz*—to make final decisions. Moreover, these final decisions were to set up orders as to how they would align themselves intimately in a joint common interest concerning the captives of Yehuwdah.

Furthermore, we also uncovered that hidden behind the mysterious name of Ashpenaz, the master of King Nebuchadnezzar's eunuchs, was a concealed foreign nation of people who were politically federated and confederate with King Nebuchadnezzar. From this ambiguous and veiled confederacy, the

both of them (king Nebuchadnezzar and Ashpenaz) would shroud the concealed confinement and judicial constraints put into full operation to govern the captives of the tribe of Yehuwdah, thus completely bound together in obscure secrecy.

Consequently, based on past events of their veiled allegiance to restrain the captives of Yehuwdah and to oppose the coming of their true Savior at the prophetic end of wicked rulership, they appointed themselves over the holy land of יהודה. This deliberate action was to further displace the people of יהודה, so as to covet and assume by craft the kingly bloodline and lineage of the people of יהודה.

Furthermore, we uncovered that a carefully arranged and secretly crafted systematic program of initiations were established to conduct ceremonial rites and to confer degrees of power and allegiance upon all ruling initiates of the world. As a result, all rulers who entered the unholy council and participated in the underhanded plan to perpetuate the continued castration of the captives of Yehuwdah would then be bound to oppose their expected Deliverer, the Son of יהודה.

All officers, ministers of state, and in fact, all rulers of the world would be bound through ancient esoteric teachings, opinions, beliefs, and cryptic methods designed by the mysterious master, Ashpenaz, in the reading of the Old Testament. This cryptic veil remains even to this very day so that all things covered could be revealed through the Son of יהוה, the Anointed Christ, יהוה בן יהוה. We noted that since the time of this obscure ancient confederacy of the enemies of יהוה—in past heathen counsels, and via all American presidents up to this day—the same secret opposition to the rise of the true Messiah, יהוה בן יהוה, would still exist.

It is a fact that dark secret counsels, consenting as one, are opposed to the triumphant return and divine coming of יהוה בן יהוה to restore the so-called Black man of America, descendants of the captives of Yehuwdah (Judah), who were deposited in North America, present-day Babylon, where they remain even to this day. We further proved that all dark illumined counsels are keeping watch and they know that at the prophetic end of their evil rule, יהוה shall raise up a Deliverer liken to Himself. He would prevail to restore the lost descendants of Yehuwdah with their promised inheritance, promised land, Biblical nationhood, and Biblical name Israel.

Thus, we concluded from our study, that the resurrection of **יהוה בן יהוה** lets us know emphatically this day, to fret not; because our Father, **יהוה**, sits in heaven and laughs as He holds all heathens in absolute derision. And know of a surety that He will continue to speak to them and vex them with His sore displeasure until the dark secret counsels release the promised Son, **יהוה בן יהוה**, to the descendants of Yehuwdah (Judah). We trust Almighty God, **יהוה**, for He has brought forth His Sovereign Son, **יהוה בן יהוה**, the true Heir of all things. And in the face of all opposition, **יהוה בן יהוה** shall stand as the true offspring and root of David in the strength of our Lord, **יהוה**, and in the majesty of His Most Excellent name. Praise **יהוה בן יהוה**!

Now let us proceed on in our analysis of Daniel 1:3, to gain a better understanding of the charge demanded of Ashpenaz, the master of king Nebuchadnezzar's eunuchs. In order to gain this understanding, we will expose the concealed charge of *Ashpenaz* in relation to the captives of the tribe of Yehuwdah (Judah), then we will elaborate as to how this charge typifies the unfolding of current and future events in the last days of modern-day Babylon (America). Let us go back now to read our working Scripture once again. Let us read Daniel 1:3:

3 And the king spake unto Ashpenaz the master of his eunuchs, that he should bring certain of the children of Israel, and of the king's seed, and of the princes;

In looking closely at the obligation and duty that was required of Ashpenaz, the master of King Nebuchadnezzar's eunuchs, we will carefully scrutinize the next phrase "**...that he [Ashpenaz] should bring 'certain' of the children of Israel.**" We shall decode the keyword—*bring*, the first from several perspectives. Referenced in *The New Strong's Exhaustive Concordance of the Bible*, copyright 1990 in the Hebrew Dictionary of the Old Testament under the reference number 935, the word **bring** denotes "to go into." We can assert from this definitive information that King Nebuchadnezzar and Ashpenaz, the master of his eunuchs, discussed in secret how they would **go into** or *bring* into open view, the individual particulars of **certain** of the children of Israel. Now let us consider the words **go into** to shed light on this discussion to *bring* certain of the children of Israel into open view.

