

## יהוה Twenty-Seventh Feast of Weeks 6010

### The “Decryption” of Shadrach, Meshach, and Abed-nego, Part 8

Praise יהוה! Let everything that has breath, Praise יהוה! Let everything that has breath this day magnify our Almighty and Merciful God, יהוה, through His true and living Son, יהוה בן יהוה, in whom the hand of the Lord, יהוה is established. The righteousness of יהוה בן יהוה shall go before Him; and He shall set us in the way of His steps; for יהוה בן יהוה is full of compassion. He is gracious, longsuffering, and plenteous in mercy and truth. Who in the heaven can be compared unto our Lord, יהוה בן יהוה? Who among the sons of the mighty can be likened unto our Lord, יהוה בן יהוה?

יהוה בן יהוה alone is God; and He is greatly to be feared in the assembly of the saints; and to be held in reverence by all that are about Him. It is בן יהוה יהוה who alone has a mighty arm: strong is His hand in justice, and high is His right hand in judgment. From the throne of יהוה בן יהוה, mercy and truth shall go before His face. יהוה בן יהוה is righteous in all his ways and He is holy in all of His works.

The Holy One of Israel, יהוה בן יהוה, is our defense; and He is our promised King. He shall uphold all good people that fall, and raise all that are bowed down. יהוה בן יהוה shall fulfill the desires of His people that fear Him. He shall hear our cry, and shall save all of us who call upon Him in truth. Moreover, יהוה בן יהוה shall preserve all of you that love Him: but all the wicked will He destroy. Therefore, let our mouths speak the praise of the Lord, יהוה בן יהוה. Let all flesh bless His holy and glorious name for ever; and let the whole earth be filled with His glory. For the kingdom of our Lord, יהוה בן יהוה, is an everlasting kingdom and His dominion shall endure throughout all generations forever. Praise יהוה! For His Merciful Son and Savior, יהוה בן יהוה. Praise יהוה!

Welcome to our Twenty-Seventh Annual Feast of Weeks 6010, and again to our on going seminar, entitled, *The “Decryption” of Shadrach, Meshach, and Abednego,* Part 8. Praise יהוה! We shall begin our search for a prophetic and divine understanding, which surrounds the cryptic subject matter of Daniel, Hananiah, Mishael, and Azariah—*children in whom was no blemish*—by reading the foundation scripture for our current study. Let us begin by reading Daniel 1:4:

***4 Children in whom was no blemish, but well favoured, and skilful in all wisdom, and cunning in knowledge, and understanding science, and such as had ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans.***

It is from the deep and secret things of **יְהוָה בְּן יְהוָה**, in which we can conclusively establish from our series of study, that *certain children* in Daniel 1:4 represented a chosen part from among the captives of Yehuwdah (Judah). Also, according to Daniel 1:4, these *certain children*, sought out by the Babylonian government from the midst of the captives of Yehuwdah (Judah), were depicted in this Scripture as being well-favoured, and skillful in all wisdom. They were also shown to be cunning in knowledge, cunning in understanding science, and had ability to stand in the king's palace.

In exploring these additional characteristics of Daniel, Hananiah, Mishael, and Azariah, we shall seek to unravel and make known how the sons and daughters of **יְהוָה בְּן יְהוָה** this day must withstand the same forces of deception as these *children*, under the Babylonian government, in the past. Now let us continue in our study of these *certain children*, which were introduced into the hidden knowledge of **יְהוָה** and the House of **יְהוָה** during the times of Daniel.

From our working Scripture in Daniel 1:4, we shall begin our examination of the next two phrases, **but well-favoured, and skillful in all wisdom.** that characterizes these *certain children*. Let us move on to analyze the compound word, well-favoured, and the word skillful to gain insight on actions which shall be necessary in the last days of evil rule. Praise יהוה!

