
The Wall of Jericho Shall Fall Down Flat

Part Twenty

“Destruction With The Edge of The Sword”

It is such a joy and rejoicing to my soul to have the honor to exalt the Most High God, יהוה בן יהוה! I will praise the Lord, יהוה בן יהוה, with my whole heart, in the assembly of the upright, and in the congregation. The works of the Lord, יהוה בן יהוה, are great; sought out of all them that have pleasure therein. His work is honorable and glorious: and His righteousness endureth forever (Psalm 111:1-3).

O Lord, יהוה בן יהוה, our Lord, how excellent is Thy name in all the Earth! Who hast set Thy glory above the Heavens. Praise ye the Lord, יהוה בן יהוה. Praise יהוה בן יהוה in His sanctuary: praise Him in the firmament of His power. Praise Him for His mighty acts: praise Him according to His excellent greatness. Let everything that hath breath, praise יהוה and praise יהוה בן יהוה (Psalm 8:1; 150:1-2; 6)!

Lord, יהוה בן יהוה, who shall abide in Thy tabernacle? Who shall dwell in Thy holy hill? He that walketh uprightly, and worketh righteousness, and speaketh the truth in his heart. O send out Thy light

and Thy truth: let them lead us; let them bring us unto Thy holy hill, and to Thy tabernacles.

LET YOUR LIGHT AND YOUR TRUTH BE OUR TABERNACLES

so that all the days of our life, we may enter into Your gates with thanksgiving, and into Your courts with praise. We shall forever be thankful unto You, יהוה בן יהוה, and we will bless Your name continually. For the Lord, יהוה בן יהוה, is good; His mercy is everlasting and His truth endureth to all generations (Psalm 15:1; 43:3; 100:4-5). So again, I say unto you, "Let everything that hath breath, praise יהוה and praise יהוה בן יהוה!! Hallelu יהוה!!

Shalom Aleichem. It brings me immense gratification to welcome you to our **Thirty-Eighth Annual Feast of Tabernacles and Holy Convocation**. And with much felicity, I also extend a warm welcome to all of you today who are attending part twenty of this seminar series entitled, ***"The Wall of Jericho Shall Fall Down Flat."***

For over a decade now, we have been unraveling and deciphering every intricate detail of the whole event that took place in the book of Joshua, Chapter 6. And we have discovered, along the way, that Joshua, Chapter 6, is one of those phenomenal biblical and historical events that,

when studied and applied to today, offers profuse knowledge and insight on how we shall once again regain entry into CANAAN, and most especially, the city of Jericho.

In looking back on our forefathers past experiences, we have come to understand that **Jericho** was the very “first” city that they overtook in their entrance to CANAAN, and we’ve also learned that “ALL” that our forefathers were required to do then is a foreshadowing of what we must do “now” in order to cause the wall of Jericho to fall down flat for us.

We have revealed on numerous accounts that our forefathers suffered extreme subjugation, under the rule of Pharaoh and Egypt, because of their disobedience to the laws of יהוה. Nonetheless, after יהוה punished them, He forgave them, and led them out of Egypt by a great exodus. And even though they sauntered in the wilderness for forty years, He still chose to bring them into the Promised Land, CANAAN, through His servant Joshua. Yet, after all that יהוה did to bring them out of Egypt, they remained unappreciative and disobedient. Consequently, יהוה rooted them out of their land—CANAAN—and cast them into another land as it is “**this**” day (Deuteronomy 29:28).

And as it is **"this" very day**, the land that they were cast into is here in the hells of North America, which is analogous to Egypt. And just as our forefathers needed deliverance from Egypt, we, too, need deliverance from America today. That being so, just as יהוה allowed our forefathers to enter CANAAN, He shall, in like manner, also cause us to enter CANAAN under the leadership of One like unto Joshua. Notwithstanding, this time our entrance will be conditional and hinged on the fact that we must wholly turn 180 degrees from breaking the commandments, judgments, laws, and statutes of יהוה. Then and only then, shall He cause the One like unto Joshua to bring us yet again into CANAAN. And this One like unto Joshua who shall bring us into CANAAN is יהוה בן יהוה, our Hebrew Leader, Deliverer, and Savior. Praise יהוה!
Praise יהוה בן יהוה!

Over a duration of seminars, we have articulated that יהוה gave our forefathers some very *specific* and *divine* instructions to gain back Jericho from the Canaanites—those who are no true Israelites. And we have made it remarkably clear that these same instructions that יהוה gave to them are the very same instructions we must follow if we want to gain CANAAN back and, most specifically, the city of Jericho.