The definitive words **go into** as documented in the *Random House Webster's College Dictionary WordGenius*, copyright 2004 computer software means "to investigate"; while the word **investigate** implies "to examine in detail."

In previous analyses of the cryptic name *Ashpenaz*, we pointed out at length with indisputable facts that an obscure category of illumined men belonging to a foreign nation remains hidden behind the ancient name *Ashpenaz*. Thus, it is our assertion from previous studies and what we have defined thus far, these illumined master craftsmen were appointed to set up a progression of mandatory procedures *to go* into the children of Israel in the past, and these procedures are in place even today. These planned procedures *to go into* the children of Israel, were designed to press forward in such a way that **certain** of the children of Israel would be investigated and examined in great detail.

Next, stemming from the word *investigate*, the word **examine** as referenced in *The Synonym Finder*, by J. I. Rodale, copyright 1978 on page 372, is synonymous to the word “watch.” And **watch** according to the *Merriam-Webster’s 11th Collegiate Dictionary*, copyright 2003, computer software, used as a noun, is synonymous to “surveillance.” **Surveillance**, as found in the same source, refers to “close watch kept over someone or something.” Thus, we can confirm that a progression of secret procedures were planned to keep a close watch over all the children of Israel as well as **certain** children in the service of יהודה. Let us read Daniel 3:8:

8 Wherefore at that time certain Chaldeans came near, and accused the Jews [Hebrews].

Let us read on in Daniel 6:8:

8 Now, O king, establish the decree, and sign the writing, that it be not changed, according to the law of the Medes and Persians, which altereth not.

Therefore, this intensive close watch was enforced so that King Nebuchadnezzar and his foreign allies could investigate and examine all the children of Israel in great detail. Now let us get another critical understanding of the word *examine* stemming from the word *investigate* as it relates to the mandatory secret surveillance appointed over the children of Israel.

Documented in the *Random House Webster's College Dictionary WordGenius*, copyright 2004 computer software, the word **examine** is defined as “to test the knowledge, reactions, or qualifications of (a pupil, candidate, etc.), as by questions; and to interrogate regarding conduct or knowledge of facts.” We established from these additional findings that certain children of Israel would be interrogated and tested through detailed examinations regarding their knowledge of the facts concerning the laws of יהיה. Moreover, they would also be interrogated in great detail in regard to their moral conduct in keeping the sacred laws of their God, יהיה. We went on further to conclude that as a result of their reactions to specifically

designed questions, along with their qualifications as that of a pupil or candidate, their faithfulness to defend and uphold the laws of יהודה, would then be determined as genuine.

Let us proceed in our study of Daniel 1:3 to examine **certain** of the children of Israel in whom the foreign allies of King Nebuchadnezzar were entrusted by duty, to investigate and examine in great detail. Let us continue reading in Daniel 1:6:

6 Now among these were of the children of Judah, Daniel, Hananiah, Mishael, and Azariah:

Let us read on in Daniel 1:17:

17 As for these four children, God, יהוה, gave them knowledge and skill in all learning and wisdom: and Daniel had understanding in all visions and dreams.

It is clear from a literal interpretation of this scripture in past events that after the captivity of Judah [Yehuwdah] had taken place, it was then that Daniel, Hananiah, Mishael, and Azariah resided among all the children of Judah [Yehuwdah]. Therefore, we can state from the facts we have learned up to this point that during past events when a series of enforced investigative procedures had developed, all of the children of Judah [Yehuwdah] were under secret surveillance and subject to interrogation. As a result of these enforced procedures, the allies of King Nebuchadnezzar

could then *go into* and *bring* out into open view **certain** children in the service of the House of **יהוה**, as that of Daniel, Hananiah, Mishael, and Azariah. Now let us move on in Daniel 1:3 with our study of the phrase “...that he [*Ashpenaz*] should bring ‘**certain**’ of the children of Israel.” We will explore why King Nebuchadnezzar and his foreign allies would interrogate and test **certain** of the children of Israel who had characteristics likened to those of Daniel, Hananiah, Mishael, and Azariah, by scrutinizing our next keyword—certain. Documented in the *Webster’s New World College Dictionary & Thesaurus*, copyright 1998, computer software, the word **certain** is defined as “fixed, settled or determined; not to be doubted; not failing, assured and positive.”

Based upon these facts, we can verify that a progression of investigative procedures during the times of Daniel were put in place to examine what part among the children of Israel were fixed, settled, and determined to uphold the laws of the House of **יהוה**. In addition, methods and procedures agreed upon by King Nebuchadnezzar and his allies were diligently set up so as to point out **certain** children of Israel who were not to be doubted, but were assured and positive in their knowledge regarding the moral teachings of **יהוה**.

