

**The Twenty-Fifth Annual Feast of Tabernacles – 6008/2005**

**“The Seven Last Plagues,” Part 4**

Praise יהוה! Praise יהוה! Let us give all of our effervescent joy and elation to the Creator of all things in Heaven and in Earth, the God of our fathers, Abraham, Isaac, and Israel, whose name is יהוה! We must also give the glory and worship due unto the Son of יהוה, the Blessed and Only Potentate and the Good Shepherd, who is here to lead Israel--His flock of men, symbolically called sheep--to the Promised Land of New Jerusalem. This Man's name is בן יהוה יהוה, the Ensign for the Nations! Praise יהוה!

Those of us who are alive and breathing this day and time have the infinite blessing and great privilege to witness the One thing that all of the biblical prophets wished to see, which is the resurrection of the Son of God, יהוה בן יהוה, from the cross of judicial murder. יהוה בן יהוה is the Anointed One of יהוה who shall rise from the tomb that He is buried in to take His place on high in the seat of judgment; for all things are given unto the Son, יהוה בן יהוה, by the Father, יהוה. Therefore, rejoice exceedingly. For, behold, the days come when all the nations of the earth shall cry out and shout the name of the Lord, יהוה, of Hosts, and His chosen Servant, יהוה בן יהוה! Praise יהוה!

Shalom Aleichem and welcome to this grand occasion, our *Twenty-Fifth Annual Feast of Tabernacles 6008* in Stuart, Florida at the Hutchinson Island Marriott Beach Resort and Marina. The celebration and observance of the Feast of Tabernacles is the law strictly mandated by our God, יהוה, in His Holy Bible in the Scripture, Deuteronomy, Chapter 16, verse 16. It

should be our overwhelming pleasure and extreme delight to keep this wonderful feast in the place which the Lord, יהוה, our God, has chosen to place His holy and righteous name.

We are present this morning to continue our journey of enlightenment and understanding of the Word of יהוה that is written in the Holy Scriptures of the King James Version of the Holy Bible. Our seminar discussion for this morning is, “*The Seven Last Plagues,*” Part 4. In today’s seminar, we will endeavor to uncover and disclose the actual events and actions that shall take place as a consequence of the **first** of the Seven Last Plagues being poured out upon the earth and its inhabitants. However, before we go on, we must sum up and review what we revealed and brought to light in our last seminar from decoding the Scripture, Revelation, Chapter 16, verse 1, which reads:

**“And I heard a great voice out of the temple saying unto the seven angels, Go your ways, and pour out the vials of the wrath of God, יהוה, upon the earth.”**

The initial point that was made in this discussion was taken from the phrase “... *And I heard a great voice ...*” which was discovered to mean that the prophet John, the same prophet from our previous seminars, was the same person speaking and writing in Revelation, Chapter 16, verse 1. In this Scripture, John **heard** a great voice, which means that he was able to hear and receive news and information from an angel of יהוה.

Additionally, once John received this information, he **reported** it, meaning he found out facts and told people about them in print or in a broadcast. These facts included details and the whole story, which John put into compositions, writings, publications, and books. Furthermore, this information was **broadcasted**, thereby being put forth on electronic media, which was

televised, announced, and declared to all of the nations and peoples of the earth without exception.

We validated that the word *great*, which was used to describe the voice that John heard, meant high and noble. *High* was defined as above other persons in quality, character, etc; superior, exalted and excellent. *Noble* was stated to mean, possessing or characterized by superiority of mind and morals. Therefore, we were able to confirm beyond a reasonable doubt that the voice John heard was none other than God, יהוה, Himself, for He is the only One with superiority of mind and morals and, therefore, worthy of all exaltation. Praise יהוה!

Since we verified that it was our God, יהוה, who was speaking to John in Revelation, Chapter 16, verse 1, then we were also able to recognize that He used His voice to do so. And the word *voice* was defined as to call aloud and proclaim. This means that יהוה used His peculiar voice to summon the seven angels to a specific duty distinctly, plainly, and clearly. After being summoned into one place, יהוה stated something to them emphatically--in a forceful and absolute manner. This statement was the expressed will and desire of their God, יהוה.