Documented in *The New Strong's Exhaustive Concordance of the Bible*, copyright 1990 in the Hebrew Dictionary of the Old Testament under the reference number 2896 from 2895, the word **well** comes from “a primitive root meaning “to be, do or make good.” The word **good** as recorded in the *Random House Webster's College Dictionary WordGenius*, copyright 2004 computer software, means “competent; loyal; not spoiled or tainted; genuine; not counterfeit; sound; educated and refined; of high quality; right; proper; morally excellent; and beneficial. From our initial findings, we can logically confirm in past history that Daniel was the first to be raised up by יהוה, out of the mindset of ancient Babylon, into the hidden knowledge of יהוה; to be good, do good, and to make good. This means that through diligent study in the knowledge and kingdom of יהוה, Daniel became competent, sound, and educated as a refined son of יהוה.

Daniel's character was caused by the knowledge of יהוה to be of a high quality, being morally excellent and beneficial in building the name and House of יהוה. Daniel stood out in the knowledge of יהוה as the first loyal son—out of Babylonian influence—to exercise His moral duty and right in obedience to the will of יהוה. And he fulfilled what was morally proper and fitting in his service to יהוה. Furthermore, through careful and attentive study in the knowledge of יהוה, Daniel possessed a character that was not spoiled or tainted. He was not a counterfeit but rather the first genuine son belonging to a distinguished circle of companions in the midst of the captives of Yehuwdah. These companions, guided in the tutelage of Daniel had close ties of obligation, responsibility, and commitment with Daniel in the name and House of יהוה. Praise יהוה!

Let us continue with the word *good*, stemming from the explanatory word *well*, for more understanding of *certain children* who had no blemish but were *well*-favoured in the House of יהוה. Based on the *American Heritage Talking Dictionary*, copyright 1997 computer software, the word **good** is also noted as “thoroughly executed or implemented; complete; worthwhile; profitable; decent; free from moral fault; ethical; wholesome; and uncorrupt.”

And the word **good** also means “benevolent; delightful; ready; in good order; high minded; and showing an advanced level of mastery.” These additional facts, clearly illustrate that in like manner, as himself, Daniel taught his companions through the knowledge of יהוה to be uncorrupt in character; therefore, becoming wholesome, decent, high-minded, ethical, and benevolent. In addition, He taught them to be delightful, worthwhile, and profitable in thoroughly executing and implementing the righteous will of God, יהוה.

As a result, in due course of time, Daniel raised his companions as he did himself, to be *complete* in the knowledge of יהוה; thus, being ready to show an advanced level of mastery in the study and knowledge of the kingdom of their God, יהוה. Furthermore, in considering all of the facts at this point in our study, we can determine that the portrayal of the prophet Daniel stands as a symbolic depiction of the prophetic work that shall continue in these last days to be fulfilled by our Messiah, יהוה בן יהוה, in modern-day (Babylon-America). Praise יהוה! Let us read Luke 24:27:

*27 And beginning at Moses and all the prophets,  
He [יהוה בן יהוה] expounded unto them in all the  
scriptures the things concerning Himself.*

Let us read on in the same chapter, Luke 24: 44-46:

**44 And He [יְהוָה בֶּן יְהוָה] said unto them, These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the Psalms, concerning Me.**

**45 Then opened He their understanding, that they might understand the scriptures,**

**46 And said unto them, Thus it is written, and thus it behoved Christ, יְהוָה בֶּן יְהוָה, to suffer, and to rise from the dead the third day:**

Accordingly, יְהוָה בֶּן יְהוָה has suffered at the hands of evildoers, crucified on the cross condemned to death. However, we trust and know that בֶּן יְהוָה is the True Redeemer of Israel as written in the Holy Scriptures, and this is the third day in which He shall rise again. Praise יְהוָה! Let us read Luke 18:32 and 33:

**32 For He, יְהוָה בֶּן יְהוָה, shall be delivered unto the Gentiles, and shall be mocked, and spitefully entreated, and spitted on:**

**33 And they shall scourge Him, and put Him to death: and the third day He shall rise again.**

יְהוָה בֶּן יְהוָה shall rise because He is the first of the tribe of Yehuwdah (Judah) to be raised up like unto Moses, Daniel, and all of the prophets. He is the Firstborn Son of יְהוָה out of the mindset of modern-day (Babylon-America) raised up into the hidden knowledge of His Father, יְהוָה.