And they were to mark out and positively describe *certain* children who would not fail in their sincere commitment to be obedient to the commandments of their God, יהוה. Furthermore, these same sweeping procedures, as proved in related research, were legislated and voted into law by the Babylonian government (Daniel 3:10) to determine and validate the “true” believers of יהוה. These sweeping procedures were also designed to find out, agree on, and settle on “true” believers of יהוה who did not waver in keeping the customs and practices established for serving God, יהוה.

Therefore, we affirmed that upon intense interrogation procedures, the children who were unquestionably confident in God, יהוה, and beyond doubt in the trustworthiness of God, יהוה, were clearly identifiable; thus chosen as “*certain*” children among the captive children of Israel. With this understanding of past events, we can conclude that just as it was with Daniel, Hananiah, Mishael, and Azariah, so shall it be in present-day Babylon (America) for believers in the Son of יהוה, our True Messiah, יהוה בן יהוה. Let us read Matthew 10:18-20:

18 And ye shall be brought before governors and kings for My sake, for a testimony against them and the Gentiles.

19 But when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak.

*20 For it is not ye that speak, but the Spirit of your Father, **רוח**, which speaketh in you.*

At this point in our examination of Daniel 1:3, we will continue to explore even further the secret surveillances to investigate and examine in great detail *certain* children from among the children of Israel. Extracting from our overall study phrase “...that he [Ashpenaz] should bring certain of the children of Israel,” we will look into the shorter expression “certain of the children” to research the next keyword—*children*.

The word **children** as referenced in *The New Strong's Exhaustive Concordance of the Bible*, copyright 1990 in the Hebrew Dictionary of the Old Testament, under the reference number 4480, means “a part of; from or out of; because of; and by reason of.” We can state emphatically, that because of King Nebuchadnezzar’s demands upon his concealed allies, and by reason of sweeping investigative procedures, a part of the *children* of Israel, especially those notable in the service of **יהיה**, were then distinguishable from all of the other children of Israel. Moreover, this **certain** part from out of the *children* of Israel, who were true to the will of **יהיה**, were singled out as being different in character, nature, and moral

quality. Apparently, as a result of having ethical strength of mind to carry out the will of יהוה, they were separated or divided from the rest and set apart due to their unique purpose and special use. These representations of past events—as in the case shown once again for Daniel, Hananiah, Mishael, and Azariah—are but a sign of the sweeping military procedures that shall resurge this prophetic day—but coming as a massive flood. Let us read Isaiah 59:19:

19 So shall they fear the name of the LORD, יהוה, from the west, and His glory from the rising of the sun. When the enemy shall come in like a flood, the Spirit of the LORD, יהוה, shall lift up a standard against him.

Praise יהוה! It is good to already know that when the enemies of יהוה come in with sweeping military procedures, like a flood of martial laws, our Almighty Father, יהוה, shall lift up His official standard, our official banner, and our official shield, His Son, יהוה בן יהוה. Thank You, יהוה, for יהוה בן יהוה. Praise יהוה!

Now, let us look closely at the word **children** once again to obtain another perspective as it relates to “**certain of the children**” of Israel. On the authority of *the e-Sword, copyright 2004, computer software* under the concordance reference number 1129, the word **children** also refers to “a son

(as a builder of the family name).” And the word **son** from the *Merriam-Webster’s 11th Collegiate Dictionary*, copyright 2003, computer software is “a person closely associated with or deriving from a formative agent (as a nation, school, or race). Considering all of the definitive facts we have shown thus far, we can also conclude that during the times of Daniel, all of the children investigated from the same ancestral race, **“certain of the children”** symbolized the *sons* and *daughters* belonging to the House of יהוה. Because these certain *sons* and *daughters* took to heart the schooling, training, and education that derived from a formative agent, they became *pupils* in the House of יהוה.

In addition, through divine instructions and diligent study inspired by their formative agent, they were infused with “divine” grace. Furthermore, because of their willingness to sustain and support the House of יהוה, they were able to defend the laws of יהוה as being necessary for their way of life. They were prepared to build sacred tools of study to instill correct practices in the laws of יהוה and to maintain established order within the House of יהוה.