Contrarily, these are “divine” instructions from יהוה, and are nothing like the traditions of men. The traditions of men are with weapons, guns, violence, and force. What יהוה requires of us in His battle plan is quite unusual and unconventional, and may not seem to be what most people are accustomed to in a battle. However, Isaiah, Chapter 55, verse 8 confirms that the thoughts of יהוה are not our thoughts. And the way in which we would do something is not His way. So though we may not fully understand His battle plan, it is still up to us to study it, discern it, and then follow it down to the letter, just as Joshua and our forefathers did. And resultantly, we shall be victorious and conquer all of CANAAN!

Having said that, let us briefly summarize some of what was discussed in our previous seminar, which came from the last half of Joshua, Chapter 6, verse 20. It reads in part:

*“. . . **THAT THE WALL FELL DOWN FLAT**, so that the people went up into the city, every man straight before him, and they took the city.”*

In our last seminar, we decrypted what it meant that the **WALL FELL DOWN FLAT**, and upon our research, we disclosed that the **“WALL”** is not a material structure, but rather a port of entry, or customs gate, between two neighboring countries that right now have their own

separate political statuses, along with their own established systems of government. This port of entry, or customs gate, was declared to be between the U.S.A. and CANAAN.

When we continued on in our research, we quickly concluded that the "*wall fell down flat*" suggests that the port of entry, or customs gate, that forms a border—an untouchable and unseeable boundary or line of separation—between the U.S.A. and CANAAN shall be done away with. In fact, this same border that has kept these two neighboring countries apart, and has hindered the progress of "trade"—commerce; the buying and selling of commodities or the bartering of goods—between them shall also be eradicated so much so that they shall become joined together into "**one large land mass.**"

Further evidence exposed that not only will they become **one large land mass**, but that their political statuses and their systems of established government shall become "**ONE**" established system of government. And once this happens, the portion of Joshua, Chapter 6, verse 20, which states ". . . so that the people **went up into the city . . . ,**" shall be fulfilled.

As we studied the phrase, ". . . so that the people **went up** into the city . . . ," it was truly affirmed that when the borders have become "one," we shall make a journey from one place—the U.S.A.—to another, a city in the North, which is situated in CANAAN outside of the U.S.A. Our first city of entrance into CANAAN is called **JERICHO**. We broke down Jericho into three parts, JER-IC-HO, and came to the plausible assertion that the biblical city, Jericho, has a hidden meaning, and is symbolic of a city that is today originally named after **Mount Royal**.

But, above and beyond this discovery, it was brought to our attention that each person of our group—The Nation of יהוה—shall leave the U.S.A. and travel into this city, and this we are required to do "*straight before him.*" In other words, we are required to leave the U.S.A. and travel to Jericho under the proper order, and following the exact procedures as established by God, יהוה, Himself.

Once we arrive, we are to **"TAKE"** the city. To take the city of Jericho plainly means that we shall, ultimately, lay claim to our right as joint heirs and co-heirs of CANAAN with יהוה בן יהוה, who is the "true" owner of the land. And how we shall lay claim to our right of CANAAN and, particularly, the city of Jericho, is described in great detail in the verse that

we are about to decode today—Joshua, Chapter 6, verse 21. So let us read this verse together:

*And they **utterly destroyed** all that was in the city, both man and woman, young and old, and ox, and sheep, and ass, with the **edge of the sword**.*

Based upon research previously done in a number of seminars, we have found that the pronoun “**they**,” as used in Joshua, Chapter 6, is a substitute for us—the children of Israel. So, in this particular verse, we, the children of Israel, are being given a “divine” charge by יהוה Himself to *utterly* destroy **ALL** that is in the city of Jericho. Now, we must set the stage for this seminar, because to some this task that יהוה is requiring of us may seem a bit much or too harsh. You may be thinking that it’s bad enough to destroy man and woman, but why young and old? Why ox, sheep, and ass with the edge of the sword?

Well, I assure you that we must remember that יהוה is a God of War, and that He does not fight like man with guns and violence, so we will prove in this seminar that ***destruction with the edge of the sword*** has a totally different meaning than what we think of on an earthly plane. And we must also keep in mind that it is better to obey יהוה than to sacrifice (1 Samuel 15:22), so if יהוה gives us this charge then we better do it to

perfection—not sparing anyone or taking no prisoners—which is what our forefathers did in the past that got them in trouble.

Let us give you some history before we begin our research: In the book of Joshua, and on through the book of Judges, our forefathers were not completely obedient to the will of יהוה. When He said destroy ALL of the CANAANITES, they did not do it, and it cost them dearly afterwards. They started out obediently, but they decided when the task was almost complete that they would spare some of the CANAANITES, and make them pay tribute (meaning keep them for slaves).

They did not consider that there was a “divine” reason that יהוה told us to destroy the CANAANITES. It was because of their transgressions against the laws of יהוה. They served other gods and committed immoral acts, and יהוה wanted to remove “all” influence of idolatry and immoral practices from among us. יהוה knew that if they were allowed to stay in our land, we would eventually fall back to corruption, and be led into perversion. He could see “far” ahead in the future, much further than us.