And God, יהוה Himself, has raised בן יהוה יהוה to be good, to do good, to make good and to fulfill all that is good. Let us read Isaiah 52:5-7:

*5 Now therefore, what have I here, saith the LORD, יהוה, that My people is taken away for nought? they that rule over them make them to howl, saith the LORD, יהוה; and My name continually every day is blasphemed.*

*6 Therefore My people shall know My name: therefore they shall know in that day that I am He that doth speak: behold, it is I.*

*7 How beautiful upon the mountains are the feet of Him [יהוה בן יהוה] that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God, יהוה בן יהוה, reigneth!*

Praise יהוה בן יהוה! It is undeniable that יהוה בן יהוה is the only competent, sound, educated and refined Son of יהוה raised up to bring good tidings. He is the only man who is raised up to publish true peace and salvation to the descendants of slaves (the tribe of Yehuwdah, Judah)—first, and to all good people throughout the earth. Praise יהוה! Moreover, יהוה בן יהוה continues in the face of all opposition to exhibit the highest quality of character. He is the only one who is morally excellent and beneficial in building the name and House of His Father, יהוה in prophetic Babylon-America. Praise יהוה!

And even more than Daniel, **יהוה בן יהוה** is the only good man standing in the midst of prophetic Babylon-America, in the knowledge of **יהוה**, as the first loyal Son—out of Babylonian influence—to exercise His moral right in obedience to the will of His Father, **יהוה**. He has fulfilled what is morally proper and fitting in total service to His Father, **יהוה**. Let us read St. John 6:38-40:

*38 For I [**יהוה בן יהוה**] came down from heaven, not to do Mine own will, but the will of Him that sent Me.*

*39 And this is the Father's will which hath sent Me, that of all which He hath given Me I should lose nothing, but should raise it up again at the last day.*

*40 And this is the will of Him that sent Me, that every one which seeth the Son, **יהוה בן יהוה**, and believeth on Him, may have everlasting life: and I [**יהוה בן יהוה**] will raise him up at the last day.*

Praise **יהוה**! It is also a proven fact this day through the symbolic account of Daniel that **יהוה בן יהוה** possesses a character that is not spoiled or tainted. **יהוה בן יהוה** is not a counterfeit but rather the first-begotten genuine Son of **יהוה**, to do a good work in prophetic Babylon-America. Let us read St. John 9:4:

*4 I [**יהוה בן יהוה**] must work the works of Him that sent Me, while it is day: the night cometh, when no man can work.*

Let us read on in St. John 6:28 and 29:

**28 Then said they unto Him, What shall we do, that we might work the works of God, יהוה?**

**29 יהוה בן יהוה answered and said unto them, This is the work of God, יהוה, that ye believe on Him whom He hath sent.**

In addition, through careful attentive study in the knowledge of יהוה all of the companions who believe in יהוה בן יהוה shall be given power so as to be uncorrupt, ethical, wholesome, and free from moral fault. Also, those who receive the name of יהוה בן יהוה shall be given power in the knowledge of יהוה to be decent, benevolent, and a source of delightfulness. Let us read St.

John 1:12:

**12 But as many as received Him, to them gave He power to become the sons of God, יהוה, even to them that believe on His name [יהוה בן יהוה]:**

Furthermore, these companions as those of Daniel shall continue to be raised in the knowledge of יהוה to be high minded, made ready in good working order for the kingdom of יהוה in showing an advanced level of mastery in the knowledge of יהוה. Thus, as *children* of יהוה בן יהוה in Babylon-America this day, having no blemish, but *well-favoured* as a complete accompaniment to יהוה בן יהוה, shall continue to work while it is yet day. And shall work to thoroughly execute and implement all that is

worthwhile, and profitable concerning the kingdom and will of יהוה. Let us read Hebrews 13:20 and 21:

*20 Now the God, יהוה, of peace, that brought again from the dead our Lord יהוה בן יהוה, that Great Shepherd of the sheep, through the blood of the everlasting covenant,*

*21 Make you perfect in every good work to do His will, working in you that which is wellpleasing in His sight, through יהוה בן יהוה; to whom be glory for ever and ever. Amen.*

Thus, in like fashion as Daniel, יהוה בן יהוה is making a perfect distinguished circle of companions while it is yet day, having close ties of obligation, responsibility, and commitment to do every good work in the will of יהוה. Praise יהוה! Now let us move forward in our overall examination of Daniel 1:4, to scrutinize the root word favour stemming from our study of the compound word *well-favoured*.

The word **favour** according to *The New Strong's Exhaustive Concordance of the Bible*, copyright 1990 in the Hebrew Dictionary of the Old Testament, under the reference number 4758 from 7200 means “a view; a mental vision; and a primitive root; to see.” The word **see** from the *Merriam-Webster's 11th Collegiate Dictionary*, copyright 2003, computer software, is defined as “to perceive or detect as if by sight.”

**Perceive** is described as “to become aware of through the senses.” **Sense**, the root of senses, indicates “the capacity for effective application of the powers of the mind as a basis for action or response.” And the word **detect**, states “to discover the true character of”; while **detect** from the *Random House Webster’s College Dictionary WordGenius*, copyright 2004, computer software, also means “to discover the true usually concealed and underlying nature and character of.”

Based upon all of these important facts, we can establish that the *children* who were raised in the knowledge of יהוה and bound to the covenant of יהוה were able to conceptualize a mental vision through detailed scrutiny, according to the methods of יהוה as taught by Daniel. Let us read Daniel 1:17:

*17 As for these four children, God, יהוה, gave them knowledge and skill in all learning and wisdom: and Daniel had understanding in all visions and dreams.*

Therefore, because of the knowledge and study of יהוה, these *certain children* became intellectually aware of mental and spiritual views that were in opposition to the views established in the laws of יהוה. And, because of their desire to accompany Daniel in doing the will of יהוה, they developed

the capacity for effective application of the powers of their mind. Let us read Daniel 2:17-20:

***17 Then Daniel went to his house, and made the thing known to Hananiah, Mishael, and Azariah, his companions:***

***18 That they would desire mercies of the God, יהוה, of heaven concerning this secret; that Daniel and his fellows should not perish with the rest of the wise men of Babylon.***

***19 Then was the secret revealed unto Daniel in a night vision. Then Daniel blessed the God, יהוה, of heaven.***

***20 Daniel answered and said, Blessed be the name of God, יהוה, for ever and ever: for wisdom and might are His:***

Praise יהוה! Also, they were able to use their power of mind as a basis for their action and response in withstanding the unrelenting opposing forces of the Babylonian government; and things of worship in the Babylonian world. Therefore, in the same manner as the companions of Daniel, יהוה בן יהוה has given us, in the last days of evil rule, all of the necessary tools of study to have the correct view of this world and the mental power to become aware of the deceptions of the world this day. Let us read 1 John 2:15-17:

***15 Love not the world, neither the things that are in the world. If any man love the world, the love of the Father, יהוה, is not in him.***

***16 For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, יהוה, but is of the world.***

***17 And the world passeth away, and the lust thereof: but he that doeth the will of God, יְהוָה, abideth for ever.***

Praise יהוה! In addition, as the companions of Daniel, in the past, paid special attention in searching out the truths of their God, יהוה, they learned to discover the true character and underlying nature in matters of the world. They were cognizant that these matters were usually ambiguous, concealed, and obscured away from obvious view. Let us read proverbs 25:2:

***2 It is the glory of God, יְהוָה, to conceal a thing: but the honour of kings is to search out a matter.***

Praise יהוה! Therefore, through searching out the truths of their God, יהוה, the companions of Daniel were able to learn of יהוה and mentally recognize and distinguish the carnality of the Babylonian lifestyle with the proper mental view. Let us read Romans 8:6 and 7:

***6 For to be carnally minded is death; but to be spiritually minded is life and peace.***

***7 Because the carnal mind is enmity against God, יְהוָה: for it is not subject to the law of God, יְהוָה, neither indeed can be.***

Unquestionably, as a result of following the methods of יהוה, from Daniel, they acquired the capacity to expose, expound, show, and publicize the true nature and character of Babylonian behavior. Let us read on in 1 John 4:1-3:

***4:1 Beloved, believe not every spirit, but try the spirits whether they are of God, יְהוָה: because many false prophets are gone out into the world.***

***2 Hereby know ye the Spirit of God, יְהוָה: Every spirit that confesseth that בְּנֵי יְהוָה בְּנֵי יְהוָה is come in the flesh is of God, יְהוָה:***

***3 And every spirit that confesseth not that יְהוָה בְּנֵי יְהוָה is come in the flesh is not of God, יְהוָה: and this is that spirit of antichrist, whereof ye have heard that it should come; and even now already is it in the world.***

Praise יְהוָה! In considering all the facts we have shown up to this point, it is of the utmost importance that the companions who shall accompany בְּנֵי יְהוָה, in doing the will of יְהוָה in prophetic Babylon-America, must develop the capacity for effective application of the powers of their mind. These companions, as those of Daniel, who continually utilize the methods of יְהוָה בְּנֵי יְהוָה in study, shall be able to use their power of mind as a basis for future actions and future responses. And because of effective action and responses, they shall withstand the unrelenting forces of the spirit of the Americanized anti-christ, its government, and things of worship in its Americanized world. Praise יְהוָה!

Furthermore, those companions who shall accompany בְּנֵי יְהוָה בְּנֵי יְהוָה in doing the will of יְהוָה shall continue to search out the truths of God, יְהוָה, and show advanced levels of learning in mentally recognizing and distinguishing the “one world” Americanized lifestyle with the correct mental view.

And as a result of following the methods of **יְהוָה בְּן יְהוָה** they shall continue to expose, expound, show, and publicize the true nature, character, and deceptions of prophetic Babylon-America. They shall make known the carnal, anti-christ behaviors of her global Americanized world. Let us read Revelation 18:1-3:

***18:1 And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory.***

***2 And he cried mightily with a strong voice, saying, Babylon [America] the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.***

***3 For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies.***

Let us read on in Revelation 18:7:

***7 How much she hath glorified herself, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow.***

Let us read on in Jeremiah 51:7:

***7 Babylon [America] hath been a golden cup in the LORD, **יְהוָה**['s] hand, that made all the earth drunken: the nations have drunken of her wine; therefore the nations are mad.***

Praise **יְהוָה**! All nations are mad and have glorified themselves in the carnality, pomp and excessive pride of the deceptions of America this day.

All nations and the king's of the earth shall bewail, lament, weep, and mourn over her; for in one hour, her (prophetic Babylon-America's), judgment shall come. Praise יהוה! Let us read Revelation 18:9-11:

*9 And the kings of the earth, who have committed fornication and lived deliciously with her, shall bewail her, and lament for her, when they shall see the smoke of her burning,*

*10 Standing afar off for the fear of her torment, saying, Alas, alas that great city Babylon, that mighty city! for in one hour is thy judgment come.*

*11 And the merchants of the earth shall weep and mourn over her; for no man buyeth their merchandise any more:*