Consequently, having received the formative agent of יהוה as their own, they were prepared and endowed; made ready to receive the power to become sons and daughters of יהוה—more specifically, builders of the family name. Let us read St John 1:12:

12 But as many as received Him, to them gave He power to become the sons of God, יהוה, even to them that believe on his name:

Furthermore, as a result of the schooling derived from a formative agent, these *sons* and *daughters* were closely associated by certain habits of mind. They respected their national heritage, revered the family name of יהוה, and magnified the greatness of יהוה. Let us read Psalm 76:1:

1 In Judah is God, יהוה, known: His name is great in Israel.

In as much as these certain *sons* and *daughters* were closely related to the formative agent of יהוה, and because they desired uncompromisingly to make known, promote, and maintain the moral laws of יהוה, as espoused by their formative agent, they were singled out under sweeping investigations to be examined in great detail. Let us read Psalm 60:7:

7 Gilead is Mine, and Manasseh is Mine; Ephraim also is the strength of Mine head; Judah is My lawgiver;

Up to this point in our examination, from all of the evidence brought to light, we have shown that **“certain of the children”** of Israel were sought out through a series of mandatory investigations. Only the sons and daughters who were closely associated with a formative agent of יהודה, having one mind to build the family name of יהודה, were singled out, separated, and set apart as special—for a unique use. Let us continue to compare the formative agent of יהודה during the times of Daniel—in relation to building the family name of יהודה—to present-day Babylon (America) today.

Stemming from the second definition of *children* as recorded in the *e-Sword*, and its parenthetical expression **“as a builder of the family name,”** we will proceed with the keyword—*builder*. The word **builder** as found in the *Merriam-Webster’s 11th Collegiate Dictionary*, copyright 2003, computer software, stands for “one who builds”; while **build** from the *Random House Webster’s College Dictionary WordGenius*, copyright 2004 computer software means “to establish, increase, or strengthen.” It is undeniably clear from these irreproachable facts that **“certain of the children”** of Israel during the times of Daniel were investigated and singled out because they were the **sons and daughters** who derived from the *one who builds; the one who was the formative agent and builder of the family name of יהודה*.

In addition, we can positively affirm that in past events, the prophet Daniel was in fact a son and a formative agent of the House of יהוה. He was one who increased and established the family name of יהוה. And, in the course of time, he strengthened himself in the knowledge of יהוה so his sons and daughters would continue in their commitment to *build* the family name—in the House of יהוה. However, it remains an indisputable fact that in ancient Babylon, the works of the Prophet Daniel as a *builder* of the family name, symbolically represented a type; thus, with absolute certainty, the greater works of יהוה בן יהוה this day, in the Hells of North America—present-day Babylon—are the prophetic antitype. Praise יהוה!

So, considering the validity and absolute credibility of the evidence searched out, יהוה בן יהוה, the First Begotten Son of יהוה, has done the work of Daniel and is suffering as all the prophets. He is the only man who has come in the volume of the Book where it is written of Him that He would do a greater work above that of King Solomon, Daniel, and all the prophets before Him. Let us read Luke 24:26-27:

26 Ought not Christ, יהוה בן יהוה, to have suffered these things, and to enter into His glory?

*27 And beginning at Moses and all the prophets,
He expounded unto them in all the Scriptures the
things concerning Himself.*

And though these same two men—king Solomon and Daniel—were both a type of a **son**, they were not the **Promised, Everlasting Son**. Assuredly, these facts hold true forever, because Daniel, like Solomon, was known to be one who could **build** in the worship of the family name of יהיה, though he was not the “bearer” of the family name. And although he, like Solomon, was known to be a **builder** in the study of the family name of יהיה, he was not the **Grand Supreme Master Builder** in and of the family name of יהיה.

So, conclusively as prophesied, at the end of immoral rulership the **one Builder above all builders**—who was promised to increase, strengthen, and establish the name of יהיה forever—would come. The **one** who would **build** the destroyed rulership of the so-called Black man (descendants of slaves) in modern-day Babylon (America) would be the **Grand Supreme Master Builder**, who would come bearing the name of His Father, יהיה.

Let us read Acts 3:22-24:

*22 For Moses truly said unto the fathers, A
Prophet shall the Lord, יהיה, your God, raise up
unto you of your brethren, like unto Me; Him*

shall ye hear in all things whatsoever He shall say unto you.

23 And it shall come to pass, that every soul, which will not hear that Prophet, shall be destroyed from among the people.

24 Yea, and all the prophets from Samuel and those that follow after, as many as have spoken, have likewise foretold of these days.

All who believe in the promised Son of יהוה, and testify of His good works, shall know that the “true” building of יהוה is not a building formed by the hands of man, but, rather, a building formed through the **words** of יהוה בן יהוה in the minds of those who receive Him. Let us read 2 Corinthians 5:1:

1 For we know that if our earthly house of this tabernacle were dissolved, we have a building of God, ידוה, an house not made with hands, eternal in the heavens.