The next part of Revelation, Chapter 16, verse 1, that was broken down for comprehension was the phrase "... *out of the temple* ...". *Out of* meant the same as from inside; and the *temple* in this Scripture is the abode of God, יהוה, and His habitation. So the great voice that the prophet John heard came from inside the abode and habitation of God, יהוה. Even more so, יהוה used His great voice--from inside His habitation--to say something in particular to the

seven angels which brought us to the commanding phrase “...*Go your ways, and pour out the vials of the wrath of God, יהוה, upon the earth.*”

The word *go* was identified as meaning to depart and leave a place; permission to proceed, and to travel, get on, and set out. *Your* was found to relate to one person, and *way*, the singular of *ways*, is a particular route to follow and a course of action. Hence, the seven angels were given permission by יהוה to depart and to follow their particular routes. They each also had a specific course of action and a method or manner in which they were to do something, which was for them to “... *pour out the vials of the wrath of God, יהוה, upon the earth.*”

This command and prophecy was decreed to be accomplished by the angels of יהוה by gushing out, spreading abroad, spreading forth, and spilling out their *vials*; broad shallow cups that are full and open of the portions or shares of sorrow that shall be easily poured out upon the inhabitants of the earth who do not accept יהוה בן יהוה as their personal Messiah.

These *vials* shall also contain the *wrath* of God, יהוה, which are His fierceness, indignation, and divine retribution for man’s sin, that is morally right and fully deserved by those who shall receive it. Lastly, the *earth* was straightforwardly defined as all of the soil, regions, or solid parts of the globe including its occupants. Praise יהוה! Praise יהוה!

At this current juncture, we are now ready to begin our fundamental breakdown and explanation of our foundation research Scripture, Revelation, Chapter 16, verse 2, which describes the disastrous events that shall take place as a result of the first angel going his

particular way and pouring out his vial of the wrath of God, יהוה. With that being said, let us all turn to and read Revelation, Chapter 16, verse 2:

**“And the first went, and poured out his vial upon the earth; and there fell a noisome and grievous sore upon the men which had the mark of the beast, and upon them which worshipped his image.”**

This verse clarifies the commencement of the Seven Last Plagues that shall be violently poured out upon all the inhabitants of the earth on the command of God, יהוה. Therefore, we shall begin our decoding by laying open and unmasking the truth concealed in the Scriptural phrase *“And the first went, and poured out his vial upon the earth; ...”*

The word **and** has been defined in previous seminars as a conjunction meaning, “together with and in addition to,” on page 52 of *The American Heritage College Dictionary*, Fourth Edition, copyright 2002. **The** is specified in the *American Heritage Talking Dictionary & Thesaurus*, copyright 1997, Computer Software, as “used before a noun, and generally stressed, to emphasize one of a group or type as the most outstanding or prominent.” A noun names a person, place, or thing.

This being the case, the noun in the previously mentioned definition is the group of seven angels. And out of this group, there is one angel in particular being emphasized as the most outstanding and prominent. This outstanding and prominent angel is the one that is commanded to go out *first* into the earth. One that goes or does something **first** is the “person in a leading position;” according to the *Concise Oxford English Dictionary*, Tenth Edition, copyright 2001, Computer Software. The *Microsoft Encarta Reference Library 2004*, copyright 1993-2003,

Computer Edition, also defines **first** as “with a higher rank, significance, or authority than others in the same category.”

This clearly proves that the angel of יהוה that proceeds first on his task of destruction, is the angel in the leading position who also has a higher rank, significance, and even more authority than the others--categorized in the group of seven angels. Now we can plainly recognize the distinction placed upon the one that יהוה chooses as His first!

The Scripture states that “... *the first went* ...” In the *American Heritage Talking Dictionary & Thesaurus*, copyright 1997, Computer Software, **went** is “(the past tense of go),” and it means “to attain a desired end.” The word **go** was brought out in our last seminar and defined from *Merriam-Webster’s 11<sup>th</sup> Collegiate Dictionary*, copyright 2003, Computer Software, as “permission to proceed.” These combined definitions validate that the first of the seven angels of יהוה shall be given permission by יהוה to proceed to attain His expressed will and desire.