Praise יהוה! יהוה has not forgotten you America; for this the end day is that one hour in which your judgment has come. Praise יהוה! Now, let us continue on in our study of Daniel 1:4 by looking at the next characterization of the companions of Daniel who withstood the foul and idolatrous practices of ancient Babylon. We will proceed with the word skillful, stemming from the phrase, **skillful in all wisdom**. Documented in *The New Strong's Exhaustive Concordance of the Bible*, copyright 1990 in the Hebrew Dictionary of the Old Testament under the reference number 7919, the word **skillful** denotes "to make or act circumspect; hence intelligent." We can verify from this information that the study of the knowledge of יהוה and the commitment to accomplish the will of יהוה was taught by Daniel to make

his companions to act and become circumspect; hence, becoming intelligent. Contrastingly, these additional facts for us today also demonstrate that **without** the study of the knowledge of יהוה and the commitment to accomplish the will of יהוה בן יהוה, while obeying the laws of יהוה, you cannot become circumspect; thus, remaining unintelligent. In addition, if you lack the correct mental view and vision to be aware of the approaching demise of Babylon-America, you shall ultimately perish with her, in her apparent fall. Let us read Proverbs 29:18:

*18 Where there is no vision, the people perish:  
but he that keepeth the law, happy is he.*

The companions of יהוה בן יהוה must study diligently, to become *circumspect* in the laws and knowledge of יהוה, so as to come out of American ideas this day, into the *intelligent* vision of יהוה בן יהוה. Praise יהוה! Let us read Revelation 18:4 and 5:

*4 And I heard another voice from heaven,  
saying, Come out of her, my people, that ye be not  
partakers of her sins, and that ye receive not of  
her plagues.*

*5 For her sins have reached unto heaven, and  
God, יהוה, hath remembered her iniquities.*

Praise יהוה! The sins of prophetic Babylon-America have reached unto heaven and our God, יהוה, has remembered her iniquities. Praise יהוה!

יהוה has not forgotten you, Babylon-America. Praise יהוה!

At this point, let us proceed in our analysis of the word *skillful*, once again, to better understand the definitive words *circumspect* and *intelligent* in describing the companions of Daniel. We shall commence with the word *circumspect*.

As referenced in the *Merriam-Webster's 11th Collegiate Dictionary*, copyright 2003, computer software, the word *circumspect* means “careful to consider all circumstances and possible consequences.” *Circumspect* is also synonymous to the word prudent. *Prudent* implies “showing prudence.” **Prudence** in the same source denotes “good judgment in the use of resources; caution as to danger or risk; and the ability to govern and discipline oneself by the use of reason”; while *discipline* implies “training that corrects, molds, or perfects the mental faculties or moral character.”

All of these definitive truths, confirm to us once again that the companions of Daniel, as a model of righteous behavior, learned to be careful in considering all circumstances and possible consequences brought through the Babylonian government that would infringe on their rights to serve their God, יהוה. They knew that they had to exercise good judgment in the use of available resources and to exercise caution as to any danger or risk under

unwarranted surveillance. In addition, they also learned that through their power of mind, they could use their ability to ethically reason. This ability would be necessary to govern themselves if constrained by King Nebuchadnezzar and the Babylonian-Chaldean government. Therefore, as a result of their intensive training and study in the knowledge of יהוה, they were able to correct, mold, and perfect their mental faculties and build up their moral character.

Next, let us investigate the definitive word *intelligent*, also stemming from the word *skillful*. The word *intelligent* found in the *Random House Webster's College Dictionary WordGenius*, copyright 2004, computer software, states “having high mental capacity; displaying quickness of understanding; and sound thought. The word **sharp**, which is synonymous to the word *intelligent*, in the same source, means to be “mentally acute”; while *acute* located in the *American Heritage Talking Dictionary*, copyright 1997, computer software, implies to be “keenly perceptive and discerning.” These conclusive details, further validate that through the study and knowledge of יהוה, the companions of Daniel learned to have a high mental capacity in displaying quickness of understanding as well as sound thought.