Let us read on in Matthew 4:4:

4 But He, ידוה בן ידוה, answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God, ידוה.

Thus, at the coming of the **Grand Supreme Master Builder**, the **Greatest Architect**, to resurrect the descendants of the captives of ancient Yehuwdah—the so-called Black people of America, descendants of slaves today—all who bear witness and confess that יהוה בן יהוה has come in the

flesh as the **greater one** to **build** His family name, is of יהוה. Let us read 1

John 4:2:

2 Hereby know ye the Spirit of God, יהוה: Every spirit that confesseth that יהוה בן יהוה is come in the flesh is of God, יהוה:

Let us proceed on in the overall analysis of our initial phrase from Daniel 1:3, “...that he [Ashpenaz] should bring certain of the children of **Israel.**” We shall continue with the keyword *Israel* to further explore certain children, the sons and daughters of יהוה, who were sought out and set apart through “secret” military procedures. Documented in *The New Strong’s Exhaustive Concordance of the Bible*, copyright 1990 in the Hebrew Dictionary of the Old Testament under the reference number 3478, the word **Israel** is defined as “he will rule as God; a symbolical name of Jacob; also (typically) of his posterity.”

We can establish from these critical facts, as it pertains to Daniel 1:3, that all the children in the descending posterity of the symbolic name of Jacob (*Israel*), were investigated under secret military procedures. However, only *certain* of the children who would rule as God, יהוה, were singled out and examined in great detail.

Moreover, in the same source, the word **Israel** stemming from its primitive root under the reference number 8280, also means “to prevail.” Therefore, we can confirm that only *certain* children of *Israel*, as taught by Daniel, were prepared and made ready to prevail under intense examinations in great detail. As a result, these children, *certain* to rule as God, יהוה, overcame and succeeded as the Godhead of יהוה.

Thus, they were sought out, separated, and set aside because of their faithful duty and service to their God, יהוה. Let us go back and read our working Scripture once again. Let us read Daniel 1:3:

3 And the king spake unto Ashpenaz the master of his eunuchs, that he should bring certain of the children of Israel, and of the king's seed, and of the princes;

To gain another characterization of certain children in relation to the prophetic times of יהוה בן יהוה and the same children today, we will scrutinize the next phrase “*...and of the king's seed...*” However, before we move on, it is important to clearly note that two king's are symbolically represented in Daniel 1:3. Since this is the case, we will seek to unlock the descriptive keyword—*king*, as it applies to Daniel and certain children of the king's seed first.

Documented in the *e-Sword*, copyright 2004, computer software, the word **king** under the reference number 4410, denotes “something ruled, that is, a realm:--something royal; while **realm**, according to the *Webster’s New World College Dictionary & Thesaurus*, copyright 1998, computer software, represents “a kingdom.” It is clear from this opening study of the word *king* that the children of the *king’s* seed, ruled in the government of the royal kingdom, the realm of the House of **יְהוָה**. Given that these children were of the *king’s* seed and ruled in the royal kingdom of **יְהוָה**, they were sought out from all the children of Israel for secret investigations.

Let us get a graphic picture of the royal realm in which they ruled and why they were subject to intense examinations. We will proceed with the word *kingdom* stemming from the words *king* and *realm*. As referenced in the *Merriam-Webster’s 11th Collegiate Dictionary*, copyright 2003, computer software the word **kingdom** denotes “the eternal kingship of God; the realm in which God’s will is fulfilled; a region in which something is dominant; and an area or sphere in which one holds a preeminent position. Keeping these facts in mind, as graphically illustrated, we can positively state that the children of the *king’s* seed were exclusively the Godhead of the eternal kingship and realm of **יְהוָה** in which the will of **יְהוָה** was fulfilled.

Moreover, because they were of the *king's* seed and Godhead under the tutelage of Daniel, they ruled over the finest area and governing sphere in which the worship of יהוה was dominant. And because these children held Daniel in a preeminent position, their demonstration of genuine service to uphold the worship, standards, and principles of יהוה was distinguishable throughout the region. Thus, these certain children of the king's seed, in respect to divine government, while under the tutelage of Daniel, were sought out and uniquely set apart for some future use. That being true, let us continue to scrutinize the word *king* even further from the phrase “**...and of the king's seed....**”

Stemming from its primitive root, the word **king**, under the reference number 4427 in *The New Strong's Exhaustive Concordance of the Bible*, copyright 1990 in the Hebrew Dictionary of the Old Testament, also stands for “to reign”; while **reign**, as referenced in the *Random House Webster's Unabridged Dictionary*, copyright 1999, computer software refers to “the period during which a sovereign occupies a throne; to possess or exercise sovereign power or authority; and to predominate.”