So, because we did not obey the voice of יהוה, and we did not completely drive the CANAANITES out of CANAAN, יהוה punished us by making them to be *thorns* in our sides, and their gods became *snares* unto

us. To make a long story short, by letting them stay instead of destroying them completely, they corrupted us and we again forsook our God, יהוה, and followed their gods; the gods of the people that were round about us, and bowed ourselves to them, and provoked יהוה to anger. And as a consequence, the hand of יהוה was against us for evil, and the grand finale ended with us back being oppressed and vexed again as a people (Judges 1-2). How many of you want to keep reliving this horror again and again?

If the answer is “no,” and you don’t want this to happen to us again as a people, then the moral of this story is, when יהוה tells us to destroy a people that’s what we do, even if it doesn’t seem right to us, because it is definitely, in the long run, for “our” good. That being said, this is where our seminar will begin today with our next mission called “OPERATION WIPEOUT,” as recorded in Joshua, Chapter 6, verse 21. Let us reread this verse again, and then we shall begin our research:

*And they **utterly destroyed** all that was in the city, both man and woman, young and old, and ox, and sheep, and ass, with the **edge of the sword**.*

We are going to begin by defining the root word “destroy,” from the word *destroyed*, and then we will look up the adverb “*utterly*” that is

describing the manner in which we are to destroy “ALL” that is in the city of Jericho.

Accepting the authority of the *Encarta World English Dictionary*, copyright 1999, on page 491, the word **destroy**, means one and the same as “to abolish”; while **abolish** in the *Merriam Webster’s 11th Collegiate Dictionary*, copyright 2003, Computer Software, is “to do away with wholly: ANNUL—used chiefly of laws, customs, institutions, traditions.” Based upon the exactitude of these definitions, it can be simply deduced that to destroy “**ALL**” that is in the city means that we must do away with something wholly (completely). And this something that we are to do away with is chiefly referring to the laws, customs, institutions, and traditions of “ALL” that is in the city of Jericho. In fact, we are to ANNUL these laws, customs, institutions, and traditions. So, let us seek a better understanding of the word “annul.”

In accordance with *The Synonym Finder, by J.I. Rodale*, copyright 1978, on page 52 the word **annul** is described as “to cancel and supersede.” **Cancel** in the *American Heritage Talking Dictionary*, copyright 1997, Computer Software, is synonymous to “erase”; while **erase** in the *Webster’s New World Dictionary and Thesaurus*, copyright 2006, Computer

Software, is defined as “to remove all traces of; to remove something stored, recorded, filmed, written, or printed; to delete; to obliterate, as from the mind.”

In agreement with these facts, it is rather apparent that to annul the laws, customs, institutions, and traditions of “ALL” that is in the city of Jericho attests to the fact that we are to remove all traces of it. Their laws are to be deleted and completely obliterated from our minds. To be more precise, we are to wholly do away with every trace of their customs in our land. There should not be one scintilla left of written or printed material in books, magazines, newspapers, drawings, photographs, et cetera from any of their institutions.

There should not be left one iota of recorded or filmed material, such as audio, video, movies, plays, et cetera containing any of their customs or traditions. Even further, we are to wholly do away with whatever they may have stored—on computers or other electronic devices—for preservation. We are to delete all of their hard drives, memory devices, CDs, DVDs, et cetera. Even the museums, galleries, libraries, exhibitions, archives, et cetera must be removed where they have stored relics, heirlooms, mementos, souvenirs, trophies, and artifacts of their traditions and

customs. We are to leave nothing, not even a fragment or smidgen of their customs and traditions. And then it will be our job to **"supersede"** it with something else.

"Supersede" is our next word to define stemming from *annul*, which came from the word "destroy." In the previously mentioned *Webster's New World Dictionary and Thesaurus*, copyright 2006, Computer Software, **supersede** is depicted as "to be dropped from use as inferior or obsolete and replaced by something else superior." Also, **superior**, in the *Shorter Oxford English Dictionary*, Sixth Edition, copyright 2007, Computer Software, means the same as "heavenly." **Heavenly**, in the same source, is "the abode of God; theocratic." And **theocratic** is characterized as "of or pertaining to theocracy"; while, **theocracy** is "the rule of a state by God; a form of government by God."

Thus, this authenticates that after we drop their laws, customs, institutions, and traditions from use, and declare them obsolete, then we are to replace it with something **"far"** more **superior**. That which we are to replace it with is the abode of God, יהוה בן יהוה, where יהוה בן יהוה shall rule as God, under a form of government called **Theocracy**. In other words, the institutions of "ALL" that is in the city of Jericho, shall become

the **Theocratic Government** of יהוה, with יהוה בן יהוה ruling as Head of the state. Now that we know what it means to “destroy,” let us take a little time to define the adverb “utterly,” which describes the manner that we shall do it in, especially since we shall not just “destroy” Jericho, but we shall “utterly” destroy it.