They became keenly perceptive and discerning showing mental alertness while being watchful and ready to face potential danger surrounding the liberation, rescue and release of the captives of Yehuwdah (Judah). Let us read Luke 12:37-40:

*37 Blessed are those servants, whom the Lord, יהוה בן יהוה when He cometh shall find watching: verily I say unto you, that He shall gird Himself, and make them to sit down to meat, and will come forth and serve them.*

*38 And if He shall come in the second watch, or come in the third watch, and find them so, blessed are those servants.*

*39 And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through.*

*40 Be ye therefore ready also: for the Son of Man, יהוה בן יהוה, cometh at an hour when ye think not.*

Therefore, in like manner as the companions of Daniel, the servants of יהוה בן יהוה can only through the continual study and application of the knowledge of יהוה, in Babylon-America, have the capacity to display quickness of understanding as well as sound thought. And only through continual study and application of the knowledge of יהוה shall the servants of יהוה בן יהוה become keenly perceptive and discerning of the coming hour of יהוה בן יהוה.

As we have seen, only the servants of יהוה בן יהוה shall show mental alertness, while watching for the release and rise of יהוה בן יהוה as the time of Jacob's (descendants of slaves) trouble begin to fully unfold. Let us read us Jeremiah 30:7:

*7 Alas! for that day is great, so that none is like it: it is even the time of Jacob's trouble; but he shall be saved out of it.*

Let us read on in Daniel 12:1:

*12:1 And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time Thy people shall be delivered, every one that shall be found written in the book.*

Praise יהוה! This is the end time when the people of יהוה בן יהוה through persistent, frequent, and repeated study of the knowledge of יהוה בן יהוה shall be keenly watchful, ready, and prepared to face potential danger. But know of a surety that at that time, all of you who are watching for release, ascension, and rise of our Lord, יהוה בן יהוה, in these latter days shall be blessed and delivered just as the companions of Daniel. Praise יהוה! For our Savior and Messiah, יהוה בן יהוה. Praise יהוה!

At this point in our study of Daniel 1:4, we shall move forward to consider the next depiction of Daniel and his companions, as it applies in the phrases **cunning in knowledge, and understanding science**. We shall scrutinize the word **cunning** to illustrate the expected behavior and determined conduct, of these *certain children* who testified and published the Kingdom of יהיה, in the midst of Babylon.

As documented in *The New Strong's Exhaustive Concordance of the Bible*, copyright 1990 in the Hebrew Dictionary of the Old Testament, under the reference number 3045 the word **cunning** means “to know.” **Know** from the *Webster's New World College Dictionary & Thesaurus*, copyright 1998, computer software, states “to have understanding of or skill in as a result of study or experience.” Also, the word **know** referenced in the *Random House Webster's College Dictionary WordGenius*, copyright 2004, computer software, implies “to have knowledge or clear and certain perception as of fact or truth; and to have fixed in the memory.” We can concur from the information we have detailed, that the companions of Daniel came to know that they would have understanding of the kingdom of יהיה and skill in testifying of יהיה as a result of their study and experience in the knowledge of יהיה.

They also knew, based on the teachings of Daniel, that in the face of Babylonian deceitfulness, they had to have a clear and certain mental perception of their own God, יהוה, and His knowledge as factual and true. For these reasons, they would have the ways of God, יהוה fixed in their memory, while at the same time aware of probable peril brought on by Babylonian powers and Chaldean principalities. Praise יהוה!

Here, we shall precede to the last section of our study in Daniel 1:4 by examining the word **understanding** from the characterized expression, **understanding science**, attributed to Daniel and his companions. Conferring with *The New Strong's Exhaustive Concordance of the Bible*, copyright 1990 in the Hebrew Dictionary of the Old Testament, once again, the word **understanding**, under the reference number 995 denotes “to separate mentally.” We can assert from this definition of the word **understanding** that God, יהוה had given Daniel a special science through the knowledge of יהוה on how to separate himself mentally from the idols and false doctrines of ancient Babylon. Let us move on to seek clarity on the nature of this science to *separate mentally* by analyzing the word **science**. Reference in the same source, the word **science** under the number 4093 from 3045 indicates “intelligence or consciousness.”