So far, we have uncovered the first part of the opening phrase from Revelation, Chapter 16, verse 2, which reads “*And the first went, ...*” This verse continues with “... *and poured out his vial upon the earth; ...*” Hence, we shall move forward at this point with defining the word **pour**, the present tense of **poured**.

As with the word **go**, the word **pour** was also expounded upon in our last seminar; thus, we shall gather that information for our current discussion. Based on the correctness of *e-Sword*, Computer Software, copyright 2000-2004, reference number 1632 of the Greek dictionary, **pour**

in Greek is pronounced *eh-kheh-o* and *eh-khoo-no*. **Ehkheho** or **Ehkhoono** means to “gush out, run greedily out, spread abroad, spread forth, and spill.”

Since the Scripture says that the first angel went and *poured* out his vial upon the earth, then we shall use the past tense when applying the meanings of the present tense word *pour*. Therefore, we can ascertain that the first angel went and gushed out, ran greedily out, spread abroad, spread forth, and spilled the contents of his vial--the first and initial vial upon the earth.

Now, I must point out that since the person in this Scripture is identified by use of the word *his*, this may seem to imply that the one being spoken of is a male or brother. However, the word *his* in this Scripture is a possessive adjective showing the possessor of the vial.

Hence, the angel in Revelation, chapter 16, verse 2, is the possessor of the first plague and shall be the agent and object by which a specific action--the pouring out of the first vial of the wrath of יהיה--shall come about.

Revelation, Chapter 16, verse 2--our foundation research Scripture--classifies the object that the first of the Seven Last Plagues shall be poured out of as a *vial*. And a **vial** as dictated in *The New Strong's Expanded Exhaustive Concordance of the Bible*, on page 263 of the Greek dictionary, number 5357, is “a broad shallow cup.”

**Broad** is documented in *The American Heritage College Dictionary*, Third Edition, copyright 2000, on page 182, as “full and open”; while **shallow** from *The New Oxford American*

*Dictionary*, copyright 2001, on page 1566, means “of little depth.” This is interpreted to mean that this full and open cup will be of little depth, thereby, making it very easy for the contents to pour out. Lastly, a **cup** from the same source is, “one’s portion or share, as of sorrow or joy.”

Henceforth, we can rationally arrive at the conclusion that this first vial of the wrath of יהוה, which is in the possession of the first angel, will be a full and open portion or share of sorrow that יהוה shall pour out very easily upon the inhabitants of the earth.

This portion or share of sorrow shall be poured out as a result of the severe indignation of our Father, יהוה, in the form of the first of the Seven Last Plagues against the heathen that have not known Him and have not called upon His great name. Let us read Psalm, Chapter 79, verse 6:

**“Pour out Thy wrath upon the heathen that have not known thee, and upon the kingdoms that have not called upon Thy name.”**

Let us also read Psalm, Chapter 69, verse 24 to further prove that יהוה shall pour out His indignation upon the wicked heathen:

**“Pour out Thine indignation upon them, and let Thy wrathful anger take hold of them.”**

We have been expounding upon the initial phrase of Revelation, Chapter 16, verse 2, *“And the first went, and poured out his vial upon the earth, ...”* Once again, the true meaning of the word *earth* was revealed in our last seminar. However, we shall define it yet again for the overall benefit of remembrance and complete understanding. On the trusted record of *e-Sword*,

Computer Software, copyright 2000-2004, in the Strong's Greek dictionary, under the reference number 1093, pronounced in Greek *ghay*, the **earth** is “*soil*; by extension a *region*, or the solid part or the whole of the *terrene* globe (including the occupants): - country, land, world.”

It is now evident and unmistakable to notice that the first angel shall pour out the open portions or shares of sorrow contained in the first of the Seven Last Plagues upon all of the soil, regions, and solid parts or the whole of the *terrene* globe, including the occupants--people. Moreover, this open portion or share of sorrow shall be poured out upon every country and land in the entire world. Praise יהוה.