Utterly, as documented in the *Shorter Oxford English Dictionary*, Sixth Edition, copyright 2007, Computer Software, means “without reserve.” In *The Synonym Finder*, by J.I. Rodale, copyright 1978, on page 1024, **reserve** is synonymous to “reservation,” and **reservation**, on the same page, is “qualm and second thoughts.” **Qualm**, on page 971, is delineative of “fear, hesitation, or doubt.” Hence, when we are to get rid of “ALL” that is in the city of Jericho, we are to do it without fear, hesitation, doubt, or second thoughts. This is to say that, we will not let our emotions, sentiments, or even remorseful feelings get in the way of what we are being commanded to do, which is:

*And they utterly destroyed **“ALL”** that was in the city, **both man and woman, young and old, and ox, and sheep, and ass, with the edge of the sword.***

Here we can see that, we are to do away with “ALL” that is in the city—both man and woman, young and old, and ox, and sheep, and ass,

with the edge of the sword. So let us achieve a clearer understanding of what "ALL" actually represents; especially as it relates to the laws, customs, institutions, and traditions of Jericho.

In keeping with the *Shorter Oxford English Dictionary*, Sixth Edition, copyright 2007, Computer Software, **all** is defined as "the individual constituents of." In the same reference source, **individual** is denoted as "every single one of"; while, **constituent**, the singular of the plural word *constituents*, is descriptive of a "characteristic or element." **Element** is the same as "principle and material." The *Merriam Webster's 11th Collegiate Dictionary*, copyright 2003, Computer Software, verifies that **principle** is "an opinion, attitude, or belief that exercises a directing influence on life and behavior." It is also defined as "politics"; while **material**, in this same reference source, is denoted as "a physical structure; something composed of matter."

Taking all of these definitions into account, we can definitively assert that we are to wholly do away with "ALL" meaning every single characteristic, opinion, attitude, and belief in the city of Jericho—both of the man and woman, young and old, ox, sheep, and ass—that exercises a directing influence on life and behavior with the edge of the sword. In

addition, we are also to wholly do away with politics, and any physical structures—composed of matter—that has enclosed and enveloped the laws, customs, traditions, and institutions of the man, woman, young, old, ox, sheep, and ass of Jericho.

Having said that, it is now time that we get down to business and find out what these various characteristics, opinions, attitudes, and beliefs, that have done nothing but exercise a directing influence on life and behavior in Jericho, truly symbolize. In addition, we must also find out what politics and physical structures have had a directing influence on the people of Jericho. And to obtain these answers, we will begin with the word “man,” as is identified in Joshua, Chapter 6, verse 21, which reads in part:

*. . . both **man** and **woman**, **young** and **old**, and **ox**, and **sheep**, and **ass**, . . .*

The New Strong’s Complete Dictionary of Bible Words, copyright 1996, on page 305-06, under the reference number 376, gives the Hebrew word for **man** as **iysh**, pronounced *eesh*, and two of its meanings are “fellow and champion.” **Fellow**, in *The Cassell Concise Dictionary*, copyright 1998, on page 530, means the same as “senator.” *The Webster’s New World Dictionary and Thesaurus*, copyright 2006, Computer

Software, states that a **senator** is a “politician; representative,” and a **representative** is “a member of congress, member of parliament, legislator, democratic, republican, the elected.”

Accordingly, these definitions make it clear that in order to wholly do away with politics, we must not hesitate to start with the politicians who have had a directing influence over the life of Jericho by imposing opinions and beliefs on its people. This is to include members of congress or parliament. Moreover, there will be no more legislators and no democratic or republican parties. We will replace the positions of the elected, such as governors, mayors, county executives, and at its highest level, the president (all synonyms of **elected** taken from the *Bartlett Roget's Thesaurus*, copyright 1996, on page 78, under the reference number 49.23).

And when we remove these politicians from office, יהוה בן יהוה shall take their place as the only Sovereign and Supreme Ruler of Jericho, and all of the land of CANAAN, under His **Theocratic Government**. In fact, His Kingdom shall consume all other kingdoms, as noted in Daniel, Chapter 2, verse 44.

Furthermore, we are to also do away with the “champion.” In the *Webster’s New World Dictionary and Thesaurus*, copyright 2006, Computer Software, the etymology of the word **champion** comes from the Latin word **campus**, and it reads to “see campus.” In this very same source, a **campus** is defined as “a seat of learning, school, college, university, and alma mater.”

Thus, it can be validated that to remove the “man” from Jericho is to not have a fear of getting rid of every single one of the physical structures of the institutions of Jericho, which includes all of her schools, colleges, and universities. There shall be not a single trace of any of their alma maters left.