We can reason beyond a shadow of a doubt that the magnitude of these verifiable facts shows conclusively that the events surrounding Daniel were symbolic representations of the eternal kingship and realm of **יהוה בן יהוה**. Just as Daniel represented a type of king—as well as possessed moral influence over Hananiah, Mishael, and Azariah (children of the King’s seed)—so is it with our Promised King, **יהוה בן יהוה**, and the Nation of **יהוה** this day. Moreover, considering all the irrefutable evidence we have presented, we can declare with absolute certainty that **יהוה בן יהוה** shall positively reign as God, **יהוה**.

The reign of **יהוה בן יהוה** shall be the period in which He, the Sovereign Son of **יהוה**, shall ascend, establish His seat, and occupy His Most Holy Throne. The prophetic end of immoral rulership is that time, described in the cryptic writings found in the Book of Daniel, when **יהוה בן יהוה** shall possess and exercise sovereign power and royal authority. **יהוה בן יהוה**, shall reign as the “Supreme Omnipotent One” exerting controlling power over all others, as well as reign independent of all others. Let us read Daniel 7:13 and 14:

13 I saw in the night visions, and, behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought Him near before Him.

14 And there was given Him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve Him: His dominion is an everlasting dominion, which shall not pass away, and His kingdom that which shall not be destroyed.

Furthermore, יהוה בן יהוה shall predominate, surpass, and prevail over all others because He is the only Preeminent Son of His Father, יהוה. Let us read Daniel 6:26:

26 I make a decree, That in every dominion of my kingdom men tremble and fear before the God of Daniel: for He is the Living God, יהוה, and stedfast for ever, and His kingdom that which shall not be destroyed, and His dominion shall be even unto the end.

In conjunction with the Kingdom of יהוה בן יהוה, יהוה shall grant certain children of the King's seed, who are found worthy as the Godhead and overcome as He overcame, to sit with Him, in His Throne. Let us read Revelation 3:21:

21 To him that overcometh will I grant to sit with Me in My throne, even as I also overcame, and am set down with My Father, יהוה, in His throne.

Let us read on in Revelation 7:15:

15 Therefore are they before the throne of God, יהוה בן יהוה, and serve Him day and night in His temple: and He that sitteth on the throne shall dwell among them.

Praise יהוה! Let us pray to יהוה that we are found worthy and overcome to be granted a seat with His Son and Sovereign King יהוה בן יהוה. Praise יהוה! As we proceed on to study the phrase “...and of the king’s seed...” from Daniel 1:3, we will search into the keyword *seed* as it relates to the prophetic rise of יהוה בן יהוה in modern-day Babylon (America).

Documented in *The New Strong’s Exhaustive Concordance of the Bible*, copyright 1990 in the Hebrew Dictionary of the Old Testament under the reference numbers 2232 and 2233, the word **seed** means “to sow; disseminate; conceive; and sowing-time.” Reflecting on all the details made known throughout our analysis, including the facts just shown, we can state factually that יהוה בן יהוה, the Sovereign King and Son, had to sow *seed* in a specific period of sowing-time. Let us read Matthew 13:37 for clarification:

37 He, יהוה בן יהוה, answered and said unto them, He that soweth the good seed is the Son of man;

יהוה בן יהוה, the Son of יהוה, is the only Man in the last days of evil rule who has sown good *seeds* throughout every city; teaching and speaking that the glad tidings of the Kingdom of יהוה are at hand. Let us read in part Luke 8:1 up to the colon:

1 And it came to pass afterward, that He, בן יְהוָה, יְהוָה, went throughout every city and village, preaching and showing the glad tidings of the Kingdom of God, יְהוָה:

Let us read on in Luke 8:11 to understand the *seed* of the Kingdom of יְהוָה which בן יְהוָה יְהוָה sowed in the period of His prophetic sowing-time:

11 Now the parable is this: The seed is the word of God, יְהוָה.

As it stands to this very minute, בן יְהוָה יְהוָה undeniably, is the first and only Man to stand up all by Himself, at the end of evil rule in modern-day Babylon (America), to sow the words of יְהוָה. He stood in the name of יְהוָה to disseminate, distribute, broadcast, circulate, spread, publish and announce with a loud voice the true knowledge and hidden name of our Almighty God, יְהוָה. And He has sown the words of His Father, יְהוָה, in our hearts and shall ultimately do the same throughout all the minds of this darkened world. Let us read Isaiah 59:21:

21 As for Me, this is My covenant with them, saith the LORD, יְהוָה; My spirit that is upon thee, and My words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, יְהוָה, from henceforth and for ever.