At this time, we shall take a moment to read our foundation research Scripture with all of the information that we have made known so far. Let us all read Revelation, Chapter 16, verse 2:

*“[In addition to the command in verse 1, the most prominent and outstanding angel, who has a leading position of a higher rank, significance and even more authority than the other angels, was given permission by יהוה to proceed to attain His expressed will and desire. He shall do this by being the first angel to spread abroad and spill out his cup and share of sorrows upon all of the soil, regions, and solid parts of the *terrene* globe, including its inhabitants;] and there fell a noisome and grievous sore upon the men which had the mark of the beast, and upon them which worshipped his image.”*

Praise יהוה! Let us continue on in our perusal of Revelation, Chapter 16, verse 2, by shedding light on the next phrase from our Scripture, which reads in part, “... *and there fell a noisome and grievous sore upon the men which had the mark of the beast, ...*” The words **fell**, **noisome**, and **grievous** are the primary words we shall seek to explain and expound upon from this Verse.

*The New Strong's Expanded Exhaustive Concordance of the Bible*, Red Letter Edition, copyright 2001, on page 189, under the number 5307 of the Hebrew dictionary, spells the Hebrew word for **fell** from right to left as נָפַל (Nun, Fey, Lamed), pronounced in Hebrew *nah-fahl*. And **nahfahl** means “to *fall* (down), cast down, overthrow, and smite out.”

Based on the correctness of the *Microsoft Encarta Reference Library 2004*, copyright 1993-2003, Computer Edition, the word **fell** is symbolic of something **lethal**, thereby being “capable of killing somebody or destroying something.” One final definitive angle of the word **fell** is found in the *Merriam-Webster's 11<sup>th</sup> Collegiate Dictionary*, copyright 2003, Computer Software, and is quoted as “to leave an erect position suddenly and involuntarily.”

All of these facts make it unquestionably easy to comprehend that נָפַל shall cause some particular individuals to fall down, be cast down, overthrown, judged, and smitten out of His planet earth. Even more so, these individuals shall fall by something so lethal that it will be capable of killing them and destroying their way of life. As a result, they shall be forced to leave from their erect positions as current world rulers suddenly and involuntarily.

What is the lethal thing that נָפַל shall use against those who will have the mark of the beast and come in the form of the first plague and be capable of killing and destroying? Revelation, Chapter 16, verse 2 characterizes it as a **noisome** and **grievous sore**. As referenced in *The New Strong's Expanded Exhaustive Concordance of the Bible*, Red Letter Edition,

copyright 2001, on page 126 of the Greek dictionary, number 2556, **noisome** is pronounced in Greek *ka-kos*. **Kakos** means “injurious, that which is evil, ill, and bad.”

Also referenced in *The New Strong's Expanded Concordance*, found under the number 4190, **grievous** is pronounced in Greek *pon-ay-ros*. **Poneros** means, “hurtful, calamitous, diseased, derelict, and vicious.” The *Random House Webster's College Dictionary–Word Genius*, copyright 2004, Computer Edition, defines **grievous** as “causing serious harm; flagrant; atrocious.”

So, the **sore**, which the Scripture characterizes as **noisome** and **grievous**, shall be severely injurious, ill, and bad. It will also be hurtful, calamitous, vicious, and cause disease, which will make the men who have this sore to be derelict. Someone that is **derelict** is “somebody that has no home, employment, or family care.” Let us read the Scripture, Jeremiah, Chapter 16, verse 4, that shall undoubtedly confirm exactly who shall inflict these lethal circumstances and prove that, as a terrible consequence, these men shall die of horrible, grievous deaths.