Let us now move on to the “woman,” which is the second thing that we are to destroy in Joshua, Chapter 6, verse 21. So just who does the woman represent? Accepting the truth of *The New Strong’s Complete Dictionary of Bible Words*, copyright 1996, on page 318, under the reference number 802, the Hebrew word for **woman** is **ishshah**, pronounced *ish-shaw’*, and it is feminine of 582. The reference number 582, on page 312, in Hebrew is **enowsh**, pronounce *en-oshe’*, and it

means “[blood-] thirsty.” Succinctly, we must remove the bloodthirsty. Let us break this down to a more palatable understanding.

The **bloodthirsty**, as recorded in the *Webster’s New World Dictionary and Thesaurus*, copyright 2006, Computer Software, characterizes “the murderous; the savage.” Therefore, we must not have second thoughts when it comes to doing away with the characters and attitudes of those who are murderous and savage. To wholly do away with the **murderous** character and attitude requires that we remove from Jericho those who are “eager or prone to kill.” We must also remove those who have the attitude or mind to “assault, bully, or abuse”—physically or verbally—other people. We are even required to remove those who are “sinful, ungodly, blasphemous, profane, diabolic, covetous, lustful, and gluttonous” (all synonyms taken from the word **murderous** in the *Bartlett Roget’s Thesaurus*, copyright 1996, on page 57, under reference numbers 30.20, 306.11, 448.11, and 450.8).

Even further, we are required to remove the “savage.” The **savage** mindset connotes the “thieves, thugs, criminals, mobsters, gangsters” (as affirmed in the *Webster’s New World Dictionary and Thesaurus*, copyright 2006, Computer Software). When we do this to bring in the **Theocratic**

Government, we will be making Jericho free from violence, bloodshed, crime, terrorism, thievery, and everything else of a sinful nature. We must not forget that Jericho is to become a “heavenly” place and the abode of God, יהוה בן יהוה, who shall dwell with us as Supreme Ruler. Let us read Revelation, Chapter 21, verses 3 through 5:

[3] And I heard a great voice out of Heaven saying, Behold, the tabernacle of God, יהוה, is with men, and He will dwell with them, and they shall be His people, and God, יהוה, Himself shall be with them, and be their God.

[4] And God, יהוה, shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

*[5] And He that sat upon the throne said, Behold, I make all things **new**. And He said unto me, Write: for these words are true and faithful.*

Since we have established who both the man and woman is, it is now time that we discuss the “young” and the “old.” Our first word to define is “young,” and then we shall move on to the “old.” In seeking consultation from *The New Strong’s Complete Dictionary of Bible Words*, copyright 1996, on page 455, under the reference number 5288, the Hebrew word for **young** is “na’ar, pronounced *nah’ar*, and it is from reference number 5287. Under the reference number 5287, it is a primitive root identified

with 5286. And 5286, is the similar Hebrew rendering **na'ar**, but pronounced *naw-ar*, and it means to “yell; to growl.”

Yell, in the *Webster's New World Dictionary and Thesaurus*, copyright 2006, Computer Software, is characterized as “to noise; protest.” **Noise** is “to draw public notice”; while **protest** is synonymous to “rallying and public demonstration.” Also, **growl** is “to upbraid.” And **upbraid** is equivalent to “riot.” **Riot** is described as “wild or violent disorder; to stir up trouble; fight in the streets; public disturbance.”

Thus, to significantly reduce the complexity of all these definitions to a more intelligible state, these underlying facts establish that we are to wholly drive out every single person who is of the character that likes to draw notice by protesting their opinions and beliefs—rallying and demonstrating—in the streets. These customs and traditions of the city of Jericho have exercised a directing influence on the life and behavior of the people by stirring up a lot of trouble. Even more, these protests, rallies, and demonstrations lead to extreme rioting and fighting in the streets. In turn, it also causes public disturbances, and wild and violent disorder of the people, which is a sign of pure lawlessness. Consequently, public disturbances and wild disorder will not be tolerated in Jericho, but must be

stopped in preparation for the laws of יהורה, which is based upon the concrete laws of the Bible, and not personal opinions or individual beliefs.

According to Joshua, Chapter 6, verse 21, we will also be required to do away with the "old." In conformity with *The New Strong's Complete Dictionary of Bible Words*, copyright 1996, on page 359, under the reference number 2205, the Hebrew word for **old** is **zaqen**, pronounced *zaw-kane*, and it means "ancient." **Ancient**, as noted in the *Webster's New World Dictionary and Thesaurus*, copyright 2006, Computer Software, is portrayed as "cultures of the western world, such as Roman and Greek." And **culture**, the singular of the plural word *cultures*, in the same identical source, is equivalent to "arts and sciences; literature; apparel; music"; while, the **western world** is "a term referring to different nations," as noted in *The Cassell Concise Dictionary*, copyright 1998, on page 1664.