*Intelligence* found in *Merriam-Webster's 11th Collegiate Dictionary*, copyright 2003, computer software, states “the ability to learn, understand or to deal with new or trying situations.” The word **conscious**, the root of *consciousness* is synonymous to “awake.” *Awake* implies “to arouse from sleep or a sleeplike state.” *Sleep* in the same source is synonymous to death, brain death or brain dead.” *Brain dead* indicates “lacking intelligence or vitality; while *vitality* means the “capacity to live and develop; plus the power of enduring.”

Accordingly, from all of the essential evidence that we have pointed out, we can definitively and logically substantiate that in the likeness of *certain children* under the guidance of Daniel, the companions of **יהודה בן יהודה** shall be ready and prepared. And in the same fashion the companions of **בן יהודה יהודה**, as those of Daniel, shall have the ability to learn, understand and deal with new or trying situations encountered at the hands of the opponents of **יהודה בן יהודה**. In any case, they shall show that they have aroused from the lack of keen, mental intelligence by continuing to produce, publish, and proclaim to Yehuwdah (Judah) and the good people of the world that the kingdom of **יהודה בן יהודה** is at hand.

And that is not all; they shall have the capacity to live, have the power to develop and endure while mentally separating the fraudulent accusations of made-up lies. These fraudulent accusations and conspired made-up lies shall be constructed by dark councils of the prince over global Americanized media and anti-christ agents bound to President George W. Bush. Let us read Revelation 12:10-12:

*10 And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the Kingdom of our God, יהוה, and the power of His Christ, יהוה בן יהוה: for the accuser of our brethren is cast down, which accused them before our God, יהוה, day and night.*

*11 And they overcame him by the blood of the Lamb, יהוה בן יהוה, and by the word of their testimony; and they loved not their lives unto the death.*

*12 Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.*

Praise יהוה! All of the accusers that have conspired against יהוה בן יהוה and us are cast down; and they know that they have but a short time. And all of you, who are diligently working to overcome our accusers by the lifeblood of our Messiah, יהוה בן יהוה, and by the word of your testimony shall rejoice in salvation with יהוה בן יהוה. Praise יהוה!

To conclude our research, let us go back to the definitive word *separate*, stemming from the word *understanding*, to further clarify our study of the phrase **understanding science**. The word **separate** identified in the *Random House Webster's College Dictionary WordGenius*, copyright 2004, computer software, is synonymous to distinct and detach. The word *distinct* means "different in nature or quality." *Detach* in the same source suggests "not involved, concerned or not attached." And lastly, **separate** once again, from the *Merriam-Webster's 11th Collegiate Dictionary*, copyright 2003, computer software, also means "to set aside for a special purpose."

Based upon all of the concluding facts we have uncovered up to this point, we can positively declare with absolute certainty that the *children* who shall accompany יהוה כן יהוה, in doing the will of יהוה, shall stand out as Daniel and his companions as different in nature and quality. They shall not be involved, nor be concerned, nor attached to the American idols, illusions and trappings running rampant throughout Babylon-America. This reality is of an absolute truth, because these servants shall be chosen, dedicated, and set aside for the special purpose of serving in the Kingdom of the Most High God, and Savior, יהוה כן יהוה. Praise יהוה! Let us read Daniel 7:14 and 27:

**14 And there was given Him [יהוה בן יהוה] dominion, and glory, and a Kingdom, that all people, nations, and languages, should serve Him: His dominion is an everlasting dominion, which shall not pass away, and His kingdom that which shall not be destroyed.**

**27 And the Kingdom and dominion, and the greatness of the Kingdom under the whole heaven, shall be given to the people of the saints of the Most High, יהוה בן יהוה, whose Kingdom is an everlasting Kingdom, and all dominions shall serve and obey Him.**

Praise יהוה! Let us praise our God, יהוה בן יהוה, all of you His servants, and all of you that reverence Him. Let us rejoice and be glad, and give honor to יהוה בן יהוה; for the hour of יהוה בן יהוה has come. Are you working to be ready? Let us pray that we shall truly be ready and found working!

Thank You יהוה for our Savior, יהוה בן יהוה! Thank You יהוה בן יהוה for your mercy and truth! Praise יהוה!