Let us continue on with the descriptive word *sow* to understand why **בן יהוה**, the Sower of good seed, had to sow the words of His Father, **יהוה**, during a prophetic sowing-time. Documented in the *e-Sword*, copyright 2004, computer software the word **sow** also implies “to sow seed, as for the production of a crop.” Based on this definition, we can reason that **בן יהוה** had to sow the words of **יהוה** in a divine sowing-time for the production of a crop—before a prophetic harvest time. In addition, we can also reason at this point in our analysis of Daniel 1:3 that **certain children, of the King’s seed**, as scripturally understood, are also symbolic representations of the same good *seed* sown for the production of a crop before harvest time.

Let us continue on to get another view of the word *seed* as it applies to the king’s seed as well as the prophetic sowing-time of **יהוה בן יהוה** before the end of evil rule. The word **seed** according to the *Webster’s New World College Dictionary & Thesaurus*, copyright 1998, computer software means “to provide with the means or stimulus for growing or developing.” It is clear that **יהוה בן יהוה**, during a prophetic sowing-time, was on a Divine Mission to provide His seed with the means for growing, developing into,

and reproducing all good qualities as opposed to evil. Let us read Acts 3:25 and 26:

25 Ye are the children of the prophets, and of the covenant which God, יהוה, made with our fathers, saying unto Abraham, And in thy seed shall all the kindreds of the earth be blessed.

26 Unto you first God, יהוה, having raised up His Son, יהוה בן יהוה, sent Him to bless you, in turning away every one of you from his iniquities.

In addition, as a result of His meticulous and painstaking labor, His seed upon maturation before harvest time would have the ability to reproduce new seeds that are good. And, likewise, those seeds would also reproduce good seed as well. In like manner, the symbolic **children of the King's seed** (the good seed of יהוה בן יהוה) will be effortlessly engaged in, prepared to minister about, ready to work at, and able to toil against immoral opposition against the truth of יהוה that is rampant in the world. Let us read Isaiah 61:9:

9 And their seed shall be known among the Gentiles, and their offspring among the people: all that see them shall acknowledge them, that they are the seed which the LORD, יהוה, hath blessed.

All of the children, who have conceived the words of יהוה on “good” ground as the **King's seed** will be sustained by consuming the words of יהוה for nourishment so that they may be sought out and chosen out of the perils

set forth against modern-day Babylon (America). Let us read Isaiah 62:11 and 12:

11 Behold, the LORD, יהוה hath proclaimed unto the end of the world, Say ye to the daughter of Zion, Behold, thy salvation cometh; behold, His reward is with Him, and His work before Him.

12 And they shall call them, The holy people, The redeemed of the LORD, יהוה: and thou shalt be called, Sought out, A city not forsaken.

Praise יהוה! The holy people of יהוה בן יהוה will not be forsaken. Praise יהוה! It is at this point that we will move further to culminate our study of the phrase “...and of the king’s seed....” And in doing so, we will reflect on the expression “**sow the seeds**,” stemming from the keywords *sow* and **to sow seed**, in relation to the prophetic rise of יהוה בן יהוה in modern-day Babylon (America).

As recorded in the *Bartlett’s Roget’s Thesaurus*, copyright 1996, under the reference number 388.15, the phrase **sow the seeds** indicates to “prepare the way”; while **prepare the way** located under 823.15 denotes to “make easy. **Make easy**, recorded under 363.8, implies to “make comprehensible.” And **make comprehensible** is synonymous to the guideword interpretation. In the same source the word **interpretation**, found under the reference number

365.1, stands for “biblical interpretation, decoding, code cracking, explanation, and demonstration.”

As can be construed from all of the evidence we have presented, as documented in universally accepted scholastic and educational sources, we can declare that יהוה בן יהוה is our only solution! He is our only hope whereby we can escape the condemnation of this world; and He has truly prepared the only way. Praise יהוה בן יהוה! Let us read John 3:33:

33 He that hath received His testimony hath set to his seal that God, יהוה, is true.

יהוה בן יהוה has prepared the only way for us to come near and humbly approach His Divine Mind. Through His method of study, He has made the biblical interpretation of the wisdom of יהוה easy and the expected Kingdom of יהוה comprehensible. Certain children of the King’s seed (His good seed) will approach the “divine” Mind of יהוה בן יהוה to seek out His explanations of the Scriptures so as to demonstrate His divine knowledge and to acquire supreme understanding. The King’s seed will seek to take on not only the nature of יהוה בן יהוה but also the character of יהוה בן יהוה during this **short time** that remains. And the seed of יהוה בן יהוה, His sons and daughters (builders of our family name), will labor diligently to exercise

the power of His biblical interpretations by decoding the mysteries while simultaneously cracking the hidden codes to secret knowledge. Let us read