In weighing the integrity of these most distinguished authorities, it can be deduced that we are to make obsolete and obliterate from our minds the arts, sciences, literature, and music of different nations other than our own. We must not have any fear or apprehension about removing the arts and sciences of different nations from our land. This means that we shall have to delete from history books, literature, movies,

et cetera such things as Greek and Roman mythology. We would have to remove every single false painting of the false gods—Zeus, Athena, Minerva, Poseidon, Hercules, and Ra, to name a few. Let us read Numbers, Chapter 33, verse 52:

*Then ye shall drive out all the inhabitants of the land from before you, and destroy all their **pictures**, and destroy all their molten images, and quite pluck down all their high places:*

Over and above, we shall have to make inferior the false sciences, philosophies, and theories—such as Darwin (the theory of evolution); debunk such things as the big bang theory, and eradicate such philosophies as the black hole theory. Then we would have to replace it with books, movies, films, and more that do not perpetrate lies, but give credence to יהוה, who in Genesis, Chapter 1 created “all” things—the Heaven and the Earth.

Additionally, we would also need to delete all of the music from the different nations and cultures, and replace it solely with יהוה music. This is to say that, all of the songs in Jericho will no longer have secular and worldly connotations, but they will be replaced with songs that are to the glory and edification of the ruler of Jericho, who is יהוה בן יהוה.

Even more, we would need to change the character of the people of Jericho who have been accustomed to wearing tight clothes, short dresses, skinny jeans, sheer fabrics, colorful hair, and so on, to the apparel of יהרה. The apparel of יהרה is white (Ecclesiastes 9:8), flowing garments down to the foot, and a diadem—as a crown—upon the head.

In continuing on with Joshua, Chapter 6, verse 21, it also says that we—the children of Israel—will even destroy the “ox.” Now what does this represent? In keeping with *The New Strong’s Complete Dictionary of Bible Words*, copyright 1996, on page 531, under the reference number 7794, the Hebrew word for **ox** is **showr**, pronounced *shore*, and it is the same as “a bull.” A **bull** is cited in the *Webster’s New World Dictionary and Thesaurus*, copyright 2006, Computer Software, as a “financier,” and a **financier** (from the same source) is “a moneylender, capitalist, banker, investor, money-changer, and Wall Streeter.”

In light of these definitions, to remove all traces of the financier implies that we must first remove the physical structures of the financial institutions and corporations of Jericho, such as the banks, the private banks, the credit companies, the investment groups, places of trade and exchange, and lending companies. To get rid of these institutions that

have been run on the principles and philosophies of corruption says, that there will be no more need of unethical moneylenders, capitalists, bankers, investors, money-changers, or Wall Streeters. All of their banking and financial institutions will be finished in the city of Jericho.

Next, Joshua, Chapter 6, verse 21 tells us to remove every trace of the "sheep." In *The New Strong's Complete Dictionary of Bible Words*, copyright 1996, on page 529, under the reference number 7716, the Hebrew word for **sheep** is **sey**, pronounced *say*, and it is synonymous to "flock." In *The Synonym Finder by J.I. Rodale*, copyright 1978, on page 420, **flock** is one and the same as "congregation"; while **congregation** is "the assembly of religious communities; an assembly of people for religious worship or teachings" (as located in the *Random House Webster's College Dictionary*, copyright 1991, on page 287).

To add to this, in *The Cassell Concise Dictionary*, copyright 1998, on page 304, **flock** is correspondent to "presbyter." And **presbyter** in the *Webster's New World Dictionary and Thesaurus*, copyright 2006, Computer Software, is synonymous to "priest, preacher, and clergyman."

Along with all of the other things that we must wholly do away with, it will also be our job to remove the religious communities and all of the

religious worship and teachings of the different nations in Jericho. No religion equals no priests, preachers, or clergymen. In fact, we will get rid of the beliefs and tenets of Christianity, Judaism, Islam, Hinduism, and Buddhism. None of these false practices or religions will be in the city of Jericho, which includes the physical structures, buildings, and temples of their worship. On this note, let us read Exodus, Chapter 34, verses 13 through 14:

[13] But ye shall destroy their altars, break their images, and cut down their groves:

[14] For thou shalt worship no other god: for the Lord, יהוה, whose name is Jealous, is a jealous God:

Let us also turn to Deuteronomy, Chapter 12, verses 1 through 3:

[1] These are the statutes and judgments, which ye shall observe to do in the land, which the Lord, יהוה, God of thy fathers giveth thee to possess it, all the days that ye live upon the Earth.

[2] Ye shall utterly destroy all the places, wherein the nations which ye shall possess served their gods, upon the high mountains, and upon the hills, and under every green tree:

[3] And ye shall overthrow their altars, and break their pillars, and burn their groves with fire; and ye shall hew down the graven images of their gods, and destroy the names of them out of that place.