**“They shall die of grievous deaths; they shall not be lamented; neither shall they be buried; but they shall be as dung upon the face of the earth: and they shall be consumed by the sword, and by famine; and their carcasses shall be meat for the fowls of heaven, and for the beasts of the earth.”**

Let us also read Jeremiah, Chapter 23, verses 19 and 20 and see how יהוה shall go forth in His grievous whirlwind, which He shall cause to fall upon the head of the wicked, until He shall have executed the thoughts of His heart:

**Verse 19 “Behold, a whirlwind of the Lord, יהוה, is gone forth in fury, even a grievous whirlwind: it shall fall grievously upon the head of the wicked.**

**Verse 20 The anger of the Lord, יהוה, shall not return, until He have executed, and till He have performed the thoughts of His heart: in the latter days ye shall consider it perfectly.”**

Before we go on to read our foundation Scripture again, let us endeavor to make plain the *sore* specified as noisome and grievous that shall fall upon those who will have the mark of the beast. In *The New Strong's Expanded Exhaustive Concordance of the Bible*, Red Letter Edition, copyright 2001, on page 85 of the Greek dictionary, reference number 1668, a **sore** is *hel-kos*. **Helkos** is classified as “an ulcer (primarily a wound with a discharge).” Number 1669, pronounced in Greek *hel-ko-o*, and means “to cause to ulcerate, be ulcerous, and full of sores.”

An **ulcer** is predicated in *Microsoft Encarta Reference Library 2004*, copyright 1993-2003, Computer Edition, as “a suppurating sore on the skin that does not heal and results in the destruction of tissue.” **Suppurate** is “to form or discharge pus.” And **pus** is “the yellowish or greenish fluid that forms at sites of infection, consisting of dead white blood cells, dead tissue, bacteria, and blood serum.”

Our Father, יהוה, shall cause noisome and grievous ulcers to fall upon those in Revelation, Chapter 16, verse 2. These sores or ulcers shall come upon their skin and shall not heal, but will result in the total destruction of their skin and body tissue. Furthermore, these sores or ulcers shall form or discharge yellowish or greenish fluid that will be infected and consists of dead white blood cells, dead tissue, bacteria, and blood serum. This will be an evil, terrible disease that יהוה Himself shall inflict! Let us read Psalm, Chapter 41, verse 8:

**“An evil disease, say they, cleaveth fast unto [them]: and now that [they] lieth [they] shall rise up no more.”**

Another explanation of **sore** is located in the *Random House Webster’s Unabridged Dictionary*, copyright 1999, Software Edition, and means “suffering mental pain; grieved, distressed, or sorrowful, also, a source or cause of irritation, etc.” Thus, not only shall those who have these sores be physically vexed and afflicted, but they shall also suffer great mental pain, grief, distress, and sorrow. These sores shall also be a source and cause of extreme irritation and annoyance.

Now, we shall read our foundation Scripture with this next portion that we have been so blessed to receive. Revelation, Chapter 16, verse 2:

***“[In addition to the command in verse 1, the most prominent and outstanding angel, who has a leading position of a higher rank, significance and even more authority than the other angels, was given permission by יהוה to proceed to attain His expressed will and desire. He shall do this by being the first angel to spread abroad and spill out his cup and share of sorrows upon all of the soil, regions, and solid parts of the terrene globe, including its inhabitants.***

***And there shall fall down a disease that is capable of killing. This disease shall be a disease of ulcers that shall be injurious, atrocious, and calamitous because it shall form on the skin with yellowish or greenish fluids full of infection, bacteria, and dead tissue. It shall come] upon the men which had the mark of the beast, and upon them which worshipped his image.”***

Praise יהוה! That does not sound very pretty at all does it? These people are going to look like monsters! Alright, now that we are fully aware of the type of noisome and grievous sore that shall fall down upon some particular individuals, let us prove beyond a reasonable

doubt exactly who these individuals are. We shall accomplish this by completing our decoding of the last phrase from Revelation, Chapter 16, verse 2, which reads in part “... *and there fell a noisome and grievous sore upon the men which had the mark of the beast, and upon them which worshipped his image.*”

The terrible noisome and grievous sore that we spoke of shall fall **upon the men which had the mark of the beast, and upon them which worshipped his image.** Now, the word **men** is somewhat general, right? Well, let us see if we can uncover a more precise understanding of who the men in our foundation Scripture are.