Luke 24:44-46:

44 And He said unto them, These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me.

45 Then opened He their understanding, that they might understand the scriptures,

46 And said unto them, Thus it is written, and thus it behoved Christ, **יְהוּדָה בֶּן יְהוּדָה**, to suffer, and to rise from the dead the third day:

Thus, it is for these reasons that we can conclude unequivocally that under top secret provisions—designed by the modern-day King of Babylon (George W. Bush) and *Ashpenaz* (allies of a concealed foreign group)—the children of the King’s seed in Babylon (America) shall be sought out, interrogated, tested, and examined in great detail for a special, unique use.

In addition, as stated earlier, these imminent investigative procedures will come upon all so-called Black people who are descendants of the tribe of Judah (Yehuwdah). These secret procedures will be warranted as well as unwarranted investigations planned through the Foreign Intelligence Surveillance Act (*FISA*) along with the USA Patriot Act. And any executive acts deemed necessary—to protect their democratic ideals for homeland

security (Daniel 3:10; 6:7)—will be crafted as an indication of its prototype in Ancient Babylon. Let us read Matthew 10:16-18:

16 Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves.

17 But beware of men: for they will deliver you up to the councils, and they will scourge you in their synagogues;

18 And ye shall be brought before governors and kings for my sake, for a testimony against them and the Gentiles.

The imminent enforcement of government warrants this day shall usher in the prophetic time when the children (seeds) of the Promised King, **בן יהוה**, will be set apart and tried by means of the ethical head they have worked and labored to develop. Let us read Revelation 2:10:

10 Fear none of those things which thou shalt suffer: behold, the devil shall cast some of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.

Unquestionably, **יהוה בן יהוה** shall bestow the King's seed, the highest state of righteous development, in the topmost parts of their heads, in which their anointed heads of oil will be their "crown of righteousness." Let us read 2 Timothy 4:8:

8 Henceforth there is laid up for me a crown of righteousness, which the Lord, יהוה בן יהוה, the righteous judge, shall give me at that day: and

*not to me only, but unto all them also that love
His appearing.*

Furthermore, **יהוה בן יהוה**, the Righteous King, shall enthrone and adorn the children of His seed with a badge of royalty that will signify a reward of victory and seal them with a mark of honor. And He shall bestow upon His seed a “crown of glory”; the Supreme adornment of His enduring name. Let us read 1Peter 5:4:

4 And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away.

Let us read on in Isaiah 62:3:

*3 Thou shalt also be a crown of glory in the hand of the LORD, **יהוה**, and a royal diadem in the hand of thy God, **יהוה**.*

Thus, if you are one with the proclivity and inclination of mind to be singled out as certain of the King’s seed, then this is the last call for you to work expediently and to pray to **יהוה** for the release of **יהוה בן יהוה** and for His blessings upon the Nation of **יהוה**.

We are commanded not to be afraid of the King of modern-day Babylon (George W. Bush), but rather come out of the image of Babylon (America) and come into the image of our Savior, **יהוה בן יהוה**. Let us read Jeremiah 42:11:

11 Be not afraid of the king of Babylon, of whom ye are afraid; be not afraid of him, saith the LORD, יהוה: for I am with you to save you, and to deliver you from his hand.

יהוה בן יהוה is here to save all of us who choose Him; for He is with us to deliver us from the hands of the present-day king of Babylon this day. And know with absolute certainty that our Savior, יהוה בן יהוה—in the face of judicial murder, in the face of unprecedented onerous restrictions, and in the face of secret executive procedures—shall establish the Sovereign Kingdom of יהוה with His children. And His Kingdom shall never be destroyed. Let us read Philippians 2:9-11:

9 Wherefore God, יהוה, also hath highly exalted Him, and given Him a name which is above every name:

10 That at the name of יהוה בן יהוה every knee should bow, of things in heaven, and things in earth, and things under the earth;

11 And that every tongue should confess that יהוה בן יהוה is Lord, to the glory of God, יהוה, the Father.

Praise our Almighty Father, יהוה, for His Sovereign Son and King, בן יהוה, forever! Praise יהוה! Thank you, יהוה בן יהוה, for preparing us to follow יהוה in your Divine way. Praise יהוה!