On this wise, יהוה בן יהוה will be the "Only" God worshiped in the city of Jericho when He takes His seat. And in amplification of this statement, He shall be the Sole and Sovereign Lord of all lords in Jericho.

And finally, the last thing on the list to destroy is, every single one of the "asses," as expressed in Joshua, Chapter 6, verse 21. In the *Shorter Oxford English Dictionary*, Sixth Edition, copyright 2007, Computer Software, an **ass** is "a fool." Hence, there will be no one who is of a "fool" mentality in the city of Jericho. A **fool** is "a stupid person," and to be **stupid**, in *The Synonym Finder by J.I. Rodale*, copyright 1978, on page 1182, is synonymous to "futile." **Futile** is defined as "having no real value or significance; idle, etc." (as documented in *The Cassell Concise Dictionary*, copyright 1998, on page 594).

In line with these definitions, anyone who is of the mentality of making themselves of no real value or significance will not be able to tarry in Jericho. An **idle** person is "one who does not work or produce anything; a lazy person" (as found in the *Microsoft Encarta Reference Library 2004*, copyright 1993-2003, Computer Software). So, anyone in Jericho who does not like to work or produce will have to be removed. Under the imminent rulership of יהוה בן יהוה, we will not hold to the customs and

traditions of Jericho that have allowed people to remain dependent. Therefore, there will be no SNAP, food stamps, welfare, housing assistance, unemployment benefits, and the like for the lazy person, or one who does not like to work, in Jericho.

Now being that we have uncovered everything—the laws, customs, traditions, and institutions—that we will be responsible for getting rid of out of Jericho before we are fully able to usher in בן יהוה and His Theocratic Government, it is now time that we discuss the last portion of Joshua, Chapter 6, verse 21, which informs us that all of this destruction shall be “with” the edge of the sword. Let us read Joshua, Chapter 6, verse 21 in its entirety.

*And they utterly destroyed "ALL" that was in the city, both man and woman, young and old, and ox, and sheep, and ass, **with the edge of the sword.***

With, in the *Merriam Webster's 11th Collegiate Dictionary*, copyright 2003, Computer Software, is defined as “using the help of.” Thus, we are able to declare that we shall not remove all of these things from Jericho alone, but that we shall use the help of “the edge of the sword.” Now, you must know that the meaning of “the edge of the sword” is going to shock

you, especially since we do not believe in physical weapons. On this account, we know that this must have a spiritual meaning.

So let us rely on the credibility of some respectable authorities to determine just who will help us, commencing with the word "edge." Accepting the veracity of the *American Heritage Talking Dictionary*, copyright 1997, Computer Software, the **edge** is "an advantage; a point of transition." In the *Microsoft Encarta Reference Library 2004*, copyright 1993-2003, Computer Software, an **advantage** is "a position of superiority, as a means to achieve a desired end." **Point**, in the same reference source, is "a start," and **transition** is "a process in which something undergoes a change and passes from one state to another."

These definitions make it rather clear that the **edge**, that is of this **sword**, represents a position of superiority, especially as a means to achieve a desired end. And this desired end, that is to be brought about, is a start in transition, in which something goes through a process of change in order to pass from one state to another.

With this established, let us look at the word "edge" from yet another perspective. **Edge**, as connoted in the *Webster's New World Dictionary and Thesaurus*, copyright 2006, Computer Software, is also the same as

“cutting edge.” **Cutting edge**, in the same identical source, is equal to “avant-garde,” which **avant-garde** is denoted as “a new movement; progressive.” The word **movement** is synonymous to “government”; while **progressive** is “favoring reform: advocating social, economic, and political reform.” And **reform** is “an imposing of new methods and laws.”

Accordingly, this **cutting edge**, that is of the *sword*, is not only being identified as a position of superiority to bring about a desired end, but it represents a start in transition, in which one form of government goes through a process of change in order to pass into another state—a new government. This new government advocates and is favorable toward social, economic, and political change by imposing new methods and new laws.

With this understanding, let us now define the word “sword.” In the *Mickelson’s Enhanced Strong’s Greek and Hebrew Dictionaries*, copyright 2008, Computer Software, the Hebrew word for **sword**, under the reference number 2719, is **chereb**, pronounced *kheh’reb*, and it is a variation of the Hebrew number 3742, **kruwb**, pronounced *ker-oob*, which denotes an “imaginary figure or a cherub.” We shall first define “an imaginary figure.”

Imaginary in the *Merriam Webster's 11th Collegiate Dictionary*, copyright 2003, Computer Software, means "formed outside of the evidence of reality; what people do not believe or accept to be true." And a **figure** is "a body or person." Thus, the implication here is that the **sword** stands for bodies or persons who have been formed outside of the evidence of reality. In other words, they are bodies or persons that most people tend to not believe or accept to be true. Now, let us define "cherub" from the Hebrew rendering of sword.