We know that the word men is the plural form of the word man. Therefore, we will define the word *man* to identify the persons in the Scripture. Based on the authority of the *American Heritage Talking Dictionary*, copyright 1997, Computer Software, **man** is “a human being regardless of sex or age; a person.” And in *Microsoft Encarta Reference Library 2004*, copyright 1993-2003, Computer Edition, **the Man** (used as a slang term) means, “somebody in a position of authority, or a group that is seen as having an unfair advantage or undue power over others.”

Hence, these definitions of the word man, the singular form of men, appropriately validate that a noisome and grievous sore shall fall upon *all* human beings regardless of their sex or age which have the mark of the beast or worship his image. Furthermore, the human beings who have the mark of the beast or worship his image shall **appear** to be in a position of authority

and will seem to have an unfair advantage or undue power over others--those who do not have the mark of the beast or worship his image.

This is because they will have the ability to buy or sell and go about their lives, whether they are small (young) or great (old), rich or poor, free or bond (in prison). The rest of us shall have all of our faith and trust in יהוה, which will be the only way for us to survive the Great Tribulation. Let us verify this statement by reading Revelation, Chapter 13, verses 16 and 17:

**Verse 16 “And he [the Beast] causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:**

**Verse 17 And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.”**

We, as Hebrew Israelites, followers of God, יהוה בן יהוה, know that we are not to receive the mark of the beast, but should vehemently reject it. We just revealed earlier the penalty for doing so by telling you what is going to happen to the people who take it: They are going to be afflicted with an incurable disease that will make them look like monsters and eventually kill them. Praise יהוה for יהוה בן יהוה, for He is our only hope and salvation!

So, what is the mark of the beast? As established in *e-Sword, Computer Software*, copyright 2000-2004, reference number 5480 of the Greek dictionary, pronounced *khar'-ag-mah*, a **mark (charagma)** is “a stamp (as a badge of servitude).” A **stamp** is “a characteristic or distinguishing sign,” according to the *Microsoft Encarta Reference Library 2004*, copyright 1993-2003, Computer Edition.

It has been duly noted that the mark of the beast is a characteristic or distinguishing sign that shall be a badge to indicate that all those who receive it are in servitude to the Beast--the Devil, Lucifer, Satan, etc. If you have the mark, then you serve the Devil, no question about it.

Again, the *Random House Webster's Unabridged Dictionary*, copyright 1999, Software Edition, gives a description of a **mark** as "an affixed or impressed device, symbol, inscription, etc., serving to give information, identify, indicate origin or ownership, attest to character, or the like, as a trademark." A **trademark** is a brand.

Thus, we can deduce that one type of the mark of the Beast is an affixed or impressed device (a microscopic silicon computer chip implanted in the right hand), symbol or inscription, that shall serve to give information on and identify its recipients. Moreover, this mark shall serve to indicate and reveal that the origin, birth, and beginning of those who receive it are of the Beast and his mentality, which will prove that he is their owner and god. The character of all human beings and persons who will have the mark, which is his brand, shall attest to and be evidence of being followers of the Beast.

Alright, we know that a noisome and grievous sore (disease) shall not only fall upon all human beings, regardless of sex, age or status, which have the mark of the beast, but it shall also fall *upon them which worshipped his image*. At this time, we are ready to make known the remaining portion of our foundation research Scripture, Revelation, Chapter 16, verse 2.

We will start by translating the word **worship** into an easily comprehensible state. In *The New Strong's Expanded Exhaustive Concordance of the Bible*, Red Letter Edition, copyright 2001, on page 275 of the Hebrew dictionary, number 7812, **worship** is spelled in Hebrew שָׁחָה (Shin, Chet, Hey), pronounced *shah-kah*. **Shahkah** means to “prostrate and reverence.”

In *The Synonym Finder*, by J. I. Rodale, copyright 1978, on page 953, to **prostrate** is to “throw or cast oneself at someone’s feet, bow before, and grovel”; while **reverence** is “the respect or devotion that others show somebody or something,” according to *Microsoft Encarta Reference Library 2004*, copyright 1993-2003, Computer Edition. So, to worship the image of the Beast is to throw or cast oneself at his feet, bow before him, and grovel at him. To **grovel** is “to take pleasure in mean or base things.” To worship the image of the Beast is also to show respect and devotion to him.