In *The Webster's New World Dictionary of The American Language*, copyright 1960, on page 251, a **cherub** is "a guardian." And a **guardian** in the *Webster's New World Dictionary and Thesaurus*, copyright 2006, Computer Software, is interchangeable with the word "knight." **Knight**, in the same source, is "an aristocrat." And an **aristocrat** is "a member of the ruling class; a member of aristocracy." The **aristocracy** means "the elite; the oligarchy." And **oligarchy** is "a form of government in which the ruling power belongs to a few persons."

Under the auspices of these definitions, the **sword** represents members of the ruling class, the elite, in which their form of government is run by the ruling power belonging to only a few persons. With this said, let

us define cherub from yet another viewpoint. **Cherub**, as recorded in the *Webster's Ninth New Collegiate Dictionary*, copyright 1989, on page 231, is "an order of angels." On the authority of *Bartlett's Roget's Thesaurus*, copyright 1996, on page 1163, **order** (reference number 59.4) is the same as "secret society"; while, **angel** in the aforementioned *Webster's Ninth New Collegiate Dictionary*, copyright 1989, on page 85, is characterized as a "messenger." A **messenger**, on page 745, is a "forerunner."

Taking these definitions into account, we may confirm that the **sword** is not only members of the ruling class, but the "sword" also stands for an order of angels, which is a secret society of bodies or persons who are forerunners. That being so, what is a forerunner?

In agreement with *Merriam Webster's College Dictionary*, Tenth Edition, copyright 1993, on page 456, a **forerunner** is "one going or sent before to give notice of the coming of another; a precursor." And a **precursor** (on the same page under forerunner) is "a person paving the way for the success or accomplishment of another." Also, in *Microsoft Encarta College Dictionary*, copyright 2001, on page 1066, the phrase **pave the way (for something)** means "to prepare for and facilitate the progress of something."

These subsequent facts confirm that the **sword** are bodies and persons of the secret societies (members of the ruling class; the elite) whom most people today do not tend to believe or accept as true, because the secret societies and the elite have been formed outside of the evidence of reality. Therefore, most people do not believe that they have a form of government that shadows the current government.

Nevertheless, to put the **edge of the sword** into proper perspective, we can conclude that they have been ordained by יהוה to prepare the way for His Son, יהוה בן יהוה, to come and rule CANAAN, and, most especially, the city of Jericho. And a large part of their responsibility is that they have been given the task by יהוה to bring a “new” government—the one-world government that will unite the U.S.A. and CANAAN. The underlying union of these nations will be to smoothly facilitate the progress of יהוה בן יהוה successfully accomplishing the transition of power from their government—the one-world government—to His government—the **Government of Theocracy**.

Thus, their job is to “help” and “aid” us in getting the minds of the people ready for a **one-world, single ruler and sovereign**, who at the end shall ultimately be יהוה בן יהוה under **Theocracy**. As forerunners of

יהוה בן יהוה, they shall help us with this task by using their position of superiority to bring about a new government that favors and advocates social, economic, and political change by imposing new methods and new laws. Under their new form of government, that they usher in, is how we—the children of Israel—shall use their help to transition into בן יהוה בן יהוה as Ruler over all of Jericho and the land of CANAAN.

And then after they shall have finished helping us with our task of getting the people accustomed to “one” rule, these same members of the ruling class and the elite shall shift power from the one form of established government over to the Government of יהוה, the Government of **Theocracy**. This change will not take place instantaneously, but we will witness the one-world system of government transition into the government of יהוה along the way in various stages.

Accordingly, this is how we shall remove all traces of everything unwanted out of Jericho, not with force or violence, but using the help of **the edge of the sword**—the ruling class and the elite men—who have been chosen to be forerunners to help us usher in the rulership of בן יהוה בן יהוה.

This concludes our seminar for today. But in our next seminar, we shall continue on to decrypt Joshua, Chapter 6, verses 22 through 23, which reads:

[22] But Joshua had said unto the two men that had spied out the country, Go into the harlot's house, and bring out thence the woman, and all that she hath, as ye sware unto her.

[23] And the young men that were spies went in, and brought out Rahab, and her father, and her mother, and her brethren, and all that she had; and they brought out all her kindred, and left them without the camp of Israel.

In our next seminar, we shall discuss the fine points, in great detail, of how יהוה shall save Rahab and her entire family from the destruction of Jericho. We pray that you have enjoyed the knowledge in today's seminar as much as we have enjoyed sharing it with you.

If you have, arise and give all praises, exaltation, and magnification to יהוה, and to יהוה בן יהוה, His most Sovereign Son. May יהוה forever bless and keep each and every one of you until we meet again for part twenty-one of **"The Wall of Jericho Shall Fall Down Flat."** Aniy ahov, and enjoy the remainder of the feast. Shalom, shalom!!