Once again, from the Greek dictionary of *The New Strong's Expanded Exhaustive Concordance of the Bible*, on page 214, number 4352, **worship** in Greek is pronounced *proskoo-neh-o*. **Proskuneo** means “to kiss, like a dog licking a master’s hand; to fawn or crouch to.” From the *Cambridge Dictionary of American English*, copyright 2000, Computer Software, to **fawn** is “to give someone a lot of attention and praise in order to get their approval.”

Wow, the *Concordance* says that all of the people who worship the image of the Beast will have to kiss him like a dog licking their master’s hand and give him all of their attention and praise in order to get his approval. This is what will happen to those who will get weak and lose faith during the time of trouble and tribulation. You know, all of the ones that will be crying and

moaning about how hungry they are and how hungry their children are. But from whom do we seek our approval? יהוה! He alone is the only One who can deliver us during these times.

Lastly, what does it mean to worship the *“image”* of the beast? Soundly established in the *Merriam-Webster’s 11<sup>th</sup> Collegiate Dictionary*, copyright 2003, Computer Software, an **image** is “a mental conception held in common by members of a group and symbolic of a basic attitude and orientation.” Another definition of **image** from the same source is “a tangible or visible representation: incarnation.”

Therefore, all of the people who will have the mark of the beast and worship his image will be identified by the fact that they all hold his mental conceptions and ideas in common and are members of a group that are symbolic examples of his (the Beast’s) basic attitudes and orientation. Once the recipients of the mark of the beast have his mental ideas and attitude, then they will be able to worship and throw themselves at his tangible, visible, and physical representation as a **man** who is evil incarnate. Let us read Revelation, Chapter 13, verse 18 for clear confirmation:

**“Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a *man*; and his number is Six hundred threescore and six.”**

The number of the beast is the number of a man--666. So, to worship the image of the beast is not only to worship his physical representation, but it also the worshipping of his philosophies, teachings, and ideas that are taught in his institutions, schools, and churches around the world. Moreover, to worship the image of the Beast is to idolize everything he stands for

such as, materialism, entertainers, athletes, etc. All of these things are in total and direct opposition to God, יהוה! That is why in the end, when it's all said and done, the Beast, the Devil, the Dragon, Satan, etc., and his followers shall be cast into the bottomless pit by the angel of יהוה. Let us all turn to and read Revelation, Chapter 20, verses 1 through 3 stopping at the colon in verse 3:

**Verse 1 “And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand.**

**Verse 2 And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,**

**Verse 3 And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled”:**

Praise יהוה! We have reached the point in our seminar discussion today where we shall read our foundation research Scripture for the last time with every single aspect of knowledge that יהוה has revealed to us. Revelation, Chapter 16, verse 2, let us read:

*“In addition to the command in verse 1, the most prominent and outstanding angel, who has a leading position of a higher rank, significance and even more authority than the other angels, was given permission by יהוה to proceed to attain His expressed will and desire. He shall do this by being the first angel to spread abroad and spill out his cup and share of sorrows upon all of the soil, regions, and solid parts of the terrene globe, including its inhabitants.*

*And there shall fall down a disease that is capable of killing. This disease shall be a disease of ulcers that shall be injurious, atrocious, and calamitous because it shall form on the skin with yellowish or greenish fluids full of infection,*

*bacteria, and dead tissue. This disease shall come upon all human beings, regardless of their sex or age, who have the device or symbol of the beast, which will identify them as his servants. This disease shall also fall upon all the people who will give their attention to and praise the beast as well as those who hold his mental conceptions, philosophies, and ideas in common and throw themselves at his physical representation as a man who is, in fact, evil incarnate.”*

Praise יהוה! Praise בן יהוה!

I sincerely hope and pray the knowledge and information that our Master, יהוה, has allowed us to receive today enables us to keep Him and His laws at the forefront of our minds and in our hearts. This is the only way we, as His children, will be able to escape this first terrible plague.

Shalom, and I look forward to seeing you all next time for part five of *“The Seven Last Plagues.”* Praise יהוה!